

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2014 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> SEIU District 1199 PAC		<b>Candidate or Committee's Treasurer</b> Kathy McCamick	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 2200 Adams Ave	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Huntington WV 25704	<b>Daytime Phone #</b> 304 522-2871

**Election Cycle Reporting Period (check one):**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due last Saturday in March or within 6 days thereafter.             | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due 15 days preceding primary election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-primary Report</b><br>Due 13 days following primary election or within 20 business days thereafter. |
| <input type="checkbox"/> <b>General - First Report</b><br>Due 43 days preceding general election or within 6 days thereafter. | <input type="checkbox"/> <b>Pre-general Report</b><br>Due 15 days preceding general election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-general Report</b><br>Due 13 days following general election or within 20 business days thereafter. |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In 2015 Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			1,166.35
<b>Total Contributions</b> (from Page 2) 2.	+		0
<b>Subtotal</b> (lines 1+2) 3.	=		1,166.35
<b>Total Expenditures</b> (from Page 2) 4.	-		509.00
<b>Ending Balance</b> (lines 3-4)	=		657.35
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

13,000.00 (2014)

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

14,518.00 (2014) / 506.00 (2013)

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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Check if additional pages have been attached.

Total Contributions: (add both columns)

\_\_\_\_\_

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
12/10 2014	Fifth Third Bank Columbus, OH 43215 21 E State St.	bank fee	3.00
1/13 2015	Fifth Third Bank Columbus, OH 43215 21 E State St.	bank fee	3.00
2/11 2015	Fifth Third Bank Columbus, OH 43215 21 E State St.	bank fee	3.00
2/18 2015	Mulligan Topy + Co Gahanna, OH 43230 196 W Johnstown Rd	audit fee	500.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 509.00

OATH OR AFFIRMATION

I, Kathy McCamick, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Kathy McCamick

Signature of Candidate, Agent, or Treasurer

Date March 30, 2015.

Office Use Only  
2015 APR -1 PM 12:07  
RECEIVED  
Received By: \_\_\_\_\_

# HUNTER, CARNAHAN, SHOUB, BYARD & HARSHMAN

ATTORNEYS AT LAW

Michael J. Hunter  
Russell E. Carnahan  
Grant D. Shoub  
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3360 TREMONT ROAD, SUITE 230  
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TELEPHONE: (614) 442-5626  
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[www.hcands.com](http://www.hcands.com)

Of Counsel  
Robert M. Cody

March 30, 2015

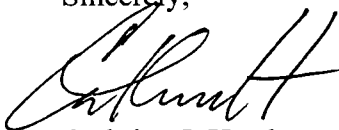
West Virginia Secretary of State  
Elections and Campaign Finance Division  
Bldg. 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305-0770

**RE: SEIU District 1199 WV PAC**

To Whom It May Concern:

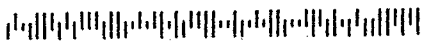
Please find enclosed the current report for the above captioned entity. The report was previously faxed to your office on the above date. If possible, please return a time stamped copy of the statement in the enclosed prepaid envelope. Thank you for your cooperation in this matter and if you have any questions, please do not hesitate to call.

Sincerely,



Cathrine J. Harshman

cc: Connie Figgins



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US POSTAGE

\$ 01.61

First-Class

Mailed From 43221

03/30/2015

032A 0061820608

West Virginia Secretary of State  
Elections and Campaign Finance Division, Bldg 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305-0770