# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2012 Election Year

| porting Period:  Due last Satur days thereafter  | Post-primary Report Due May 21-Jun 19, 2012  Post-general Report Due Nov 19-Dec 19, 2012  The Due In Calendar Year Triday in March or within 6  Post-primary Report You must also check box of appropriate reporting period  Final Report Zero balance required. PAC must also file Form F-6 Dissolution |
|--|--|
|  | RT TOTALS  |
| Fill in totals at the RECEIPTS OF FUNDS: Totals for this P   | e completion of the report.  Period CASH BALANCE SUMMARY   |
| Contributions (Page 3)  Monetary Contributions from all Fund-Raising Events (Page 4)  Receipt of a Transfer of Excess Funds (Page 8)  Total Monetary Contributions:  In-Kind Contributions (Page 5)  Total Contributions:  Other Income(Page 5)  Loans Received (Page 6)  ### 300.  ### 300.  ### 300.  ### 300.  ### 300.  ### 300.  ### 300.  ### 300.  ### 300.  ### 300.  ### 300.  ### 300.  ### 300. | Beginning Balance (ending balance from previous report)  Total Monetary Contributions  + 300.00  |
| OUTSTANDING LOANS & DEBTS:   | Subtotal: b. = \$ 664.14   |
| Unpaid Bills (Page 9)  |  |
| Outstanding Loans (Page 6) + 756.  Total Debts: = 4 756  | T  |
| TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add total contributions from all reports)   | TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add total expenditures from all reports)   |

Official Form F-7

Issued by the WV State Election Commission

Revised 3/11

| Page 2.       | Contributors of \$250 or Less  | Check if additional pages have been attached. |
|---------------|--|---|
| DATE          | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME                            | AMOUNT  |
| 6181          | PAUL MOYA  | +   |
| 2012          | FRANK P. BUSH, JR.   | 100.00  |
| 9/12/<br>2012 | DOUGLAS V. REYMOLDS  | 100.00  |
| <u> </u>      |  |   |
|               |  |   |
|               |  |   |
|               |  |   |
| ,             |  |   |
|               |  |   |
|               | ,  |   |
|               |  |   |
|               |  |   |
|               | P13 _ 2 _ 3  |   |
|               |  |   |
| į.            |  |   |
|               |  |   |
|               |  |   |
|               | MANY COPIES AGE AS YOU NEED Subtotal of contributors of \$250 or less: | \$200.00                                      |

Page 7.

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Check if additional pages |
|---------------------------|
| <br>have been attached.   |

| Date                        | Name of Person or Vendor and Address                       | Purpose               | Amount     |
|-----------------------------|--|-----------------------|------------|
| 6/10/                       | STAPLES<br>2810 MOUNTAINEER BAVD.<br>CHARLESTION, WV 25309 | INK CARTRIDGES        | * 95.38    |
| 2012                        | CHARLESTION, WV 25309                                      | PRINTER PAPER         | 70.28      |
| 2012                        | SAM'S CLUB   | SUPPLIES              | 21.07      |
| 1 .                         | SOUTH CHARLESTON, WV                                       | OUPPLIES              |            |
| 2012                        | KROGER FUEL CENTER<br>WESTER WY                            | GASOLINE              | 46.50      |
| 6/10-                       | Viesely Comments   | 7,002,700             |            |
| 2012                        | KROGER FUEL CENTER   | GASOLINE              | 133.00     |
|                             | FLKINS, WV 26241<br>SPEEDWAY                               |                       |            |
| 7/16-<br>9/21/<br>2012      | ENKINS, WV 26241   | GASOLINE              | 234.81     |
| 8/30/                       | SPEEDWAY   |                       |            |
| 2012                        | BUCKHANNON, WV   | COLSOLINE             | 52.04      |
| 1/1/                        | STAPLES<br>504 EMILY DR.<br>CLARKSBURG, WV 26301           | INK CARTRIDGE         | 0 1        |
| 2012                        | CLARKSBURG, NV 26301                                       | &PRINTER PAPER        | 3a.84      |
| 6/15-<br>9/12/              | ZLKINS POST DEFICE   | 5                     | 79 -       |
| 2012                        | TAKINS, WV 26241   | STAMPS                | 27.00      |
| 2012                        | PETERS BURG, WV  | AUCTION /<br>DONATION | 11.50      |
| 9/23/                       | PENDLETON COUNTY DEC                                       |                       |            |
| 2012                        | FRINKLIN, WV   | AUCTION /<br>DONATION | 10.00      |
|                             |  |                       |            |
|                             |  |                       |            |
|                             |  |                       |            |
|                             |  |                       |            |
|                             |  |                       |            |
|                             |  |                       |            |
| MAKE AS MAN<br>OF THIS PAGE | Y COPIES<br>AS YOU NEED.                                   | Total Expenditures:   | # 6det. 14 |

| Page 8.  | Receipt of a Transfer of Excess Funds  |   | neck ij aaai<br>ive been atd | itional pages<br>ached. |
|--|--|---|------------------------------|-------------------------|
| e parte e comprese, que la parte se président  | Candidate Committee Name and Year  | C. C. C. ST. ST. ST. ST. ST. ST. ST. ST. ST. ST | Am                           | ount                    |
| ·  |  |   |                              |                         |
|  |  |   |                              |                         |
|  |  | ,   |                              |                         |
|  |  |   |                              |                         |
|  |  |   |                              |                         |
|  | Total Receipts of Tr<br>of Excess Funds:   | ansfers   |                              | 0                       |
|  | Disbursements of Excess Funds  Name of candidate committee and election year disbursing excess funds | Purpo<br>Disbur                                 | ose of sement                | Amount                  |
|  | - Lander Control   |   |                              |                         |
| • <u>•                                    </u> |  |   |                              |                         |
| ,. · · ·                                       |  | e 3   | AD T                         |                         |
|  |  |   |                              |                         |
| 2 - 1 - 1                                      |  |   | ,                            |                         |
| <u> </u>                                       |  |   |                              |                         |
|  |  |   | . <u> </u>                   | 1                       |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. **Total Disbursements of** 

**Excess Funds:** 

Page 5.

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date               | Source of Income   | Type of Receipt  | Amount                             |
|--------------------|--|--|------------------------------------|
|                    |  |  |                                    |
|                    |  |  |                                    |
|                    | NONE -   |  |                                    |
|                    |  |  |                                    |
|                    |  |  |                                    |
|                    |  |  |                                    |
|                    |  |  |                                    |
|                    | and the second of the second o | or a second of the second of | ÷.                                 |
|                    |  |  |                                    |
|                    |  |  |                                    |
|                    | 1  |  |                                    |
|                    |  |  |                                    |
|                    |  |  | n ar tuga ya ya shikinin anali dan |
|                    |  | Total Other Income:  | 0                                  |
| Check if been atta | additional pages have<br>ched.   | <del></del>  |                                    |
|                    | IN-KIND CONTRI   | BUTIONS  |                                    |
|                    |  |  |                                    |

| Date  | Name and Contributor Information | Description of Contribution | Value |
|---|----------------------------------|-----------------------------|-------|
|   | — NoN€ —                         |                             |       |
| ·   |                                  |                             |       |
|   |                                  |                             |       |
|   |                                  |                             |       |
|   |                                  | ·                           |       |
| MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. |                                  | al In-Kind Contributions:   | _0    |

|          | 0 | Δ | N: | S |
|----------|---|---|----|---|
| <u> </u> | v | _ |    | _ |

Page 6.

Check if additional pages have been attached.

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

#### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

#### LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan | Column A Balance of previous loan at end of period Amount | Column B Amount of new loan received during period  Date Amount | Column C Repayments during period  Date Amount | Column D Balance outstanding at end of period  Amount |
|--|---|---|--|---|
| MARCHET KERR BECKWITH  1. BLKING, WESTYIRGINIA 262+1   | 4392.81   | 47-96312012:<br>*364.14   |  | 4 756.95  |
| 2.   |   | ·   |  |   |
| 3.   |   |   |  |   |
| 4.   |   |   |  |   |
| 5.   |   |   |  |   |
| - San  |   | Loans Received  | Repayment of Loans                             | Outstanding Loans                                     |
|  | Totals:   | *264.14   |  | 4756.95   |

| Page 3. Contributors of Check if addit  |  |                 |
|---|--|-----------------|
|   | More than \$250 — have been at   | iacnea.         |
|   | - NONE   |                 |
| DATE  | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME                                 | AMOUNT          |
| e de la companya de<br>La companya de la co |  |                 |
|   | Full Name:   | · · · · · · · · |
|   | Address: (residential and mailing if they are different)                   |                 |
| 5 C 12  | Contributor's job: (individual contributor only)                           |                 |
| <i>1</i><br>1:  | Where contributor works: (individual contributor only)                     |                 |
| 9 an  | Affiliation: (political committee only)                                    |                 |
|   | Full Name:   | :               |
|   | Address: (residential and mailing if they are different)                   |                 |
|   | Contributor's job: (individual contributor only)                           |                 |
|   | Where contributor works: (individual contributor only)                     |                 |
|   | Affiliation: (political committee only)                                    |                 |
|   | Fuli Name:   |                 |
| ·<br>!  | Address: (residential and mailing if they are different)                   |                 |
|   | Contributor's job: (individual contributor only)                           |                 |
|   | Where contributor works: (individual contributor only)                     |                 |
|   | Affiliation: (political committee only)                                    |                 |
|   | Full Name:   |                 |
|   | Address: (residential and mailing if they are different)                   |                 |
|   | Contributor's job: (individual contributor only)                           | ·               |
|   | Where contributor works: (individual contributor only)                     |                 |
|   | Affiliation: (political committee only)                                    |                 |
|   | Full Name:   |                 |
|   | Address: (residential and mailing if they are different)                   |                 |
|   | Contributor's job: (individual contributor only)                           |                 |
|   | Where contributor works: (individual contributor only)                     |                 |
|   | Affiliation: (political committee only)                                    |                 |
|   | Full Name:   |                 |
|   | Address: (residential and mailing if they are different)                   |                 |
|   | Contributor's job: (individual contributor only)                           |                 |
|   | Where contributor works: (individual contributor only)                     |                 |
|   | Affiliation: (political committee only)                                    |                 |
| MAKE AS MA  |  | -0-             |
|   | SE AS YOU NEED Subtotal of all contributors of \$250 or less (From page 2) | + 200.00        |
|   | Total Contributions:   | = 4300.00       |

Page 4.

- JONE -FUND-RAISING EVENTS

| Check if additional pages |
|---------------------------|
| have been attached.       |

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

|             |                            |               | EVENT           | SUMMARY  | ·  |
|-------------|----------------------------|---------------|-----------------|--|--|
| Date        | e of Event                 |               |                 | Total Monetary<br>Contributions:                                       |  |
| Тур         | Type of Event              |               |                 |  |  |
| Nan         | ne of Place Held           |               |                 | Total Expenditures: (Itemized on page                                  |  |
| ٨٨٨         | Address of Place Held      |               | NET RECEIPTS: = |  |  |
| Auu         | less of Flace Held         | <del>-,</del> |                 | Total In-Kind Contributions  |  |
|             |                            | <del></del>   |                 | Related to the Fund-raiser (Itemized on page 5.)                       | ı  |
| (           | Contributors of \$250 or I | ess           |                 | Contributors of more than \$250  |  |
| Date        | Full Name                  | Amount        | Date            |  | Amount   |
|             |                            |               |                 | Full Name:<br>Address: (residential and mailing if they are different) |  |
|             |                            |               |                 | Address. (residential and maining it they are different)               |  |
|             |                            | ļ <i>.</i>    |                 | Contributor's job: (Individual only)                                   |  |
|             |                            |               |                 | Where contributor works: (Individual only)                             |  |
|             |                            |               | ļ               | Affiliation: (Political Committee Only)  Full Name:                    |  |
|             |                            | Arriva .      |                 | Address: (residential and mailing if they are different)               |  |
|             | and the second second      |               |                 | Contributor's job: (Individual only)                                   | Mark Control   |
|             |                            |               |                 | Where contributor works: (Individual only)                             |  |
|             |                            |               | A. Carrier      | Affiliation: (Political communittee only)                              |  |
|             |                            |               |                 | Full Name:   |  |
|             |                            |               |                 | Address: (residential and mailing if they are different)               |  |
|             |                            |               |                 | Contributor's job: (Individual only)                                   |  |
|             |                            |               |                 | Where contributor works: (Individual only)                             |  |
| <del></del> |                            |               |                 | Affiliation: (Political commmittee only)                               |  |
|             |                            | "             |                 | Full Name: Address: (residential and mailing if they are different)    |  |
|             | :                          |               |                 | Contributor's job: (Individual only)                                   |  |
|             |                            |               |                 | Where contributor works: (Individual only)                             | <u> </u>   |
|             |                            |               |                 | Affiliation: (Political communittee only)                              |  |
|             |                            |               |                 | Full Name: Address: (residential and mailing if they are different)    |  |
|             |                            |               |                 | Contributor's job: (Individual only)                                   |  |
|             |                            |               | \$              | Where contributor works: (Individual only)                             |  |
| ·           |                            |               |                 | Affiliation: (Political commmittee only)                               | The second secon |
|             | !                          |               |                 | Subtotal of contributors of more than \$250:                           |  |
| Sı          | ubtotal of contributors of |               | 1 _             | Subtotal of contributors of \$250 or less:                             | +  |
|             | \$250 or less:             |               | 1               | Total Contributions:   |  |

| Page | 9. |
|------|----|
|------|----|

### **UNPAID BILLS**

| 1 | Check if additional pages have |
|---|--------------------------------|
|   | been attached.                 |

| Date                               | Owed to Whom           | Affiliated with what Company or Group                            | Purpose                 | Amount                              |
|------------------------------------|------------------------|--|-------------------------|-------------------------------------|
|                                    |                        |  |                         |                                     |
|                                    |                        |  |                         |                                     |
|                                    |                        |  |                         |                                     |
| <u></u>                            |                        |  |                         | ì                                   |
|                                    |                        |  |                         |                                     |
|                                    |                        |  |                         |                                     |
|                                    |                        |  |                         |                                     |
|                                    |                        |  |                         |                                     |
|                                    |                        |  |                         |                                     |
|                                    |                        |  |                         |                                     |
|                                    |                        | Total Un   | paid Bills:             |                                     |
|                                    |                        | •  | !                       |                                     |
| y J. Salvage and Street To the Age |                        |  |                         |                                     |
|                                    |                        | OATH OR AFFIRMATION  |                         |                                     |
| 1,                                 | MARGIRETK              | ERR BECKW ITH est of my knowledge, for all financial transaction | swear or affirm         | that the attached sta               |
| nent is tru<br>y this sta          | tement, as required by | West Virginia Code §3-8-5a.                                      |                         |                                     |
| ·                                  | Margaret               | a. Deckwith  Date September 25 20 kg                             | Signature of C<br>Agent | andidate, Financial<br>or Treasurer |
|                                    | \ \ /                  | V/   |                         |                                     |

OZ:01 W 8Z das 2107

26 SEP 2012 PM2 T CLARKSBURG WW 263 MARGOR AVENUE
SUNS, WEST VIRGINIA DOSA

WEST VIRGINIA SCRETARY OF STATE BULDING 1, SUITE 157-K.
1900 KANAWHA BUND., EAST 1900 KANAWHA BUND., EAST CHARLESTON, WEST VIRGINIA 25505

2530550770