

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Harrods County Democratic Executive Committee</i>		Candidate or Committee's Treasurer <i>Judith A. Bartley</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1208 Second Avenue</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Martinsburg, WV 26107</i>	Daytime Phone #

Election Cycle Reporting Period (check one):

<input checked="" type="checkbox"/> Primary - First Report Due March 26 - April 1, 2016	<input type="checkbox"/> Pre-Primary Report Due April 25 - 29, 2016	<input type="checkbox"/> Post-Primary Report Due May 23 - June 21, 2016
<input type="checkbox"/> General - First Report Due September 26 - 30, 2016	<input type="checkbox"/> Pre-General Report Due October 24 - 28, 2016	<input type="checkbox"/> Post-General Report Due Nov. 21 - Dec. 19, 2016

Non-Election Cycle Reporting Period: Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

Amended Report
You must also check box of appropriate reporting period

Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	<i>1950.10</i>
Total Contributions (from Page 2) 2.	+ <i>0-</i>
Subtotal (lines 1+2) 3.	= <i>1950.10</i>
Total Expenditures (from Page 2) 4.	- <i>- 0 -</i>
Ending Balance (lines 3-4)	= <i>1950.10</i>
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns) - 0 -

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: - 0 -

OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Judith G. Beatty

 Date April 11 2016

Signature of Candidate, Agent, or Treasurer

STATE OF WEST VIRGINIA
 SECRETARY OF STATE
 Office Use Only
 2016 APR 11 PM 12:31
 RECEIVED
 Received By: _____

Andrew Bailey
John's on Gas
Henderson Road
Deer - 9547
Hemstare/H Democratic
Committee

WV 305 OFFICE
STATE CAPITAL
Building 1, Suite 157-K
1900 Kanawha Blvd.
Charleston WV

25305077099

25305



PITTSBURGH PA 150
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