State of West Virginia Campaign Financial Statement
(Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name	Candidate or Committee's Treasurer
EDWARD F. WASKE, JR.	EDWARD F. WASKE, JR.
Political Party (for candidates)	**Treasurer's Mailing Address (Street, Route or P.O. Box)**
REPUBLICAN	11 VALLEY VIEW RD
Office Sought (for candidates) **District/Division**	**City, State, Zip Code** **Daytime Phone #**
Delegate for the RNC	BRIDGEPORT WV 26330 (304) 842-8354

Election Cycle Reporting Period (check one):

- ☐ **Primary - First Report** Due March 31-April 6,2012
- ☑ **Pre-primary Report** Due April 23-27, 2012
- ☐ **Post-primary Report** Due May 21-June 19, 2012
- ☐ **General - First Report** Due Sept. 24-28, 2012
- ☐ **Pre-general Report** Due Oct. 22-26, 2012
- ☐ **Post-general Report** Due Nov 19-Dec 19, 2012

Non-Election Cycle Reporting Period:

☐ **Annual Report Due In ____ Calendar Year** Due last Saturday in March or within 6 days thereafter

Check if Applicable:

☐ **Amended Report** You must also check box of appropriate reporting period

☐ **Final Report Zero balance required.** PAC must also file Form

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.	$ 0.00
Total Contributions (from Page 2)	2.	$ 0.00 +
Subtotal (lines 1+2)	3.	= $ 0.00
Total Expenditures (from Page 2)	4.	$ 0.00 –
Ending Balance (lines 3-4)		= $ 0.00

**Cannot have a negative ending balance*

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)

$ 20.00

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)

$ 20.00

CONTRIBUTORS OF:

$250 or Less

Date	Full Name	Amount
1/28/12	EDWARD F. WASKE, JR.	$ 20.00

More than $250

Date	Amount	
	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

☐ *Check if additional pages have been atached.*

Total Contributions: (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd pary expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
1/28/12	WV SECRETARY OF STATE OFFICE	FILING FEE	$ 20.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: $ 20.00

OATH OR AFFIRMATION

I, EDWARD F. WASKE, JR., swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Edward F Waske

Signature of Candidate, Agent, or Treasurer

Date 31-Jul, 20 12.

Office Use Only

2012 AUG -2 PM 5:00

Received By:

FedEx

For FedEx Express® Shipmen

7/31/12 FedEx Ship Manager - Print Your Label(s)

Extrem

Insert airbill here

From: (304) 842-0300
Edward F. Waske Jr.
Engine & Airframe Solutions
2007 Aviation Way

Bridgeport, WV 26330

Origin ID: CKBA

J1220120716032S

Ship Date: 31JUL12
ActWgt: 1.0 LB
CAD: 1822468/INET3300

Delivery Address Bar Code

SHIP TO: (304) 558-6000 BILL SENDER
GREG WATSON - ELECTIONS OFFICE
WV SECRETARY OF STATE OFFICE
1900 KANAWHA BLVD E

CHARLESTON, WV 25305

Ref # ELECTION FORMS
Invoice #
PO #
Dept #

THU - 02 AUG A2
** 2DAY **

TRK# 0201 7986 8061 8824

SK CRWA

25305
WV-US
HTS

515G1/A270/AA44