## State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2014 Election Year

| Candidate or Committee Name  MARUON COUNTY REPUBLICAN EXECUTION                                | Candidate or Committee's Treasurer  | 1  |
|--|---|----|
| Political Party (for candidates) COMMITTEE   | Treasurer's Mailing Address (Street, Route or P.O. Box)   | 4  |
|  | Po Bor 2563   | 4  |
| Office Sought (for candidates) District/Division   | City, State, Zip Code Daytime Phone #   |    |
| Election Cycle Reporting Perio   |   | 7. |
| Primary - First Report Due March 29-April 4, 2014  Pre-Primary Report Due April 28-May 2, 2014 | Post-Primary Report Due May 26-June 23, 2014  Amended Report You must also che  |    |
| General - First Report Due September 22-26, 2014  Pre-General Report Due October 20-24, 2014   | Due Nov. 17-Dec. 15, 2014  Double Nov. 17-Dec. 15, 2014 |    |
|  | rt Due In Calendar Year PAC must also file Form F-6 Dissolution   |    |
|  | ORT TOTALS  |    |
| Fill in totals at th  RECEIPTS OF FUNDS: Totals for this is                                    | he completion of the report.  Period CASH BALANCE SUMMARY   |    |
| Contributions (Page 3) 939   |   |    |
| Monetary Contributions from all Fund-Raising Events (Page 4) +                                 | (ending balance from ///56, > 4   |    |
| Receipt of a Transfer of Excess Funds (Page 8) +   | Total Monetary + 939 —  |    |
| Total Monetary Contributions: = \$39   | → Total Other Income +  |    |
| In-Kind Contributions (Page 5) + 1,380   | Cultural 2 02 02  |    |
| Total Contributions: = 2,319   | Subtotal: $a. = 2,091.79$   |    |
| OtherIncome (Page 5)   | Total Expenditures (Page 7) 1, 971.63   |    |
|  | Total Disbursements of  |    |
| Loans Received (Page 6) +  | Excess Funds (Page 8) +   |    |
| Total Other Income:  | Repayment of Loans (Page 6) +   | -  |
| OUTSTANDING LOANS & DEBTS:   | Subtotal: b. = $1,971.6$  | 3  |
| Unpaid Bills (Page 9)  |   |    |
| Outstanding Loans (Page 6) +   | Ending Balance:   |    |
| Total Debts: = 🔑   | (Subtotal a Subtotal b.) =  2 4,    *Cannot be negative balance   |    |
| TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add total contributions from all reports)           | TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add total expenditures from all reports)  |    |
| 13:50  | 11/1/1800   |    |

| Page 2.        | Contributors of \$250 or Less                           | Check if additional pages have been attached.         |
|----------------|---|---|
| DATE           | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S                  | NAME AMOUNT   |
| 5/27/          | PHIL MALLOW   |   |
| (y             | ANDREW SABAK  | lo  |
| <i>tj</i>      | LARRY SIPES   | 5   |
| 4/             | DIANNE WELCH  | 2   |
| U              | BOBBIE TRIPLET  | 5   |
| 16/24/         | BOBBIE TRIPLETT   | S   |
| Ų              | LARRY SIPES   |   |
| e,             | RON SOUTHERN  | 5   |
| q              | ANDREW SABAK  | 200   |
| 7/22/          | ANDREW SABAK  | 20  |
| 11             | BOBGE RIPLETS   | 5   |
| 8/76/          | PHIL MALLOW   | 5   |
| 4              | KANDICE NV2VM   | Jo  |
| ų              | ANDREW SABAK  | 200   |
| 4              | CORRY SIPES   | 5   |
| ч              | BOBDIE MIPLETO  | S   |
| C <sub>f</sub> | DIANNE WELCH  | 2   |
| ۲,             | MARY ANN ROSHADEL                                       | 5   |
|                | IANY COPIES AGE AS YOU NEED Subtotal of contributors of | f\$250 or less: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |

| Page 3. | Contributors of Checkifad<br>More than \$250                               | ditional pages<br>attached. |
|---------|--|-----------------------------|
| DATE    | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME                                 | AMOUNT                      |
| 9/14    | Full Name: CAPITO FOR SEN152   | 400                         |
| 14      | Address: (residential and mailing if they are different)                   |                             |
|         | Contributor's job: (individual contributor only)                           |                             |
|         | Where contributor works: (individual contributor only)                     |                             |
|         | Affiliation: (political committee only) RSPUBLICAN                         |                             |
|         | Full Name: ACKINLEY FOR CONGRESS   | 400                         |
|         | Address: (residential and mailing if they are different)                   |                             |
|         | Contributor's job: (individual contributor only)                           |                             |
|         | Where contributor works: (individual contributor only)                     |                             |
|         | Affiliation: (political committee only) REPUBLICAD                         |                             |
| -       | Full Name:   |                             |
|         | Address: (residential and mailing if they are different)                   |                             |
|         | Contributor's job: (individual contributor only)                           |                             |
|         | Where contributor works: (individual contributor only)                     |                             |
|         | Affiliation: (political committee only)                                    |                             |
|         | Full Name:   |                             |
|         | Address: (residential and mailing if they are different)                   |                             |
|         | Contributor's job: (individual contributor only)                           |                             |
|         | Where contributor works: (Individual contributor only)                     |                             |
|         | Affiliation: (political committee only)                                    |                             |
| -       | Full Name:   |                             |
|         | Address: (residential and mailing if they are different)                   |                             |
|         | Contributor's job: (individual contributor only)                           |                             |
|         | Where contributor works: (individual contributor only)                     |                             |
|         | Affiliation: (political committee only)                                    |                             |
|         | Full Name:   |                             |
|         | Address: (residential and mailing if they are different)                   |                             |
|         | Contributor's job: (individual contributor only)                           |                             |
|         | Where contributor works: (individual contributor only)                     |                             |
|         | Affiliation: (political committee only)                                    |                             |
| MAKEASM | ANY COPIES  Subtotal of all contributors of more than \$250                | 800                         |
|         | GE AS YOU NEED Subtotal of all contributors of \$250 or less (From page 2) |                             |
|         | Total Contributions: L   | - 924                       |

| P | ag | е | 4. |
|---|----|---|----|
|   |    |   |    |

#### **FUND-RAISING EVENTS**

| 1 | Check if additional pages |
|---|---------------------------|
| ı | have been attached.       |

<u>All</u> monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

#### **EVENT SUMMARY**

| Date of Event          | Total Monetary<br>Contributions:               |   |
|------------------------|--|---|
| Type of Event          | Total Expenditures:                            |   |
| Name of Place Held     | (Itemized on pg. 7)                            |   |
| Address of Place Held  | NET RECEIPTS:                                  | = |
| Address of Flace field | Total In-Kind Contributions                    |   |
|                        | Related to the Fund-raiser (Itemized on pg. 5) |   |

#### Contributors of \$250 or less

#### Contributors of more than \$250

| Amount      | Date     |  | Amount  |
|-------------|----------|--|---|
|             |          |  |   |
|             |          | Full Name:<br>Address: (residential and mailing if they are different) |   |
|             |          | Contributor's job: (Individual only)                                   |   |
|             |          | Where contributor works: (Individual only)                             |   |
|             |          | Affiliation: (Political commmittee only)                               |   |
|             |          | Full Name:<br>Address: (residential and mailing if they are different) |   |
|             |          | Contributor's job: (Individual only)                                   |   |
| <del></del> |          | Where contributor works: (Individual only)                             |   |
|             |          | Affiliation: (Political commmittee only)                               |   |
|             |          | Full Name: Address: (residential and mailing if they are different)    |   |
|             | 1        | Contributor's job: (Individual only)                                   |   |
|             | 1        | Where contributor works: (Individual only)                             |   |
|             | januar . | Affiliation: (Political commmittee only)                               |   |
|             |          | Full Name: Address: (residential and mailing if they are different)    |   |
|             |          | Contributor's job: (Individual only)                                   |   |
| <u> </u>    | 1        | Where contributor works: (Individual only)                             |   |
|             |          | Affiliation: (Political commmittee only)                               | -   |
|             |          | Full Name: Address: (residential and mailing if they are different)    |   |
|             | 1        | Contributor's job: (Individual only)                                   |   |
| <u> </u>    | 4        | Where contributor works: (Individual only)                             |   |
|             |          | Affiliation: (Political commmittee only)                               |   |
|             | 1        | Subtotal of contributors of more than \$250:                           |   |
|             | 4        | Subtotal of contributors of \$250 or less:                             | +   |
|             |          | Total Contributions:   |   |
|             | OITIONAL | DITIONAL   | Where contributor works: (Individual only)  Affiliation: (Political commmittee only)  Full Name: Address: (residential and mailing if they are different)  Contributor's job: (Individual only)  Where contributor works: (Individual only)  Full Name: Address: (residential and mailing if they are different)  Contributor's job: (Individual only)  Where contributor works: (Individual only)  Affiliation: (Political commmittee only)  Full Name: Address: (residential and mailing if they are different)  Contributor's job: (Individual only)  Where contributor works: (Individual only)  Affiliation: (Political commmittee only)  Full Name: Address: (residential and mailing if they are different)  Contributor's job: (Individual only)  Where contributor works: (Individual only)  Affiliation: (Political commmittee only)  Subtotal of contributors of more than \$250:  Subtotal of contributors of section and secti |

Page 5. OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date          | Source of Income | Type of Receipt     | Amount |
|---------------|------------------|---------------------|--------|
|               |                  |                     |        |
|               |                  |                     |        |
|               |                  |                     |        |
|               |                  |                     |        |
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|               |                  |                     |        |
|               |                  | ·                   |        |
|               |                  |                     |        |
|               |                  | Total Other Income: | A      |
| Check if addi | tional pages     |                     |        |

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| have been attached  |       |

#### **IN-KIND CONTRIBUTIONS**

| Date           | Name and Contributor Information                     | Description of Contribution    | Value |
|----------------|--|--------------------------------|-------|
| 6/30           | MIKE DEVAULT<br>TO FRICHONT XVR<br>FAIRMONT WY 20 MY | USE of TRAILER<br>FORADE FLOAT | 900   |
| #i             | ROCK MINCHID<br>MIDICONN MAK, FAIRMON                | CARPRI & STOAY                 | 20    |
| un             | LARPY SIPES TOY BRUOM AVE FAIRMON, WY YORGY          | GASOLINZ FOR FLORE IN PARADES  | 40    |
| 11             | RON SOUTHERN PO BOX 263 FRIMONT, WN 2017             | CASOLINE MOIT<br>NUMBEROUS     | Yo    |
| L <sub>l</sub> | FAIRMONG COSED SN SHOP THOUBERS RA, FRIRMON          | FURNITURE L<br>PARADE FUNC     | 150   |

**MAKE AS MANY COPIES** OF THIS PAGE AS YOU NEED. Total In-Kind Contributions:

1,380

| Page 6. |
|---------|
|---------|

#### LOANS

| 1 | Check if additional pages |
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| ı | have been attached.       |

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

#### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

#### LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| (A copy of the loan agreeme   |  | `      |   |         |                             |   |
|---|--|--------|---|---------|-----------------------------|---|
| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of | Column A Balance of previous loan at end of period | Amount | olumn B<br>of new loan<br>d during period | Repa    | ımn C<br>yments<br>g period | Column D Balance outstanding at end of period |
| person(s) making or cosigning loan  | Amount   | Date   | Amount                                    | Date    | Amount                      | Amount  |
| 1.  |  |        |   |         |                             |   |
|   |  |        |   |         |                             |   |
| 2.  |  |        |   |         |                             | 1.01  |
| 3.  |  |        |   |         |                             |   |
| 4.  |  |        |   |         |                             |   |
| 5.  |  |        |   |         |                             |   |
| [9.   |  | Loan   | s Received                                | Repayme | ent of Loans                | <b>Outstanding Loans</b>                      |
|   |  |        |   |         |                             |   |
|   | Totale   |        |   |         |                             |   |

### ITEMIZED EXPENDITURES

Check if additional pages have been attached.

#### (Itemize 3rd party expenditures/reimbursements)

| Date        | Name of Person or Vendor and Address                               | Purpose                | Amount       |
|-------------|--|------------------------|--------------|
| 6/14/14     | RUZRYDAYIS A PARTY<br>31/9 UNIVERSITY AVE<br>MORGAN POWD, WY YOFOR | PARADE FLOAT NATERIALS | /08,18       |
| 6/17/14     | 84 LUMBER<br>1228 GONNTRY CLUBRD<br>FRIRMON, WY YORTY              | 4                      | 199.29       |
| 6/21/14     | CHICK'S MORBINOOND AVE<br>FAIRTONG, WN YESTY                       | lf                     | 8-86         |
| l,          | ACZ HARDWARZ 9041 MIDDLETOUD MIN FRIRMON                           | 4                      | 8,29         |
| 6/24/14     | O.C. CLUSS LUMBER<br>2027 PLEASANT VALLEY RD<br>FAIRMONE           | t,                     | 69-19        |
| 6/26/14     | HOME DEPOT<br>RYE TV<br>BRIDGEPORE WY 26330                        | 11                     | 1219         |
| (           | LOWELS HONE CENTER<br>129 MAN PO<br>MOREINDOWN WOOM,               | 4                      | 87.03        |
| · ·         | 84 LUMBER<br>(above)   | 1/                     | V6.20        |
| l,          | PP6 ARCHITECTURIL  | l <sub>f</sub>         | 24.93        |
| <i>t</i> ı  | J. D. SI GN S<br>1140 AIRPORT RD<br>FAIRMOND                       | ι,                     | 66,78        |
| 6/27/14     | · FIE IL A E CENTRA  | (/                     | 33.04        |
| 7/1/14      | WELTCIRIC<br>1517 FAIRMON XUE<br>FAIRMON                           | 4                      | <b>6</b> .36 |
| 7/2/14      | ENERGORYIS A PARTY (above)   | 4                      | 14.61        |
| 7/3/14      | EVERYPAYIS A PARTY   | 1/                     | 80.37        |
| WAKE AS MAN | Y COPIES<br>E AS YOU NEED.   | Total Expenditures:    | see next     |

Page 7.

#### ITEMIZED EXPENDITURES

(Itemize 3rd party expenditures/reimbursements)

| _ | Check if additional pages |
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|   | have been attached.       |

| Date        | Name of Person or Vendor and Address               | Purpose                              | Amount   |
|-------------|--|--------------------------------------|----------|
| 7/3/14      | AULTMONIS<br>634 VIRBINA AVE<br>FAIRMOND           | DECORNOLLS T<br>La PARADE<br>AONT    | 8.27     |
| t/          | SAMIS CUB<br>200 EMILY DR<br>CLARUSSURE W 26301    | 4                                    | 50.76    |
| U           | MORGANTOWN COMMONY<br>MORGANTOWN WY YERO           | ı                                    | 105.98   |
| 7/6/14      | FAIRMOND BARDEN SAOP<br>Idolbrigger RD<br>CAIRMOND | l,                                   | 43.47    |
| 41/11/14    | WALMARY 3x ty612 ( Umzy Loof FAIRMON               | <b>,</b>                             | 17.08    |
| 7/14/14     | 1214 MORGANTOUN AVZ<br>FAIRMENT                    | ly                                   | 636      |
| 1,          | WALMART VAURY LOOP<br>BAIRWORE                     | ι,                                   | 66.68    |
| 7/14/14     | FUESZYDAYIS A PAPTY (abon)                         | (/                                   | rr.89    |
| 9/17/14     | STENZ HOLBERT , CPA                                | REAL H<br>CAMPAIGA<br>142AD BUARTEDS | 800-     |
|             |  |                                      |          |
|             |  |                                      |          |
|             |  |                                      |          |
| MAKE AS MAI | NY COPIES<br>E AS YOU NEED.                        | Total Expenditures:                  | 1,971.63 |

| ge 8.    | Receipt of a Transfer of Excess Funds                             |                  |               | atached. |
|----------|---|------------------|---------------|----------|
| Date     | Candidate Committee Name and Year                                 |                  | Ar            | mount    |
|          |   |                  | i             |          |
|          |   |                  |               |          |
|          |   |                  |               |          |
|          |   |                  |               |          |
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|          |   |                  |               |          |
|          | ·   |                  |               |          |
|          |   |                  |               |          |
| <u> </u> | Total Receipts of   | <b>Fransfers</b> |               | _        |
| 1        | Total Receipts of of Excess Funds:                                | Transfers        |               |          |
| <u> </u> | Total Receipts of of Excess Funds:  Disbursements of Excess Funds | Transfers        |               |          |
| Date     | of Excess Funds:  |                  | ose of sement | Amour    |
| Date     | of Excess Funds:  Disbursements of Excess Funds                   | Purpo            |               | Amour    |
| Date     | of Excess Funds:  Disbursements of Excess Funds                   | Purpo            |               | Amour    |
| Date     | of Excess Funds:  Disbursements of Excess Funds                   | Purpo            |               | Amour    |
| Date     | of Excess Funds:  Disbursements of Excess Funds                   | Purpo            |               | Amour    |
| Date     | of Excess Funds:  Disbursements of Excess Funds                   | Purpo            |               | Amour    |
| Date     | of Excess Funds:  Disbursements of Excess Funds                   | Purpo            |               | Amour    |
| Date     | of Excess Funds:  Disbursements of Excess Funds                   | Purpo            |               | Amour    |
| Date     | of Excess Funds:  Disbursements of Excess Funds                   | Purpo            |               | Amour    |

Total Disbursements of Excess Funds:

MAKEAS MANY COPIES OF THIS PAGE AS YOU NEED.

| Page | 9 |  |
|------|---|--|
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#### UNPAID BILLS

| 7 | Check if additional pages                     |
|---|---|
| 1 | Check if additional pages have been attached. |

| ago o. |   |  | nave be         | een attacnea.           |
|--------|---|--|-----------------|-------------------------|
| Date   | Owed to Whom                            | Affiliated with what Company or Group  | Purpose         | Amount                  |
|        |   |  |                 |                         |
|        |   |  |                 |                         |
|        |   |  |                 |                         |
|        | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | A (A   |                 |                         |
|        |   |  |                 |                         |
|        |   |  |                 |                         |
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|        |   |  |                 |                         |
|        |   |  |                 |                         |
|        |   |  |                 |                         |
|        |   |  |                 |                         |
|        |   | Total Ur   | npaid Bills:    |                         |
|        |   |  |                 |                         |
|        |   | OATH OR AFFIRMATION  |                 |                         |
| 1      | ANDRAJ.                                 | SABAK  | swear or a      | ffirm that the attached |
|        | is true and correct, to                 | the best of my knowledge, for all financial trequired by West Virginia Code §3-8-5a. | ansactions occu | urring within the perio |
|        | Ardon &                                 | saleh  | Signature of Ca | andidate. Financial     |
| P      | or RON SOUT                             | TASEN TERENSURZA  Date 9-26 20   | Agent o         | or Treasurer            |
| )      | <del></del>                             | Date9 - 26, 20   | <u> 14</u>      |                         |

Office Use Only

MCKEE 1489 Comer fre 1847

# first class

Election of Ship that #1574
1900 Kanarla Ship ton #1574
Clarkston w 75305



