

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Timothy J Manchin		Candidate or Committee's Treasurer Roch A Manchin	
Political Party (for candidates) Democrat		Treasurer's Mailing Address (Street, Route or P.O. Box) P O Box 220	
Office Sought (for candidates) House of Delegates	District/Division 43	City, State, Zip Code Farmington WV 26571	Daytime Phone # (304) 290-3611

Election Cycle Reporting Period (check one):

- | | | |
|--|---|--|
| <input type="checkbox"/> Primary - First Report
Due March 31-April 6, 2012 | <input type="checkbox"/> Pre-primary Report
Due April 23-27, 2012 | <input checked="" type="checkbox"/> Post-primary Report
Due May 21-June 19, 2012 |
| <input type="checkbox"/> General - First Report
Due Sept. 24-28, 2012 | <input type="checkbox"/> Pre-general Report
Due Oct. 22-26, 2012 | <input type="checkbox"/> Post-general Report
Due Nov 19-Dec 19, 2012 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	\$ 9,958.08
Total Contributions (from Page 2) 2.	\$ 2,300.00 +
Subtotal (lines 1+2) 3.	= \$ 12,258.08
Total Expenditures (from Page 2) 4.	\$ 5,030.16 -
Ending Balance (lines 3-4)	= \$ 7,227.92
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 15,094.06

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 7,866.14

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount	
5/4/12	United Steelworkers Dist 8	\$ 100.00	5/4/	Full Name: IUPAT Political Committee Address: 115 Sprint St, Charleston WV 25302	\$ 800.00
5/4/12	Parkersburg Dist Cope of Sheet Metal Worker, Union 33	\$ 150.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) Labor - Painters Union	
5/4/12	WVBW PAC	\$ 250.00	5/4/	Full Name: North Central WV Bldg & Const Trade Council Address: 1001 A N 12th Street, Clarksburg WV 26301	\$ 1,000.00
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) Labor - Bldg/Const	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: \$ 2,300.00
(add both columns)

☐ Check if additional pages have
been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/24/12	MVB Bank Inc, 301 Virginia Ave, Fairmont WV 26554	Bank Charge - Check Order	\$ 53.36
4/30/12	Fairmont Sr Soccer Boosters, 1694 Fairmont Ave, Fairmont WV 26554	Advertisement	\$ 33.40
4/30/12	North Marion Band Boosters, 1 North Marion Dr, Farmington WV 26571	Donation/Name Recognition	\$ 25.00
4/30/12	Democratic Legislative Council, P O Box 11035, Charleston WV 25339	Dues	\$ 500.00
4/30/12	Janelle Smith, Route 1 Box 691A, Farmington WV 26571	Donation/Name Recognition	\$ 50.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date _____, 20____.

Office Use Only

Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
				Full Name: Address:
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)

Total Contributions:
(add both columns)

☐ Check if additional pages have
been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

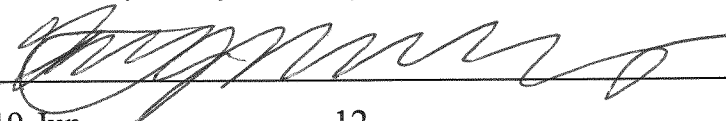
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
5/7/12	Democrat Men's Club, Fairmont, WV 26554	Donation	\$ 250.00
5/7/12	Times West Virginian, P O Box 2530, Fairmont WV 26555-2530	Advertisement	\$ 165.40
5/7/12	Strategies Unlimited, 988 Circle on the Green, Columbus, OH 43235	Mailings	\$ 3,953.00

 MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: \$ 5,030.16

OATH OR AFFIRMATION

I, Timothy J Manchin, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

 Date 19-Jun, 20 12

Office Use Only

2012 JUN 21 PM 4:50

Received By: 

June 19, 2012

Natalie Tennant
WV Secretary of State
Bldg 1, Suite 157-K
1900 Kanawha Boulevard, East
Charleston, WV 25305-0770

RE: Timothy J. Manchin
House of Delegate
District 43

Dear Ms. Tennant:

Please find enclosed the 2012 Post-Primary Report for Timothy J Manchin.

Thank you for your attention in this regard.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Timothy J. Manchin", with a horizontal line extending from the start of the signature.

Timothy J Manchin

TJM/tjr
Enclosure

[illegible]

Natalie Tennant
WV Secretary of State
Bldg 1, Suite 157-K
1900 Kanawha Boulevard, East
Charleston, WV 25305-0770

1500

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