

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|   |                   |   |                                      |
|---|-------------------|---|--------------------------------------|
| Candidate or Committee Name<br><i>Putnam County Federation of Teachers COPE</i> |                   | Candidate or Committee's Treasurer<br><i>Andy Bird</i>                          |                                      |
| Political Party (for candidates)  |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><i>410 Lawson St</i> |                                      |
| Office Sought (for candidates)  | District/Division | City, State, Zip Code<br><i>Hurricane, WV 25524</i>                             | Daytime Phone #<br><i>3044192322</i> |

**Election Cycle Reporting Period (check one):**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 26 - April 1, 2016 | <input type="checkbox"/> Pre-Primary Report<br>Due April 25 - 29, 2016              | <input type="checkbox"/> Post-Primary Report<br>Due May 23 - June 21, 2016  |
| <input type="checkbox"/> General - First Report<br>Due September 26 - 30, 2016  | <input checked="" type="checkbox"/> Pre-General Report<br>Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report<br>Due Nov. 21 - Dec. 19, 2016 |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

|  |  |   |               |  |  |
|--|--|---|---------------|--|--|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. |  |   |               |  |  |
|  |  |   | <i>906.16</i> |  |  |
| <b>Total Contributions</b><br>(from Page 2) 2.                       |  | + | <i>0</i>      |  |  |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    |  | = | <i>906.16</i> |  |  |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        |  | - | <i>0</i>      |  |  |
| <b>Ending Balance</b><br>(lines 3-4)                                 |  | = | <i>906.16</i> |  |  |
| <b>*Cannot have a negative ending balance</b>                        |  |   |               |  |  |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*4,368.50*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*10,714.98*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|--|--------|
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |

Total Contributions:  
(add both columns)

0

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |

Total Expenditures:

0

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Andy Bird, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

*[Handwritten Signature]*

Signature of Candidate, Agent, or Treasurer

Date 27 OCTOBER, 2016.

STATE OF WEST VIRGINIA  
OFFICE OF THE STATE  
Office Use Only

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Received By: \_\_\_\_\_

Potomac County Federation of Teachers COFE  
410 Lawson St  
Herrington, WV 25520

CHARLESTON WV 250

31 OCT 2016 PM 1 L

West Virginia Secretary of State  
Building 1, Suite 157-K  
1900 Kanawha Blvd., East  
Charleston, WV 25305



25305-077099

