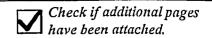
# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year

| Candidate or Committee Name MID-ATLANTIC LABORERS' POLIT   | Candidate or Committee's Treasurer BRIAN PETRUSKA  |                         |  |                      |  |
|--|--|-------------------------|--|----------------------|--|
| Political Party (for candidates)   | Treasurer's Mailing Address (Street, Route or P.O. Box)  |                         |  |                      |  |
| Office Sought (for candidates) D   | 11951 FREEDOM DRIVE #310   |                         |  |                      |  |
| Office Sought (for candidates)   | istrict/Division   | City, State,<br>RESTON, |  | aytime P<br>03) 860- |  |
| Election Cycle Reporting   | a Period (chec   | ck one):                |  |                      |  |
| Primary - First Report Due last Saturday In March or within 6 days thereafter.  General - First Report Due last Saturday in September or within 6 days thereaafter.  Pre-pr election | nary  Due 13 days following primary election or ereafter  within 20 business days thereafter.  Post-general Report  Due 13 days following general election |                         | Check if Applicable:  Amended Report You must also check box of appropriate reporting period  Final Report |                      |  |
| Non-Election Cycle Reporting Period:   | Annual Repor<br>Due last Satu<br>days thereafte  | irday in Marc           | Calendar Year<br>h or within 6   | P/                   | ero balance required.<br>AC must also file Form<br>6 Dissolution |
|  | REPO   | RT TOTA                 | <u>(LS</u>   |                      |  |
| RECEIPTS OF FUNDS:   | Fill in totals at th<br>Totals for this I  |                         | of the report.  CASH BALAN   | NCE S                | UMMARY   |
| Contributions (Page 3)   | 28,835   | .09                     | Beginning Balance  |                      |  |
| Monetary Contributions from all Fund-Raising Events (Page 4)   |  | .00                     | (ending balance from previous report)  |                      | 715,201.73   |
| Receipt of a Transfer of Excess Funds (Page 8)   | + 0  | .00                     | Total Monetary Contributions   |                      | + 28,835.09  |
| Total Monetary Contributions:  | = 28,835   | <del> </del>            | Total Other Income   |                      | + 0.00   |
| In-Kind Contributions (Page 5) + 0.  |  | .00                     | Subtotal:  | a.                   | = 744,036.82   |
| Total Contributions:   | = 28,835   | .09                     |  |                      |  |
| Other Income(Page 5)   | 0  | .00                     | Total Expenditures (   |                      | 110,000.00   |
| Loans Received (Page 6)  | + 0  | .00                     | Total Disbursements of Excess Funds (Pag   |                      | 0.00   |
| Total Other Income:  | = 0  | .00                     | Repayment of Loans   | (Page 6)             | + 0.00   |
| OUTSTANDING LOANS &  | DEBTS:   |                         | Subtotal:  | b.                   | = 110,000.00   |
| Unpaid Bills (Page 9)  | 0.   | .00                     |  |                      |  |
| Outstanding Loans (Page 6)   | + 0  | .00                     | Ending Baland<br>(Subtotal a Subt  |                      |  |
| Total Debts:   | = 0  | .00                     | *Cannot be negative bald   |                      | =634,036.82  |
| TOTAL CONTRIB<br>ELECTION YEAR-I<br>(Add total contributions fr  | O-DATE   | )                       | TOTAL EXPE<br>ELECTION YI<br>(Add total expenditu  | EAR-T                | O-DATE   |
| 860,77   | 6.89   |                         | .92  | 2,011                | .53  |

| Page 2.                     | Contributors of \$250 or Less                                  | Check if additional pages have been attached. |  |  |  |
|-----------------------------|--|---|--|--|--|
| DATE                        | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME                    | AMOUNT  |  |  |  |
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| Page | 3. |
|------|----|
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### Contributors of More than \$250



PAGE 1 OF 2

| DATE                 | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME  | AMOUNT             |
|----------------------|---|--------------------|
| 10-13-16             | Mid-Atlantic LECET 11951 Freedom Drive, Suite 310 Reston, VA 20190  | 382.50             |
| 10-13-16<br>10-13-16 | Laborers' Dist. Council of VA Transmittal Account PO Box 13487 Roanoke, VA 24034  | 689.94  <br>360.14 |
| 10-13-16             | LABORERS' DISTRICT COUNCIL OF THE METRO AREA OF PHILADELPHIA AND VICINITY P A C 665 N. Broad Street, 3 <sup>rd</sup> floor Philadelphia, PA 19123 | 7,500.00           |
| 10-13-16             | LiUNA! Baltimore/Washington District Council 11951 Freedom Drive, Suite 310 Reston, VA 20190  | : 443.00           |
| 10-13-16             | Laborers' Dist. Council Combined Funds 7130 Columbia Gateway Dr., Suite A Columbia, MD 21046  | 9,324.07           |
| 10-13-16             | Laborers' District Council Pension Fund – Benefit Account 10440 Little Patuxent Parkway, Suite 700 Columbia, MD 21044                             | 2,775.40           |
|                      | Subtotal of all contributors of more than \$250   | 20 025 00          |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED Subtotal of all contributors of more than \$250 28,835.09

Subtotal of all contributors of \$250 or less (From page 2) +

Total Contributions: = 28,835.09

| Page 3.  | Contributors of<br>More than \$250  | Check if addition have been atta             | ched.     |
|----------|---|--|-----------|
| DATE     | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S N   |  | AMOUNT    |
| DATE     | INDIVIDUAL CONTRIBUTOR OR COMMITTEE 3 IN  | YANE   | 711100111 |
|          |   |  |           |
| 10-13-16 | Laborers-Employers Benefit Plan Collection Trust – LEBPCT 905 16 <sup>th</sup> Street, NW |  | 7,360.04  |
|          | Washington, DC 20006  |  |           |
|          |   |  |           |
|          |   |  |           |
|          |   | <i>*</i> *********************************** |           |
|          | Full Name:  |  |           |
|          | Address: (residential and mailing if they are different)                                  |  |           |
|          | Contributor's job: (individual contributor only)  |  |           |
|          | Where contributor works: (individual contributor only)                                    |  |           |
|          | Affiliation: (political committee only)   |  |           |
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|          | Where contributor works: (individual contributor only)                                    |  |           |
|          | Affiliation: (political committee only)   |  |           |
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| 1        | Contributor's job: (individual contributor only)  |  |           |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED Subtotal of all contributors of more than \$250

Subtotal of all contributors of \$250 or less (From page 2) +

0.00

Total Contributions:

28,835.09

28,835.09

Where contributor works: (individual contributor only)

Affiliation: (political committee only)

| Page 4 | 4. |
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Date of Event

#### **FUND-RAISING EVENTS**

| ٦ | Check if additional pages |
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All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

**Total Monetary** 

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

#### **EVENT SUMMARY**

| Type of Event  Name of Place Held  Address of Place Held |                     | Total Expenditures: (Itemized on page  NET RECEIPTS: = |      |  |              |
|--|---------------------|--|------|--|--------------|
|  |                     |  |      | Total In-Kind Contributions  Related to the Fund-raiser  (Itemized on page 5.)       |              |
| Cor  | ntributors of \$250 | or less  |      | Contributors of more than \$250  | <u> </u>     |
| Date   | Full Name           | Amount   | Date |  | Amount       |
|  |                     |  |      | Full Name: Address: (residential and mailing if they are different)                  |              |
|  |                     |  |      | Contributor's job: (Individual only)   |              |
|  |                     |  | 1    | Where contributor works: (Individual only)   |              |
|  |                     |  |      | Affiliation: (Political Committee Only)  |              |
|  |                     |  |      | Full Name: Address: (residential and mailing if they are different)                  |              |
|  |                     |  |      | Contributor's job: (Individual only)   |              |
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|  |                     |  |      | Affiliation: (Political commmittee only)   | <del> </del> |
|  |                     |  |      | Full Name: Address: (residential and mailing if they are different)                  |              |
|  |                     |  |      | Contributor's job: (Individual only)   |              |
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|  |                     |  |      | Affiliation: (Political committee only)  |              |
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|  |                     |  | 1    | Where contributor works: (Individual only)  Affiliation: (Political commmittee only) |              |

Subtotal of contributors of

Full Name:

Address: (residential and mailing if they are different)

Subtotal of contributors of more than \$250:

Subtotal of contributors of \$250 or less: +

**Total Contributions:** 

Contributor's job: (Individual only)

Where contributor works: (Individual only)

Affiliation: (Political commmittee only)

Page 5. OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| 1                                  | Source of Income | Type of Receipt     | Amount |
|------------------------------------|------------------|---------------------|--------|
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|                                    |                  | Total Other Income: | 0.00   |
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#### **IN-KIND CONTRIBUTIONS**

| Date | Name and Contributor Information | Description of Contribution | Value |  |
|------|----------------------------------|-----------------------------|-------|--|
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MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. Total In-Kind Contributions:

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| Page 6. | • | L(          | 0        | A | N      | 1 |
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West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

#### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

#### LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of | Column A Balance of previous loan at end of period | Amount | lumn B<br>of new loan<br>during period | Repa    | mn C<br>yments<br>g period | Column D<br>Balance outstanding<br>at end of period |
|---|--|--------|--|---------|----------------------------|---|
| person(s) making or cosigning loan  | Amount   | Date   | Amount                                 | Date    | Amount                     | Amount  |
| 1.  |  |        |  |         |                            |   |
| 2.  |  |        |  |         |                            |   |
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| 4.  |  |        |  |         |                            |   |
| 5.  |  |        |  |         |                            |   |
|   |  | Loans  | Received                               | Repayme | nt of Loans                | Outstanding Loans                                   |
|   | Totals:  |        | 0.00                                   |         | 0.00                       | 0.00  |

Page 7.

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Check if additional pages |
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| have been attached.       |

| Date       | Name of Person or Vendor and Address  | Purpose                                 | Amount     |
|------------|---|---|------------|
| 10-14-16   | PA Common Sense<br>2159 White Street, Suite 3, Box 129<br>York, PA 17404                              | political contribution<br>(federal PAC) | 50,000.00  |
| 10-17-16   | House Majority PAC  | political contribution                  | 50,000.00  |
| 10-20-16   | 2100 Pennsylvania Avenue, NW Suite 545 Washington, DC 20037   | (federal PAC)<br>VOID                   | -50,000.00 |
| 10-17-16   | Laborers International Union of N.A. – LIUNA PAC 905 16 <sup>th</sup> Street, NW Washington, DC 20006 | transfer to affiliated committee        | 60,000.00  |
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## Receipt of a Transfer of Excess Funds

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|   | Candidate Committee Name and Year            | Amount |
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|   |  |        |
|   | Total Receipts of Transfers of Excess Funds: | 0.00   |

#### **Disbursements of Excess Funds**

|     | Name of candidate committee and election year disbursing excess funds | Purpose of<br>Disbursemen | t Amount |
|-----|---|---------------------------|----------|
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|     |   |                           |          |
|     | Total Disbu   | rsements of               | 0.00     |

Total Disbursements of Excess Funds:

0.00

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| Page 9. | Pa | g | е | 9. |
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## **UNPAID BILLS**

| Check if additional page | s have |
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| Date        | Owed to Whom              | Affiliated with what Company or Group   | Purpose         | e Amount                            |
|-------------|---------------------------|---|-----------------|-------------------------------------|
|             |                           |   |                 |                                     |
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|             |                           |   |                 |                                     |
|             |                           | Total Un  | paid Bills:     | 0.00                                |
|             |                           |   | •               |                                     |
|             |                           | OATH OR AFFIRMATION   |                 |                                     |
| i.          | Brian Petrus              | Ke  | swear or affirm | that the attached state             |
| ment is tru | ie and correct, to the be | est of my knowledge, for all financial transaction  West Virginia Code §3-8-5a. | ons occurring v | vithin the period covered           |
|             | 3. / DA                   | ,   |                 | andidate, Financial<br>or Treasurer |
|             | V                         | Date  | _               |                                     |

SECHETAIN OF STATE

2016 OCT 26 PM 3: 17

Received By:

