

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year

Mailed 9/25/16

| | | | |
|--|-------------------|--|--|
| Candidate or Committee Name <i>Kanawha County Republican Executive Committee</i> | | Candidate or Committee's Treasurer <i>Danny F. Blair</i> | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) <i>Ste 400/707 Virginia STE</i> | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code <i>Charleston, WV 25301</i> | Daytime Phone # <i>(304) 345-9400</i> |

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report Due March 26 - April 1, 2016 | <input checked="" type="checkbox"/> Pre-primary Report Due April 25 - 29, 2016 | <input type="checkbox"/> Post-primary Report Due May 23 - June 21, 2016 |
| <input type="checkbox"/> General - First Report Due September 26 - 30, 2016 | <input type="checkbox"/> Pre-general Report Due October 24 - 28, 2016 | <input type="checkbox"/> Post-general Report Due Nov. 21 - Dec. 19, 2016 |

- Check if Applicable:**
- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS: Totals for this Period

| | |
|--|--------------------------|
| Contributions (Page 3) | <i>962.00</i> |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + <i>6,157.00</i> |
| Receipt of a Transfer of Excess Funds (Page 8) | + <i>-0-</i> |
| Total Monetary Contributions: | = <i>7,119.00</i> |
| In-Kind Contributions (Page 5) | + <i>-0-</i> |
| Total Contributions: | = <i>7,119.00</i> |

| | |
|----------------------------|---------------------|
| Other Income (Page 5) | <i>-0-</i> |
| Loans Received (Page 6) | + <i>-0-</i> |
| Total Other Income: | = <i>-0-</i> |

OUTSTANDING LOANS & DEBTS:

| | |
|----------------------------|---------------------|
| Unpaid Bills (Page 9) | <i>-0-</i> |
| Outstanding Loans (Page 6) | + <i>-0-</i> |
| Total Debts: | = <i>-0-</i> |

CASH BALANCE SUMMARY

| | |
|---|---------------------------|
| Beginning Balance (ending balance from previous report) | <i>\$ 7,937.21</i> |
| Total Monetary Contributions | + <i>7,119.00</i> |
| Total Other Income | + <i>-0-</i> |
| Subtotal: a. | = <i>15,056.21</i> |

| | |
|--|--------------------------|
| Total Expenditures (Page 7) | <i>6,090.98</i> |
| Total Disbursements of Excess Funds (Page 8) | + <i>-0-</i> |
| Repayment of Loans (Page 6) | + <i>-0-</i> |
| Subtotal: b. | = <i>6,090.98</i> |

| | |
|---|-----------------------------|
| Ending Balance: (Subtotal a. - Subtotal b.) | = <i>\$ 8,965.23</i> |
| <small>*Cannot be negative balance</small> | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add total contributions from all reports)**

7,119.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add total expenditures from all reports)**

6,090.98

Contributors of
\$250 or Less

Check if additional pages
have been attached.

| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|------|---|-------------------------|
| | <i>Page 2</i> | <i>187⁰⁰</i> |
| | | <i>275⁰⁰</i> |
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OF THIS PAGE AS YOU NEED

Subtotal of contributors of \$250 or less:

462⁰⁰

**Contributors of
More than \$250**

*Check if additional pages
have been attached.*

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME | AMOUNT |
|------|---|-----------------------------|
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | Page 2 500 ⁰⁰ |
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
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| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |

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OF THIS PAGE AS YOU NEED**

Subtotal of all contributors of more than \$250

Subtotal of all contributors of \$250 or less (From page 2)

Total Contributions:

| | |
|---|-------------------|
| | 500 ⁰⁰ |
| + | 462 ⁰⁰ |
| = | 962 ⁰⁰ |

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

EVENT SUMMARY

| | | |
|---|---|-----------------------|
| Date of Event <u>~ 4/11/16</u> | Total Monetary Contributions: Total Expenditures: (Itemized on page 7) NET RECEIPTS: Total In-Kind Contributions related to the Fund-raiser: (Itemized on page 5) | 6,157 ⁰⁰ |
| Type of Event <u>Lincoln Day Dinner</u> | | - 5,166 ⁹⁸ |
| Name of Place Held <u>Charleston Civic Center</u> | | = 990 ⁰⁰ |
| Address of Place Held <u>200 Civic Center Dr</u> <u>Charleston, WV 25301</u> | | |

Contributors of \$250 or less

Contributors of more than \$250

| Date | Full Name | Amount | Date | Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political committee only) | Amount |
|---|-----------|---------------------|---|---|---------------------|
| | Page 1 | 1650 ⁰⁰ | | Page 1 | 400 ⁰⁰ |
| | Page 3 | 2,807 ⁰⁰ | | Page 1 | 1,000 ⁰⁰ |
| | | | | | |
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| | | | | Page 3 | 300 ⁰⁰ |
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| Subtotal of contributors of \$250 or less: <u>4457⁰⁰</u> | | | Subtotal of contributors of more than \$250: <u>1700⁰⁰</u> | | |
| | | | Subtotal of contributors of \$250 or less: + <u>4457⁰⁰</u> | | |
| | | | Total Contributions: <u>6,157⁰⁰</u> | | |

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

ITEMIZED EXPENDITURES
(Itemize 3rd party expenditures/ reimbursements)

Check if additional pages have been attached.

| Date | Name of Person or Vendor and Address | Purpose | Amount |
|---------|--|------------------------------------|---------------------|
| 4/8/16 | Camp Lincoln 1006 Bridge Rd, Apt A Charleston WV 25314 | Conservative youth leadership camp | 1,000 ⁰⁰ |
| 4/11/16 | La Belle Theatre 311 D ST 50. Charleston, WV 25303 | Rental | 24 ⁰⁰ |
| 4/14/16 | Distinctive Gauntlet 200 Civic Center Dr Charleston, WV 25301 | LDD Food | 5051.98 |
| 4/19/16 | Charleston Civic Center 200 Civic Center Dr Charleston, WV 25301 | Rental | 15 ⁰⁰ |
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Total Expenditures: 6,090.98

UNPAID BILLS

Check if additional pages have been attached.

| Date | Owed to Whom | Affiliated with what Company or Group | Purpose | Amount |
|------|--------------|---------------------------------------|---------|--------|
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Total Unpaid Bills:

OATH OR AFFIRMATION

I, Danny F. Blair, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

 Signature of ~~Candidate, Financial Agent or Treasurer~~

Date 4/25, 2016

Office Use Only
 SECRETARY OF STATE
 STATE OF WEST VIRGINIA
 2016 APR 26 AM 11:02
 RECEIVED
 Received By: _____

KCREC

| | INITIALS | DATE | REFERENCE |
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| APPROVED BY | | | |

Page 1

| LINE No. | (1) | (2) | (3) | (4) |
|----------|---|---------------------|----------------|---------------|
| | | \$ 250.00 and below | > 250.00 | |
| | Lincoln Day Dinner | | | |
| 1 | 7/12/66 Kanawha County Republican Women | | | |
| 2 | | 100.00 | | |
| 3 | Mark Savitt for Congress | 50.00 | | |
| 4 | Katherine Wellford | 100.00 | | |
| 5 | Michael S. Walker | 50.00 | | |
| 6 | Maxwell + Connie Robertson | 100.00 | | |
| 7 | John Miller, Jr | 50.00 | | |
| 8 | Fred Joseph | 100.00 | | |
| 9 | Charlotte Lane | 100.00 | | |
| 10 | Charles T Miller | 50.00 | | |
| 11 | Chip + Ann Urling | 100.00 | | |
| 12 | David + Stephanie Abramowitz | 100.00 | | |
| 13 | Anne B Charnock | 50.00 | | |
| 14 | Mark Savitt for Congress | 200.00 | | |
| 15 | Pam Campe | 50.00 | | |
| 16 | Robert Potter | 250.00 | | |
| 17 | Henry + Bronson Shores | 100.00 | | |
| 18 | Ken + Nancy Foster | | 400.00 | Owner |
| 19 | P D Box 467 | | | Foster Supply |
| 20 | Scott Depot, WV 25560 | | | INC. |
| 21 | Paul + Linda Hartline | 100.00 | | |
| 22 | | | | |
| 23 | | <u>1650.00</u> | <u>900.00</u> | |
| 24 | 4/20/66 Lincoln Day Dinner | | | |
| 25 | Wild and Wonderful PAC | | | PAC |
| 26 | P O Box 651374 | | | |
| 27 | Potomac Falls, Va 20165 | | <u>1000.00</u> | |
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Page 2

| LINE No. | (1) | (2) | (3) | (4) |
|----------|--|---------------|---------------|---------------|
| | | 250 and below | < 250 | |
| 1 | Contributors | | | |
| 2 | Alma Nancy Kogay | 63.00 | | |
| 3 | Fred Joseph | 100.00 | | |
| 4 | Misc | 24.00 | | |
| 5 | | <u>187.00</u> | | |
| 6 | | | | |
| 7 | 4/12/86 Committee to Elect Eric Nelson | 250.00 | | |
| 8 | Andrew B. Jordan | | 500.00 | Coal industry |
| 9 | One Norwood Road | | | |
| 10 | Charleston, WV 25314 | | | |
| 11 | Susan Azevedo | 25.00 | | |
| 12 | | <u>275.00</u> | <u>500.00</u> | |
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Page 3

| | INITIALS | DATE | REFERENCE |
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| LINE No. | (1) | (2) | (3) | (4) |
|----------|--------------------------------|---------------|--------------|-----|
| | | 250 or Less | > 250 | |
| | Lincoln Day Dinner | | | |
| 1 | 4/11/14 Kim Aaron | 5000 | | |
| 2 | Maar Capitol for WV | 5000 | | |
| 3 | Ed Gurchy | 25000 | | |
| 4 | Tam Takubo | 25000 | | |
| 5 | Larry Medley | 20000 | | |
| 6 | Thomas Goodwin for House | 5000 | | |
| 7 | Diana M Brown | 5000 | | |
| 8 | Ed Burgess | 10000 | | |
| 9 | Larry D Swann | 25000 | | |
| 10 | Patrick Morrissey | 25000 | | |
| 11 | Committee to elect J B McCusky | | 30000 | |
| 12 | P O Box 11359 | | | |
| 13 | Charleston, WV 25339 | | | |
| 14 | Robert Campe | 5000 | | |
| 15 | Danny Blair | 5000 | | |
| 16 | Michelle Wilshere | 5000 | | |
| 17 | John Wilshere | 5000 | | |
| 18 | Tim Armstead | 10000 | | |
| 19 | Thomas Collins | 5000 | | |
| 20 | Lance Wheeler | 10000 | | |
| 21 | Matt Kelly | 10000 | | |
| 22 | John Hoover | 10000 | | |
| 23 | Donna Holstine | 10000 | | |
| 24 | Allen Whit | 5000 | | |
| 25 | Charlie Hogeboeck | 5000 | | |
| 26 | Auction: Diana Brown | 7500 | | |
| 27 | Jared Page | 5500 | | |
| 28 | George Jordan | 5000 | | |
| 29 | Tam Takubo | 10000 | | |
| 30 | Seth Gaskins | 2000 | | |
| 31 | Straw Poll Votes 57 @ 1.00 | 5700 | | |
| 32 | Auction: Carolyn Strickland | 10000 | | |
| 33 | | <u>290700</u> | <u>30000</u> | |
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