

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|   |                   |   |  |
|---|-------------------|---|--|
| Candidate or Committee Name<br><b>REPUBLICAN CLUB OF LEWIS COUNTY</b> |                   | Candidate or Committee's Treasurer<br><b>MAXINE G. OLSON</b>                      |  |
| Political Party (for candidates)                                      |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><b>441 HIGH STREET</b> |  |
| Office Sought (for candidates)  | District/Division | City, State, Zip Code<br><b>JANE LEW, WV 26378</b>                                | Daytime Phone #<br><b>304-884-8074</b> |

**Election Cycle Reporting Period (check one):**

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014 | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2014             | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014  | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**  Annual Report Due In \_\_\_\_\_ Calendar Year Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|  |          |
|--|----------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. | 135.29   |
| <b>Total Contributions</b><br>(from Page 2) 2.                       | + 232.28 |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    | = 367.57 |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        | - 160.92 |
| <b>Ending Balance</b><br>(lines 3-4)                                 | = 206.65 |
| <b>*Cannot have a negative ending balance</b>                        |          |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

\$ 232.28

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

\$ 160.92

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date    | Full Name       | Amount   | Date | Full Name:<br>Address:   | Amount |
|---------|-----------------|----------|------|--|--------|
| 4/25/13 | DEREK LONG      | \$100.00 |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
| 4/25/13 | ERNEST BENNET   | 20.00    |      |  |        |
| 4/25/13 | FRED OLSON      | 10.00    |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
| 4/25/13 | MAXINE G. OLSON | 10.00    |      |  |        |
| 4/25/13 | ROSE CLARK      | 10.00    |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
| 4/25/13 | ERIC SHERRARD   | 10.00    |      |  |        |
| 6/17/13 | MAXINE G. OLSON | 5.00     |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
| 6/17/13 | ERNEST BENNET   | 7.28     |      |  |        |

Total Contributions: (add both columns) **232.28**

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

| Date     | Full name, residence address (if person); business address (if firm) | Purpose                 | Amount |
|----------|--|-------------------------|--------|
| 6/17/13  | WESTON DEMOCRAT, INC.<br>P.O. Box 968 - WESTON, WV 26452             | NEWSPAPER AD<br>DISPLAY | 80.46  |
| 10/30/13 | WESTON DEMOCRAT, INC<br>P.O. Box 968 - WESTON, WV 26452              | NEWSPAPER AD<br>DISPLAY | 80.46  |
|          |  |                         |        |
|          |  |                         |        |
|          |  |                         |        |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: **160.92**

OATH OR AFFIRMATION

I, MAXINE G. OLSON, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Maxine G. Olson

Signature of Candidate, Agent, or Treasurer

Date APRIL 29, 20 14

Office Use Only  
 RECEIVED  
 Received By: \_\_\_\_\_  
 2014 APR 30 AM 11:20  
 STATE OF WEST VIRGINIA

CONTRIBUTORS OF \$250.00 OR LESS

(AMENDED REPORT OF REPUBLICAN CLUB OF LEWIS COUNTY)  
(ELECTION CYCLE REPORTING PERIOD - PRIMARY - FIRST REPORT)

9/27/14 - Rex Stalnaker - \$20.00

9/27/14 - Fred Olson - \$10.00

9/27/14 - Maxine Olson - \$10.00

9/27/14 - Eric Sherarrd - \$20.00

MAXINE G. OLSON  
441 High Street  
Jane Lew, WV 26378

[amgolson@aol.com](mailto:amgolson@aol.com)

April 29, 2014

Secretary of State  
Building 1, Suite 157-K  
1900 Kanawha Boulevard, East  
Charleston, WV 25305

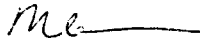
Attn: Elections Division

Enclosed please find an Amended State of West Virginia Campaign Financial Statement – First Report -(Official Form F-7A) that now reflects financial information and activity that I inadvertently omitted from the form sent to your office earlier.

If you have any questions or need additional information, please contact me at the e-mail address above or at 304-884-8074.

Thank you.

Very truly yours,

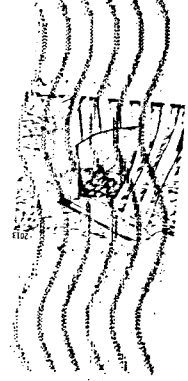


Maxine G. Olson, Treasurer  
Republican Club of Lewis County

Enclosure



Ms. Maxine Olson  
PO Box 665  
Jane Lew WV 26378-0665



CHARLESTON WV 250

29 APR 2014 PM 3 L

SECRETARY OF STATE  
BUILDING 1, SUITE 157-K  
1900 KANAWHA BOULEVARD, EAST  
CHARLESTON, WV 25305

ELECTIONS DIVISION

25305077099

