

State of West Virginia Independent Expenditure Reporting Form

In Relation to 2016 Election Year
(required in addition to regular campaign finance reports)

Name of person making expenditure Mountaineers are Always Free PAC

Person(s) sharing or exercising direction or control

"Persons sharing or exercising direction or control" means officers, directors, executive directors or their equivalent, partners, and in the case of unincorporated organizations, owners, of the entity or person making the disbursement for the electioneering communication.

Name Scott Will Email swill@republicanags.com Telephone 202-296-5910

Name Lee Russell Email lrussell@republicanags.com Telephone 202-263-4660

Name Email Telephone

Name of the custodian of the books Lee Russell

Principal place of business and address (Only if the person making the expenditure is not an individual)
1747 Pennsylvania Avenue, NW, Suite 800, Washington, DC 20006

Type of Filing (please choose one):

- \$1,000 single time/aggregate expenditure made within a calendar year
\$500 or more expenditure for any county office or single-county judicial candidate within 15 days and before 12 hours of an election
\$1,000 or more expenditure for any statewide, legislative or multi-county judicial candidate within 15 days and before 12 hours of an election
\$10,000 or more anytime expenditure

Independent Expenditures

Form with three sections for independent expenditures. Each section includes fields for: Refers to (candidate name), Paid to, Amount of Expenditure, Date Expenditure was Made, and Election Cycle (Primary, General, Special). The first section is filled out for Patrick Morrisey, The Stoneridge Group LLC, \$17,948.27, 07/14/16, General election.

Add additional pages as necessary

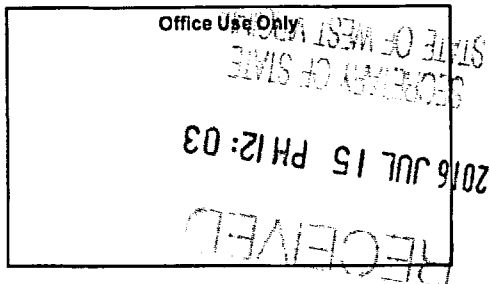
**Contributors totaling more than \$250 from the previous calendar year to date
whose contributions were made for the purpose of furthering the expenditure**
(as required by West Virginia Code §3-8-2(b) (1)(E))

Name of Contributor <u>Republican Attorneys General Association</u> Address <u>1747 Pennsylvania Avenue, NW, Suite 800, Washington, DC 20006</u>	Date the Contributor Exceeded \$250.00 <u>05/18/16</u>
Occupation of Contributor (if applicable) _____ Employer _____	
Employer Address _____	
Value of Contribution <u>\$17,948</u> Description of Contribution (if other than money) _____	
Is Contributor a PAC registered in West Virginia? <u>No</u>	
Name of Contributor _____ Date the Contributor Exceeded \$250.00 <u> / /</u>	
Address _____	
Occupation of Contributor (if applicable) _____ Employer _____	
Employer Address _____	
Value of Contribution _____ Description of Contribution (if other than money) _____	
Is contributor a PAC registered in West Virginia? _____	
Name of Contributor _____ Date the Contributor Exceeded \$250.00 <u> / /</u>	
Address _____	
Occupation of Contributor (if applicable) _____ Employer _____	
Employer Address _____	
Value of Contribution _____ Description of Contribution (if other than money) _____	
Is contributor a PAC registered in West Virginia? _____	

OATH OR AFFIRMATION

Add additional pages as necessary

I, Lee Russell, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement. I also swear or affirm that all expenditures listed were made using my own money, and that no money was received by any other individual, candidate, or committee.



Signature *Lee Russell*

Date July 15, 20¹⁶
 This form must be received in the Secretary of State's Office prior to the close of business to be accepted on that date.

Transmission Report

Date/Time
Local ID 1

07-15-2016
2024291921

11:11:55 a.m.

Transmit Header Text
Local Name 1

This document : Confirmed
(reduced sample and details below)
Document size : 8.5"x11"

MOUNTAINEERS ARE ALWAYS FREE PAC

FACSIMILE TRANSMITTAL SHEET

TO: CAMPAIGN FINANCE FROM: LEE RUSSELL
COMPANY: WV SECRETARY OF STATE DATE: 7/15/16
FAX NUMBER: 304-558-0900 FAX NUMBER: 202-263-4666
PHONE NUMBER: 304-558-6000 PHONE NUMBER: 202-263-4660
RE: IE REPORT
TOTAL NUMBER OF PAGES INCLUDING COVER: 3

NOTES/COMMENTS:

Please find IE report attached
and call with any
questions.
Sincerely,
Lee Russell

Total Pages Scanned : 3

Total Pages Confirmed : 3

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	371	304 558 0900	11:10:40 a.m. 07-15-2016	00:00:38	3/3	1	EC	HS	CP21600

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fall
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct