

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>SENIOR POWER PAC</b>		Candidate or Committee's Treasurer <b>MARC HARMAN</b>	
Political Party (for candidates) _____		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>2106 KANAWHA Blvd. E A102</b>	
Office Sought (for candidates) _____	District/Division _____	City, State, Zip Code <b>CHARLESTON, WV 25311</b>	Daytime Phone # <b>342-7664</b>

Election Cycle Reporting Period (check one):

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014 | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2014             | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014  | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<b>637.17</b>
<b>Total Contributions</b> (from Page 2) 2.	+		<b>1260.00</b>
<b>Subtotal</b> (lines 1+2) 3.	=		<b>1897.10</b>
<b>Total Expenditures</b> (from Page 2) 4.	-		<b>1200.00</b>
<b>Ending Balance</b> (lines 3-4) 5.	=		<b>697.10</b>
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**1200.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**1200.00**

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount		
1-13-14	Chuck Ricks	100.00	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)			
1-16-14	Vicky Browning	50.00				
1-16-14	Judy Easter	100.00				
1-27	J.L. White	100.00	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)			
1-21	LEE JONES	150.00				
1-27	JACK TANNER	200.00				
1-27	MARC HARMAN	100.00	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)			
2/5	JOEL TUTTLE	100.00				
2/14	Jennifer Gibson	50.00				
3/14	PAM TAYLOR	50.00	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)			
3/27	ROXANNE TURSING	100.00				
4/10	Brenda Wilmoth	100.00				
4/10	JACK TANNER	60.00	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)			
		1260.00			Total Contributions: (add both columns)	

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
11-19-13	BOGGS FOR HOUSE	Contrib.	200.00
1-7-14	UNGER FOR SENATE	"	200.00
2-17-14	WILLIAMS FOR HOUSE	"	200.00
2-17	Miley FOR HOUSE	"	200.00
2-17	Boggs FOR HOUSE	"	200.00
2-18	Eldridge FOR HOUSE	"	100.00
3/10	White (A.R.) FOR HOUSE	"	100.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 1200

OATH OR AFFIRMATION

I, MARC HARMAN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

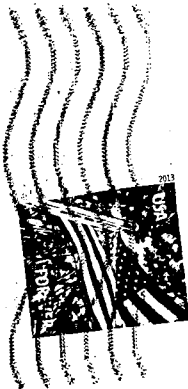
Marc H. Harman Signature of Candidate, Agent, or Treasurer  
 Date 4-14, 2014

Office Use Only  
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 2014 APR 15 AM 11:07  
 Received By: \_\_\_\_\_

2104 KMW. Blvd. E  
STE A102  
CITON 25311

CHARLESTON WV 253

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WV SEC. OF STATE  
Elections

Bld. 1  
1900 KMW. Blvd. E  
Charleston, WV

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