

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Painters District 53		Candidate or Committee's Treasurer Brian Stanley	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 1010 Lewis St.	
Office Sought (for candidates)	District/Division	City, State, Zip Code Charleston, WV 25301	Daytime Phone # (304) 343-8250

Election Cycle Reporting Period (check one):			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> Primary - First Report Due March 29-April 4, 2014	<input type="checkbox"/> Pre-Primary Report Due April 28-May 2, 2014	<input checked="" type="checkbox"/> Post-Primary Report Due May 26-June 23, 2014	
<input type="checkbox"/> General - First Report Due September 22-26, 2014	<input type="checkbox"/> Pre-General Report Due October 20-24, 2014	<input type="checkbox"/> Post-General Report Due Nov. 17-Dec. 15, 2014	
Non-Election Cycle Reporting Period:		<input type="checkbox"/> Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter	

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance <small>(ending balance from previous report)</small>	1.	28963.56
Total Contributions <small>(from Page 2)</small>	2.	+ 1845.81
Subtotal <small>(lines 1+2)</small>	3.	= 30809.37
Total Expenditures <small>(from Page 2)</small>	4.	- 1500.00
Ending Balance <small>(lines 3-4)</small>		= 29309.37
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

17208.19

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

1500.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
4/28	Local 91 Membership Cont	11.45	4/28	Dess Membership Cont Address: 1010 Lewis St. Charleston WV	280.00
4/28	Jatc Membership Cont	40.00	4/28	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
5/22	Local 91 Membership Cont.	27.56	4/28	Combined Sund Membership Address: 1010 Lewis St. Charleston WV	800.05
			5/22	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			5/22	Combined Sund Membership Address: 1010 Lewis St. Charleston WV	686.75
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns) **1845.81**

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
5/9	Josh Martin 78 Richard Dr. Poca, WV 25159	Contribution	500.00
5/9	Larry John Edgell 600 Fifth St. New Martinsville, WV 26155	Contribution	500.00
5/9	Ryan White PO. Box 18387 South Charleston, WV 25303	Contribution	500.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: **1500.00**

OATH OR AFFIRMATION

I, Brian Stanley, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Brian Stanley Signature of Candidate, Agent, or Treasurer

Date _____, 20____

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