

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b>		<b>Candidate or Committee's Treasurer</b>	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b>	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b>	<b>Daytime Phone #</b>

**Election Cycle Reporting Period (check one):**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016              | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016  | <input checked="" type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			216.83
<b>Total Contributions</b> (from Page 2) 2.	+		—
<b>Subtotal</b> (lines 1+2) 3.		=	216.83
<b>Total Expenditures</b> (from Page 2) 4.		-	216.83
<b>Ending Balance</b> (lines 3-4)		=	0.00
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

30.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

216.83

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

**Total Contributions:**  
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/16	Lewis County Republican Exec. Committee	Donation	216.83

**Total Expenditures:** 216.83

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, *Rose Clark*, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

*Rose Clark*

Signature of Candidate, Agent, or Treasurer

Date 11-4, 2016.

Office Use Only  
2016 NOV - 9 PM 1:28  
RECEIVED  
Received By: \_\_\_\_\_

**State of West Virginia  
NOTICE OF DISSOLUTION  
OF POLITICAL COMMITTEE**

*(Final campaign finance report must have been submitted prior to this notice.)*

I hereby give notice that the following political committee wishes to dissolve and cease all activity as a political committee as of the date listed below.

I certify that the committee will not accept any contributions or make any expenditures after this date, and that before filing this notice, the committee has paid all debts, repaid all loans, and disposed of all assets of the committee according to the provisions of WV Code §3-8-10 and WV CSR §146-3-7.

I further certify that I have submitted a final financial report which reflects all financial transactions not previously reported and which shows a zero balance and no debts or unpaid bills.

Republican Club of Lewis County  
Committee Name

Ross M Clark  
Name of Treasurer or Financial Agent

490 Dutchman Ln  
Mailing Address

Weston WV 26452 jamesclark1950@gmail.com  
Email Address

[Signature]  
Signature of Treasurer or Financial Agent

11-7-16  
Date

- Where to file this form:
- \* **Secretary of State** - For committees that support or oppose candidates on the ballot in more than one county.
  - \* **County Clerk** - For committees that support or oppose candidates on the ballot in only one county.
  - \* **Municipal Clerk/Recorder** - For committees that support or oppose candidates on the ballot in only one municipality.



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STATE OF WEST VIRGINIA  
SECRETARY OF STATE  
2015 NOV -9 PM 1:28

OFFICIAL FORM F-6  
REVISED 05/15

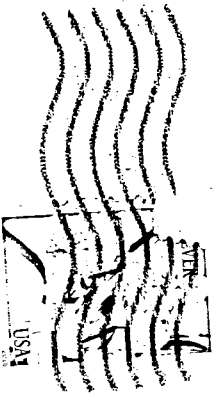


Rose Clark  
490 Dutchman Ln.  
Weston, WV 26452-7892

West Virginia 26301

CHARLESTON WV 250

03 NOV 2016 PM 3:1



WV Secretary of State  
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Charl., WV 25305-0059  
25305-0059