

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name SW District Labor Council		Candidate or Committee's Treasurer Kathy McCormick	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 2200 Adams Ave	
Office Sought (for candidates)	District/Division	City, State, Zip Code Huntington WV 25704	Daytime Phone # 304-522-2871

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input checked="" type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			3,650.00
Total Contributions (from Page 2) 2.	+		0
Subtotal (lines 1+2) 3.	=		3,650.00
Total Expenditures (from Page 2) 4.	-		911.62
Ending Balance (lines 3-4)	=		2,738.38
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

0

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

911.62

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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Check if additional pages have been attached.

Total Contributions: (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/22	Marie Redd for Cabell Co. Commission 530 5th Ave, Huntington, WV 25701	Contribution	500.00
10/3	Committee to Elect Josh Martin P.O. Box 513 Poca, WV 25159	Contribution	200.00
10/7	Kmart 5636 U.S. 60 Huntington, WV 25705	Supplies for Candidate event	174.88
10/6	Kroger 19 7th Ave. Huntington, WV 25701	Food for Candidate event	36.74

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 911.62

OATH OR AFFIRMATION

I, Kathy McCannick, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Kathy McCannick / 44 Signature of Candidate, Agent, or Treasurer

Date Oct 24, 2014.

STATE OF WEST VIRGINIA
SECRETARY OF STATE
Office Use Only

2014 OCT 27 PM 2:46

Received By: _____

HUNTER, CARNAHAN, SHOUB, BYARD & HARSHMAN

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October 24, 2014

West Virginia Secretary of State
Elections and Campaign Finance Division
Bldg. 1, Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV 25305-0770

RE: SW District Labor Council PAC

To Whom It May Concern:

Please find enclosed the current report for the above captioned entity. The report was previously faxed to your office on the above date. If possible, please return a time stamped copy of the statement in the enclosed prepaid envelope. Thank you for your cooperation in this matter and if you have any questions, please do not hesitate to call.

Sincerely,



Cathrine J. Harshman

Hunter, Carrahan, Shoub, Byard & Harshman
3360 Tremont Rd, Suite 230
Columbus, OH 43221

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Elections and Campaign Finance Division, Bldg 1, Suite 157-K
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