

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Painters District 53		Candidate or Committee's Treasurer Brian Stanley	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 1010 Lewis St.	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
		Charleston, WV 25301	(304)343-8290

Election Cycle Reporting Period (check one):			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input checked="" type="checkbox"/> Primary - First Report Due March 26 - April 1, 2016	<input type="checkbox"/> Pre-Primary Report Due April 25 - 29, 2016	<input type="checkbox"/> Post-Primary Report Due May 23 - June 21, 2016	
<input type="checkbox"/> General - First Report Due September 26 - 30, 2016	<input type="checkbox"/> Pre-General Report Due October 24 - 28, 2016	<input type="checkbox"/> Post-General Report Due Nov. 21 - Dec. 19, 2016	
Non-Election Cycle Reporting Period:		<input type="checkbox"/> Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter	

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.	11804.66
Total Contributions (from Page 2) 2.	2.	+ 15068.31
Subtotal (lines 1+2) 3.	3.	= 26872.97
Total Expenditures (from Page 2) 4.	4.	- 3200.00
Ending Balance (lines 3-4)		= 23672.97
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

15068.31

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

3200.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
4/3	Local 91 Membership Cont	21 ⁰⁰	4/3	DC 53 Membership & Empl. Address: 1010 Lewis St. Charleston WV	1173 ²⁶
5/8	Local 91 Membership Cont	16 ⁵⁶	4/16	DC 53 Employee Cont. Address: 1010 Lewis St Charleston WV	280 ⁰⁰
6/17	Local 91 Membership Cont	3930	5/8	DC 53 membership & Empl. Address: 1010 Lewis St. Charleston WV	1093 ⁵³
			6/17	DC 53 Membership & Empl. Address: 1010 Lewis St. Charleston WV	1274 ¹⁶

Total Contributions: (add both columns) **3897.81**

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
11/3	Committee to Reelect Benda Miller Charleston WV	Contribution	200 ⁰⁰
11/3	Glenn Jessries for State Senate 4706 Staunton Ave Charleston WV 25304	Contribution	1000 ⁰⁰
2/26	Andy Daniels for House Charleston WV	Contribution	1000 ⁰⁰
2/26	David Bland for House Parkersburg WV	Contribution	1000 ⁰⁰

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: **3200⁰⁰**

OATH OR AFFIRMATION

I, Brian Stanley, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Brian Stanley

Signature of Candidate, Agent, or Treasurer

Date March 28th, 2016

Office Use Only
Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
7/15	Local 91 Membership Cont.	37.10	7/15	DC 53 membership + Empl. Address: 1010 Lewis St. Charleston	1306.33
8/27	Local 91 Membership Cont.	32.88	7/15	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) WU	
9/30	Local 91 Membership Cont.	39.73	8/27	DC 53 Membership + Empl. Address: 1010 Lewis St. Charleston	1392.74
9/26	Local 91 Membership Cont.	71.03	8/27	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) WU	
			9/30	DC 53 Membership + Empl. Address: 1010 Lewis St. Charleston	1187.77
			9/30	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) WU	
			10/26	DC 53 membership + Empl. Address: 1010 Lewis St. Charleston	1343.57
			10/26	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) WU	

Total Contributions: 5341.14
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. Total Expenditures:

OATH OR AFFIRMATION

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Brian Stanley Signature of Candidate, Agent, or Treasurer

Date March 28th, 2016.

Office Use Only

Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
			11/13	DC53 Membership + Empl Address: 1010 Lewis St Charleston Contributor's job: (Individual) W Where contributor works: (Individual) Affiliation: (Political committee)	1666.66
			12/17	DC53 Membership + Empl Address: 1010 Lewis St. Charleston Contributor's job: (Individual) W Where contributor works: (Individual) Affiliation: (Political committee)	1284.66
			1/26	DC53 Membership + Empl Address: 1010 Lewis St. Charleston Contributor's job: (Individual) W Where contributor works: (Individual) Affiliation: (Political committee)	1307.04
			2/24	DC53 Membership + Empl. Address: 1010 Lewis St. Charleston Contributor's job: (Individual) W Where contributor works: (Individual) Affiliation: (Political committee)	1621.55

Total Contributions:
(add both columns)

5829.36

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

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Brian Stanley

Signature of Candidate, Agent, or Treasurer

Date March 28th, 2016

