

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>Painters District 53</b>		Candidate or Committee's Treasurer <b>Brian Stanley</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>1010 Lewis St.</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
		<b>Charleston, WV 25301</b>	<b>(304) 343-8250</b>

**Election Cycle Reporting Period (check one):**

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014 | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2013             | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014  | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**  Annual Report Due In \_\_\_\_ Calendar Year Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

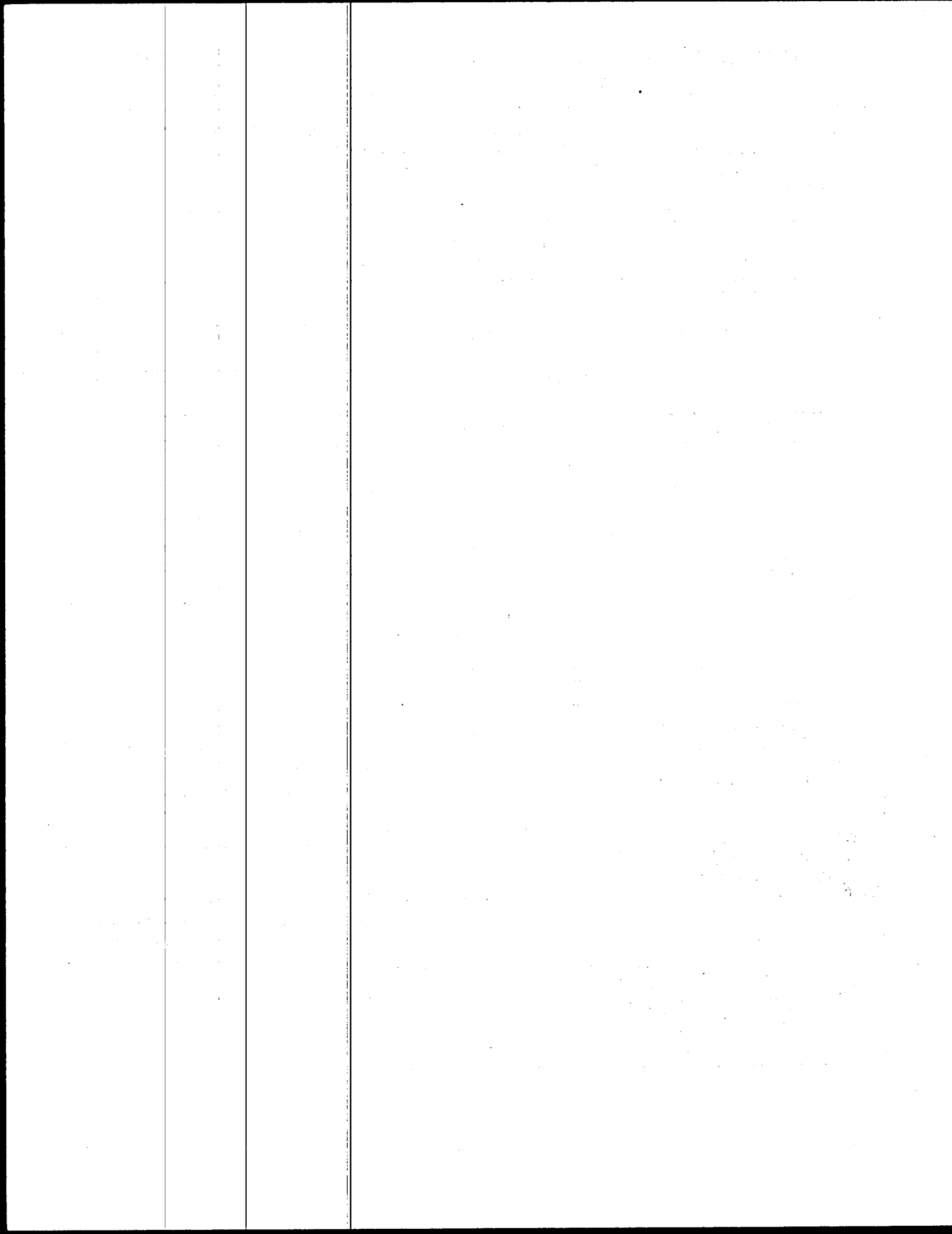
<b>Beginning Balance</b> (ending balance from previous report) 1.	1.	<b>13601.18</b>
<b>Total Contributions</b> (from Page 2) 2.	2.	<b>+ 14 103.81</b>
<b>Subtotal</b> (lines 1+2) 3.	3.	<b>= 27704.99</b>
<b>Total Expenditures</b> (from Page 2) 4.	4.	<b>- 0</b>
<b>Ending Balance</b> (lines 3-4)		<b>= 27704.99</b>
<b>*Cannot have a negative ending balance</b>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**14 103.81**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**0**



CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
4/5	Local 91 Membership Cont	53.38	4/5	DC53 Membership Cont. Address: 1010 Lewis St. Charleston W	754.34
4/5	DC53 Membership Cont.	25.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
5/29	Local 91 Membership Cont	26.29	5/29	DC53 Membership Cont. Address: 1010 Lewis St. Charleston W	1401.98
5/29	DC53 Membership Cont.	20.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
6/17	Local 91 Membership Cont	28.08	6/17	DC53 Membership Cont. Address: 1010 Lewis St. Charleston W	325.00
6/17	DC53 Membership Cont	25.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
7/11	Local 91 membership Cont	32.88	7/11	DC53 membership Cont. Address: 1010 Lewis St. Charleston W	987.94
7/11	DC53 membership Cont	20.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns) **3699.89**

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	None		

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: \_\_\_\_\_

OATH OR AFFIRMATION

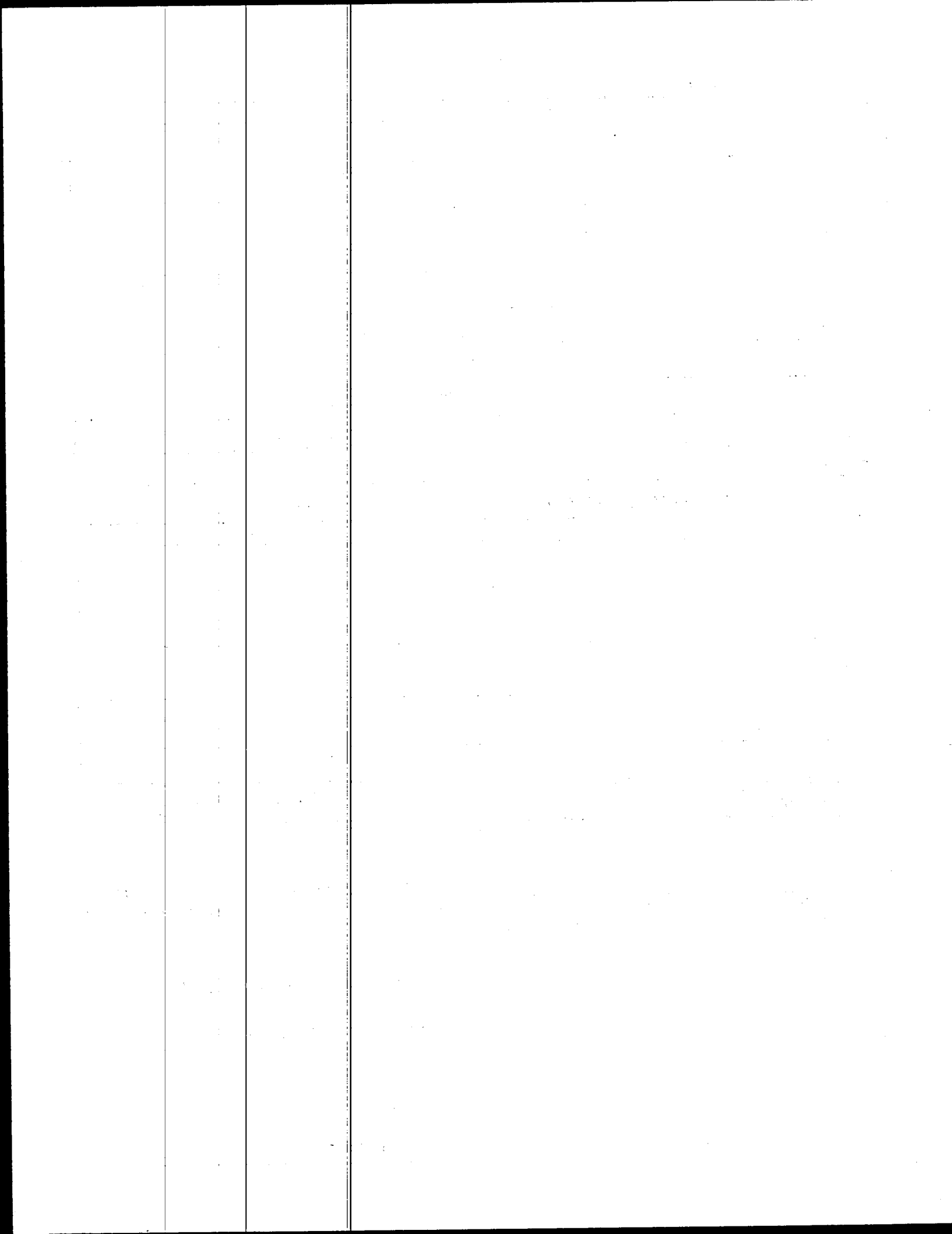
I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

\_\_\_\_\_  
Signature of Candidate, Agent, or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_.

Office Use Only

Received By: \_\_\_\_\_



CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
9/19	Local 91 Membership	45.34	9/19	DCS3 Membership Cont Address: 1010 Lewis St. Charleston w	2404.45
9/19	DCS3 Membership Cont.	20.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
10/11	Local 91 Membership Cont	30.96	10/11	DCS3 Membership Cont. Address: 1010 Lewis St Charleston w	1465.57
11/15	Local 91 membership Cont	17.75		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
12/12	Local 91 membership Cont	43.46	11/15	DCS3 Membership Cont Address: 1010 Lewis St. Charleston w	1913.93
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			12/12	DCS3 Membership Cont Address: 1010 Lewis St. Charleston w	167.36
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contribution: (add both columns) 7758.82

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	n/a		

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: \_\_\_\_\_

OATH OR AFFIRMATION

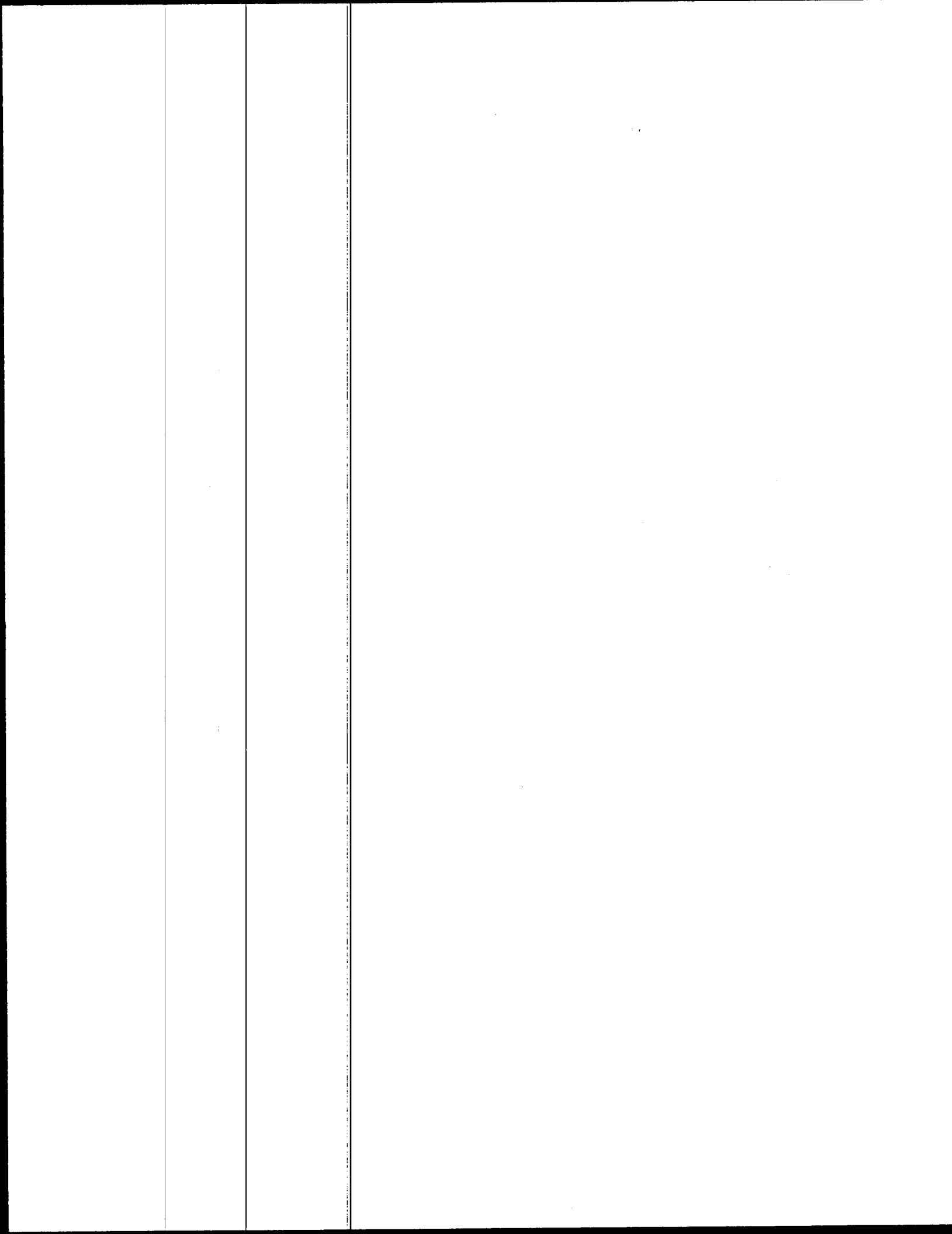
I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

\_\_\_\_\_  
Signature of Candidate, Agent, or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_.

Office Use Only

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CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
1/14	Local 91 Membership Cont	42.14		DC 53 Membership Cont Address: 1010 Lewis St. Charleston, WV	1280 <sup>70</sup>
2/6	Local 91 Membership Cont	34.65		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				DC 53 Membership Cont. Address: 1010 Lewis St. Charleston, WV	1287 <sup>61</sup>
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

2645.10

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	N/A		

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, Brian Stankley, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Brian Stankley

Signature of Candidate, Agent, or Treasurer

Date 4-1 2014.

STATE OF WEST VIRGINIA  
Office Use Only  
2014 APR - 1 PM 2:08  
Received By: \_\_\_\_\_

