

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Jackson Co Dem Excc. Comm.</i>		Candidate or Committee's Treasurer <i>Judith A Bunner</i>	
Political Party (for candidates) <i>Democrat</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>2896 Lower Parchment Rd</i>	
Office Sought (for candidates) _____	District/Division _____	City, State, Zip Code <i>Ripley W Va 25271</i>	Daytime Phone # <i>304-372-6122</i>

**Election Cycle Reporting Period (check one):**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 29-April 4, 2014 | <input checked="" type="checkbox"/> Pre-Primary Report<br>Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report<br>Due May 26-June 23, 2014  |
| <input type="checkbox"/> General - First Report<br>Due September 22-26, 2014  | <input type="checkbox"/> Pre-General Report<br>Due October 20-24, 2014             | <input type="checkbox"/> Post-General Report<br>Due Nov. 17-Dec. 15, 2014 |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>2,475.28</i>
<b>Total Contributions</b> (from Page 2) 2.	+	_____	
<b>Subtotal</b> (lines 1+2) 3.	=		
<b>Total Expenditures</b> (from Page 2) 4.	-	<i>280.35</i>	
<b>Ending Balance</b> (lines 3-4)	=	<i>2,194.93</i>	
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*280 35*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

**Total Contributions:**  
(add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/24/14	Jackson Co. Comm. J. Faigod	card meet	75.00
4/25/14	supplies from Krogers	card meet	65.35
4/20/14	Jackson newspaper	" "	140.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:** 280.35

OATH OR AFFIRMATION

I, Judith a. Bunner, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Judith a. Bunner

Signature of Candidate, Agent, or Treasurer

Date May 2, 20 14.

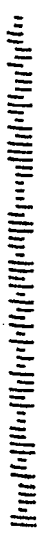
Office Use Only  
STATE OF WEST VIRGINIA  
2014 MAY -6 PM 1:11  
RECEIVED  
Received By: \_\_\_\_\_

Brewer  
2596 Brewer Park  
Ripley, MD 21871

WI Secretary of State  
Building 1 Suite 157-K  
1950 Kanawha Blvd, East  
Charleston, WI 25



25305077099



# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

*Supply all information requested. It is required by WV Code §3-8-5a.*

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

<u>The Greenbrier Hotel (PAC)</u> Candidate or Committee Name		<u>PAUL E BUGAS</u> Candidate or Committee's Treasurer	
Political Party (for candidates)		<u>Box 518</u> Treasurer's Mailing Address (Street, Route or P.O. Box)	
Office Sought (for candidates)	District/Division	<u>White Sul Spgs, WV 24986</u> City, State, Zip Code	<u>304-536-2290</u> Daytime Phone #

**Reporting Period (check one)** 304-536-2290

<input type="checkbox"/> <b>Annual Report</b> _____ Calendar Year (Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)	<input type="checkbox"/> <b>First Primary</b> (Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)	<input checked="" type="checkbox"/> <b>Pre-primary Report</b> (Due 10 to 17 days before primary election)	<input type="checkbox"/> <b>Post-primary Report</b> (Due 25 to 31 days after primary election)
<input type="checkbox"/> <b>First General Report</b> (Due first Saturday in September or within 6 days thereafter)	<input type="checkbox"/> <b>Pre-general Report</b> (Due 10 to 17 days before general or special election)	<input type="checkbox"/> <b>Post-general Report</b> (Due 25 to 31 days after general or special election)	<input type="checkbox"/> <b>Final Report</b> (Zero balance required. PAC must also file Form F-6 Dissolution)

**Amended Report** (check if applicable)  
You must also check box of appropriate reporting period

*\*post general may also be final report if "0" balance*

### REPORT TOTALS

(Fill in totals after you have completed page 2)

Totals for this period	
<b>RECEIPTS</b>	
1. Total Contributions (Schedule 1A)	<u>None</u>
<b>EXPENDITURES</b>	
2. Total Expenditures (Schedule 1B)	<u>None</u>

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

- 0 -

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

- 0 -

### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	<u>83<sup>11</sup>/<sub>xx</sub></u>
B. Total Receipts (Line 1)	<u>0</u>
C. Subtotal (Add lines A & B)	<u>83<sup>11</sup>/<sub>xx</sub></u>
D. Total Expenditures (Line 2)	<u>0</u>
E. Ending Balance (Subtract line D from line C)	<u>83<sup>11</sup>/<sub>xx</sub></u>

*\*Cannot be negative balance*

**SCHEDULE 1A**

**CONTRIBUTIONS**

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
<b>TOTAL</b>					
(both columns)					

**Schedule 1B**

**ITEMIZED EXPENDITURES**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
<b>TOTAL</b>			

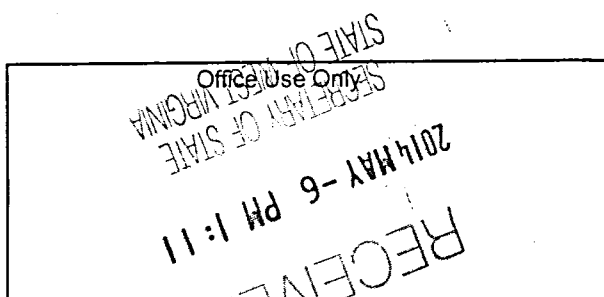
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**OATH OR AFFIRMATION**

I, Paul E Bugas, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

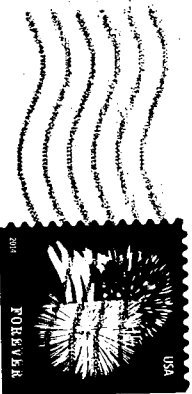
Paul E Bugas Signature of Candidate, Agent, or Treasurer

Date May 2, 2014



Burgess  
Box 518  
WVSS, WV  
24986

POSTAGE WILL BE PAID BY ADDRESSEE  
05 MAY 2014 PM 2 L



WV Sec of State  
Bldg I - Suite 157-K  
1900 Kanawha Blvd, East  
Charleston, WV 25305

25305077099

