

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year

Candidate or Committee Name <i>Lewis Co. Dem. Exec Comm.</i>		Candidate or Committee's Treasurer <i>Judith A Staubly</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>701 Lynn Ave</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Weston, WV 26069</i>	Daytime Phone # <i>5494</i>

### Election Cycle Reporting Period (check one):

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due last Saturday in March or within 6 days thereafter.                        | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due 15 days preceding primary election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-primary Report</b><br>Due 13 days following primary election or within 20 business days thereafter. |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due 43 days preceding general election or within 6 days thereafter. | <input type="checkbox"/> <b>Pre-general Report</b><br>Due 15 days preceding general election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-general Report</b><br>Due 13 days following general election or within 20 business days thereafter. |

### Check if Applicable:

- Amended Report**  
You must also check box of appropriate reporting period.
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	<i>1714.56</i>
Monetary Contributions from all Fund-Raising Events (Page 4)	<i>+ 2250.00</i>
Receipt of a Transfer of Excess Funds (Page 8)	+
<b>Total Monetary Contributions:</b>	<b>= <i>3964.56</i></b>
In-Kind Contributions (Page 5)	+
<b>Total Contributions:</b>	<b>= <i>3964.56</i></b>

Other Income (Page 5)	
Loans Received (Page 6)	+
<b>Total Other Income:</b>	<b>= <i>—</i></b>

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	
Outstanding Loans (Page 6)	+
<b>Total Debts:</b>	<b>= <i>—</i></b>

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	<i>3210.86</i>
<b>Total Monetary Contributions</b>	<b>+ <i>3964.56</i></b>
Total Other Income	+
<b>Subtotal:</b>	<b>a. = <i>7175.42</i></b>

Total Expenditures (Page 7)	<i>2468.17</i>
Total Disbursements of Excess Funds (Page 8)	+
Repayment of Loans (Page 6)	+
<b>Subtotal:</b>	<b>b. = <i>2468.17</i></b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	<b>= <i>4707.25</i></b>
<i>*Cannot be negative balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

*8547.87*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

*5873.83*

**Contributors of  
\$250 or Less**

**Check if additional pages  
have been attached.**

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
6/23	Kewa Co Dem. Women's Group	\$214.56

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED

Subtotal of contributors of \$250 or less:

214.56

**Contributors of  
More than \$250**

Check if additional pages  
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
8/24/16	Full Name: <i>Justice for Governor</i> Address: (residential and mailing if they are different) <i>P.O. BOX 40027</i> Contributor's job: (individual contributor only) <i>Charleston, WV</i> Where contributor works: (individual contributor only) <i>25364</i> Affiliation: (political committee only)	\$1000.00
6/17/16	Full Name: <i>North Central WV Carpenters</i> Address: (residential and mailing if they are different) <i>609 Broadway Ave</i> Contributor's job: (individual contributor only) <i>Bridgeport, WV</i> Where contributor works: (individual contributor only) <i>26330</i> Affiliation: (political committee only)	\$500.00
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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OF THIS PAGE AS YOU NEED

Subtotal of all contributors of more than \$250	\$1500.00
Subtotal of all contributors of \$250 or less (From page 2)	+ 214.56
<b>Total Contributions:</b>	<b>= 1714.56</b>

FUND-RAISING EVENTS

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

EVENT SUMMARY

Date of Event	9-26-16	Total Monetary Contributions:	2250 <sup>00</sup>
Type of Event	Dinner	Total Expenditures: (Itemized on page 7)	-
Name of Place Held	Jackson's Mill	NET RECEIPTS:	= 2250 <sup>00</sup>
Address of Place Held	Weston, WV 26452	Total In-Kind Contributions related to the Fund-raiser: (Itemized on page 5)	-

Contributors of \$250 or less

Contributors of more than \$250

Date	Full Name	Amount	Date	Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political committee only)	Amount
8/29	North Central WV carpenters	\$250	8/24	U.B. of Carpenters & Joiners of Amer Local 476 609 Broadway Ave Bridgeport, WV 26330	\$1000.00
9/24	Vonda Dye	25			
9/24	Dick Harrison	100			
9/24	Karl Stautley	50			
9/24	Barb Godfrey	50			
9/24	Bill Gum	50			
9/24	Flora Elliott	25			
9/24	Kathleen Fury	25			
9/24	Gary Morris	100			
9/24	Charlie Kittenhouse	50			
9/24	T. Chad Kelley	75			
9/24	Brian McClain	50			
9/24	Ray Smith	25			
9/24	Doug Stelmaker	125			
9/24	Jim Fealey	50			
9/24	Linda Locke	50			

Subtotal of contributors of \$250 or less: 1100<sup>00</sup>

Subtotal of contributors of more than \$250: 1000<sup>00</sup>

Subtotal of contributors of \$250 or less: + 1100<sup>00</sup>

Total Contributions: 2100

+ 150<sup>00</sup>  
# 2250.00

2nd pg #

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

FUND-RAISING EVENTS

Check if additional pages have been attached.

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Name of Place Held	Jackson's Mill	NET RECEIPTS:	= 2250. <sup>00</sup>
Address of Place Held	Weston, WV 26452	Total In-Kind Contributions related to the Fund-raiser: (Itemized on page 5)	

Contributors of \$250 or less

Contributors of more than \$250

Date	Full Name	Amount	Date	Full Name: Address: (residential and mailing if they are different)	Amount
9/24	Sylvia McNeish	\$25		Contributor's job: (Individual only)	
9/24	Liz Johnson	\$50		Where contributor works: (Individual only)	
9/24	John Shaffer	\$75		Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
Subtotal of contributors of \$250 or less:			Subtotal of contributors of more than \$250:		
150			Subtotal of contributors of \$250 or less: +		150
			Total Contributions:		150

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

*Check if additional pages have been attached.*

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**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.**

Total In-Kind Contributions:

# LOANS

Check if additional pages have been attached.

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

### How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

## LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

<b>Bank Loans:</b> List name & address of financial institution <b>Candidate or Candidate's Spouse Loans:</b> List name, residence and mailing address of person(s) making or cosigning loan	<b>Column A</b> Balance of <b>previous</b> loan at end of period	<b>Column B</b> Amount of <b>new</b> loan received during period		<b>Column C</b> Repayments during period		<b>Column D</b> Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
<b>Totals:</b>						

### ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Check if additional pages  
have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
8/20/16	Peggy Donaldson Smith 518 Center Ave Weston, WV 26452	assist with campaign	300. <sup>00</sup>
8/20/16	Doug Stalnakew 568 W 2nd Street Weston, WV 26452	assist with campaign	300. <sup>00</sup>
8/22/16	Doug Facemere P.O. Box 215 Dutton, WV 26601	assist with campaign	300. <sup>00</sup>
9/1/16	Chad Kelley 4916 Old Mill Rd Jane, West <del>VA</del> WV 26378	assist with campaign	300. <sup>00</sup>
9/19/16	Tom Fealy 892 Rt. Lodeberry Rd Weston, WV 26452	assist with campaign	300. <sup>00</sup>
9/2/16	Weston Democrat P.O. BOX 968 Weston, WV 26452	ads for fund raise	483.62
6/17/16	Lewis County Democrat Women's Group	donation	250. <sup>00</sup>
7/7/16	Weston Democrat P.O. BOX 968 Weston, WV 26452	ads for pool party *	140.81
7/26/16	Walmart	food for pool Party *	93.74
<b>Total Expenditures:</b>			<b>2468.<sup>17</sup></b>

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.**

\* Pool Party is Community affair.  
Everyone is invited to Lewis Co Pool free of charge!



**Receipt of a Transfer of Excess Funds**

*Check if additional pages have been attached.*

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfers of Excess Funds:</b>		

**Disbursements of Excess Funds**

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.**

**UNPAID BILLS**

Check if additional pages have been attached.

Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount

Total Unpaid Bills:

**OATH OR AFFIRMATION**

I, Judith A STAUBLY, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Judith A Staubly Signature of Candidate, Financial Agent or Treasurer

Date Sept. 26, 2016

Office Use Only

SECRETARY OF STATE  
STATE OF WEST VIRGINIA

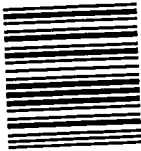
2016 SEP 26 AM 11:36  
Received BY

RECEIVED

Co.  
Epc Comm.

udy Staubly  
01 Lynn Ave  
Weston, WV 26452

U.S. POSTAGE  
PAID  
WESTON, WV  
26452  
SEP 27 '16  
AMOUNT  
**\$1.36**  
R2305K139532-10



25305



1000

W.V. SEC OF State  
Bldg L, Suite 157-K  
1900 KANAWHA BLVD, EAST  
CHARLESTON, WV 25305-0770

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Fayette County Dem. Exec. Comm.</i>		Candidate or Committee's Treasurer <i>Deborah Bush</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1301 Sherwood Place</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Oak Hills W.V. 25901</i>	Daytime Phone # <i>304-719-0857</i>

**Election Cycle Reporting Period (check one):**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016           | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016   | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016  |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016 | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		<i>\$4774.00</i>
<b>Total Contributions</b> (from Page 2) 2.		<i>+ 6000.00</i>
<b>Subtotal</b> (lines 1+2) 3.		<i>= 5774.00</i>
<b>Total Expenditures</b> (from Page 2) 4.		<i>- 3939.04</i>
<b>Ending Balance</b> (lines 3-4)		<i>= 1834.96</i>
<b>*Cannot have a negative ending balance</b>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*13,755.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*9,573.83*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
			9/18	Full Name: Jim Justice for Gov Address: P.O. Box 900217 Chas, WV Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) 25364	1000.00
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) 1,800.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
7/6	Action Printing 813 main st. East Oak Hill, WV 25901	Tickets for Dem. Dinner	325.00
7/16	Action Printing 813 main st. East Oak Hill, WV 25901	ADS/Brochures	47.17
7/16	Marian Tanner 235 Maple Avenue Fayetteville, WV 25880	Stamps	70.89
7/28	Hegan Vickers Edmond, WV 2801 Lansing Road 25837	Scholarship Essay Winner	500.00
8/11	WV Dem Women Chas WV 25364	Program Ad	100

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 1043.06

OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_.

Office Use Only
Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
<b>Total Contributions:</b> (add both columns)					

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
5/3	White OAK RAIL TRAIL 25880 c/o Tanner: 2351 West Maple Ave Fayetteville WV	Booth-Festival	20.00
5/31	Marion Tanner-2351 W Maple Ave Fay. WV 25860	Tent-Fairs/Festivals	211.98
6/3	Super Foundation TOM Syner 3038 Edmond Lansing Rd Edmond WV 25837	TV ads	1500.00
6/9	U.S. Postal Service - Main St. Oak Hill, WV 25901	Box rental	58.00
9/17	Superior Office Services 108 W. Maple Ave Huntington WV 25701	Copier/Service	106.00
<b>Total Expenditures:</b>			2895.98

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Deborah Bush, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

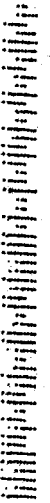
Deborah Bush Signature of Candidate, Agent, or Treasurer

Date Sept 20 2016

Office Use Only  
STATE OF WEST VIRGINIA  
SECRETARY OF STATE  
Received By: \_\_\_\_\_  
27 AM 11:28 SEP 28 2016

FROM:

FAYCO DEM EXEC COMM  
CID Sherman Bush  
Box Sherwood Pk  
Coe Hill WV  
25901



1000



25305

U.S. POSTAGE  
PAID  
OAK HILL, WV  
SEP 25 1991  
SERIAL  
AMOUNT  
**\$7.15**  
R2305K142686-08

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT  
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE

**CERTIFIED MAIL**



7015 1520 0001 2978 8218

RETURN RECEIPT  
REQUESTED

Cushion Mailer  
6" x 10"

TO:

West Virginia Sec. of State  
State Capitol  
Building 3, Suite 157-4  
1900 Kanawha Blvd East  
Charleston WV  
25305

*Handwritten signature and date:*  
5/11/91

