

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name SEIU District 1199 PAC		Candidate or Committee's Treasurer Kathy McCormick	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 2200 Adams Ave	
Office Sought (for candidates)	District/Division	City, State, Zip Code Huntington WV 25704	Daytime Phone # (304) 522-2871

Election Cycle Reporting Period (check one):

<input type="checkbox"/> Primary - First Report Due March 29-April 4, 2014	<input type="checkbox"/> Pre-Primary Report Due April 28-May 2, 2014	<input type="checkbox"/> Post-Primary Report Due May 26-June 23, 2014
<input checked="" type="checkbox"/> General - First Report Due September 22-26, 2014	<input type="checkbox"/> Pre-General Report Due October 20-24, 2014	<input type="checkbox"/> Post-General Report Due Nov. 17-Dec. 15, 2014

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period: **Annual Report Due In** ____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			1,178.35
Total Contributions (from Page 2) 2.	+		3,000.00
Subtotal (lines 1+2) 3.	=		4,178.35
Total Expenditures (from Page 2) 4.	-		3,003.00
Ending Balance (lines 3-4)	=		1,175.35
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

13,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

14,506.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name:	Amount
6/17 2014	~ \$.11 per member (28,000 members) SEIU Dist Mt 1199	\$3,000. ⁰⁰		Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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Total Contributions: **3,000.00**
(add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
6/11	Fifth Third Bank 21 E state st, Columbus, OH 43215	bank fee	3.00
6/30	Friends of Phil Dierico 866 Donegal Dr. W, Follansbee, WV 26037	Contribution	1,000.00
6/30	Lawrence for Delegate P.O. Box 817, Shepards town, WV 25443	Contribution	1,000.00
6/30	McKnight for House 111 Pine Park Place, Beckley WV 25801	Contribution	1,000.00

Total Expenditures: **3,003.00**

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Kathy McCormick, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Kathy McCormick

Signature of Candidate, Agent, or Treasurer

Date Sept 26, 2014.

Office Use Only

2014 SEP 29 PM 1:17

RECEIVED

Received By: _____

HUNTER, CARNAHAN, SHOUB, BYARD & HARSHMAN

ATTORNEYS AT LAW

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Of Counsel
Robert M. Cody

September 26, 2014

West Virginia Secretary of State
Elections and Campaign Finance Division
Bldg. 1, Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV 25305-0770

RE: SW District Labor Council PAC

To Whom It May Concern:

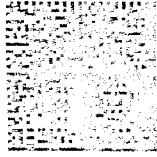
Please find enclosed the current report for the above captioned entity. The report was previously faxed to your office on the above date. If possible, please return a time stamped copy of the statement in the enclosed prepaid envelope. Thank you for your cooperation in this matter and if you have any questions, please do not hesitate to call.

Sincerely,



Cathrine J. Harshman

Hunter, Carnahan, Shoub, Byard & Harshman
3260 Tremont Road, Suite 230
Columbus, Ohio 43221



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Elections & Campaign Finance Division, Bldg. 1, Suite 157-K
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