

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>KANAWHA FEDERATION OF TEACHERS COPE</b>		Candidate or Committee's Treasurer <b>STEVEN W SHAMBLIN, COPE TREASURER</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>1616 WASHINGTON ST, SUITE 200</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>CHARLESTON, WV 25311</b>	Daytime Phone # <b>304.344.2679</b>

**Election Cycle Reporting Period (check one):**

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014 | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2014             | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014  | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<b>9936.84</b>
<b>Total Contributions</b> (from Page 2) 2.	+		<b>7258.50</b>
<b>Subtotal</b> (lines 1+2) 3.	=		<b>17,195.36</b>
<b>Total Expenditures</b> (from Page 2) 4.	-		<b>9195.55</b>
<b>Ending Balance</b> (lines 3-4)	=		<b>7999.81</b>
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**7258.50**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**9195.55**

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
			11/13/13	Full Name: AFTWV COPE Address: 1610 WASHINGTON ST, CHARLESTON, WV 25311 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) REBATE-COPE	3636.50
			3/19/14	Full Name: AFTWV COPE Address: 1610 WASHINGTON ST, CHARLESTON, WV 25311 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) COPE-REBATE	3622.00
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

PAGE 1 OF 2

Total Contributions: (add both columns)

7258.50

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
11/25/13	304 JENKINS, 1610 WASHINGTON STE, STE 200, CHARLESTON, WV 25311	REIMBURSE AFT-WV COPE DONATION	195.55
3/21/14	RYAN WHITE FOR KANAWHA COUNTY BOARD OF EDUC. PO BOX 18387 SOUTH CHARLESTON, WV 25303	CONTRIBUTION	1000.00
3/21/14	CALVIN MCKINNEY FOR KANAWHA COUNTY BOARD OF EDUC. 1477 CLEARVIEW HEIGHTS CHARLESTON, WV 25312	CONTRIBUTION	1000.00
3/21/14	FRIENDS OF SAM BIRNETT c/o BECKIE PATRISH 259 STATE RUN ROAD FAIRVIEW, WV 26570	CONTRIBUTION	1000.00
3/21/14	COMMITTEE TO ELECT BOBBIE HATFIELD 3 WILBUR DR, SOUTH CHARLESTON, WV 25303	CONTRIBUTION	1000.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Sub- Total Expenditures:

4195.55

CONT.

OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

\_\_\_\_\_  
Signature of Candidate, Agent, or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_.

Office Use Only
Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:    
(add both columns)



Check if additional pages have been attached.

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→ CONT. ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
3/21/14	NANCY GUTHRIE FOR HOUSE 5300 KANAWHA AVENUE CHARLESTON, WV 25304	CONTRIBUTION	1000.00
3/21/14	ADAM R YOUNG - COMMITTEE TO RE-ELECT ADAM YOUNG 207 MAIN STREET SUMMERSVILLE, WV 26051	CONTRIBUTION	1000.00
3/21/14	FLOWERS FOR WV PO BOX 1108 LEWISBURG, WV 24901	CONTRIBUTION	1000.00
3/21/14	NANCY JAMISON 4 WV HOUSE PO BOX 268 DELSLOW, WV 26031	CONTRIBUTION	1000.00
3/21/14	WING FOR WV 111 FLEDDERJOHN ROAD, CHARLESTON, WV 25314	CONTRIBUTION	1000.00

PREV. Pg.  
4195.55

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

~~Sub~~ Total Expenditures: 9195.55

OATH OR AFFIRMATION

I, STEVEN W SHAMBLIN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Steven W Shambelin Signature of Candidate, Agent, or Treasurer

Date 4 APRIL, 2014

Office Use Only  
STATE OF WEST VIRGINIA  
SECRETARY OF STATE

2014 APR - 4 PM 4: 50

Received By: \_\_\_\_\_