

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Potomac Co. Republican Club		Candidate or Committee's Treasurer Jamel A. Moss	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 272 Apollo Lane	
Office Sought (for candidates)	District/Division	City, State, Zip Code Horry, WV 25526	Daytime Phone # 610-2771

Election Cycle Reporting Period (check one):			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> Primary - First Report Due March 26 - April 1, 2016	<input type="checkbox"/> Pre-Primary Report Due April 25 - 29, 2016	<input type="checkbox"/> Post-Primary Report Due May 23 - June 21, 2016	
<input type="checkbox"/> General - First Report Due September 26 - 30, 2016	<input checked="" type="checkbox"/> Pre-General Report Due October 24 - 28, 2016	<input type="checkbox"/> Post-General Report Due Nov. 21 - Dec. 19, 2016	
Non-Election Cycle Reporting Period:		<input type="checkbox"/> Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter	

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.	2711.¹³
Total Contributions (from Page 2) 2.	2.	+ 50.⁰⁰
Subtotal (lines 1+2) 3.	3.	= 2761.¹³
Total Expenditures (from Page 2) 4.	4.	- 147.⁴⁰
Ending Balance (lines 3-4)		= 2613.⁷³
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

2,054.⁰⁰

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

2,401.⁸³

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
10/10	JACK DAVIS	50 ⁰⁰		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
Total Contributions: (add both columns)					50 ⁰⁰

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/10	Shirley Searts, Hurricane WV	PARADE CANDY	147.40
Total Expenditures:			147.40

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, JAMES MOSS, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

[Signature]
Signature of Candidate, Agent, or Treasurer

Date 10/24, 2016

Office Use Only

2016 OCT 26 PM 12:34

RECEIVED

Received By: _____

272 Apollo Ln

Murricane WV

CHARLESTON WV 250

25526

25 OCT 2016 PM 11



WV Sec of State
STATE CAPITOL

Bldg 1, Suite 157-K

1900 Kanawha Blvd, East

Chas, WV

25305

