

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2012 Election Year

Candidate or Committee Name <b>FREDERICK DAVID GILLESPIE</b>		Candidate or Committee's Treasurer <b>FREDERICK DAVID GILLESPIE</b>	
Political Party (for candidates) <b>REPUBLICAN</b>		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>1205 MARKET STREET</b>	
Office Sought (for candidates) <b>HOUSE OF DELEGATES</b>	District/Division <b>10 DELEGATE DISTRICT</b>	City, State, Zip Code <b>PARKERSBURG, WVA 26101</b>	Daytime Phone # <b>304 422-4461</b>

### Election Cycle Reporting Period (check one):

<input type="checkbox"/> Primary - First Report Due March 31-April 6, 2012	<input type="checkbox"/> Pre-primary Report Due April 23-27, 2012	<input type="checkbox"/> Post-primary Report Due May 21-Jun 19, 2012
<input type="checkbox"/> General - First Report Due Sept. 24-28, 2012	<input checked="" type="checkbox"/> Pre-general Report Due Oct. 22-26, 2012	<input type="checkbox"/> Post-general Report Due Nov 19-Dec 19, 2012

### Check if Applicable:

<input type="checkbox"/> Amended Report You must also check box of appropriate reporting period
<input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

☐ Annual Report Due in \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	<b>1100.00</b>
Monetary Contributions from all Fund-Raising Events (Page 4)	+ <b>0</b>
Receipt of a Transfer of Excess Funds (Page 8)	+ <b>0</b>
<b>Total Monetary Contributions:</b>	<b>= 1100.00</b>
In-Kind Contributions (Page 5)	+ <b>0</b>
<b>Total Contributions</b>	<b>= 1100.00</b>

Other Income (Page 5)	<b>0</b>
Loans Received (Page 6)	+ <b>0</b>
<b>Total Other Income</b>	<b>= 0</b>

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	<b>0</b>
Outstanding Loans (Page 6)	+ <b>0</b>
<b>Total Debts</b>	<b>= 0</b>

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**2869.79**

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	<b>300.00</b>
Total Monetary Contributions	+ <b>800.00</b>
Total Other Income	+ <b>NONE</b>
<b>Subtotal:</b>	<b>= 1100.00</b>

Total Expenditures (Page 7)	<b>300.00</b>
Total Disbursements of Excess Funds (Page 8)	+ <b>0</b>
Repayment of Loans (Page 6)	+ <b>0</b>
<b>Subtotal:</b>	<b>= 300.00</b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.) <small>*Cannot be negative balance</small>	<b>= 800.00</b>
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**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

**2069.79**

Page 2. Contributors of \$250 or Less ☐ Check if additional pages have been attached.

**Check if additional pages  
have been attached.**

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OF THIS PAGE AS YOU NEED**

**Subtotal of contributors of \$250 or less:**

0

Contributors of  
More than \$250☐ Check if additional pages  
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
9/29/2012	Full Name: WESPAC (W.V.A. MEDICAL POLITICAL ACTION COMMITTEE) Address: (residential and mailing if they are different) 4307 MAC CORKLE AVE. SE P.O. BOX 4106, CHARLESTON, W.V. 25364 Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	300.00
10/12/2012	Full Name: WEST VIRGINIA CHAMBER OF COMMERCE POLITICAL ACTION COMMITTEE Address: (residential and mailing if they are different) POST OFFICE BOX 2789, CHARLESTON, WV, 25330-2789 Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) W.V.A. CHAMBER OF COMMERCE, POLITICAL ACTION COMMITTEE	500.00
10/02/2012	Full Name: HOSPAC Address: (residential and mailing if they are different) 100 ASSOCIATION DRIVE, CHARLESTON, WV 25311-1217 Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	300.00
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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OF THIS PAGE AS YOU NEED
 Subtotal of all contributors of more than \$250  
 Subtotal of all contributors of \$250 or less (From page 2)

Total Contributions:

1,100.00
+
0
= 1100.00

## FUND-RAISING EVENTS

☐ Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

## EVENT SUMMARY

Date of Event <u>NONE HELD</u>	Total Monetary Contributions:	<u>0</u>
Type of Event _____	Total Expenditures: (Itemized on page _____)	<u>0</u>
Name of Place Held _____	NET RECEIPTS:	<u>0</u>
Address of Place Held _____	Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.)	<u>0</u>

## Contributors of \$250 or less

## Contributors of more than \$250

Date	Full Name	Amount	Date	Full Name: Address: (residential and mailing if they are different)	Amount
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political Committee Only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
Subtotal of contributors of \$250 or less: <u>0</u>			Subtotal of contributors of more than \$250: <u>NONE</u>		
			Subtotal of contributors of \$250 or less: + <u>0</u>		
			Total Contributions: <u>0</u>		

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount
	NONE	NONE	NONE

Total Other Income:

NONE

☐
Check if additional pages have  
been attached.**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value
	NONE	NONE	0

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Total In-Kind Contributions:

0

**LOANS** *NONE*☐ Check if additional pages have been attached.**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**How to report loans**

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:

- loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
- new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)

2. Attach a copy of the loan agreement for each loan received during the reporting period.

**LOANS**

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1. <i>NONE</i>	<i>NONE</i>		<i>NONE</i>		<i>NONE</i>	<i>NONE</i>
2.						
3.						
4.						
5.						
<b>Totals:</b>		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
		<i>NONE</i>		<i>NONE</i>		<i>NONE</i>

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**Total Expenditures:** 300,00

## Receipt of a Transfer of Excess Funds

☐ Check if additional pages  
have been attached.

	Candidate Committee Name and Year	Amount
Total Receipts of Transfers of Excess Funds:		NONE

## Disbursements of Excess Funds

	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds:			NONE

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## UNPAID BILLS

☐ Check if additional pages have been attached.

Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount
	NONE			

Total Unpaid Bills:

0

## OATH OR AFFIRMATION

I, FREDERICK D. GILLESPIE, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Frederick D. Gillespie

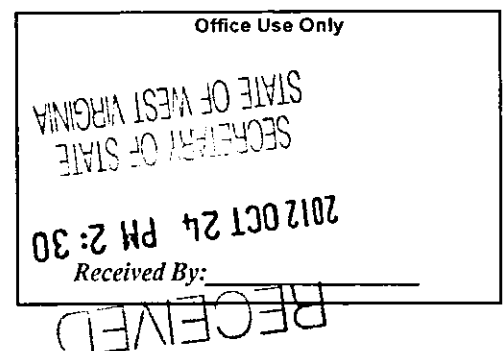
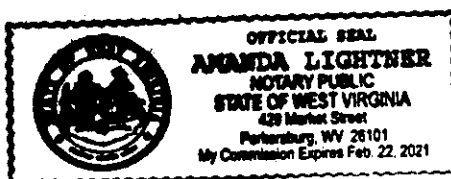
Signature of Candidate, Financial Agent or Treasurer

Date October 17, 2012

Notary:

State of WV  
County of Wood

Amanda Lightner



FREDERICK D. GILLESPIE, M.D.  
OPHTHALMOLOGY  
1205 MARKET STREET • PARKERSBURG, WV 26101



7012 1010 0002 2587 9700



1000



25305

U.S. POSTAGE  
PAID  
PARKERSBURG, WV  
26101  
OCT 13, 12  
AMOUNT

\$3.60  
00015218-09

WEST VIRGINIA SECRETARY OF STATE  
BUILDING 1, SUITE 157-K  
1900 KANAWHA BLVD, EAST,  
CHARLESTON, WEST VIRGINIA 25305

2530530770

