

# State of West Virginia Electioneering Communications Report

(Must be filed when \$5,000 or more is spent on "Electioneering Communications" as detailed in WV Code §3-8-2b)

Name of person making expenditure SEIU District 1199

Name of the individual in control of the expenditure(s) Dave Regan (President)

Email address charshman@hcands.com Telephone (614) 461-1199

Name of the custodian of the books Connie Figgins

Principal place of business and address (Only if the person making the expenditure is not an individual)  
Columbus, OH

### Electioneering Communication expenditures more than \$1,000 (as required by WV Code §3-8-2b)

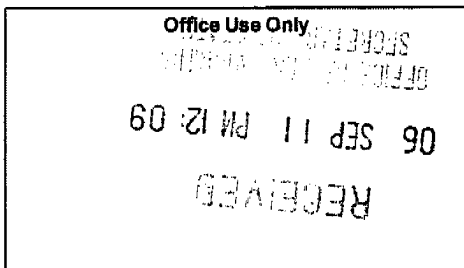
<p>Refers to: (candidate name) <u>Paige Flanigan and Anita Caldwell, 25th Delegate District</u></p> <p>Paid to <u>The Compass Media Group</u></p> <p>Amount of expenditure <u>3,783.20</u> Date the expenditure was made <u>April 28, 2006</u></p> <p>Election year <u>2006</u> Made within (check one):</p> <p><input checked="" type="checkbox"/> 30 days prior to the <b>Primary Election</b>      <input type="checkbox"/> 60 days prior to the <b>General Election</b></p>
<p>Refers to: (candidate name) <u>Mike Buress, 22nd Delegate District</u></p> <p>Paid to <u>The Compass Media Group</u></p> <p>Amount of expenditure <u>4,998.71</u> Date the expenditure was made <u>April 28, 2006</u></p> <p>Election year <u>2006</u> Made within (check one):</p> <p><input checked="" type="checkbox"/> 30 days prior to the <b>Primary Election</b>      <input type="checkbox"/> 60 days prior to the <b>General Election</b></p>
<p>Refers to: (candidate name) <u>Alex Shook and Barbara Fleisher, 24th Delegate District</u></p> <p>Paid to <u>The Compass Media Group</u></p> <p>Amount of expenditure <u>5,697.86</u> Date the expenditure was made <u>April 28, 2006</u></p> <p>Election year <u>2006</u> Made within (check one):</p> <p><input checked="" type="checkbox"/> 30 days prior to the <b>Primary Election</b>      <input type="checkbox"/> 60 days prior to the <b>General Election</b></p>
<p>Refers to: (candidate name) <u>Orphy Klempa, 3rd Delegate District</u></p> <p>Paid to <u>The Compass Media Group</u></p> <p>Amount of expenditure <u>4,112.20</u> Date the expenditure was made <u>April 28, 2006</u></p> <p>Election year <u>2006</u> Made within (check one):</p> <p><input checked="" type="checkbox"/> 30 days prior to the <b>Primary Election</b>      <input type="checkbox"/> 60 days prior to the <b>General Election</b></p>

**Contributors totaling more than \$1,000 from the previous calendar year to date**  
 (as required by West Virginia Code §3-8-2b)

Name of contributor _____ Date the contributor exceeded \$250 <u>May 2, 2006</u> Occupation of contributor (if applicable): _____ Value of the contribution _____ Description of contribution _____ Address: _____ City: _____ State and Zip Code: _____
Name of contributor _____ Date the contributor exceeded \$250 <u>May 2, 2006</u> Occupation of contributor (if applicable): _____ Value of the contribution _____ Description of contribution _____ Address: _____ City: _____ State and Zip Code: _____
Name of contributor _____ Date the contributor exceeded \$250 _____ Occupation of contributor (if applicable): _____ Value of the contribution _____ Description of contribution _____ Address: _____ City: _____ State and Zip Code: _____
Name of contributor _____ Date the contributor exceeded \$250 _____ Occupation of contributor (if applicable): _____ Value of the contribution _____ Description of contribution _____ Address: _____ City: _____ State and Zip Code: _____

**OATH OR AFFIRMATION**

I, Dave Regan, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.



Signature [Handwritten Signature]  
 Date 9/8/06, 2006

**This form must be received in the Secretary of State's Office by the close of business to be accepted on that date.**