

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>REPUBLICAN CLUB OF LEWIS COUNTY</b>		Candidate or Committee's Treasurer <b>MAXINE G. OLSON</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>441 HIGH STREET</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>JANE LEW, WV 26378</b>	Daytime Phone # <b>304-884-8074</b>

<b>Election Cycle Reporting Period (check one):</b>			<b>Check if Applicable:</b> <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period  <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> Primary - First Report Due March 29-April 4, 2014	<input type="checkbox"/> Pre-Primary Report Due April 28-May 2, 2014	<input type="checkbox"/> Post-Primary Report Due May 26-June 23, 2014	
<input type="checkbox"/> General - First Report Due September 22-26, 2014	<input checked="" type="checkbox"/> Pre-General Report Due October 20-24, 2014	<input type="checkbox"/> Post-General Report Due Nov. 17-Dec. 15, 2014	
<b>Non-Election Cycle Reporting Period:</b>		<input type="checkbox"/> Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter	

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> <small>(ending balance from previous report) 1.</small>	1.		<b>240.05</b>
<b>Total Contributions</b> <small>(from Page 2) 2.</small>	2.	-	<b>410.00</b>
<b>Subtotal</b> <small>(lines 1+2) 3.</small>	3.	=	<b>650.05</b>
<b>Total Expenditures</b> <small>(from Page 2) 4.</small>	4.	-	<b>0</b>
<b>Ending Balance</b> <small>(lines 3-4)</small>		=	<b>650.05</b>
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**792.28**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**277.52**

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
9/26/14	ERUBET BENDETT / WILLADEN / BENNETT	100.00	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
10/2/14	FRED A. OLSON MAXINE G. OLSON	50.00		
10/2/14	ROBERT TAYLOR	10.00		
10/2/14	JOHN B. HINZMAN JOAN P. HINZMAN	100.00		
10/2/14	JAMES R. MYERS MARY LOU MYERS	150.00		
		410.00		

Total Contributions: (add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, MAXINE G. OLSON, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Maxine G. Olson Signature of Candidate, Agent, or Treasurer

Date 10/21, 2014

Office Use Only

2014 OCT 22 AM 11:44

RECEIVED

Received By: \_\_\_\_\_

Maxine G. Olson  
441 High Street  
Jane Lew, W 26378

amgolson@aol.com

October 21, 2014

Secretary of State  
Building 1, Suite 157-K  
1900 Kanawha Boulevard, East  
Charleston, WV 25305

Attn: Elections Division

RE: Elections 1601-00

Enclosed please find completed Official Form F-7A, Pre-General Report.

If you need any additional information, please do not hesitate to contact me.

Very truly yours,



Maxine G. Olson  
Treasurer, Republican Club of Lewis County

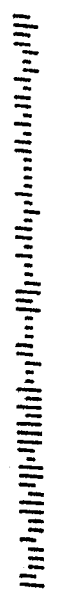
Enclosure



Fred & Maxine Olson  
PO Box 665  
Jane Lew WV 26378-0665



SECRETARY OF STATE  
BUILDING I, SUITE 157-K  
1900 KANAWHA BOULEVARD, EAST  
CHARLESTON, WV 25305



ATTN: ELECTIONS DIVISION 2530530770