

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>SEIU District 1199 PAC</b>		Candidate or Committee's Treasurer <b>Kathy McCamick</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>2200 Adams Ave</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>Huntington WV</b>	Daytime Phone # <b>304 522-2871</b>

**Election Cycle Reporting Period (check one):**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014 | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2014  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014  | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In 2013 Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

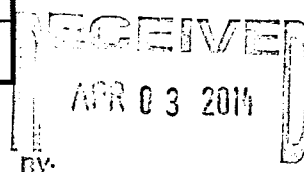
<b>Beginning Balance</b> (ending balance from previous report) 1.	1.	<b>2,181.35</b>
<b>Total Contributions</b> (from Page 2) 2.	2.	+ <b>10,000.00</b>
<b>Subtotal</b> (lines 1+2) 3.	3.	= <b>12,181.35</b>
<b>Total Expenditures</b> (from Page 2) 4.	4.	- <b>11,000.00</b>
<b>Ending Balance</b> (lines 3-4)		= <b>1,181.35</b>
<b>*Cannot have a negative ending balance</b>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**10,000.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**11,500.00**



BY: \_\_\_\_\_

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
10/23	~ \$ .36 per member	\$10,000		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) 10,000.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/30	Miley for West Virginia 23 Valleyview Rd, Bridgeport WV 26330	Contribution	1,000
10/30	Friends to Elect Mike Mang penny Rt3 Box 202, Grafton WV 26330	contribution	1,000
10/30	Mike Woelfel for Senate 801 8th St. Huntington, WV 25701	Contribution	1,000
10/30	Friends of Don Poling 114 Star Ave. Parkersburg WV 26101	Contribution	1,000
10/30	Morgan for Delegate, P.O. Box 117 Huntington WV 25706	Contribution	1,000

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 5,000

OATH OR AFFIRMATION

I, Kathy McCormick, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Kathy McCormick Signature of Candidate, Agent, or Treasurer

Date 3/31/2014, 20 14.

Office Use Only

Received By: \_\_\_\_\_

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/30	West Virginia House Caucus 717 Lee St Suite 214 Charleston WV 25301	Contribution	1,000
10/30	West Virginia Democratic Party 717 Lee St Suite 214 Charleston WV 25301	Contribution	5,000

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 6,000

OATH OR AFFIRMATION

I, Kathy McCormick, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Kathy McCormick

Signature of Candidate, Agent, or Treasurer

Date 3/31, 2014.

Office Use Only

Received By: \_\_\_\_\_

# HUNTER, CARNAHAN, SHOUB, BYARD & HARSHMAN

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Of Counsel  
Robert M. Cody

March 31, 2014

West Virginia Secretary of State  
Elections and Campaign Finance Division  
Bldg. 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305-0770

**RE: SEIU District 1199 WV PAC**

To Whom It May Concern:

Please find enclosed the current report for the above captioned entity. The report was previously faxed to your office on the above date. If possible, please return a time stamped copy of the statement in the enclosed prepaid envelope. Thank you for your cooperation in this matter and if you have any questions, please do not hesitate to call.

Sincerely,



Cathrine J. Harshman

cc: Connie Figgins

