

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Lewis County Rep. Exec Committee</i>		Candidate or Committee's (Treasurer) <i>Frank Angetti</i>	
Political Party (for candidates) <i>Republican</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>P.O. Box 616</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Weston WV 26452</i>	Daytime Phone # <i>304-269-1866</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input checked="" type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.	<i>737.25</i>
Total Contributions (from Page 2) 2.	2.	<i>+ 151.00</i>
Subtotal (lines 1+2) 3.	3.	<i>= 888.25</i>
Total Expenditures (from Page 2) 4.	4.	<i>- 696.17</i>
Ending Balance (lines 3-4)		<i>= 192.08</i>
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

151.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

696.17

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
10/31/14	Mrs. Glenn Brown	100.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
4/27/14	Profit from Dinner	51.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	L.C. Rep. Exec. Committee			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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Total Contributions: (add both columns) **151.00**

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
8-28-14	EMS - Weston 2nd St. Weston WV 26452	Meeting	100.00
6-27-14	Weston Democrat P.O. Box 968 Weston WV 26452	Political Ad	381.61
0-6-14	Weston Democrat P.O. Box 968 Weston WV 26452	Political Ad	214.56

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. Total Expenditures: **696.17**

OATH OR AFFIRMATION

I, Frank J. Angotti, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Frank J. Angotti

Signature of Candidate, Agent or Treasurer

Date 11-16, 2014.

Office Use Only
2014 NOV 18 PM 12:03
RECEIVED
Received By: _____

Frank J. Angotti
PO Box 616
Weston, WV 26452-0616

West Virginia Secretary of State
Building 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305

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