# State of West Virginia Campaign Financial Statement
## (Long Form) in Relation to the 2016 Election Year

| Candidate or Committee Name | Candidate or Committee's Treasurer |
|---|---|
| Dave Pethtel For House 2016 | Mary Ann Pethtel |
| **Political Party (for candidates)** | **Treasurer's Mailing Address (Street, Route or P.O. Box)** |
| Democrat | P.O. Box 990 |
| **Office Sought (for candidates)** / **District/Division** | **City, State, Zip Code** / **Daytime Phone #** |
| House of Delegates / 5th District | Hundred, WV 26575 / 304-775-5472 |

**Election Cycle Reporting Period (check one):**

- ☐ **Primary - First Report** Due March 26 - April 1, 2016
- ☐ **Pre-primary Report** Due April 25 - 29, 2016
- ☐ **Post-primary Report** Due May 23 - June 21, 2016
- ☐ **General - First Report** Due September 26 - 30, 2016
- ☐ **Pre-general Report** Due October 24 - 28, 2016
- ☐ **Post-general Report** Due Nov. 21 - Dec. 19, 2016

**Non-Election Cycle Reporting Period:**

- ☒ **Annual Report Due In** 2017 **Calendar Year** Due last Saturday in March or within 6 days thereafter

**Check if Applicable:**

- ☐ **Amended Report** You must also check box of appropriate reporting period
- ☐ **Final Report** **Zero balance required.** PAC must also file Form F-6 Dissolution

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

| | Totals for this Period |
|---|---|
| Contributions (Page 3) | None |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + None |
| Receipt of a Transfer of Excess Funds (Page 8) | + None |
| **Total Monetary Contributions:** | = None |
| In-Kind Contributions (Page 5) | + None |
| **Total Contributions:** | = None |

| | |
|---|---|
| Other Income (Page 5) | None |
| Loans Received (Page 6) | + None |
| **Total Other Income:** | = None |

### OUTSTANDING LOANS & DEBTS:

| | |
|---|---|
| Unpaid Bills (Page 9) | None |
| Outstanding Loans (Page 6) | + None |
| **Total Debts:** | = None |

### CASH BALANCE SUMMARY

| | |
|---|---|
| Beginning Balance (ending balance from previous report) | $ 22,195.20 |
| Total Monetary Contributions | + None |
| Total Other Income | + None |
| **Subtotal:** *a.* | = $ 22,195.20 |

| | |
|---|---|
| Total Expenditures (Page 7) | $ 1,670.00 |
| Total Disbursements of Excess Funds (Page 8) | + None |
| Repayment of Loans (Page 6) | + None |
| **Subtotal:** *b.* | = $ 1,670.00 |

| | |
|---|---|
| **Ending Balance:** ***(Subtotal a. - Subtotal b.)*** ***Cannot be negative balance** | = $ 20,525.20 |

**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE**
**(Add total contributions from all reports)**

$ 32,505.00

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**
**(Add total expenditures from all reports)**

$ 11,979.80

# Contributors of $250 or Less

☐ *Check if additional pages have been attached.*

| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|---|---|---|
| | | |
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| | | |
| | | |
| | None | |
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**Subtotal of contributors of $250 or less:**

# Contributors of More than $250

*Check if additional pages have been attached.*

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME | AMOUNT |
|---|---|---|
| | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) | |
| | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only) None<br>Affiliation: (political committee only) | |
| | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) | |
| | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) | |
| | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) | |
| | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) | |

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| | |
|---|---|
| **Subtotal of all contributors of more than $250** | |
| **Subtotal of all contributors of $250 or less** (From page 2) | + |
| **Total Contributions:** | = |

# FUND-RAISING EVENTS

☐ *Check if additional pages have been attached.*

**All monetary contributions received at a fundraiser must be reported in the Event Summary below.**
If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.
The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

## EVENT SUMMARY

| | | |
|---|---|---|
| **Date of Event** _____ | **Total Monetary Contributions:** | |
| **Type of Event** _____ | **Total Expenditures:** (Itemized on page 7) | - |
| **Name of Place Held** _____ | **NET RECEIPTS:** | = |
| **Address of Place Held** _____ | **Total In-Kind Contributions related to the Fund-raiser:** (Itemized on page 5) | |

## Contributors of $250 or less

| Date | Full Name | Amount |
|---|---|---|
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| | None | |
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**Subtotal of contributors of $250 or less:** _____

## Contributors of more than $250

| Date | | Amount |
|---|---|---|
| | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (Individual only)<br>Where contributor works: (Individual only)<br>Affiliation: (Political commmittee only) | |
| | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (Individual only)<br>Where contributor works: (Individual only)<br>Affiliation: (Political commmittee only) | |
| | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (Individual only)<br>Where contributor works: (Individual only)<br>Affiliation: (Political commmittee only) | None |
| | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (Individual only)<br>Where contributor works: (Individual only)<br>Affiliation: (Political commmittee only) | |
| | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (Individual only)<br>Where contributor works: (Individual only)<br>Affiliation: (Political commmittee only) | |

| | |
|---|---|
| **Subtotal of contributors of more than $250:** | |
| **Subtotal of contributors of $250 or less :** | + |
| **Total Contributions:** | |

**MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.**

## OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date | Source of Income | Type of Receipt | Amount |
|---|---|---|---|
| | | | |
| | | | |
| | | None | |
| | | | |

**Total Other Income:**

☐ ***Check if additional pages have been attached.***

## IN-KIND CONTRIBUTIONS

| Date | Name and Contributor Information | Description of Contribution | Value |
|---|---|---|---|
| | | | |
| | None | | |
| | | | |
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**Total In-Kind Contributions:**

# LOANS

☐ *Check if additional pages have been attached.*

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

## How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
   a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
   b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

## LOANS

(A copy of the loan agreement for each loan secured **during this filing period** must accompany this report)

| **Bank Loans:** List name & address of financial institution **Candidate or Candidate's Spouse Loans:** List name, residence and mailing address of person(s) making or cosigning loan | **Column A** Balance of **previous** loan at end of period | **Column B** Amount of **new** loan received during period | | **Column C** Repayments during period | | **Column D** Balance outstanding at end of period |
|---|---|---|---|---|---|---|
| | Amount | Date | Amount | Date | Amount | Amount |
| 1. | | | | | | |
| 2. | | None | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| | | **Loans Received** | | **Repayment of Loans** | | **Outstanding Loans** |
| **Totals:** | | | | | | |

# ITEMIZED EXPENDITURES

**(Itemize 3rd party expenditures/ reimbursements)**

☐ *Check if additional pages have been attached.*

| Date | Name of Person or Vendor and Address | Purpose | Amount |
|---|---|---|---|
| 12-5-16 | DLC Services, LLC<br>P.O. Box 11035<br>Charleston, WV 25339 | Services from General Election | $ 600.00 |
| 1-8-17 | DLC Services, LLC<br>P.O. Box 11035<br>Charleston, WV 25339 | DLC Dues 2017 | $1,070.00 |
| 3-18-17 | Valley High School Class of 2018<br>44 Lumberjack Lane<br>Pine Grove, WV. 26419 | After Prom Fundraiser | $ 100.00 |
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**Total Expenditures:** $1,670.00

## Receipt of a Transfer of Excess Funds

☐ *Check if additional pages have been atached.*

| Date | Candidate Committee Name and Year | Amount |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | None | |

**Total Receipts of Transfers of Excess Funds:**

## Disbursements of Excess Funds

| Date | Name of candidate committee and election year disbursing excess funds | Purpose of Disbursement | Amount |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | None | | |
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**Total Disbursements of Excess Funds:**

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## UNPAID BILLS

☐ *Check if additional pages have been attached.*

| Date | Owed to Whom | Affiliated with what Company or Group | Purpose | Amount |
|---|---|---|---|---|
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**Total Unpaid Bills:** _____

## OATH OR AFFIRMATION

I, Mary Ann Pethtel, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Mary Ann Pethtel
Signature of Candidate, Financial Agent or Treasurer

Date 3/25, 2017

**Office Use Only**

RECEIVED
2017 MAR 28 PM 2:19
SECRETARY OF STATE
STATE OF WEST VIRGINIA

***Received By:*** _____