

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2014 Election Year

*Filed 5/2/14*

Candidate or Committee Name <i>Kanawha County Republican Exec Comm</i>	Candidate or Committee's Treasurer <i>Danny F Blair</i>
Political Party (for candidates)	Treasurer's Mailing Address (Street, Route or P.O. Box) <i>Str 400 / 707 Va St, E</i>
Office Sought (for candidates)      District/Division	City, State, Zip Code      Daytime Phone # <i>Charleston WV 25301 (304) 345-9400</i>

### Election Cycle Reporting Period (check one):

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input checked="" type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014 | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2014  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014             | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

### Check if Applicable:

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**       **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:      Totals for this Period

Contributions (Page 3)		—
Monetary Contributions from all Fund-Raising Events (Page 4)	+	—
Receipt of a Transfer of Excess Funds (Page 8)	+	—
<b>Total Monetary Contributions:</b>	=	—
In-Kind Contributions (Page 5)	+	—
<b>Total Contributions:</b>	=	—

Other Income (Page 5)		—
Loans Received (Page 6)	+	—
<b>Total Other Income:</b>	=	—

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)		—
Outstanding Loans (Page 6)	+	—
<b>Total Debts:</b>	=	—

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)		\$ 4,417.11
Total Monetary Contributions	+	—
Total Other Income	+	—
<b>Subtotal: a.</b>	=	4,417.11

Total Expenditures (Page 7)		966.21
Total Disbursements of Excess Funds (Page 8)	+	—
Repayment of Loans (Page 6)	+	—
<b>Subtotal: b.</b>	=	966.21

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)		= \$ 3,450.90
<small>*Cannot be negative balance</small>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

*\$ 10,871.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

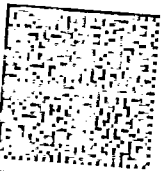
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**GRAY & GRIFFITH**  
MAYERS  
a.c.  
CERTIFIED PUBLIC ACCOUNTANTS  
707 Virginia Street E. • Suite 400 • Charleston, WV 25301

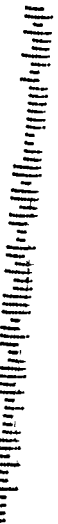
CHARLESTON  
WV 25301  
02 MAY '14  
PM 12



UNITED STATES  
PITNEY BOWES  
02 1P \$ 000.430  
0000029026 MAY 02 2014  
MAILED FROM ZIP CODE 25301

**WV Secretary of State**  
**Bldg 1, Suite 157-K**  
**1900 Kanawha Blvd, East**  
**Charleston, WV 25305**

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