

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Putnam County Federation of Teachers COPE</i>		Candidate or Committee's Treasurer <i>Andy Bird</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>410 Lawson St</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Hurricane, WV 25526</i>	Daytime Phone # <i>3044192322</i>

**Election Cycle Reporting Period (check one):**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016           | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016   | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016  |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016 | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		<i>7,938.16</i>
<b>Total Contributions</b> (from Page 2) 2.		<i>+ 1,468.00</i>
<b>Subtotal</b> (lines 1+2) 3.		<i>= 9,406.16</i>
<b>Total Expenditures</b> (from Page 2) 4.		<i>- 8,500.00</i>
<b>Ending Balance</b> (lines 3-4)		<i>= 906.16</i>
<b>*Cannot have a negative ending balance</b>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*4,368.50*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*10,714.98*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
			9/31/10	Full Name: AFT-WV COPE Address: 1415 Washington St. East Charleston, WV Contributor's job: (Individual) Where contributor works: (Individual) 25311-2126 Affiliation: (Political committee) COPE Rebate	1468.00
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) 1,468.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
8/30	WV Family Values 40 Treasurer Steve Smith Po Box 2845 Charleston, WV 25330	Contribution	2,500.00
9/20	Brian Prim for WV 3825 Teays Valley Road, Suite 200 Hurricane, WV 25526	Contribution	500.00
9/20	Glenn Jeffries for State Senate 190 Labrador Lane Red House, WV 25164	Contribution	500.00
9/20	Committee to Elect Gary McCallister Po Box 192 Sod, WV 25564	Contribution	500.00
9/20	Committee to elect Scott Brewer Po Box 981 New Haven, WV 25265	Contribution	500.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 4,500.00

OATH OR AFFIRMATION

I, Andy A Bied, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

[Signature] Signature of Candidate, Agent, or Treasurer

Date 29 Sept, 20 10.

Office Use Only
Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

**Total Contributions:** (add both columns) 0

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/20	Committee to elect Tom Tull 2164 Scury Creek Road Scott Depot, WV 25560	Contribution	250.00
9/20	Committee to elect Jeff Eldridge 4754 Coal River Road Alum Creek, WV 25003	Contribution	250.00
9/20	Reynolds for WV Attorney General PO Box 4040 Huntington, WV 25729	Contribution	250.00
9/20	Madam Secretary Tennant for WV Secretary of State 849 Maple Road Charleston, WV 25302	Contribution	500.00
9/20	Hornbuckle for House 1420 Charleston Ave Huntington, WV 25701	Contribution	500.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:** 1,750.00

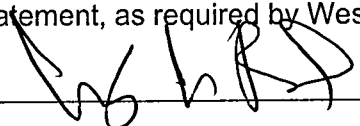
OATH OR AFFIRMATION

4,500.00  
1,750.00  

---

6,250.00

I, Andy A Bird, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

 Signature of Candidate, Agent, or Treasurer

Date 29 Sept., 2016.

Office Use Only

Received By: \_\_\_\_\_

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

0

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/20	Friends for Barbite P.O. Box 1306 Inwood, WV 25428	Contribution	500.00
9/20	Mike Pushkin for House 411 B Randolph Street Charleston, WV 25302	Contribution	250.00
9/20	Committee to re-elect Adam Young 953 Kentucky Rd. Summersville, WV 26651	Contribution	500.00
9/20	Committee to elect Melissa Riggs Humphrey 1978 Patterson Drive Elkuview, WV 25071	Contribution	250.00
9/20	Byrd for West Virginia 8103 Whispering Way South Charleston, WV 25303	Contribution	250.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

1,750.00

OATH OR AFFIRMATION

6,250.00  
- 1,750.00  
8,000.00

I, Andy A. Bird, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

WAB

Signature of Candidate, Agent, or Treasurer

Date 29 Sept, 2016.

Office Use Only

Received By: \_\_\_\_\_

**CONTRIBUTORS OF:**

**\$250 or Less**

**More than \$250**

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

**Total Contributions:** (add both columns) 0

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)**

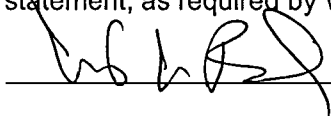
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/20	Adams for West Virginia Po Box 11591 Charleston, WV 25339	Contribution	250.00
9/20	Friends of Benjamin Sheridan Po Box 1361 St. Albans, WV 25177	Contribution	250.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. **Total Expenditures:** 500.00

**OATH OR AFFIRMATION**

Total: \$1,500.00

I, Andy A Bico, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date 29 Sept, 2016

Office Use Only

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RECEIVED

Received By: \_\_\_\_\_

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Pothen County Fed. of Teachers CAFE  
410 Lawson St  
Hurricane, WV 25524

CHARLESTON WV 253  
30 SEP 2016 PM 2 L



West Virginia Secretary of State  
Building 1, Suite 157-K  
1900 Kanawha Blvd., East  
Charleston, WV 25305

25305-077099

