

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>HARRISON</u>		Candidate or Committee's Treasurer	
<u>County Democrat Exec Committee</u>		<u>Adela M. Cortez</u>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
		<u>898 EAST AVE</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
		<u>Shinnston WV 26431</u>	<u>304-592-5457</u>

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 26 - April 1, 2016 | <input checked="" type="checkbox"/> Pre-Primary Report
Due April 25 - 29, 2016 | <input type="checkbox"/> Post-Primary Report
Due May 23 - June 21, 2016 |
| <input type="checkbox"/> General - First Report
Due September 26 - 30, 2016 | <input type="checkbox"/> Pre-General Report
Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report
Due Nov. 21 - Dec. 19, 2016 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<u>2167.56</u>
Total Contributions (from Page 2) 2.		+	<u>212.00</u>
Subtotal (lines 1+2) 3.		=	<u>2379.56</u>
Total Expenditures (from Page 2) 4.		-	<u>650.00</u>
Ending Balance (lines 3-4)		=	<u>1,729.56</u>
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 2,512.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 900.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
4/14	Richard Scott	\$100 ⁰⁰			
4/15	Cheryl Romano	\$50 ⁰⁰			
4/16	Adela Cortez	50 ⁰⁰			
4/16	Talley Sargent	10 ⁰⁰			
4/16	Unidentified Donation	2 ⁰⁰			
Total Contributions: (add both columns)					\$ 212 ⁰⁰

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/16	Blue Bird, 342 W. MAIN St CLARKSBURG, WV 26301	Food for Rally	750 ⁰⁰
4/18	City of CLARKSBURG 222 W. MAIN St, CLARKSBURG 26301	Return of Deposit	<100>
Total Expenditures:			650 ⁰⁰

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Adela M Cortez, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Adela M Cortez

Signature of Candidate, Agent, or Treasurer

Date 4-26, 2016

STATE OF WEST VIRGINIA
SECRETARY OF STATE
Office Use Only

2016 APR 29 PM 12:51

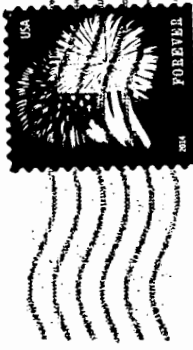
RECEIVED

Received By: _____

Adela M. Cortez
898 East Ave
Shinnston, WV 26431

CHARLESTON WV 250

27 APR 2016 PM 3 L



W.V. Sec 8 State
Building 1, Suite 157-K
1900 Kanawha Blvd, East
Charleston, WV 25305

25305077099

