# State of West Virginia Campaign Financial Statement
## (Short Form) in Relation to 2012 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| Candidate or Committee Name | | Candidate or Committee's Treasurer |
|---|---|---|
| Bob Ashley | | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) |
| Republican | | PO Box 823 |
| Office Sought (for candidates) | District/Division | City, State, Zip Code / Daytime Phone # |
| House of Delegates | 11th | Spencer, WV 25276 927-2175 |

**Election Cycle Reporting Period (check one):**

- ☐ **Primary - First Report** Due March 31-April 6,2012
- ☐ **Pre-primary Report** Due April 23-27, 2012
- ☐ **Post-primary Report** Due May 21-June 19, 2012
- ☐ **General - First Report** Due Sept. 24-28, 2012
- ☐ **Pre-general Report** Due Oct. 22-26, 2012
- ☑ **Post-general Report** Due Nov 19-Dec 19, 2012

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due In ____ Calendar Year** Due last Saturday in March or within 6 days thereafter

**Check if Applicable:**

- ☐ **Amended Report** You must also check box of appropriate reporting period
- ☐ **Final Report Zero balance required.** PAC must also file Form

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

| | | |
|---|---|---|
| **Beginning Balance** (ending balance from previous report) | 1. | 15,083.81 |
| **Total Contributions** (from Page 2) | 2. | + 1,950.00 |
| **Subtotal (lines 1+2)** | 3. | = 17,033.81 |
| **Total Expenditures** (from Page 2) | 4. | - 5,239.72 |
| **Ending Balance (lines 3-4)** | | = 11,794.09 |

**Cannot have a negative ending balance*

**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)**

9,275.00

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)**

9,556.43

## CONTRIBUTORS OF:

**$250 or Less**

| Date | Full Name | Amount |
|---|---|---|
| 9/27/12 | BB&T PAC | 250.00 |
| 10/25 | WV Land & Minerals PAC | 200.00 |
| 10/28 | WVDA PAC | 250.00 |
| 10/31 | Consol Energy Inc PAC | 250.00 |
| | | |
| | | |
| | | |
| | | |

**More than $250**

| Date | Amount | |
|---|---|---|
| 10/23 | Full Name: First Energy PAC<br>Address: 76 S Main St Akron OH 44308<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) Energy | 500.00 |
| 10/22 | Full Name: RPAC<br>Address: 2110 Kanawha Blvd Charleston WV 25311<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | 500.00 |
| | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | |
| | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | |

**Total Contributions: (add both columns)** 1,950.00

☑ *Check if additional pages have been atached.*

## ITEMIZED EXPENDITURES (Itemize 3rd pary expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|---|---|---|---|
| 10/21 | Charles White, Roane Co Clerk, 200 Main St, Spencer | Voters List | 109.79 |
| 10/23 | Jackson Herald, 305 N Church St. Ripley | Adv | 457.00 |
| 10/24 | Dunbar Printing, 130 Ohio Ave, Dunbar WV | Printing | 2,328.82 |
| 10/24 | USPS, Charleston WV | Postage | 1,674.82 |
| 10/31 | SRVFD, East Main Street, Spencer WV | Christmas donation | 70.00 |

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.**

**Total Expenditures:**

## OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

_____ Signature of Candidate, Agent, or Treasurer

Date_____, 20_____.

Office Use Only

**Received By:**_____

## CONTRIBUTORS OF:

| $250 or Less | | | More than $250 | | |
|---|---|---|---|---|---|
| Date | Full Name | Amount | Date | Amount | |
| | | | | Full Name:<br>Address:<br><br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | |
| | | | | Full Name:<br>Address:<br><br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | |
| | | | | Full Name:<br>Address:<br><br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | |
| | | | | Full Name:<br>Address:<br><br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | |

☐ *Check if additional pages have been atached.*

**Total Contributions: (add both columns)**

## ITEMIZED EXPENDITURES (Itemize 3rd pary expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|---|---|---|---|
| 11/8 | Amma Senior Citizen Center, Amma WV | Christmas | 50.00 |
| 11/15 | WV RC FM, PO Box 622, Spencer WV | Radio Ads | 125.00 |
| 11/15 | RAC, PO Box 393, Spencer WV | Football Ad | 150.00 |
| 11/27 | Wellington's Charleston, WV | House of Delegates Christmas luncheon | 194.25 |
| 11/27 | Mitch Carmichael & Steve Westfall, 450 S Church St Ripley | Republican Candidate Newspaper Share | 100.00 |

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.**

**Total Expenditures:** 5,239.72

## OATH OR AFFIRMATION

I, Roberta S. McEndree, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Bob Ashley
Signature of Candidate, Agent, or Treasurer

Date November 27, 2012.

OFFICIAL SEAL
STATE OF WEST VIRGINIA
NOTARY PUBLIC
ROBERTA S. McENDREE
P. O. BOX 211
SPENCER, WV 25276
My commission expires September 10, 2019

STATE OF WEST VIRGINIA
SECRETARY OF STATE

Office Use Only

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RECEIVED

Received By: