State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2014 Election Year

| Candidate or Committee Name | Candidate or Committee's Treasurer | | | |
|---|--|--|--|--|
| Candidate or Committee Name North Central LW Carpentis Locals 476 + 604 PAC | Michael Jenkins | | | |
| Political Party (for candidates) | Treasurer's Mailing Address (Street, Route or P.O. Box) | | | |
| | 609 Broadway | | | |
| Office Sought (for candidates) District/Division | City, State, Zip Code Daytime Phone # (うひじ) | | | |
| | Bridgeport W 26330 B42-5431 | | | |
| Election Cycle Reporting Per | riod (check one): | | | |
| Primary - First Report Due last Saturday in March or within 6 days thereafter. Pre-primary Report Due 15 days preceding primar election or within 4 days thereafter. Pre-general Report | after. or within 20 business days thereafter. You must also check box of appropriate | | | |
| Due 43 days preceding general election or within 6 days thereafter. Due 15 days preceding general election or within 4 days thereafter. | Due 13 days following general election or within 20 business days thereafter. Calendar Vaar Calendar Vaar Enter Calendar Vaar | | | |
| Reporting Period: daysthereafter | day in March or within 6 Form F-6 Dissolution | | | |
| | RT TOTALS | | | |
| Fill in totals at the RECEIPTS OF FUNDS: Totals for this P | e completion of the report. CASH BALANCE SUMMARY | | | |
| Contributions (Page 3) | Beginning Balance (ending balance from 000,29,05 | | | |
| Monetary Contributions from all Fund-Raising Events (Page 4) + | previous report) | | | |
| Receipt of a Transfer of Excess Funds (Page 8) + | Total Monetary Contributions + 980.0 | | | |
| Total Monetary Contributions: $= 280.0$ |) | | | |
| In-Kind Contributions (Page 5) + | Total other modifie | | | |
| Total Contributions: $= Q(0,0)$ | Subtotal: a. = $QCQQ.DQ$ | | | |
| | Total Expenditures (Page 7) | | | |
| OtherIncome (Page 5) | Total Disbursements of | | | |
| Loans Received (Page 6) + O | Excess Funds (Page 8) + | | | |
| Total Other Income: = | Repayment of Loans (Page 6) + | | | |
| OUTSTANDING LOANS & DEBTS: | Subtotal: b. = | | | |
| Unpaid Bills (Page 9) | | | | |
| Outstanding Loans (Page 6) + C | Ending Balance: (Subtotal a Subtotal b.) | | | |
| Total Debts: | *Cannot be negative balance = CACA. Ca | | | |
| TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add total contributions from all reports) | TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add total expenditures from all reports) | | | |
| | The state of the s | | | |

| Page 2. | Contributors of \$250 or Less | Checkifadditional pages have been attached. | | |
|---------------|---|---|---------------------------------------|--|
| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | | AMOUNT | |
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Contributors of More than \$250

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|---------|---|---|
| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME | AMOUNT |
| | | |
| | Full Name: COCH GIV | 470.84 |
| 12/2/11 | Address: (residential and mailing if they are different) Bridgepolet, W | 1410.0 |
| 10/3/14 | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: LO COL GOL | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| . 1.1 | Address: (residential and mailing if they are different) MOYGUNTOWN, WO | 1509.10 |
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| | | COD DI |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED Subtotal of all contributors of more than \$250

Subtotal of all contributors of \$250 or less (From page 2)

980.01

Total Contributions:

| Page | e 4. |
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FUND-RAISING EVENTS

| 7 | Checkifadditionalpages |
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<u>All</u> monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

EVENTSUMMARY

| | EVERTOSIMIARY | | | | | |
|--------------------|--|--|----------------------------------|--|-----------------|---------|
| Date of Event | | | Total Monetary Contributions: | | | |
| Type of Event | | 1 | | | | |
| Name of Place Held | | Total Expenditures: (Itemized on page 7) | | | | |
| | dress of Place Held | | | NET RECEIPTS: | = | |
| Au | uless of Flace field | | | Total In-Kind Contributions | | |
| | | | | related to the Fund-raiser: (Itemized on page 5) | | |
| | | • | - | | 41 0000 | |
| | Contributors of \$250 c | | 1 | Contributors of more | than \$250 | |
| Date | Full Name | Amount | Date | | | Amount |
| | | | | Full Name: Address: (residential and mailing if they a | are different) | |
| | | | | Contributor's job: (Individual only) | | |
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| | | full Name: address: (residential and mailing if they ar | e different) | | | |
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| | | | | Subtotal of contributors of m | ore than \$250: | |
| | Subtotal of contributors of | /) | | Subtotal of contributors of | \$250 or less: | F / \ \ |
| ` | subtotal of contributors of \$250 or less: | | | TotalC | Contributions: | () |

Page 5.
OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date | Source of Income | Type of Receipt | Amount |
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| · | | Total Other Income: | |
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IN-KIND CONTRIBUTIONS

| Date | Name and Contributor Information | Description of Contribution | Value |
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MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. Total In-Kind Contributions:



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LOANS

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West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: | Column A Balance of previous loan at end of period | Column B Amount of new loan received during period | | Column C Repayments during period | | Column Balance outstand at end of period | |
|---|--|--|---------|---|-----------|--|-------|
| List name, residence and mailing address of person(s) making or cosigning loan | Amount | Date | Amount | Date | Amount | Amount | |
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| | | Loans R | eceived | Repayme | ntofLoans | Out standi ng L | oans. |
| | Totals: | | | | | | |

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ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

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| Date | Name of Person or Vendor and Address | Purpose | Amount |
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| AKEASMANYO | COPIES | Total Expanditures: | |

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Receipt of a Transfer of Excess Funds

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| Date | Candidate Committee Name and Year | Amount |
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| · · · · · · · · · · · · · · · · · · · | Total Receipts of Transfers of Excess Funds: | |

Disbursements of Excess Funds

| Date | Name of candidate committee and election year disbursing excess funds | Purpose of Disbursement | Amount |
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| | Total Disbur Excess Fund | | |

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UNPAID BILLS

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| Date | Owed to Whom | Affiliated with what Company or Group | Purpos | se | Amount | , |
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| | | Total Un | paid Bills: | | | |

| , Michael Jenkins | , swear or affirm that the attached |
|---|-------------------------------------|
| statement is true and correct, to the best of my knowledge, for all financial trans | actions occurring within the period |
| covered by this statement, as required by West Virginia Code §3-8-5a. | |
| mil II | |

 Signature of Candidate, Financial Agent or Treasurer

Date WWW 24, 20 14

Office Use Only

SECRETARY OF STATE STATE OF WEST VAGANA

SS: S H9 ZS AAH 3105

Received By:

" TIC DOCTAGE."

PRIORITY * MAIL *

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USPS TRACKING™ INCLUDED*

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PICKUP AVAILABLE

* Domestic only

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To: LISH Blake Ekations Division WV SOS Charleston w 25305 1900 Kanawha Blud E Psuilding 1 Suit 1574

