

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2012 Election Year

Candidate or Committee Name <b>Committee to Elect Ron Fragale</b>		Candidate or Committee's Treasurer <b>Chris Fragale</b>	
Political Party (for candidates) <b>Democrat</b>		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>48<sup>th</sup> 503 E. Main St.</b>	
Office Sought (for candidates) <b>House of Delegates</b>	District/Division <b>48<sup>th</sup></b>	City, State, Zip Code <b>Clarksburg, WV 26301</b>	Daytime Phone # <b>304 622-3609</b>

**Election Cycle Reporting Period (check one):**

<input type="checkbox"/> <b>Primary - First Report</b> Due March 31-April 6, 2012	<input type="checkbox"/> <b>Pre-primary Report</b> Due April 23-27, 2012	<input type="checkbox"/> <b>Post-primary Report</b> Due May 21-Jun 19, 2012
<input checked="" type="checkbox"/> <b>General - First Report</b> Due Sept. 24-28, 2012	<input type="checkbox"/> <b>Pre-general Report</b> Due Oct. 22-28, 2012	<input type="checkbox"/> <b>Post-general Report</b> Due Nov 19-Dec 19, 2012

**Check if Applicable:**

<input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period
<input type="checkbox"/> <b>Final Report</b> Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:** ☐ Annual Report Due in \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	<b>\$5800.00</b>
Monetary Contributions from all Fund-Raising Events (Page 4)	+ --
Receipt of a Transfer of Excess Funds (Page 8)	+ -
<b>Total Monetary Contributions:</b>	=
In-Kind Contributions (Page 5)	+
<b>Total Contributions:</b>	= <b>\$5800.00</b>

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	<b>\$12,532.<sup>14</sup></b>
Total Monetary Contributions	+ <b>5800.<sup>00</sup></b>
Total Other Income	+
<b>Subtotal:</b>	<b>a. = \$18,332.<sup>14</sup></b>

Other Income (Page 5)	
Loans Received (Page 6)	+
<b>Total Other Income:</b>	=

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	
Outstanding Loans (Page 6)	+
<b>Total Debts:</b>	=

Total Expenditures (Page 7)	<b>9910.00</b>
Total Disbursements of Excess Funds (Page 8)	+ -
Repayment of Loans (Page 6)	+ -
<b>Subtotal:</b>	<b>b. = 9910.00</b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.) <small>*Cannot be negative balance</small>	<b>\$8422.<sup>14</sup></b>
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**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**\$21,525.<sup>00</sup>**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

**\$25,786.<sup>53</sup>**

9

[illegible]**Subtotal of contributors of \$250 or less:**

\$ 1,300.00

Contributors of  
More than \$250☐ Check if additional pages  
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
8-28-12	Full Name: AFT WV, Comm. on Political Educ., 1610 Address: (residential and mailing if they are different) Washington St. E, Charleston WV Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) WV PAC for Amer. Fed. of Teachers	\$1000. <sup>00</sup>
7-20-12	Full Name: WV LAW PAC, P.O. Box 3948, Charleston, WV Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) WV Trial Lawyers PAC	\$1000. <sup>00</sup>
8-13-12	Full Name: WV AFL-CIO COPE, 901 Leona Sullivan Address: (residential and mailing if they are different) Charleston, WV W.V. Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) AFL-CIO PAC	\$1000. <sup>00</sup>
8-10-12	Full Name: WV Appalachian Laborers' Dist. Coun. PAC Address: (residential and mailing if they are different) One Union Sq., Charleston Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	\$1000. <sup>00</sup>
	Full Name: WV Regional Council of Carpenters, 1812 Address: (residential and mailing if they are different) Garfield Ave Parkersburg WV Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) WV Carpenters Union PAC Fund	\$500. <sup>00</sup>
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEEDSubtotal of all contributors of more than \$250  
Subtotal of all contributors of \$250 or less (From page 2)

Total Contributions:

4500. <sup>00</sup>
+ 1300. <sup>00</sup>
= 5800. <sup>00</sup>

# **ITEMIZED EXPENDITURES** (Itemize 3rd party expenditures/ reimbursements)

☐ Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
5-22-12	Lamar Advertising 1600 Auction Way, Bridgeport WV	Outdoor Billboards	\$8690. <sup>00</sup>
5-24-12	The Shinnston News P.O. Box 187 Shinnston WV	Newspaper Ad	\$ 50. <sup>00</sup>
6-5-12	The Shinnston News P.O. Box 187, Shinnston WV	Newspaper Ads	\$ 60. <sup>00</sup>
6-15-12	WV Key Club Dist. 400 White Oaks Blvd, Bridgeport	Sponsorship of Meeting - <del>Name Recognition</del>	\$100. <sup>00</sup>
7-20-12	The Shinnston News P.O. Box 187, Shinnston WV	Newspaper Ad	70. <sup>00</sup>
7-21-12	Harrison Co. Dem. Women 230 W. Pike St, Clarksburg WV	Ad in state program	25. <sup>00</sup>
7-24-12	WV Democrat Legislative Council P.O. Box 11035, Charleston WV	Membership <del>Ads</del>	500. <sup>00</sup>
8-4-12	Harrison Co. Dem. Women 230 W. Pike St Clarksburg	Sponsorship 3 members meeting <del>Name Recognition</del>	45. <sup>00</sup>
8-15-12	The Shinnston News P.O. Box 187, Shinnston WV	Newspaper Ads	\$260. <sup>00</sup>
9-17-12	Salem Apple Butter Festival P.O. Box 2913 Salem, WV	Ad in program	\$25. <sup>00</sup>
9-17-12	Thorn for Congress Rt. 7, Box 606, Clarksburg	Elimination Dinner	\$ 60. <sup>00</sup>
9-23-12	Knights of Columbus 3 Carriage Lane, Bridgeport WV	Elimination Dinner	\$ 25. <sup>00</sup>

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OF THIS PAGE AS YOU NEED.

Total Expenditures:

\$9910.<sup>00</sup>

## UNPAID BILLS

☐ Check if additional pages have been attached.

Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount

Total Unpaid Bills:

## OATH OR AFFIRMATION

I, Ronald Frigale, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Ronald A Frigale Candidate

Signature of Candidate, Financial Agent or Treasurer

Date Sept. 28, 2012

Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
2012 OCT -1 AM 10:54
Received By: _____



**HOUSE OF DELEGATES**  
WEST VIRGINIA LEGISLATURE

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28 SEP 2012 PM 3 L

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