State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2012 Election Year

| Candidate or Committee Name | 12000 | Candidate o | r Committee's Treasurer | √ | |
|--|---|--------------------------|---|---|--|
| COMMETTEE TO FLECT - BILL Political Party (for candidates) | C 1 (744 NA) | Treasurer's | Mailing Address (Street, Ro | oute or P.O. Bo | (x) |
| DEMOCRAT | | BOX 2 | | | 4 |
| Office Sought (for candidates) Dis | trict/Division | City, State, | Zip Code Di | aytime Phone | 100 |
| 11000 1000 | 44 | | S, WIZGZ41 30 | Check if A | nlicable: |
| Due March 31-April 6, 2012 General - First Report Due Sept. 24-28, 2012 Due Oct. | eral Report 22-26, 2012 Annual Report | Pos Due Pos Due | t-primary Report May 21-Jun 19, 2012 t-general Report Nov 19-Dec 19, 2012 Calendar Year | Amendo You must box of a reportin Final Rozero ba PAC mu | ed Report st also check ppropriate g period eport lance required. est also file Form |
| Non-Election Cycle Reporting Period: | Due last Sate | urday in Marc | ch or within 6 | F-6 Dis | solution |
| porting recease | days thereaf | | 116 | <u></u> | |
| | REPU | RT TOTA | of the report | _ | |
| RECEIPTS OF FUNDS: | Totals for this | | CASH BALA | NCE SUM | MARY |
| Contributions (Page 3) | 3200 | | Beginning Balance | • | |
| Monetary Contributions from all | + 0 | | (ending balance from previous report) | 3 | 73C44 |
| Fund-Raising Events (Page 4) | T 0 | | Total Monetary | | 935.44 |
| Receipt of a Transfer of Excess Funds (Page 8) | + 0 | | Contributions | + 5 | 3200.00 |
| Total Monetary Contributions: | = 3200 | —— ——∤• | Total Other Income | + | |
| In-Kind Contributions (Page 5) | + 0 | | Subtotal: | a. = 2 | 125 101 |
| Total Contributions: | = 3200 | | Subtotal. | <u> </u> | 755,44 |
| | τ – | | Total Expenditures | (Page 7) | 484, 48 |
| Other Income(Page 5) | D | | Total Disbursements | | . |
| Loans Received (Rage 6) | + 0 | | Excess Funds (Pa | age 8) + | 0 |
| Total Other Income: | = 0 | | Repayment of Loar | 1S (Page 6) | 0 |
| OUTSTANDING LOANS 8 | DEBTS: | | Subtotal: | b. = | 1484,45 |
| Unpaid Bills (Page 9) | 0 | | | | ·/ · · · · · · · · · · · · · · · · · · |
| Outstanding Loans (Page 6) | + 0 | | Ending Balan (Subtotal a St | | |
| Total Debts: | = 0 | | *Cannot be negative b | | 7650.99 |
| TOTAL CONTRIB ELECTION YEAR- (Add total contributions f | TO-DATE | rts) | TOTAL EX ELECTION (Add total expendi | YEAR-TO-I | DATE |
| 9500.00 | | | 5067. | 30 | |

Official Form F-7

| Page 2. | | neck ij additional pages ave been attached. |
|---------|--|--|
| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
| 4.24-12 | MICHAEL ROSS | 750 |
| 4-27-12 | WEST VIRCINIANS FOR COM | 200 |
| 4-23-12 | WEST VIRCINIANS FOR COME COCA COCA CONSOCIDATED ENPLOYEE COMMITTEE FOR COCO COVERNMENT | 250 |
| 5-8-12 | NASW ACTION COMMITTEE W | 100 |
| 5-2-12 | SUDDENLINE W PAC | 250 |
| 5-1-12 | EQT LOPP. PAC | 250 |
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| MAKE AS | MANY COPIES Subtotal of contributors of \$250 or less | : 1300 |

| Page 3. | Contributors of More than \$250 Check if addite have been attention. | |
|---------------------------|---|--------|
| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME | AMOUNT |
| 4/24/12 | Full Name: FIRST ENERLY PAC Address: (residential and mailing if they are different) 7 GREENBRIER ST SUITE 100, CHARCESTON, W 25311 Contributor's job: (Individual contributor only) | \$500 |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) FIRST ENERGY | |
| | Full Name: WVOA PAC | |
| 5-7-12 | Address: (residential and mailing if they are different) 2210 WASHINCTON ST. CHARLESTON, WW 753// Contributor's job: (individual contributor only) | 300 |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) WV OP TOMETRY ASSOC. | |
| | Full Name: RELINO COS AMERICAN PAC | |
| 4-23-12 | Address: (residential and mailing if they are different) Box 718, WINSTON SACEM, NC 27107 Contributor's Job: (Individual contributor only) | 300 |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: EPIC WEST VIRCENIA PHARMPAC | |
| 4-27-12 | Address: (residential and mailing if they are different) Box 1386, CHALLESTON, W 25325 Contributor's job: (individual contributor only) | 500 |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) EPIC PHARMACICS | |
| | Full Name: WEST VIRCINIA CAR | |
| 4-27-12 | Address: (residential and mailing if they are different) Bux 2028, CHARLESTON, WV 75327 Contributor's job: (Individual contributor only) | |
| 9 27.12 | Where contributor works: (individual contributor only) | 300 |
| - | Affiliation: (political committee only) W Auto & Truck DEALERS Associated Full Name: | |
| | Address: (residential and mailing if they are different) | |
| | Contributor's job: (Individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Subtotal of all contributors of more than \$250 | 1900 |
| MAKE AS MA OF THIS PAG | NY CUPIES E AS YOU NEED Subtotal of all contributors of \$250 or less (From page 2) + | 1300 |
| • | Total Contributions: | 3200 |

Page 4.

FUND-RAISING EVENTS

| 7 | Check if additional pages have been attached. |
|---|---|
| l | have been attached. |

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

| | | | EVENI | SUMMARY | |
|--|----------------------------|--|----------|---|----------|
| Date of Event Type of Event Name of Place Held | | Total Monetary Contributions: Total Expenditures: (Itemized on page | | | |
| | | (Remized on page | | | |
| | ress of Place Held | | | NET RECEIPTS: = | 1 |
| Auu. | | | | Total In-Kind Contributions | |
| | | | | Related to the Fund-raiser (Itemized on page 5.) | |
| | Contributors of \$250 c | r lose | | Contributors of more than \$250 | |
| Date | Full Name | Amount | Date | Contributors of more than \$250 | Amount |
| Date | 1 dii Manie | | Date | E.G.N. | |
| | | | | Full Name: Address: (residential and mailing if they are different) | |
| | | | | | |
| | | | | Contributor's job: (Individual only) | |
| | | | | Where contributor works: (Individual only) | |
| | | | _ | Affiliation: (Political Committee Only) Full Name: | |
| | | | | Address: (residential and mailing if they are different) | |
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| | | | | Contributor's job: (Individual only) | |
| | | | | Where contributor works: (Individual only) | |
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| | | | | Full Name: Address: (residential and mailing if they are different) | |
| | | | | Address. (residential and maining it die) are emplemy | |
| | | | 1 | Contributor's job: (Individual only) |] |
| | | | -1 | Where contributor works: (Individual only) | |
| | | | 1 | Affiliation: (Political commmittee only) | |
| | | | | Subtotal of contributors of more than \$250: | |
| | | | 1 | Subtotal of contributors of \$250 or less: | <u> </u> |
| S | ubtotal of contributors of | \wedge | | | T |
| | \$250 or less: | | _ T | Total Contributions: | |

Total Contributions:

Page 5.

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date | Source of Income | Type of Receipt | | Amount |
|--------------------------|--|---------------------|----------|--------|
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| Check if a | | Total Other Income: | | 0 |
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| been attac | ched. | | ribution | |
| Check if a been attac | IN-KIND CONTRI | BUTIONS | ribution | |
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LOANS

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| J | been a | ttached. | | |

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of | Column A Balance of previous loan at end of period | Amount of | mn B new loan uring period | | nn C ments period | Column D Balance outstanding at end of period |
|---|--|-----------|----------------------------------|---------|-------------------------|---|
| person(s) making or cosigning loan | Amount | Date | Amount | Date | Amount | Amount |
| 1. | | | | | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 7. | | | | | | |
| 5. | | Loans | Received | Repayme | nt of Loans | Outstanding Loans |
| | Totals: | | 0 | (|) | 0 |

Page 7.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Check if additional particular have been attached. | ges |
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| have been attached. | |

| Date | Name of Person or Vendor and Address | Purpose | Amount |
|-----------|--------------------------------------|--------------------|-----------|
| 1-23-12 | Boy Scours OF AMERIA. | AWARDS DINNER | 100.00 |
| | WHOUSE OF DELECATS | WV FLACS | 116.00 |
| T-21-17 | POCAHONIAS TIMES | ADVERTISING | 546,97 |
| 5-21-12 | GM MAGNER CARD | TRAVEL GASOCINE | 721.48 |
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| MAKE AS M | ANY COPIES GE AS YOU NEED. | Total Expenditure | s: 1484.4 |

| Page 8. | Receipt of a Transfer of Excess Funds | \Box_h^C | theck if add ave been at | itional pages ached. |
|---------|---|----------------|-----------------------------|-------------------------|
| | Candidate Committee Name and Year | | An | nount |
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| | | - | | · |
| | Total Receipts of Training of Excess Funds: | ansfers | | 0 |
| | Disbursements of Excess Funds | | | |
| | Name of candidate committee and election year disbursing excess funds | Purp Disbur | ose of sement | Amount |
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MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. **Total Disbursements of**

Excess Funds:

| Page 9. | |
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UNPAID BILLS

| Check if additional page | zes have |
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| been attached. | |

| Date | Owed to Whom | Affiliated with what Company or Group | Purpose | Amount |
|-------------|--------------|---------------------------------------|-------------|--------|
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| | | Total Unp | aid Bills: | 0 |

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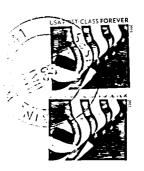
| WILLIAM G. HARMAN | , swear or affirm that the attached state- |
|--|--|
| ment is true and correct, to the best of my knowledge, for all finance | ial transactions occurring within the period covered |
| by this statement, as required by West Virginia Code §3-8-5a. | |
| MALLANT | Signature of Candidate, Financial |
| | Agent or Treasurer |
| Date <u>05/22</u> | 20/ 7 |

Office Use Only

Received By:

SECRETARY OF STATE
BUILDING!, SUITE 157-181910 KANANAA BUD, EAST
(MARKESTON, M 75305

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