

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>REPUBLICAN CLUB OF LEWIS COUNTY</i>		Candidate or Committee's Treasurer <i>MAXINE G. OLSON</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>441 HIGH STREET</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>JANE LEW, WV 26378</i>	Daytime Phone # <i>304-884-8074</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>135.29</i>
Total Contributions (from Page 2) 2.	-		<i>60.00</i>
Subtotal (lines 1+2) 3.	=		<i>195.29</i>
Total Expenditures (from Page 2) 4.	-		<i>80.46</i>
Ending Balance (lines 3-4)	=		<i>\$ 114.83</i>
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$ 60.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$ 80.46

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name Address	Amount
9/17	REX STALNAKER	20.00		Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	
9/17	FRED A. OLSON	10.00		Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	
9/17	MAXINE G. OLSON	10.00		Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	
9/17	ERIC SHERRARD	20.00		Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	
				Full Name Address	
				Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	
				Full Name Address	
				Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	

Total Contributions:
(add both columns)

\$ 60.00

Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name residence address (if person), business address (if firm)	Purpose	Amount
6/17	WESTON DEMOCRAT, INC. P.O. BOX 968 - WESTON, WV 26452	NEWS PAPER AD DISPLAY	80.46

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

80.46

OATH OR AFFIRMATION

I, MAXINE G. OLSON, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Maxine G. Olson

Signature of Candidate, Agent, or Treasurer

Date April 3 2014

STATE OF WEST VIRGINIA
SECRETARY OF STATE
Office Use Only

2014 APR -4 AM 11:21

RECEIVED

Received By: _____

MAXINE G. OLSON
441 High Street
Jane Lew, WV 26378

amgolson@aol.com

April 3, 2014

Secretary of State
Building 1, Suite 157-K
1900 Kanawha Boulevard, East
Charleston, WV 25305


Attn: Elections Division

Enclosed is the Campaign Finance Primary First Report for Republican Club of Lewis County.

I would like to express my appreciation for the many courtesies your office has shown me in getting this report completed. Your personnel in the Elections Division has been extremely patient with me especially during the delay in getting the past history of PACs implemented on-line so that I could retrieve past information.

Thank you. If you need additional information, please contact me at the above e-mail address.

Very truly yours,



Maxine G. Olson, Treasurer

Enclosures