

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>McDowell Democratic Exec. Com.</i>		Candidate or Committee's Treasurer <i>Jessica Harman</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>P.O. Box 937</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>War WV 24892</i>	Daytime Phone # <i>304-887-5400</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input checked="" type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In ____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>1679.51</i>
Total Contributions (from Page 2) 2.	+		<i>2000.00</i>
Subtotal (lines 1+2) 3.	=		<i>3679.51</i>
Total Expenditures (from Page 2) 4.	-		<i>14.70</i>
Ending Balance (lines 3-4)	=		<i>3664.81</i>
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

2000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

3664.81

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
			11/12	Truman Chafin Senator	1000.00
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Nick Ratal Congressman	1000.00
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns)

Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
3/21	Welch Postal Service	Stamps	14.70

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, Jessica Hasmon, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Jessica Hasmon
Date May 2, 2014.

Signature of Candidate, Agent, or Treasurer

Office Use Only
2014 MAY -8 AM 11:42
RECEIVED
Received By: _____

P.O. Box 733
War WV 24852

CHARLESTON, WV 25305
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

WV Secretary of State Office
State Capitol
Building / Suite 157-1c
1900 Kanawha Blvd. East
Charleston, WV 25305

25305077099

