

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2014 Election Year

<b>Candidate or Committee Name</b> Kanawha Co. Secondary Principals		<b>Candidate or Committee's Treasurer</b> Drew McClanahan	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route, or P.O. Box)</b> PO Box 957	
<b>Office Sought (for Candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Dunbar, WV 25064	<b>Daytime Phone #</b> 304-610-0259
<b>Election Cycle Reporting Period (check one):</b> <input checked="" type="checkbox"/> <b>Primary - First Report</b> <input type="checkbox"/> <b>Pre-primary Report</b> <input type="checkbox"/> <b>Post-primary Report</b> <input type="checkbox"/> <b>General - First Report</b> <input type="checkbox"/> <b>Pre-general Report</b> <input type="checkbox"/> <b>Post-general Report</b>			<b>Check if Applicable:</b> <input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period <input type="checkbox"/> <b>Final Report</b> <b>Zero balance required.</b> PAC must also file Form F-6 Dissolution
<b>Non-Election Cycle Reporting Period:</b> <input type="checkbox"/> <b>Annual Report 2014 Calendar Year</b> Due last Saturday in March or within 6 days thereafter			

## REPORT TOTALS

*Fill in totals at the completion of the report.*

RECEIPTS OF FUNDS:	Totals for this Period
Contributions	\$1,000.00
Monetary Contributions from all Fund-Raising Events	+ \$3,050.00
Receipt of a Transfer of Excess Funds	+ \$0.00
<b>Total Monetary Contributions:</b>	<b>= \$4,050.00</b>
In-Kind Contributions	+ \$0.00
<b>Total Contributions:</b>	<b>= \$4,050.00</b>
Other Income	\$0.00
Loans Received	+ \$0.00
<b>Total Other Income:</b>	<b>= \$0.00</b>
<b>OUTSTANDING LOANS &amp; DEBTS:</b>	
Unpaid Bills	\$500.00
Outstanding Loans	+ \$0.00
<b>Total Debts:</b>	<b>= \$500.00</b>
<b>TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE</b> (Add total contributions from all reports)	
\$4,050.00	

CASH BALANCE SUMMARY	
Beginning Balance (ending balance from previous report)	\$0.00
Total Monetary Contributions	+ \$4,050.00
Total Other Income	+ \$0.00
<b>Subtotal:</b>	<b>a. = \$4,050.00</b>
Total Expenditures Paid	\$17.60
Total Disbursements of Excess Funds	+ \$0.00
Repayment of Loans	+ \$0.00
<b>Subtotal:</b>	<b>b. = \$17.60</b>
<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	<b>= \$4,032.40</b>
<i>*Note: Report cannot be submitted with a negative balance.</i>	
<b>TOTAL EXPENDITURES ELECTION YEAR-TO-DATE</b> (Add total expenditures from all reports)	
\$17.60	

## CONTRIBUTIONS \$250.00 OR LESS

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
	Subtotal of contributions of \$250.00 or less	\$0.00

## CONTRIBUTIONS MORE THAN \$250.00

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT

Mar 7, 2014	J. David Fenwick Address: 2 Lindy Road Charleston, WV , 25314, US Contributor's Job: (individual contributor only) - Where Contributor Works: (individual contributor only) - Goodwin & Goodwin Affiliation: (political committee only) - Mailing Address:	\$500.00
Mar 11, 2014	City of South Charleston Address: Sputh Charleston, WV, 25303, US Contributor's Job: (individual contributor only) - Where Contributor Works: (individual contributor only) - Affiliation: (political committee only) - Mailing Address: PO Box 8597 South Charleston, WV, 25303, US	\$500.00
<b>Subtotal of all contributions of more than \$250.00</b>		<b>\$1,000.00</b>
<b>Subtotal of all contributions of \$250 or less</b>		<b>\$0.00</b>
<b>Total Contributions:</b>		<b>\$1,000.00</b>

## FUND-RAISING EVENTS

**All monetary contributions received at a fundraiser must be reported in the Event Summary below.**

If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (WV Code 3-8-5a).

### KSP GALA EVENT SUMMARY

<b>Date of Event:</b>	May 9, 2014	<b>Total Monetary Contributions:</b>	\$3,050.00
<b>Type of Event:</b>	honoring KCS educators	<b>Total Expenditures:</b>	- \$0.00
<b>Name of Place Held:</b>	Beni Kedem Temple	<b>NET RECEIPTS:</b>	= \$3,050.00
<b>Address of Place Held:</b>	100 Quarrier Street Charleston, WV , 25301,	<b>Total In-Kind Contributions Related to the Fundraiser</b>	\$0.00

#### \$250 OR LESS

#### MORE THAN \$250

DATE	FULL NAME	AMOUNT	DATE		AMOUNT
Mar 13, 2014	Nagy & Majestro DDS	\$250.00	Mar 1, 2014	Andrew Jordan Properties	\$500.00
	<b>Subtotal of event contributions of less than \$250.00</b>	<b>\$250.00</b>		Charleston WV Contributor's job: Where contributor works: Affiliation: Mailing Address: PO Box 11084  Charleston, WV 25339 US	
			Mar 1, 2014	Everest Operating LLC 300 Capitol Street Charleston WV 25301 Contributor's job: Where contributor works: Affiliation:	\$500.00
			Mar 6, 2014	West Virginia State University 500 Fairlawn Ave Dunbar WV 25112 Contributor's job: Where contributor works: Affiliation: Mailing Address: PO Box 1000  Institute, WV 25112 US	\$500.00
			Mar 14, 2014	Dolan & Kalaskey Orthodontics 1217 Virginia Street E. Charleston WV 25301 Contributor's job: Where contributor works: Affiliation:	\$300.00
			Mar 14, 2014	West Virginia Chamber of Commerce	\$500.00

	1624 Kanawha Blvd East Charleston WV 25311 Contributor's job: Where contributor works: Affiliation: Mailing Address: P.O. Box 2789	
	Charleston , WV 25330 US	
Mar 21, 2014	Coulson Consulting LLC 310 Woodbridge Dr Charleston WV 25311 Contributor's job: Where contributor works: Affiliation:	\$500.00
	<b>Event contributions of \$250 or more:</b>	<b>\$2,800.00</b>
	<b>Event contributions of less than \$250:</b>	<b>\$250.00</b>
	<b>Total Contributions:</b>	<b>\$3,050.00</b>

## OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount
		<b>Total Other Income:</b>	<b>\$0.00</b>

## IN-KIND CONTRIBUTIONS

Date	Name and Contributor Information	Description of Contribution	Value
		<b>Total In-Kind Contributions:</b>	<b>\$0.00</b>

## LOANS

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

### HOW TO REPORT LOANS

- Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below.
  - loans(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- Attach a copy of the loan agreement for each loan received during the reporting period.**

## LOANS (CONTINUED)

Bank Loans: List name & address or financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>

## ITEMIZED EXPENDITURES

Date	Name of Person or Vendor And Address	Purpose	Amount
Feb 27, 2014	City National Bank P O Box 7077 Cross Lanes, WV , 25356,	Adminsrative	\$17.60
<b>Total Expenditures:</b>			<b>\$17.60</b>

## RECEIPT OF A TRANSFER OF EXCESS FUNDS

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfer of Excess Funds:</b>		<b>\$0.00</b>

## DISBURSEMENT OF EXCESS FUNDS

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
<b>Total Disbursement of Excess Funds:</b>			<b>\$0.00</b>

## UNPAID BILLS

Date	Group or Firm Affiliation	Purpose	Amount
Feb 28, 2014	Crown Catering/Backy Parsons 1 Maywood Ave Clendenin, WV, 25045,	Deposit for Catering for Gala	\$500.00
<b>Total Unpaid Bills:</b>			<b>\$500.00</b>

Submitted: Apr 30, 2014 at 10:16:30 AM