# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| ſ  | Candidate or Committee Name  PLEA SANTS CO. REPUBLICAN  Political Party (for candidates) EX COM |  | Treasurer's Mailing Address (Street, Route or P.O. Box)     |   |  |  |
|--|---|--|---|---|--|--|
| L  |   |  |   |   |  |  |
|  |   |  |   |   |  |  |
| l  |   | ,  | 105 Brice Sto   |   |  |  |
|  | Office Sought (for candidat   | tes) District/Division                     | City, State, Zip Code                                       | Daytime Phone # 30 4  |  |  |
|  |   |  | SYMARYS WU  | 26170 684-3774  |  |  |
| Election Cycle Reporting Period (check one): |   |  |   |   |  |  |
| Н  | Primary - First Report Due March 29-April 4, 2014   | Due April 28-May 2, 2014                   | Due May 26-June 23, 2014                                    | Amended Report You must also check  |  |  |
|  | General - First Report Due September 22-26, 2014  | Pre-General Report Due October 20-24, 2014 | Post-General Report<br>Due Nov. 17-Dec. 15, 2014            | box of appropriate reporting period   |  |  |
|  | on-Election Cycle<br>leporting Period:  |  | rt Due In Calendar Year<br>urday in March or within 6<br>er | Final Report Zero balance required. PAC must also file Form F-6 Dissolution |  |  |

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) 1 | 281.40   | TOTAL CONTRIBUTIONS  |  |
|---|----------|--|--|
| Total Contributions (from Page 2) 2                       | + 0.00   | ELECTION YEAR-TO-DAT (Add line 2 from all report                     |  |
| Subtotal<br>(lines 1+2) 3                                 | = 281,40 |  |  |
| Total Expenditures (from Page 2) 4                        | - 97.50  | TOTAL EXPENDITURES ELECTION YEAR-TO-DAT (Add line 4 from all reports |  |
| Ending Balance<br>(lines 3-4)                             | = 183.90 | 97,50  |  |
| *Cannot have a neg  |          |  |  |

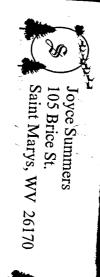
| ELECTION YEAR-TO-DATE (Add line 2 from all reports)                    |
|--|
| Ø  |
| TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports) |
| 97,50  |

## CONTRIBUTORS OF:

\$250 or Less

#### More than \$250

|                            | Ψ200 OI E033                          |                                |                                       | MOIC thair \$200   |                |
|----------------------------|---------------------------------------|--------------------------------|---------------------------------------|--|----------------|
| Date                       | Full Name                             | Amount                         | Date                                  | Cultillar and the control of the con | Amount         |
|                            |                                       |                                |                                       | FullName:<br>Address:  |                |
|                            |                                       |                                |                                       | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee)   |                |
|                            |                                       |                                |                                       | Full Name:<br>Address:   |                |
|                            |                                       |                                |                                       | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee)   |                |
|                            |                                       |                                |                                       | Full Name:<br>Address:   |                |
|                            |                                       |                                |                                       | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee)   |                |
|                            |                                       |                                |                                       | Full Name:<br>Address:   |                |
|                            | ,, ,, , , , , , , , , , , , , , , , , |                                |                                       | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee)   |                |
| Che                        | ck if additional pages                |                                |                                       | Total Contributions:   | Ø _            |
| have                       | been atached.                         |                                |                                       |  |                |
|                            | ITEMIZED EXPENDIT                     | URES (Item                     | ize 3r                                | d party expenditures/reimbursements)   |                |
| Date                       | Full name, residence address (if per  | son); business a               | ddress                                | ·  | Amount         |
| 150 1                      | Oracle Prin                           | 7, Adfor Election 36170        | ° 97.50                               |  |                |
|                            |                                       |                                | LAZ V.                                |  |                |
|                            |                                       |                                |                                       |  |                |
|                            |                                       |                                |                                       |  |                |
|                            |                                       | <del> </del>                   |                                       |  |                |
|                            |                                       |                                |                                       |  |                |
|                            |                                       |                                | · · · · · · · · · · · · · · · · · · · |  |                |
| MAKE AS N                  | MANY COPIES                           |                                | <del>-</del>                          | Total Expenditures:  | 075.           |
|                            | AGE AS YOU NEED.                      |                                |                                       | Total Expenditures:  | 71,10          |
|                            |                                       | OATH O                         | RAF                                   | FIRMATION  |                |
| $\cap$                     | J                                     | /                              |                                       |  |                |
| I,                         | the hest of my knowledge              | صے<br>of all financ            |                                       | vear or affirm that the attached statemen<br>nsactions occurring within the period cov   |                |
| statement                  | , as required by West Virginia        | Code §3-8                      | .5a.                                  | insactions occurring within the period cov   | reied by tills |
|                            |                                       |                                |                                       |  |                |
| Jay                        | a James !                             | Signature of Candidate, Agent, | or Treasurer                          |  |                |
| Date $19 - 17$ , 20 $14$ . |                                       |                                |                                       | SIMIE OF WEST MAGINIA  |                |
|                            |                                       |                                |                                       | Office Use Only  |                |
|                            |                                       |                                |                                       | 701FDEC 18 6H 3: OF  |                |
|                            |                                       |                                |                                       |  |                |
|                            |                                       |                                |                                       | Received By:   |                |



CHAMPLESTEAM WAY 250

TARK WINE CHAILE

Med Parking State Stratery & State Bulking Suid 157-15 1900 Kammba Bed East Charleston W 25705

25305080099