# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2014 Election Year

| Election Cycle Report  Primary - First Report (Due last Staurday in March or within 6 days thereafter)  General - First Report (Due firstSaturday in September | HIC EXECTORM Tre 2 District/Division Cit               | ty, State, Ov NO | or Committee's Treasure  mmy Ju H, II  s Mailing Address (Street  Civit mula   D  Zip Code  Suille UU 2 (so  Post-primary Report (Due 25 to 31 days after primary election)  Post-general Report (Due 25 to 31 days after primary election)  Calendar Year h or within 6 | Route o     | Phone # OY 3/2 3/22  ck if Applicable: Amended Report You must also check box of appropriate reporting period  Final Report Zero balance required. PAC must also file |
|--|--|------------------|--|-------------|---|
|  | daysthereafter   |                  |  |             | Form F-6 Dissolution  |
| RECEIPTS OF FUNDS:   | REPORT Fill in totals at the con Totals for this Perio | npletion         |  | NCE         | SUMMARY   |
| Contributions (Page 3)  Monetary Contributions from all Fund-Raising Events (Page 4)   | <i>20.</i> 00<br>+ 4938.00                             |                  | Beginning Balance<br>(ending balance from<br>previous report)  | <del></del> | 3944.35   |
| Receipt of a Transfer of Excess Funds (Page 8)  Total Monetary Contributions:  | + 0  | _                | Total Monetary<br>Contributions  |             | +4958.00  |
| In-Kind Contributions (Page 5)   | 1730,00  | ┤┌╸              | Total Other Income   |             | + 0   |
| Total Contributions:   | + 1344.50<br>= 6302.50                                 |                  | Subtotal:  | a.          | =8902.35  |
| Other Income (Page 5)  | 0  | 7   [            | Total Expenditures (   | Page 7)     | 2452.05   |
| Loans Received (Page 6)  | + 0  |                  | Total Disbursements (<br>Excess Funds (Pag   |             | +   |
| Total Other Income:  | = 0  | ᅵᅡ               |  |             |   |
| OUTSTANDING LOANS &  | DEBTS:   |                  | Repayment of Loans   | (Page 6)    | + 0   |
| Unpaid Bills (Page 9)  | 0  |                  | Subtotal:  | b.          | =2452.05  |
| Outstanding Loans (Page 6)   | + 0  | 1 _              | Ending Balance   | 3.          |   |
| Total Debts:   | = 0  |                  | (Subtotal a Subto<br>*Cannot be negative bala  | tal b.)     | 6450.30   |
| TOTAL CONTRIBUTION ELECTION YEAR-TO (Add total contributions from 14302.50   | D-DATE<br>n all reports)                               |                  | TOTAL EXPE<br>ELECTION YE<br>(Add total expenditus   | AR-TO       | -DATE   |
| Official Form F-7  |  |                  | 113  | £ ,//       |   |

| Page2. | CONTRIBUTIONS  LESS THAN \$250.00  Check if additional have been attached. |             |  |  |  |
|--------|--|-------------|--|--|--|
| DATE   | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME                                | AMOUNT      |  |  |  |
| 4-5-14 | Holli Massey Smith   | 20.00       |  |  |  |
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| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME             | AMOU         |
|------|--|--------------|
|      | Full Name:   |              |
|      | Address:   |              |
|      | Contributor's job: (individual contributor only)       |              |
|      | Where contributor works: (individual contributor only) |              |
|      | Affiliation: (political committee only)                |              |
|      | Full Name:   | _            |
|      | Address:   |              |
|      | Contributor's job: (individual contributor only)       |              |
|      | Where contributor works: (individual contributor only) |              |
|      | Affiliation: (political committee only)                |              |
|      | Full Name:   |              |
|      | Address:   |              |
|      | Contributor's job: (individual contributor only)       |              |
| •    | Where contributor works: (individual contributor only) |              |
|      | Affiliation: (political committee only)                |              |
|      | Full Name:   | <del> </del> |
|      | Address:   |              |
|      | Contributor's job: (individual contributor only)       |              |
|      | Where contributor works: (Individual contributor only) |              |
|      | Affiliation: (political committee only)                |              |
|      | Full Name:   |              |
| -    | Address:   |              |
|      | Contributor's job: (individual contributor only)       |              |
|      | Where contributor works: (individual contributor only) |              |
|      | Affiliation: (political committee only)                |              |
|      | Full Name:   |              |
|      | Address:   |              |
|      | Contributor's job: (individual contributor only)       |              |
|      | Where contributor works: (individual contributor only) |              |
|      | Affiliation: (political committee only)                |              |

### Page 4.

### **FUND-RAISING EVENTS**

| Chec     | k if a | dditional | pages |
|----------|--------|-----------|-------|
| <br>have | been   | attached. |       |

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

#### **EVENT SUMMARY**

| Date of Event 4-5-/4               | Total Monetary                                    |  |
|------------------------------------|---|--|
| Type of Event Steak Fru            | Contributions: 4958                               |  |
| Name of Place Held St Jude Hall    | Total Expenditures: - 2 452.05                    |  |
| Address of Place Held Glen Dale WV | NET RECEIPTS: = 2505, 95                          |  |
|                                    | Total In-Kind Contributions (Itemized on page 5.) |  |

**LESS THAN \$250.00** \$250.00 OR MORE Date Full Name Amount Date Amount Full Name: 825.00 Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political commmittee only) Full Name: Silent Auction 748,00 Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only) Steak Tickets Full name: 3000,00 4-5-14 Contributor's job: (Individual only) EX Straks 365,00 Where works: (Individual only) Affiliation: (Political committee only) Full name; Address: Contributor's job; (Individual only) Where works: (Individual only) Affiliation: (Political committee only) Full Name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only) Subtotal of event contributions of \$250 or more: Subtotal of event contributions of less than \$250: Subtotal of event contributions of less than \$250: **Total Contributions:** 

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

Page 5.
OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date | Source of Income | Type of Receipt     | Amount |
|------|------------------|---------------------|--------|
|      |                  |                     | ·      |
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|      |                  |                     |        |
|      |                  | Total Other Income: |        |

## IN-KIND CONTRIBUTIONS

| Date   | Name and Contributor Information | Description of Contribution | Value  |
|--------|----------------------------------|-----------------------------|--------|
| 4-5-14 | See attached Auction List        |                             | 1023   |
| 4-5-14 | See attached Door Prize List     |                             | 321.50 |
|        |                                  | ·                           |        |
|        | ·                                |                             |        |
|        |                                  | ·                           |        |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total in-Kind Contributions:

1344,50

# In-Kind Contributions

## **Chinese Auction List**

| Name (Rosh & Church)                   | Donation                            | <u>Value</u>     |
|--|-------------------------------------|------------------|
| 1. Hometown Floral (Barb & Chuck) Ryan | Donation<br>Lg Chen, lle<br>Rabb, t | 45               |
| 2. GKOT                                | Pirate Basket                       | 5/00 -           |
| 3. Barb Scott                          | Bastet W/ BUNNY<br>9#40 Coupon Book |                  |
| 4. LONNIC & TAMMY HILL                 | Crown Royal                         | 45 -             |
| 5. //                                  | Jim Beam Swack Set                  | _/2 -            |
| 6. //                                  | Jameson<br>Irish Whiskey            | 40 -             |
| 7. MV WREIGH JACKYIAST                 | WV Weeath                           | ¥50_             |
| 8. John & Devise ARTIMEZ               | SILK Flowers                        | \$ 70            |
| 9. Wreath                              | GATHUMING ROOM                      | *40              |
| 10. WV wooden                          | Mike Ferro                          | 430              |
| 11. EASTER BASKET                      | Sugartery                           | £30_             |
| 12. Lange FASTER RASKET                | Devey Warrage                       | #30              |
| 13. G. HCARD Southires                 | Johnt Linda Duffy                   | \$40             |
| 14 CABELA GIFT CARD                    | SONNY DAKLAND                       | \$ 25            |
| 15. Scott Varner                       | wooden lag                          | \$40.00          |
| 16. BLANKA DOKEL DEILL                 | Jeff CRAMPE                         | #10000           |
| 17. MARTHUM Lewis Tichnell             | FASTLE BASK                         | P35              |
| 18. Shelf DAVE McLaushliw              | Shelf                               | F3,5             |
| 19. PAHY KIEMOA                        | TRADE LICA Set                      | #40              |
| 20. DAVE Sidiropolis                   | 3 KI HOSWINE                        | # 30             |
| 21. 8(1) (1) (PC)                      | LarseBtWide                         | \$20             |
| 22. Jean ANNPYLE                       | Lenoutre                            | 8/5              |
| 23. David Hummel                       | Drink Dispenser                     | <del>\$</del> 30 |
| 24. Bill Helms                         | and Cold Stone Creamery             | # 25             |
|  | Dottle of wine                      | η α υ            |

TUTAL 1022

# In-Kind Contributions

# **Door prize List**

| <u>Name</u>                  | <u>Donation</u>    | <u>Value</u> |
|------------------------------|--------------------|--------------|
| 1. Lonnie & Tammy Hill       | DQ Card            | 25 -         |
| 2. (                         | DQ Card            | 85           |
| 3. TRIFLE BOWL               | PARB SCOTT         | 15           |
| 4. 10134/arvy                |                    | 70           |
| 5. COOK BOOKS 6              | COMMI              | 210 each     |
| 6. Ball Cap                  | Duffy              | 11.50        |
| 7. 8circus fickets           | G RET              | #10          |
| 8. Tom Gilbert               | Bareboue SET       | 2000         |
| 9. Bord Scott                | erock              | 10 62        |
| 10. Betty Key                | Basket Helly Beans | 1500         |
| 11: KAthy + Tom Stalualen    | RochelRay          | 200          |
| 12. 2 Cup sulfeatoutly       | KAREN BAKER        | 20_          |
| 13. D. Othe                  | Caster Dec         | 10           |
| 14. Country Pride Restaurant | 2 free meals       | 20-          |
| 15. GODY PAICTICHEN          | Goody PAIC         |              |
| 16. MARK LERUDOA             | Flowersellete      | =20          |
| 17 John Bromais Morn         | Denling glass      | <u>5º</u>    |
| 18. LARPY Edgell 1- 11       | MAKKING DOGAST     | #25          |
| 19. Lewis & May Ann I chall  | Candy Bucket       | # 20°        |
| 20.                          |                    |              |
| 21.                          |                    |              |
| 22.                          |                    |              |

| Page | 6. |
|------|----|
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## **LOANS**

| Chec     | k if a | dditional | pages |
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| <br>have | heen   | attached. |       |

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

#### LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: | Column A Balance of previous loan at end of period | Column B Amount of new loan received during period . Date Amount |         | Column C Repayments during period  Date Amount |          | Column D Balance outstanding at end of period |
|---|--|--|---------|--|----------|---|
| List name, residence and mailing address of person(s) making or cosigning loan                  | Amount   |  |         |  |          | Amount  |
| 1.  |  |  |         |  |          |   |
| 2.  |  |  |         | •  | -        |   |
| 3,  |  |  |         |  |          |   |
| 4.  |  |  |         |  |          |   |
| 5.  |  |  |         |  |          |   |
|   |  | Loans R  | eceived | Repayment                                      | of Loans | Outstanding Loans                             |
|   | Totals:  |  | 0       | 0  |          | 0   |

## **ITEMIZED EXPENDITURES**

Check if additional pages have been attached.

| <del></del>                      |                                      | have been               | анаспеа.                              |
|----------------------------------|--------------------------------------|-------------------------|---------------------------------------|
| Date                             | Name of Person or Vendor and Address | Purpose                 | Amount                                |
| 4-4-14                           | St Jude Hall - GAN Dak WV            | Hall Rental             | 250.00                                |
| 4-5-14                           | Truck Stops of America               | Steaks                  | 1600.00                               |
| 4-7-14                           | Echo<br>Moundsulle LUV               | Steak Fry<br>Ad         | 79.50                                 |
| 4-7-14                           | Moundauille WV                       | 50/50 WINNER            | 412.00                                |
| 4-8-14                           | Glen Dak WV                          | Steak Fry .<br>Supplies | 58.07                                 |
| 4-8-14                           | Dohn Duffy<br>Mounds with WV         | Steak Fry<br>Charload   | 52.48                                 |
| ·                                |                                      |                         | ·.                                    |
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| ge 8.   | Receipt of a Transfer of Excess Funds  |           |         |
|---------|--|-----------|---------|
| Date    | Candidate Committee Name and Year  |           | Amount  |
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| ···     | Total Receipts of T  | ransfers  | 0       |
|         | of Excess Funds:   | ransfers  | 0       |
| Date    | of Excess Funds:  Disbursements of Excess Funds  | <u> </u>  |         |
| Date    | of Excess Funds:   | Purpose o | f Amoun |
| Date    | of Excess Funds:  Disbursements of Excess Funds  | Purpose o | f Amoun |
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| Date    | of Excess Funds:  Disbursements of Excess Funds  | Purpose o | f Amoun |
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| Date    | of Excess Funds:  Disbursements of Excess Funds  | Purpose o | f Amoun |
| Date    | of Excess Funds:  Disbursements of Excess Funds  | Purpose o | f Amoun |
| Date    | of Excess Funds:  Disbursements of Excess Funds  | Purpose o | f Amoun |
| Date    | Disbursements of Excess Funds  Name of candidate committee and election year disbursing excess funds | Purpose o | f Amoun |
|         | Disbursements of Excess Funds  Name of candidate committee and election year disbursing excess funds | Purpose o | f Amoun |
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|         | Disbursements of Excess Funds  Name of candidate committee and election year disbursing excess funds | Purpose o | f Amoun |

MAKEAS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Disbursements of

**Excess Funds:** 

| Pa | ae | 9. |
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## **UNPAID BILLS**

| 7 | Chec | k if a | dditiona <mark>l</mark><br>attached, | page |
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| Date Name of Debtor Group or Firm Affiliation Purpose Amou | ount  |
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| Total Unpaid Bills:  |       |
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Office Use Only

SECRETARY OF STATE

AND STA

9

MARSHALLCO DEM EXEC COMM C/O TAMMY SUE HILL TREASURER 228 SENTIMENTAL DRIVE MOUNDSVILLE WV 26041



WEST VIRGINIA SECRETARY OF STATE BUILDING 1 SUITE 157-K 1900 KANAWHA BLVD EAST CHARLESTON WV 25305

NUMBER OF COST