

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2012 Election Year

Candidate or Committee Name <b>Committee to Elect Ron Fragale</b>		Candidate or Committee's Treasurer <b>Chris Fragale</b>	
Political Party (for candidates) <b>Democrat</b>		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>303 E. Main St.</b>	
Office Sought (for candidates) <b>House of Delegates</b>	District/Division <b>48th</b>	City, State, Zip Code <b>Clarksburg WV 26301</b>	Daytime Phone # <b>3046223609</b>

<b>Election Cycle Reporting Period (check one):</b> <input type="checkbox"/> <b>Primary - First Report</b> Due March 31-April 6, 2012 <input checked="" type="checkbox"/> <b>Pre-primary Report</b> Due April 23-27, 2012 <input type="checkbox"/> <b>Post-primary Report</b> Due May 21-Jun 19, 2012			<b>Check if Applicable:</b> <input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period  <input type="checkbox"/> <b>Final Report</b> Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> <b>General - First Report</b> Due Sept. 24-28, 2012 <input type="checkbox"/> <b>Pre-general Report</b> Due Oct. 22-26, 2012 <input type="checkbox"/> <b>Post-general Report</b> Due Nov 19-Dec 19, 2012			
<b>Non-Election Cycle Reporting Period:</b> <input type="checkbox"/> <b>Annual Report Due In _____ Calendar Year</b> Due last Saturday in March or within 6 days thereafter			

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	\$ 4625.00
Monetary Contributions from all Fund-Raising Events (Page 4)	+ -
Receipt of a Transfer of Excess Funds (Page 8)	+ 4625.00
<b>Total Monetary Contributions:</b>	= -
In-Kind Contributions (Page 5)	+ -
<b>Total Contributions:</b>	= 4625.00

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	\$ 9895.64
Total Monetary Contributions	+ 4625.00
Total Other Income	+
<b>Subtotal:</b>	<b>a. = \$ 14520.64</b>

Other Income (Page 5)	-
Loans Received (Page 6)	+ -
<b>Total Other Income:</b>	= -

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	-
Outstanding Loans (Page 6)	+ -
<b>Total Debts:</b>	= -

Total Expenditures (Page 7)	\$ 1382.56
Total Disbursements of Excess Funds (Page 8)	+
Repayment of Loans (Page 6)	+
<b>Subtotal:</b>	<b>b. = \$ 1382.56</b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.) <i>*Cannot be negative balance</i>	= \$ 13,138.14
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**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

\$ 13,550.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

\$ 13,095.53

☐ Check if additional pages have been attached.

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED	Subtotal of contributors of \$250 or less:	\$ 1050. <sup>00</sup>
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**Subtotal of contributors of \$250 or less:**

2

Contributors of  
More than \$250☐ Check if additional pages  
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
4-5-12	Full Name: WV LAW PAC, P.O. Box 3968, Charleston WV Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) Trial Attorney's PAC	\$ 500. <sup>00</sup>
4-4-12	Full Name: Communication Workers of Amer. Address: (residential and mailing if they are different) 900 Lee St, Charleston WV Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) Communications Workers Union PAC	\$ 500. <sup>00</sup>
4-4-12	Full Name: MERCK PAC, 601 Pa. Ave, Washington, DC Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) Employees of Drug Co. PAC	\$ 500. <sup>00</sup>
4-14-12	Full Name: Parkersburg Dist. Cope, Sheet Metal Workers Address: (residential and mailing if they are different) Local 33, 120 S. Linden Ave. Contributor's job: (individual contributor only) Clarksburg, WV Where contributor works: (individual contributor only) Affiliation: (political committee only) Union PAC for local sheet metal workers	\$ 500. <sup>00</sup>
4-16-12	Full Name: Intern. Union of Printers & Allied Trades Address: (residential and mailing if they are different) 115 Spring St., Charleston WV Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) Printers Union PAC	\$ 1000. <sup>00</sup>
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	This pg. \$ 3000. <sup>00</sup>

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OF THIS PAGE AS YOU NEED
 Subtotal of all contributors of more than \$250  
 Subtotal of all contributors of \$250 or less (From page 2)

Total Contributions:

Contributors of  
More than \$250☐ Check if additional pages  
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
4-17-12	Full Name: Alpha Natural Resources PAC, 999 Corporate Address: (residential and mailing if they are different) Blvd. Linthicum Heights, MD Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) Employees PAC of ANR	\$ 300. <sup>00</sup>
4-17-12	Full Name: Steptoe + Johnson Good Govt. Fund, P.O. Box 1588, Address: (residential and mailing if they are different) Charleston, WV Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) PAC for Steptoe + Johnson employees	\$ 275. <sup>00</sup>
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	Total 3B 575 Total 3A 3000
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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OF THIS PAGE AS YOU NEED
 Subtotal of all contributors of more than \$250  
 Subtotal of all contributors of \$250 or less (From page 2)

Total Contributions:

\$ 3575. <sup>00</sup>
+ 1050. <sup>00</sup>
= 4625. <sup>00</sup>

**FUND-RAISING EVENTS**
☐ Check if additional pages  
have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below.  
If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia  
General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

**EVENT SUMMARY**

Date of Event _____	Total Monetary Contributions:	
Type of Event _____	Total Expenditures: (Itemized on page _____)	-
Name of Place Held _____	NET RECEIPTS:	=
Address of Place Held _____	Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.)	

**Contributors of \$250 or less****Contributors of more than \$250**

Date	Full Name	Amount	Date	Full Name: Address: (residential and mailing if they are different)	Amount
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political Committee Only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
Subtotal of contributors of \$250 or less:			Subtotal of contributors of more than \$250:		
			Subtotal of contributors of \$250 or less : +		
			Total Contributions:		

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL  
CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

☐Check if additional pages have  
been attached.**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value

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OF THIS PAGE AS YOU NEED.

Total In-Kind Contributions:

**LOANS**
☐ Check if additional pages have been attached.

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**How to report loans**

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

**LOANS**

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
<b>Totals:</b>		<b>Loans Received</b>	<b>Repayment of Loans</b>	<b>Outstanding Loans</b>		

# ITEMIZED EXPENDITURES

(Itemize 3rd party expenditures/ reimbursements)

☐ Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
3-31-12	Spelter United Methodist Church Spelter, WV	Bake sale	\$ 20. <sup>00</sup>
3-31-12	Lamberts Ann Methodist Church Lumberport, WV	Bean dinner	\$ 20. <sup>00</sup>
3-31-12	Sue Thora for Congress S 4th St. Clarksburg WV	Bean dinner	\$ 50. <sup>00</sup>
4-5-12	Clarksburg Exponent P.O. Box 1000, Clarksburg WV	Newspaper Sticker Ads	\$ 650. <sup>00</sup>
4-9-12	Shinnston News P.O. Box 187, Shinnston, WV	Newspaper Ads	\$ 150. <sup>00</sup>
4-6-12	March of Dimes 418 E. Main St, Clarksburg WV	Mother's March- Name recognition	\$ 25. <sup>00</sup>
4-10-12	Harrison Co. Retired Teachers 9 Norma Lane, Clarksburg WV	Luncheon	\$ 40. <sup>00</sup>
4-11-12	Johans town Community Center Johans town, WV	Dinner	\$ 50. <sup>00</sup>
4-13-12	Hea Hh Access Washington Ave, Clarksburg	Dinner and Fundraiser	\$ 60. <sup>00</sup>
4-14-12	W. M. Ford Lions W. M. Ford Com. Center	Breakfast and Broom Sale	\$ 55. <sup>00</sup>
4-14-12	Civilian Conservation Corps Museum Quiet Dell, WV	History Prize	28. <sup>00</sup>
4-14-12	Sardis Community Center Sardis, WV	Hot Dog Sale	8.50
4-14-12	Clarksburg Fire Dept. Clarksburg, WV	Elimination Dinner	\$ 50. <sup>00</sup>
			1206.50

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Total Expenditures:



# ITEMIZED EXPENDITURES

(Itemize 3rd party expenditures/ reimbursements)

☐ Check if additional pages  
have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
4-21-12	The Clarksburg Mission 312 N. 4th St, Clarksburg, WV	Annual Dinner	\$ 100. <sup>00</sup>
4-21-12	Knights of Columbus 3 Carriage Ln., Bridgeport, WV	Elimination Dinner	\$ 25. <sup>00</sup>
4-21-12	Lost Creek U. M. Church Lost Creek, WV	Baked steak Dinner	\$ 27. <sup>00</sup>
4-22-12	Nutter Fort Lions Club N.F. School, Nutter Fort, WV	Spaghetti Dinner	\$ 24. <sup>00</sup>
		Total 7B	\$ 176. <sup>00</sup>
		Total 7A	1206. <sup>50</sup>

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Total Expenditures: # 1382.<sup>50</sup>

## Receipt of a Transfer of Excess Funds

☐ Check if additional pages  
have been attached.

	Candidate Committee Name and Year	Amount
Total Receipts of Transfers of Excess Funds:		

## Disbursements of Excess Funds

	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds:			

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## UNPAID BILLS

☐ Check if additional pages have been attached.

Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount

Total Unpaid Bills:

## OATH OR AFFIRMATION

I, Ron Fragale, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Ronald A Fragale Candidate

Signature of Candidate, Financial Agent or Treasurer

Date April 24, 2012

Office Use Only

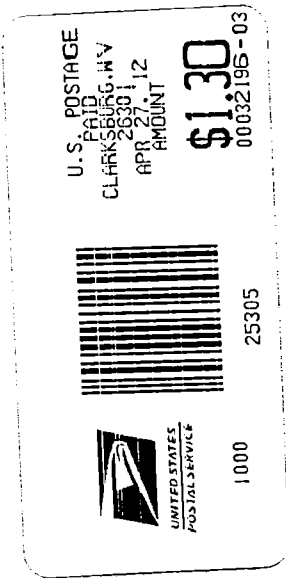
2012 APR 30 11:10:32

Received By: \_\_\_\_\_

*Delicate fragile*

FROM  
WEST VIRGINIA LEGISLATURE  
HOUSE OF DELEGATES  
CHARLESTON, 25305

ADDRESS CORRECTION REQUESTED



WV Secretary of State  
WV State Capitol - Bldg. 1  
1900 Kanawha Blvd. E.  
Charleston, WV 25305

*Miss Financial  
statement*

CONTENTS—PRINTED MATTER  
FOURTH CLASS MAIL

POSTMASTER: THIS PARCEL MAY BE  
OPENED FOR POSTAL INSPEC-  
TION IF NECESSARY.

