

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>Painters District 53</b>		Candidate or Committee's Treasurer <b>Brian Stanley</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>1010 Lewis St.</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>Charleston WV 25301</b>	Daytime Phone # <b>(304) 343-8250</b>

**Election Cycle Reporting Period (check one):**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016 | <input checked="" type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016 | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016          | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	<b>23672.97</b>
<b>Total Contributions</b> (from Page 2) 2.	<b>+ 1299.79</b>
<b>Subtotal</b> (lines 1+2) 3.	<b>= 24972.76</b>
<b>Total Expenditures</b> (from Page 2) 4.	<b>- 5500.00</b>
<b>Ending Balance</b> (lines 3-4)	<b>= 19472.76</b>
<b>*Cannot have a negative ending balance</b>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**16368.10**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**8700.00**

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/7	Committee to Elect Adam Young 853 Kentucky Rd Summersville WV	Contribution	500.00
4/7	Committee to Elect Bill Hamilton P.O. Box 1192 Buckhannon WV	Contribution	500.00
4/7	Committee to Elect Brian Prim 3825 Teays Valley Rd Suite 200 Hurricane WV	Contribution	500.00

Total Expenditures: 5500.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

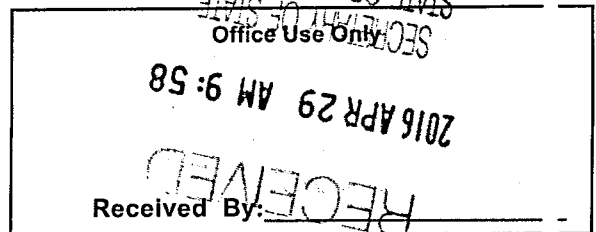
OATH OR AFFIRMATION

I, Brian Stanley, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Brian Stanley

Signature of Candidate, Agent, or Treasurer

Date April 28th, 2016.



CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
3/10/19	Jate Employees Membership Cont.	4500	3/29	DCS3 Membership + Emp 1010 Lewis St. Charleston WV	11841
3/29	Local 91. Membership Cont.	6988			

Total Contributions: (add both columns) 1299.79

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/7	Committee to Elect Scott Brewer P.O. Box 981 New Haven WV 25265	Contribution	1000 <sup>00</sup>
4/7	Committee to Elect Stephen Ruble 3050 Harris Hwy Washington WV 26181	Contribution	500 <sup>00</sup>
4/7	Committee to Elect Matt McComas 774 Rocklick Branch Rd Prichard WV	Contribution	1000 <sup>00</sup>
4/7	Committee to Elect Gary McCallister P.O. Box 192 Sod, WV 25564	Contribution	1000 <sup>00</sup>
4/7	Committee to Elect Nancy Guthrie 5300 Kanawha Blvd Charleston WV	Contribution	500 <sup>00</sup>

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: Contribution

OATH OR AFFIRMATION

I, Brian Stanley, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

*Brian Stanley*

Signature of Candidate, Agent, or Treasurer

Date April 28<sup>th</sup>, 2016

SECRETARY OF STATE  
Office Use Only

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RECEIVED

Received By: \_\_\_\_\_