OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** \bigcirc Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET FOR GOVERNOR** (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. Hedgesvil (Vote for ONE) DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER **MYCHAL S. SCHULZ** \bigcirc \bigcirc Kanawha Co. Kanawha Co. Charleston Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) laximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
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		○ FOR THE LEVIES
		○ AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES \bigcirc Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **64TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) Bridgeport Harrison Co. **RILEY MOORE** ADAM BURKHAMMER **ALAN M. SUDER** \bigcirc Lewis Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET FOR GOVERNOR** (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. (Vote for ONE) Hedgesvil DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER **MYCHAL S. SCHULZ** \bigcirc \bigcirc Kanawha Co. Kanawha Co. Charleston Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) laximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
		·
		○ FOR THE LEVIES
		○ AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET FOR GOVERNOR** (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Berkeley Springs Morgan Co. Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. Hedgesvil (Vote for ONE) DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER **MYCHAL S. SCHULZ** \bigcirc \bigcirc Charleston Kanawha Co. Kanawha Co. Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any

POLL CLERKS

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) laximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
		·
		○ FOR THE LEVIES
		○ AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) \bigcirc Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** \bigcirc Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET FOR GOVERNOR** (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. Hedgesvil (Vote for ONE) DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER **MYCHAL S. SCHULZ** \bigcirc \bigcirc Kanawha Co. Kanawha Co. Charleston Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any

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COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
MIKE COFFMAN Buckhannon	May 14, 2024 Special election to authorize the implementation of additional levies for the fiscal years
TIMOTHY KELLEY (TIMMY) Rock Cave	beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
CHESTER ZICKEFOOSE	needed in order to maintain and improve the instructional programs and the operation of school
Buckhannon FOR ASSESSOR	services in the Upshur County School District, are as follows: APPROXIMATE
(Vote for ONE)	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED ANNUAL AMOUNT FOR EACH PURPOSE
O DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including
FOR SURVEYOR (Vote for ONE)	renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting;
DALE P. BENNETT	and other related expenses. \$1,000,000
Taliffalisville	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
COUNTY BOARD OF EDUCATION	Substitute Employees \$450,000
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)	hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology;
WILLIAM A. (WILLIE) PARKER	and other related expenses. \$400,000
NEIL W I EPILT	Extracurricular activities and extended employment agreements \$360,000 Contracted Services - Including, but not limited to, prevention officers; athletic
Buckhannon Dist. 3 ROB HINTON	trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
SUSAN M. KING Buckhannon Dist. 3	
0	Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free
	admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass;
Write-in, If Any	to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and
	Extension Office and Stockert Youth Center; and other related expenses. \$200,000 TOTAL \$3,380,000
Write-in, If Any	If for any reason all of the funds herein above allocated for any one of the above enumerated
OFFICIAL NONPARTISAN BALLOT	purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
(Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the
AMBER N STRIPLING Buckhannon	amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
MATEAL POLING	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as
Buckilailion	well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School
	District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a
Write-in, If Any	specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in
CITY OF BUCKHANNON MUNICIPAL BALLOT	subsequent fiscal years. In the event that the amount collected is less than the amounts noted for the above purposes
FOR MAYOR (Vote for ONE)	for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the
ROBBIE SKINNER 169 Camden Ave.	enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
O	exceed the amount of such collection shortfall for such fiscal year.
	That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in
Write-in, If Any FOR CITY COUNCIL MEMBER	addition to the amount obtained from this levy. That should any item in the aforementioned purpose be declared unconstitutional or invalid due
(Vote For Not More Than THREE)	to judicial or legislátive action, affected funds will be distributed among remaining items of the purpose.
O PAM BUCKLEW 59 Boggess St.	That the proposed years to which such levy shall apply are the fiscal years beginning July 1,
SCOTT RANDALL 1 Lincoln Heights	2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making the allowances for expostrions, discounts, and delignment toxes in \$2,380,000 approally.
College Ave. Apt. 201	making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
ROBERT ZULIANI 89 Smithfield St.	The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property,
MIKE RUFFING	39.32 cents; and on Class IV property, 39.32 cents. That the separate and aggregate assessed valuation of each class of taxable property within
JACK REGER	the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.
27 Lincoln Way JIM VALENSON	If a majority of the voters approve the additional levies, The Board of Education of the County of
89 Elm St. JOHN ANTOLINI	Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
123 1/2 E. Main St.	All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
Write-in, If Any	○ FOR THE LEVIES
0	AGAINST THE LEVIES
	Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
Write-in, If Any	LEVIES.
Write-in, If Any	1
	VOTE DOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) Lost River Hardy Co. South Charleston Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** \bigcirc Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET FOR GOVERNOR** (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Berkeley Springs Morgan Co. Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. Hedgesvil (Vote for ONE) DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER **MYCHAL S. SCHULZ** \bigcirc \bigcirc Charleston Kanawha Co. Kanawha Co. Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any PRECINCT 9

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COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
MIKE COFFMAN Buckhannon	May 14, 2024 Special election to authorize the implementation of additional levies for the fiscal years
TIMOTHY KELLEY (TIMMY) Rock Cave	beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
CHESTER ZICKEFOOSE	needed in order to maintain and improve the instructional programs and the operation of school
Buckhannon FOR ASSESSOR	services in the Upshur County School District, are as follows: APPROXIMATE
(Vote for ONE)	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED ANNUAL AMOUNT FOR EACH PURPOSE
O DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including
FOR SURVEYOR (Vote for ONE)	renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting;
DALE P. BENNETT	and other related expenses. \$1,000,000
Taliffalisville	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
COUNTY BOARD OF EDUCATION	Substitute Employees \$450,000
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)	hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology;
WILLIAM A. (WILLIE) PARKER	and other related expenses. \$400,000
NEIL W I EPILT	Extracurricular activities and extended employment agreements \$360,000 Contracted Services - Including, but not limited to, prevention officers; athletic
Buckhannon Dist. 3 ROB HINTON	trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
SUSAN M. KING Buckhannon Dist. 3	
0	Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free
	admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass;
Write-in, If Any	to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and
	Extension Office and Stockert Youth Center; and other related expenses. \$200,000 TOTAL \$3,380,000
Write-in, If Any	If for any reason all of the funds herein above allocated for any one of the above enumerated
OFFICIAL NONPARTISAN BALLOT	purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
(Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the
AMBER N STRIPLING Buckhannon	amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
MATEAL POLING	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as
Buckilailion	well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School
	District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a
Write-in, If Any	specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in
CITY OF BUCKHANNON MUNICIPAL BALLOT	subsequent fiscal years. In the event that the amount collected is less than the amounts noted for the above purposes
FOR MAYOR (Vote for ONE)	for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the
ROBBIE SKINNER 169 Camden Ave.	enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
O	exceed the amount of such collection shortfall for such fiscal year.
	That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in
Write-in, If Any FOR CITY COUNCIL MEMBER	addition to the amount obtained from this levy. That should any item in the aforementioned purpose be declared unconstitutional or invalid due
(Vote For Not More Than THREE)	to judicial or legislátive action, affected funds will be distributed among remaining items of the purpose.
O PAM BUCKLEW 59 Boggess St.	That the proposed years to which such levy shall apply are the fiscal years beginning July 1,
SCOTT RANDALL 1 Lincoln Heights	2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making the allowances for expostrions, discounts, and delignment toxes in \$2,380,000 approally.
College Ave. Apt. 201	making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
ROBERT ZULIANI 89 Smithfield St.	The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property,
MIKE RUFFING	39.32 cents; and on Class IV property, 39.32 cents. That the separate and aggregate assessed valuation of each class of taxable property within
JACK REGER	the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.
27 Lincoln Way JIM VALENSON	If a majority of the voters approve the additional levies, The Board of Education of the County of
89 Elm St. JOHN ANTOLINI	Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
123 1/2 E. Main St.	All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
Write-in, If Any	○ FOR THE LEVIES
0	AGAINST THE LEVIES
	Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
Write-in, If Any	LEVIES.
Write-in, If Any	1
	VOTE DOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES \bigcirc Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** \bigcirc Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET FOR GOVERNOR** (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. (Vote for ONE) Hedgesvil DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER **MYCHAL S. SCHULZ** \bigcirc \bigcirc Kanawha Co. Kanawha Co. Charleston Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any PRECINCT 12

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FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
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(Vote for ONE)	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED ANNUAL AMOUNT FOR EACH PURPOSE
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FOR SURVEYOR (Vote for ONE)	renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting;
DALE P. BENNETT	and other related expenses. \$1,000,000
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
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Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)	hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology;
WILLIAM A. (WILLIE) PARKER	and other related expenses. \$400,000
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	Extension Office and Stockert Youth Center; and other related expenses. \$200,000 TOTAL \$3,380,000
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FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
(Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the
AMBER N STRIPLING Buckhannon	amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
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ROBBIE SKINNER 169 Camden Ave.	enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
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	That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in
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Write-in, If Any	○ FOR THE LEVIES
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Write-in, If Any	1
	VOTE DOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET FOR GOVERNOR** (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Winfield Putnam Co. Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. (Vote for ONE) Hedgesvil DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER **MYCHAL S. SCHULZ** \bigcirc \bigcirc Charleston Kanawha Co. Kanawha Co. Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any PRECINCT 14

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COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
MIKE COFFMAN Buckhannon	May 14, 2024 Special election to authorize the implementation of additional levies for the fiscal years
TIMOTHY KELLEY (TIMMY) Rock Cave	beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
CHESTER ZICKEFOOSE	needed in order to maintain and improve the instructional programs and the operation of school
Buckhannon FOR ASSESSOR	services in the Upshur County School District, are as follows: APPROXIMATE
(Vote for ONE)	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED ANNUAL AMOUNT FOR EACH PURPOSE
O DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including
FOR SURVEYOR (Vote for ONE)	renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting;
DALE P. BENNETT	and other related expenses. \$1,000,000
Taliffalisville	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
COUNTY BOARD OF EDUCATION	Substitute Employees \$450,000
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)	hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology;
WILLIAM A. (WILLIE) PARKER	and other related expenses. \$400,000
NEIL W I EPILT	Extracurricular activities and extended employment agreements \$360,000 Contracted Services - Including, but not limited to, prevention officers; athletic
Buckhannon Dist. 3 ROB HINTON	trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
SUSAN M. KING Buckhannon Dist. 3	
0	Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free
	admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass;
Write-in, If Any	to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and
	Extension Office and Stockert Youth Center; and other related expenses. \$200,000 TOTAL \$3,380,000
Write-in, If Any	If for any reason all of the funds herein above allocated for any one of the above enumerated
OFFICIAL NONPARTISAN BALLOT	purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
(Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the
AMBER N STRIPLING Buckhannon	amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
MATEAL POLING	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as
Buckilailion	well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School
	District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a
Write-in, If Any	specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in
CITY OF BUCKHANNON MUNICIPAL BALLOT	subsequent fiscal years. In the event that the amount collected is less than the amounts noted for the above purposes
FOR MAYOR (Vote for ONE)	for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the
ROBBIE SKINNER 169 Camden Ave.	enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
O	exceed the amount of such collection shortfall for such fiscal year.
	That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in
Write-in, If Any FOR CITY COUNCIL MEMBER	addition to the amount obtained from this levy. That should any item in the aforementioned purpose be declared unconstitutional or invalid due
(Vote For Not More Than THREE)	to judicial or legislátive action, affected funds will be distributed among remaining items of the purpose.
O PAM BUCKLEW 59 Boggess St.	That the proposed years to which such levy shall apply are the fiscal years beginning July 1,
SCOTT RANDALL 1 Lincoln Heights	2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making the allowances for exponentians, discounts, and delignment toxes in \$2,380,000 approally.
College Ave. Apt. 201	making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
ROBERT ZULIANI 89 Smithfield St.	The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property,
MIKE RUFFING	39.32 cents; and on Class IV property, 39.32 cents. That the separate and aggregate assessed valuation of each class of taxable property within
JACK REGER	the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.
27 Lincoln Way JIM VALENSON	If a majority of the voters approve the additional levies, The Board of Education of the County of
89 Elm St. JOHN ANTOLINI	Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
123 1/2 E. Main St.	All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
Write-in, If Any	○ FOR THE LEVIES
0	AGAINST THE LEVIES
	Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
Write-in, If Any	LEVIES.
Write-in, If Any	1
	VOTE DOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) \bigcirc Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** \bigcirc Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET** FOR GOVERNOR (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. (Vote for ONE) Hedgesvil DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER **MYCHAL S. SCHULZ** \bigcirc \bigcirc Kanawha Co. Kanawha Co. Charleston Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any PRECINCT 16

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) laximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
		·
		○ FOR THE LEVIES
		○ AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) Lost River Hardy Co. South Charleston Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** \bigcirc Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET** FOR GOVERNOR (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Berkeley Springs Morgan Co. Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. (Vote for ONE) Hedgesvil DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER **MYCHAL S. SCHULZ** \bigcirc \bigcirc Charleston Kanawha Co. Kanawha Co. Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any PRECINCT 18

POLL CLERKS

POLL CLERKS

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) laximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
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		○ FOR THE LEVIES
		○ AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES \bigcirc Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** \bigcirc Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET** FOR GOVERNOR (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Berkeley Springs Morgan Co. Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. Hedgesvil (Vote for ONE) DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER **MYCHAL S. SCHULZ** \bigcirc \bigcirc Charleston Kanawha Co. Kanawha Co. Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any PRECINCT 19 Typ:01 Seq:0010 Spl:01

POLL CLERKS

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) laximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
		·
		○ FOR THE LEVIES
		○ AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET** FOR GOVERNOR (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Winfield Putnam Co. Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. (Vote for ONE) Hedgesvil DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER **MYCHAL S. SCHULZ** \bigcirc \bigcirc Charleston Kanawha Co. Kanawha Co. Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any PRECINCT 20

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) laximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
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		○ FOR THE LEVIES
		○ AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) \bigcirc Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** \bigcirc Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET** FOR GOVERNOR (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Winfield Putnam Co. Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. Hedgesvil (Vote for ONE) DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER MYCHAL S. SCHULZ \bigcirc \bigcirc Kanawha Co. Kanawha Co. Charleston Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any PRECINCT 25

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) laximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
		·
		○ FOR THE LEVIES
		○ AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **64TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) Bridgeport Harrison Co. **RILEY MOORE** ADAM BURKHAMMER **ALAN M. SUDER** \bigcirc Lewis Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET** FOR GOVERNOR (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. (Vote for ONE) Hedgesvil DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER MYCHAL S. SCHULZ \bigcirc \bigcirc Charleston Kanawha Co. Kanawha Co. Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any PRECINCT 27

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) **Iaximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
		-
		○ FOR THE LEVIES
		O AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV Primary Election** May 14, 2024 **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () **JUDICIAL OFFICERS** completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 **MARK HUNT NATIONAL TICKET** (Vote for ONE) Kanawha Co. Charleston **ELGINE HECETA McARDLE** CALEB L. HANNA Ohio Co. Charleston Kanawha Co. Wheeling FOR PRESIDENT (Vote for ONE) TRICIA JACKSON MYCHAL S. SCHULZ \bigcirc Jefferson Co. Kanawha Co. Harpers Ferry Charleston DONALD J. TRUMP S. RYAN WHITE **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. Charleston Kanawha Co. NIKKI R. HALEY \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) Tampa, FL Write-in, If Any RYAN L. BINKLEY LARRY PACK NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 \bigcirc Kanawha Co. Dallas, TX Charleston **RACHEL HANNA MoHAWK SWIFT** (Vote for ONE) Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) JACOB E. "JAKE" REGER Buckhannon Upshur Co. FOR U.S. SENATOR (Vote for ONE) **KENT LEONHARDT** \bigcirc Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Charleston Raleigh Co. Write-in, If Any **ALEXANDER X. MOONEY ROY RAMEY** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Jefferson Co. Cabell Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. (Vote for ONE) Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) **KURT W. HALL** \bigcirc Inwood Berkeley Co. Jane Lew Lewis Co. **ZANE LAWHORN** JOHN "JB" McCUSKEY \bigcirc Princeton Charleston Kanawha Co Mercer Co. DON LINDSAY MIKE STUART \bigcirc Lost River Hardy Co. South Charleston Kanawha Co. Write-in, If Any JANET McNULTY NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. 11TH SENATORIAL DISTRICT (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES (Vote for ONE) 2ND CONGRESSIONAL DISTRICT THERESA COGAR TURNER **ROBBIE MORRIS** (Vote for ONE) Randolph Co. Weston Lewis Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES \bigcirc Berkeley Co. Martinsburg Randolph Co. **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc Parkersburg Wood Co. Write-in, If Any **68TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Bridgeport Harrison Co. **RILEY MOORE** CHRIS PHILLIPS (Vote for ONE) \bigcirc Buckhannon Barbour Co. Jefferson Co. Harpers Ferry **DENNIS "NATE" CAIN** DAVID CRITCHFIELD **KAY HURST** Hedgesville Berkeley Co. Barbour Co. French Creek **MARK DAVIS** STATE TICKET Buckhannon NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS FOR GOVERNOR (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) Write-in, If Any **MOORE CAPITO** \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) Kanawha Co. Charleston MAC WARNER HALEY BUNN Kanawha Co. Kanawha Co. Charleston Charleston **KEVIN "KC" CHRISTIAN ALAN M. SUDER** \bigcirc Calhoun Co. Buckhannon Chloe PATRICK MORRISEY \bigcirc Jefferson Co. Harpers Ferry Write-in If Any MITCH ROBERTS NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 Putnam Co. Poca Write-in, If Any **CHRIS MILLER COUNTY TICKET** Huntington Cabell Co. (Vote for ONE) **CHARLES S TRUMP IV** FOR COUNTY COMMISSIONER FOR SECRETARY OF STATE Berkeley Springs Morgan Co. (Vote for ONE) Not more than one resident of any (Vote for ONE) 0 magisterial district may be elected **BRIAN WOOD** SCOTT H WILLIAMS Putnam Co. Winfield Buckhannon Dist. 2 Write-in, If Any **KEN REED KRISTIE G. TENNEY** Dist. 3 Morgan Co. Buckhannon Hedgesvil **DOUG** SKAFF JR. South Charleston Kanawha Co. KRIS WARNER \bigcirc Kanawha Co. Charleston **VOTE BOTH SIDES** PRECINCT 35

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COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
Not more than one resident of any magisterial district may be elected	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
DOUG BUSH Buckhannon Dist. 2 PATRICK KYLE LANE	APPROXIMATE
Buckhannon Dist. 2 JESSE DAVIDSON	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including but not
FOR PROSECUTING ATTORNEY (Vote for ONE)	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting;
BRYAN S. HINKLE Buckhannon	and other related expenses. \$1,000,000 Instructional Programs, Supplies, Materials and Equipment - Including, but
FOR SHERIFF (Vote for ONE)	not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
MIKE COFFMAN Buckhannon TIMOTHY KELLEY (TIMMY)	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
Rock Cave CHESTER ZICKEFOOSE Buckhannon	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology;
FOR ASSESSOR (Vote for ONE)	and other related expenses. \$400,000 Extracurricular activities and extended employment agreements \$360,000
O DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and
FOR SURVEYOR (Vote for ONE) DALE P. BENNETT	other related expenses. \$320,000 Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in
OFFICIAL NONPARTISAN BALLOT OF	Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free
ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	TOTAL \$3,380,000 If for any reason all of the funds herein above allocated for any one of the above enumerated
Buckhannon Dist. 2 NEIL W. LEPUT	asuch funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years
Buckhannon Dist. 3 ROB HINTON Ellamore Dist. 2	and expended for the above enumerated purposes. The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the
SUSAN M. KING Buckhannon Dist. 3	amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
0	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School
Write-in, If Any	District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years. In the event that the amount collected is less than the amounts noted for the above purposes
OFFICIAL NONPARTISAN BALLOT	for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)	enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.
AMBER N STRIPLING Buckhannon	That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
MATEAL POLING Buckhannon	That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the
0	That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
Write-in, If Any	approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
	The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property,
	39.32 cents; and on Class IV property, 39.32 cents. That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
	\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
	Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Upshur, adopted and
	entered into on the 7th day of March, 2024.
	O FOR THE LEVIES
	AGAINST THE LEVIES Instructions: Those favoring the implementation of the Additional Levy, make a selection
	before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.
	VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET** FOR GOVERNOR (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. (Vote for ONE) Hedgesvil DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER MYCHAL S. SCHULZ \bigcirc \bigcirc Charleston Kanawha Co. Kanawha Co. Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) **Iaximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
		-
		○ FOR THE LEVIES
		O AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) \bigcirc Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** \bigcirc Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET** FOR GOVERNOR (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. (Vote for ONE) Hedgesvil DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER MYCHAL S. SCHULZ \bigcirc \bigcirc Kanawha Co. Kanawha Co. Charleston Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any PRECINCT 38

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) **Iaximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
		-
		○ FOR THE LEVIES
		O AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV Primary Election** May 14, 2024 **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () **JUDICIAL OFFICERS** completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 **MARK HUNT NATIONAL TICKET** (Vote for ONE) Kanawha Co. Charleston **ELGINE HECETA McARDLE** CALEB L. HANNA Ohio Co. Charleston Kanawha Co. Wheeling FOR PRESIDENT (Vote for ONE) TRICIA JACKSON MYCHAL S. SCHULZ \bigcirc Jefferson Co. Kanawha Co. Harpers Ferry Charleston DONALD J. TRUMP S. RYAN WHITE **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. Charleston Kanawha Co. NIKKI R. HALEY \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) Tampa, FL Write-in, If Any RYAN L. BINKLEY LARRY PACK NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 \bigcirc Kanawha Co. Dallas, TX Charleston **RACHEL HANNA MoHAWK SWIFT** (Vote for ONE) Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) JACOB E. "JAKE" REGER Buckhannon Upshur Co. FOR U.S. SENATOR (Vote for ONE) KENT LEONHARDT \bigcirc Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Charleston Raleigh Co. Write-in, If Any **ALEXANDER X. MOONEY ROY RAMEY** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Jefferson Co. Cabell Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. (Vote for ONE) Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) **KURT W. HALL** \bigcirc Inwood Berkeley Co. Jane Lew Lewis Co. **ZANE LAWHORN** JOHN "JB" McCUSKEY Princeton Charleston Kanawha Co Mercer Co. DON LINDSAY MIKE STUART \bigcirc Lost River Hardy Co. South Charleston Kanawha Co. Write-in, If Any JANET McNULTY NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. 11TH SENATORIAL DISTRICT (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES (Vote for ONE) 2ND CONGRESSIONAL DISTRICT THERESA COGAR TURNER **ROBBIE MORRIS** (Vote for ONE) Randolph Co. Weston Lewis Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc Parkersburg Wood Co. Write-in, If Any **68TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Bridgeport Harrison Co. **RILEY MOORE** CHRIS PHILLIPS (Vote for ONE) \bigcirc Buckhannon Barbour Co. Jefferson Co. Harpers Ferry **DENNIS "NATE" CAIN** DAVID CRITCHFIELD **KAY HURST** Hedgesville Berkeley Co. Barbour Co. French Creek **MARK DAVIS** STATE TICKET Buckhannon NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS FOR GOVERNOR (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) Write-in, If Any **MOORE CAPITO** \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) Kanawha Co. Charleston MAC WARNER HALEY BUNN Kanawha Co. Kanawha Co. Charleston Charleston **KEVIN "KC" CHRISTIAN ALAN M. SUDER** \bigcirc Calhoun Co. Buckhannon Chloe PATRICK MORRISEY \bigcirc Jefferson Co. Harpers Ferry Write-in If Any MITCH ROBERTS NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 Putnam Co. Poca Write-in, If Any **CHRIS MILLER COUNTY TICKET** Huntington Cabell Co. (Vote for ONE) **CHARLES S TRUMP IV** FOR COUNTY COMMISSIONER FOR SECRETARY OF STATE Berkeley Springs Morgan Co. (Vote for ONE) Not more than one resident of any (Vote for ONE) magisterial district may be elected **BRIAN WOOD** SCOTT H WILLIAMS Putnam Co. Winfield Buckhannon Dist. 2 Write-in, If Any **KEN REED KRISTIE G. TENNEY** Dist. 3 Morgan Co. Buckhannon Hedgesvil **DOUG** SKAFF JR. South Charleston Kanawha Co. KRIS WARNER \bigcirc Kanawha Co. Charleston **VOTE BOTH SIDES** PRECINCT 39 Typ:01 Seq:0017 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	OFFICIAL LEVY BALLOT
FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
Not more than one resident of any magisterial district may be elected	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
DOUG BUSH Buckhannon Dist. 2 PATRICK KYLE LANE	APPROXIMATE
Buckhannon Dist. 2 JESSE DAVIDSON	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including but not
FOR PROSECUTING ATTORNEY (Vote for ONE)	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting;
BRYAN S. HINKLE Buckhannon	and other related expenses. \$1,000,000 Instructional Programs, Supplies, Materials and Equipment - Including, but
FOR SHERIFF (Vote for ONE)	not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
MIKE COFFMAN Buckhannon TIMOTHY KELLEY (TIMMY)	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
Rock Cave CHESTER ZICKEFOOSE Buckhannon	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology;
FOR ASSESSOR (Vote for ONE)	and other related expenses. \$400,000 Extracurricular activities and extended employment agreements \$360,000
O DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and
FOR SURVEYOR (Vote for ONE) DALE P. BENNETT	other related expenses. \$320,000 Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in
OFFICIAL NONPARTISAN BALLOT OF	Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free
ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	TOTAL \$3,380,000 If for any reason all of the funds herein above allocated for any one of the above enumerated
Buckhannon Dist. 2 NEIL W. LEPUT	asuch funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years
Buckhannon Dist. 3 ROB HINTON Ellamore Dist. 2	and expended for the above enumerated purposes. The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the
SUSAN M. KING Buckhannon Dist. 3	amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
0	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School
Write-in, If Any	District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years. In the event that the amount collected is less than the amounts noted for the above purposes
OFFICIAL NONPARTISAN BALLOT	for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the
FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)	enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.
AMBER N STRIPLING Buckhannon	That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
MATEAL POLING Buckhannon	That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the
0	That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
Write-in, If Any	approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
	The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property,
	39.32 cents; and on Class IV property, 39.32 cents. That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
	\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
	Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Upshur, adopted and
	entered into on the 7th day of March, 2024.
	O FOR THE LEVIES
	AGAINST THE LEVIES Instructions: Those favoring the implementation of the Additional Levy, make a selection
	before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.
	VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) \bigcirc Lost River Hardy Co. South Charleston Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES \bigcirc Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** \bigcirc Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET** FOR GOVERNOR (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. (Vote for ONE) Hedgesvil DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER MYCHAL S. SCHULZ \bigcirc \bigcirc Charleston Kanawha Co. Kanawha Co. Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any PRECINCT 40

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) **Iaximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
		-
		○ FOR THE LEVIES
		O AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) \bigcirc South Charleston Lost River Hardy Co. Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET FOR GOVERNOR** (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Winfield Putnam Co. Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. (Vote for ONE) Hedgesvil DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER **MYCHAL S. SCHULZ** \bigcirc \bigcirc Charleston Kanawha Co. Kanawha Co. Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any PRECINCT 44

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) laximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
		·
		○ FOR THE LEVIES
		○ AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY **Upshur County, WV** May 14, 2024 Primary Election **INSTRUCTIONS TO VOTER** STATE TICKET NONPARTISAN BALLOT ELECTION OF To vote you must darken the oval () JUDICIAL OFFICERS completely next to the candidate or issue FOR AUDITOR of your choice. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 **MARK HUNT NATIONAL TICKET** Kanawha Co. (Vote for ONE) Charleston JACOB E. "JAKE" REGER CALEB L. HANNA Charleston Kanawha Co. Buckhannon Upshur Co. FOR PRESIDENT (Vote for ONE) TRICIA JACKSON \bigcirc Jefferson Co. Harpers Ferry DONALD J. TRUMP **ERIC L. HOUSEHOLDER** \bigcirc Palm Beach, FL Martinsburg Berkeley Co. NIKKI R. HALEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 \bigcirc Kiawah Island, SC FOR TREASURER DAVID STUCKENBERG (Vote for ONE) (Vote for ONE) Tampa, FL RYAN L. BINKLEY LARRY PACK KURT W. HALL \bigcirc Lewis Co. Kanawha Co. Dallas, TX Charleston Jane Lew RACHEL HANNA MoHAWK SWIFT Hagerstown, MD FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) FOR U.S. SENATOR Write-in, If Any (Vote for ONE) **KENT LEONHARDT** NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT Monongalia Co. Fairview JOSHUA KURT HIGGINBOTHAM **BRYAN BIRD** \bigcirc Beckley Raleigh Co. Charleston (Vote for ONE) ALEXANDER X. MOONEY **ROY RAMEY** THERESA COGAR TURNER \bigcirc Cabell Co. Jefferson Co. Weston Lewis Co. Charles Town Lesage JIM JUSTICE \bigcirc Greenbrier Co. Lewisburg FOR ATTORNEY GENERAL **BRYAN McKINNEY** (Vote for ONE) \bigcirc Inwood Berkeley Co. Write-in, If Any JOHN "JB" McCUSKEY **ZANE LAWHORN** NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 Princeton Charleston Mercer Co. Kanawha Co DON LINDSAY MIKE STUART (Vote for ONE) \bigcirc Lost River Hardy Co. South Charleston Kanawha Co. JANET McNULTY **KAY HURST** \bigcirc **FOR STATE SENATOR** Martinsburg Berkeley Co. French Creek 11TH SENATORIAL DISTRICT **MARK DAVIS** (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc Buckhannon 2ND CONGRESSIONAL DISTRICT **ROBBIE MORRIS** (Vote for ONE) Randolph Co. **CHRIS "MOOKIE" WALKER** ROBERT LEE KARNES Berkeley Co. Martinsburg Randolph Co. Write-in, If Any **ALEXANDER GAASERUD** FOR MEMBER OF HOUSE OF DELEGATES \bigcirc NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 Parkersburg Wood Co. **65TH DELEGATE DISTRICT** JOSEPH (JOE) EARLEY (Vote for ONE) (Vote for ONE) \bigcirc Bridgeport Harrison Co. **RILEY MOORE** CARL "ROBBIE" MARTIN **ALAN M. SUDER** \bigcirc Buckhannon Upshur Co. Jefferson Co. Harpers Ferry Buckhannon **DENNIS "NATE" CAIN** Hedgesville Berkeley Co. NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS STATE TICKET Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 **COUNTY TICKET FOR GOVERNOR** (Vote for ONE) FOR COUNTY COMMISSIONER (Vote for ONE) (Vote for ONE) Not more than one resident of any **MOORE CAPITO** HALEY BUNN \bigcirc \bigcirc Kanawha Co. Kanawha Co. magisterial district may be elected Charleston Charleston MAC WARNER SCOTT H WILLIAMS Kanawha Co. Charleston Buckhannon Dist. 2 **KEVIN "KC" CHRISTIAN KRISTIE G. TENNEY** Calhoun Co. Dist. 3 Buckhannon Chloe Write-in. If Any PATRICK MORRISEY NONPARTISAN BALLOT OF ELECTION OF Jefferson Co. FOR COUNTY COMMISSIONER -Harpers Ferry UNEXPIRED TERM MITCH ROBERTS **APPEALS OF WEST VIRGINIA - DIVISION 2** (Vote for ONE) Putnam Co. Poca (Vote for ONE) Not more than one resident of any **CHARLES S TRUMP IV CHRIS MILLER** magisterial district may be elected Cabell Co. Morgan Co. Berkeley Springs Huntington **DOUG BUSH** Dist. 2 FOR SECRETARY OF STATE Buckhannon (Vote for ONE) PATRICK KYLE LANE Buckhannon Dist. 2 Write-in, If Any JESSE DAVIDSON **BRIAN WOOD** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Putnam Co. Winfield Kanawha Head Dist. 3 **KEN REED** FOR PROSECUTING ATTORNEY (Vote for ONE) Morgan Co. (Vote for ONE) Hedgesvil DOUG SKAFF JR. **ELGINE HECETA McARDLE BRYAN S. HINKLE** Wheeling South Charleston Kanawha Co. Ohio Co. Buckhannon KRIS WARNER MYCHAL S. SCHULZ \bigcirc \bigcirc Charleston Kanawha Co. Kanawha Co. Charleston S. RYAN WHITE Charleston Kanawha Co. **VOTE BOTH SIDES** Write-in, If Any PRECINCT 47

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	COUNTY TICKET	OFFICIAL LEVY BALLOT
	FOR SHERIFF (Vote for ONE)	SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY
0	MIKE COFFMAN Buckhannon	May 14, 2024
0	TIMOTHY KELLEY (TIMMY) Rock Cave	Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
0	CHESTER ZICKEFOOSE Buckhannon	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	FOR ASSESSOR (Vote for ONE)	APPROXIMATE PURPOSE FOR WHICH ANNUAL AMOUNT
	DUSTIN "DUSTY" ZICKEFOOSE Buckhannon	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
	FOR SURVEYOR	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
	(Vote for ONE) DALE P. BENNETT	materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000,000
	Tallmansville OFFICIAL NONPARTISAN BALLOT OF	Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment;
	ECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses. \$650,000
N	ONPARTISAN BOARD OF EDUCATION	Substitute Employees \$450,000 Technology Access and Improvements - Including, but not limited to, maintenance
	(Vote For Not More Than TWO) laximum eligible to be elected from each	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
	rict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400,000
0	Buckhannon Dist. 2 NEIL W. LEPUT	Extracurricular activities and extended employment agreements \$360,000
0	Buckhannon Dist. 3	Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses. \$320,000
0	ROB HINTON Ellamore Dist. 2	Student and Community Related Services - Including, but not limited to, free
0	SUSAN M. KING Buckhannon Dist. 3	admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school
0		extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school
	Write-in, If Any	extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur
0		County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses. \$200,000
	Write-in, If Any	TOTAL \$3,380,000
	OFFICIAL NONPARTISAN BALLOT	If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion
FOR	CONSERVATION DISTRICT SUPERVISOR	and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.
	TYGARTS VALLEY (Vote for ONE)	The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and
0	AMBER N STRIPLING Buckhannon	empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services
	MATEAL POLING Buckhannon	and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year
0		to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each
		fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year,
	Write-in, If Any	then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.
		In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur
		is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.
		That should any item in the aforementioned purpose be declared unconstitutional or invalid due
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average
		approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall be as
		follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the County of
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.
		·
		○ FOR THE LEVIES
		○ AGAINST THE LEVIES
		Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE
		LEVIES.
		VOTE BOTH SIDES

Upshur County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.		FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	magisterial district may be elected
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
FOR PRESIDENT	Charleston Kanawha Co.	FOR COUNTY COMMISSIONER - UNEXPIRED TERM
(Vote for ONE)	0	(Vote for ONE) Not more than one resident of any
STEPHEN P LYONS Damascus, MD	Write-in, If Any	magisterial district may be elected
JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	NO CANDIDATE(S) FILED
JOSEPH R. BIDEN JR Wilmington, DE	(Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
DEAN PHILLIPS Wayzata, MN	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
Orange, CA PEREZ-SERRATO	0	FOR SHERIFF (Vote for ONE)
FOR U.S. SENATOR	Write-in, If Any	NO CANDIDATE(S) FILED
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	FOR ASSESSOR (Vote for ONE)
Ohio Co.	(Vote for ONE)	NO CANDIDATE(S) FILED
O DON BLANKENSHIP Sprigg Mingo Co.	Chio Co.	FOR SURVEYOR (Vote for ONE)
C ZACHARY SHREWSBURY Mercer Co.	O MYCHAL S. SCHULZ Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPS
(Vote for ONE)	0	COUNTY BOARD OF EDUCATION
STEVEN WENDELIN Lost River Hardy Co.	Write-in, If Any	NONPARTISAN BOARD OF EDUCATI (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	Maximum eligible to be elected from ea district: 1st Dist. (0); 2nd Dist. (1); 3rd Dis
FOR GOVERNOR	18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	O WILLIAM A. (WILLIE) PARKER Buckhannon
(Vote for ONE)	JACOB E. "JAKE" REGER Buckhannon Upshur Co.	
STEVE WILLIAMS Huntington Cabell Co.	9	ROB HINTON Ellamore
FOR SECRETARY OF STATE	Write in, If Any	SUSAN M. KING Buckhannon
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	0
THORNTON COOPER South Charleston Kanawha Co.	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR AUDITOR	KURT W. HALL Jane Lew Lewis Co.	0
(Vote for ONE)	0	Write-in, If Any
O MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERV TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis Co.	AMBER N STRIPLING Buckhannon
	Lewis Co.	MATEAL POLING Buckhannon
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		DUCKHAIIIOH
DEBORAH STILES Parsons Tucker Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	
raisons nuclei co.	MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	KAY HURST French Creek	
TERESA TORISEVA Wheeling Ohio Co.	MARK DAVIS Buckhannon	-
RICHIE ROBB	Bucknannon	-
South Charleston Kanawha Co. FOR STATE SENATOR		
11TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	
MANDY SMITH WEIRICH	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES	ALAN M. SUDER	-
65TH DELEGATE DISTRICT (Vote for ONE)	Buckhannon	
O MATTHEW KERNER Buckhannon Upshur Co.	Write-in, If Any	VOTE BOTH SIDES

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	JUDICIAL OF FIGURE	FOR COUNTY COMMISSIONER (Vote for ONE)
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
FOR PRESIDENT	Charleston Kanawha Co.	FOR COUNTY COMMISSIONER -
(Vote for ONE)	0	(Vote for ONE) Not more than one resident of any
STEPHEN P LYONS Damascus, MD	Write-in, If Any	magisterial district may be elected
JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF	NO CANDIDATE(S) FILED
JOSEPH R. BIDEN JR Wilmington, DE	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
DEAN PHILLIPS Wayzata, MN	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
ARMANDO "MANDO" PEREZ-SERRATO	Derivered Springs Mongan Co.	FOR SHERIFF
Orange, CA		(Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	NO CANDIDATE(S) FILED FOR ASSESSOR
GLENN ELLIOTT	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	(Vote for ONE)
Wheeling Ohio Co. DON BLANKENSHIP	(Vote for ONE) ELGINE HECETA McARDLE	NO CANDIDATE(S) FILED FOR SURVEYOR
Sprigg Mingo Co. ZACHARY SHREWSBURY	Wheeling Ohio Co. MYCHAL S. SCHULZ	(Vote for ONE)
Princeton Mercer Co.	Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	S. RYAN WHITE Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHU
(Vote for ONE)		COUNTY BOARD OF EDUCATION
STEVEN WENDELIN Lost River Hardy Co.	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist.
FOR GOVERNOR	18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	WILLIAM A. (WILLIE) PARKER Buckhannon Die
(Vote for ONE)	JACOB E. "JAKE" REGER Buckhannon Upshur Co.	NEIL W. LEPUT Buckhannon Dis
STEVE WILLIAMS Huntington Cabell Co.	6	ROB HINTON Ellamore Dis
FOR SECRETARY OF STATE	Weiss in 16 Abs	SUSAN M. KING Buckhannon Dis
(Vote for ONE)	Write-in, If Ariy NONPARTISAN BALLOT OF ELECTION OF	
THORNTON COOPER South Charleston Kanawha Co.	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	W
	KURT W. HALL Jane Lew Lewis Co.	Write-in, If Any
FOR AUDITOR (Vote for ONE)	C LEWIS CO.	
MARY ANN ROEBUCK CLAYTOR St Albans Kanawha Co		Write-in, If Any OFFICIAL NONPARTISAN BALLOT
St. Albans Ivanawna Cos	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	FOR CONSERVATION DISTRICT SUPERVIS
FOR TREASURER (Vote for ONE)	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT	TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE (O) EIL ED	(Vote for ONE) THERESA COGAR TURNER	AMBER N STRIPLING
NO CANDIDATE(S) FILED	Weston Lewis Co.	Buckhannon MATEAL POLING
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		Buckhannon
DEBORAH STILES	Write-in, If Any	
Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) KAY HURST	
TERESA TORISEVA	French Creek MARK DAVIS	
Wheeling Ohio Co.	Buckhannon	
RICHIE ROBB South Charleston Kanawha Co.	\circ	
FOR STATE SENATOR 11TH SENATORIAL DISTRICT	Write-in, If Any	
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF	
MANDY SMITH WEIRICH Randolph Co.	MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES	O ALAN M. SUDER Buckhannon	
64TH DELEGATE DISTRICT (Vote for ONE)	0	
NO CANDIDATE(S) FILED	Write-in, If Any	VOTE BOTH SIDES
	vvн.с-ш, п Athy	
BALL ALEBYA	BALL ALERYA	PRECINCT 6 Typ:02 Seq:0002 Spl:01
POLL CLERKS	POLL CLERKS	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

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If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

NATIONAL TICKET Appeals So PWEST VIRIGINA - DIVISION 1 (Vote for ONE)	0	oshur County, WV	Primary Election	May 14, 202
MATIONAL TICKET POR PRESIDENT (Vote for ONE) STEPHER P. LYONS DEAD PRILEDS STORMAN MONAGE PALLEY DEAD PRILEDS PROPOSION MONAGE PALLEY MON	To	vote you must darken the oval () npletely next to the candidate or issue	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
FOR PRESIDENT (Yole for O'NE) DEATH OF O'NE) DEATH OF O'NE O'NE) DEATH OF O'NE O'NE) DEATH ON O'NE O'NE) DEATH O'NE O'NE O'NE) DEATH O'NE O'NE O'NE) DEATH O'NE O'NE O'NE) DEATH O'NE O'NE) DEATH O'NE O'NE O'NE) DEATH O'NE O'NE DEATH O'NE O'NE DEATH O'NE DEAT		NATIONAL TICKET	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	magisterial district may be elected
STEPHEN BY NOONS DISPATE AND ADOMESTICAL PALMER JACON MICHAEL PALMER JAC			Charleston Kanawha Co.	(Vote for ONE)
JUSTICE OF THE SUPREME COURT OF PAPPHALD OF MORPHAN OF PAPPHALD OF MORPHAN OF PAPPHALD OF MORPHAN OF PROBLEM PHILLIPS OF APPHALD OF MORPHAN OF PROBLEM PHILLIPS OF MORPHAN OF OND SELENKESHIP OND OR BLANKENSHIP OND OR SUBJECT ON OR CANDIDATE(S) FILED OND OR BLANKENSHIP OND OR OR OR OND OR CANDIDATE(S) FILED OND OR SUBJECT ON OR CANDIDATE(S) FILED OND OR CANDIDATE(Damascus, MD JASON MICHAEL PALMER		magisterial district may be elected
ARMANDO "MANDO" PEREZ-SERRATO O GRAPIA DA CA ARMANDO "MANDO" PEREZ-SERRATO O GRAPA CA ARMANDO "MANDO" PEREZ-SERRATO O GRAPA CA FOR U.S. SENATOR (Vote for ONE) White-It Rivy NOD BLANKENSHIP Oho Ca DON BLANKENSHIP Oho Ca ARMAND SMITH Oho Ca DON BLANKENSHIP Oho Ca ARMAND SMITH Oho Ca ARMAND SMITH Oho Ca DON BLANKENSHIP Oho Ca ARMAND SMITH Oho Ca ARMAND SMITH Oho Ca DON BLANKENSHIP Oho Ca ARMAND SMITH Oho Ca ARMAND SMITH Oho Ca DON BLANKENSHIP Oho Ca ARMAND SMITH OHO CA ARM	0	JOSEPH R. BIDEN JR Wilmington, DE	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY
FOR ASSESSOR Chole for ONE		Wayzata, MN ARMANDO "MANDO" PEREZ-SERRATO	Berkeley Springs Morgan Co.	FOR SHERIFF
GELEN ELLIOTT Onlo Co			NONPARTISAN BALLOT OF ELECTION OF	FOR ASSESSOR
ACACHARY SHREWSBURY Princeton Mercor Co. FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT Vote for ONE) STEVEN WENDELIN Lost FOR GOVERNOR (Vote for ONE) STEVEN WENDELIN FOR GOVERNOR (Vote for ONE) STEVE WILLIAMS Caball Co. STEVE WILLIAMS Caball Co. STEVE WILLIAMS Caball Co. FOR SECRETARY OF STATE (Vote for ONE) MARY ANN ROEBUCK CLAYTOR So, Albania Care South Confession MARY ANN ROEBUCK CLAYTOR SI, Albania SI, Albania NOPARTISAN BALLOT OF ELECTION OF BAUTH SUB- SUBSAN MERCORY WILLIAMS Cook Cook Cook Cook Cook Cook Cook Cook		Wheeling Ohio Co. DON BLANKENSHIP	COURT OF APPEALS - DIVISION 1 (Vote for ONE) ELGINE HECETA McARDLE	NO CANDIDATE(S) FILED FOR SURVEYOR
POR CONGRESSIONAL DISTRICT (Vote for ONE) STEVE WENDELIN Hurdington Cabel Co FOR SECRETARY OF STATE (Vote for ONE) THORNTON COOPER South Charleston MARY ANN ROEBUCK CLAYTOR SI Albaris MARY ANN ROEBUCK CLAYTOR (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris FOR TERESAR TORISE (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THORNTON COOPER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THORNTON COOPER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI Albaris THERESA COOAR TURNER (Vote for ONE) MARY AND SITH WEIRICH THERESA COOAR TURNER WINGER TANY WINGER TANY NONPARTISAN BALLOT OF ELECTION OF MARY AND SITH WEIRICH THERESA COOAR TURNER WINGER TANY WINGER TANY NONPARTISAN BALLOT OF ELECTION OF MARY AND SITH WEIRICH THERESA COOAR TURNER WINGER TANY WINGER TANY NONPARTISAN BALLOT OF ELECTION OF MARY AND SITH WEIRICH THERESA COOAR TURNER WINGER TANY WINGER TANY NONPARTISAN BALLOT OF ELECTION OF MARY AND SITH OF THE COOR WINGER TANY WINGER TANY WINGER TANY WINGER TANY NONPARTISAN BALLOT OF ELECTION OF M	0	ZACHARY SHREWSBURY Princeton Mercer Co.	MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE	NO CANDIDATE(S) FILED
Lost River Hardy Co. STATE TICKET NONPARTISAN BALLOT OF FLECTION OF JUDGE OF THE CIRCUIT COURT OF JUDGE OF JUDGE OF THE CIRCUIT COURT OF JUDGE OF JU	FC	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Charleston Kanawha Co.	ELECTION OF MEMBERS OF THE UPSHI
FOR GOVERNOR (Vote for ONE) STEVE WILLIAMS Hunfington Cabell Co. FOR SECRETARY OF STATE (Vote for ONE) THORNTON COOPER South Charleston Kanawha Co. FOR ADDTOR (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI, Albaris FOR TREASURER (Vote for ONE) NO CANDIQATE(S) FILED THORNTON COOPER SI, Albaris FOR TREASURER (Vote for ONE) NO CANDIQATE(S) FILED THORNTON COOPER SI, Albaris FOR TREASURER (Vote for ONE) NO CANDIQATE(S) FILED THERESA COOAR TURNER (Vote for ONE) DEBORAH STILES Pations Tucker Co. FOR ATTORNEY GENERAL (Vote for ONE) MARY AND ROBUCK CLAYTOR SI, Albaris Tucker Co. FOR ATTORNEY GENERAL (Vote for ONE) MARY AND SMITH WEIRICH Living Co. MARY AND SMITH WEIRICH Living Co. MARY AND SMITH WEIRICH Living Co. MARY ADAVIS Buckhamnon MARY ADAVIS Buckhamnon Winte-n # Any Winte-	0	Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF	(Vote For Not More Than TWO) Maximum eligible to be elected from each
STEVE WILLIAMS Huntington Cabell Co. FOR SECRETARY OF STATE (Vote for ONE) THORNTON COOPER South Charleston Kanawha Co. FOR AUDITOR (Vote for ONE) MARY ANN ROEBUCK CLAYTOR St. Albans FOR TREASURER (Vote for ONE) NO CANDIDATE(S) FILED THERESA COOR TURNER (Vote for ONE) THORNTON COOPER St. Albans NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JURGE (Vote for ONE) NO CANDIDATE(S) FILED THERESA COOR TURNER (Vote for ONE) THERESA TORISEVA White-ID, IF Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE) TERESA TORISEVA White-ID, IF ANY White-ID, IF ANY White-ID, IF ANY NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE) TERESA TORISEVA White-ID, IF ANY NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE) TERESA TORISEVA White-ID, IF ANY NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) MANDY STATE SENATOR THERESON THE MARY NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) MANDY STRIPLING Buckhannon NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) MANDY STRIPLING Buckhannon NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) MANDY STRIPLING Buckhannon NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) MANDY STRIPLING Buckhannon NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) MATTHEW KERNER Buckhannon Upshur Co. With-ID, AND WHITE-ID, ID, INTO WHITE-ID, INTO W			18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) JACOB E. "JAKE" REGER	WILLIAM A. (WILLIE) PARKER Buckhannon Di
FOR SECRETARY OF STATE (Vote for ONE) THORNTON COOPER South Charleston Kanawha Co FOR AUDITOR (Vote for ONE) MARY ANN ROEBUCK CLAYTOR SI. Albans FOR TREASURER (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE TYPE FAMILY COURT CIRCUIT (Vote for ONE) NONCANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) DEBORAH STILES Parsons Tucker Co FOR ATTORNEY GENERAL (Vote for ONE) TERESA TORISEVA Wheeling RICHIE FORBS South Charleston Kanawha Co FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE) MARK DAVIS Buckharnon NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT LUDGE (Vote for ONE) White-in, If Any White	0			ROB HINTON Ellamore Dis
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TITH SENATORIAL DISTRICT (Vote for ONE) MANDY SMITH WEIRICH Elkins Randolph Co. FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE) MATTHEW KERNER Buckhannon Upshur Co. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) ALAN M. SUDER Buckhannon VOTE BOTH SIDES		RICHIE ROBB South Charleston Kanawha Co.	Buckilaillioil	-
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE) MATTHEW KERNER Buckhannon Upshur Co. Write-in, If Any VOTE BOTH SIDES		11TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	
MATTHEW KERNER Buckhannon Upshur Co. Write-in, If Any VOTE BOTH SIDES		RANGOIPH Co. REMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT	ALAN M. SUDER Buckhannon	
· Willerii, ii Aily	0	MATTHEW KERNER		VOTE BOTH SIDES
			тик и, и Ану	

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

_	pshur County, WV	Primary Election	May 14, 20
To	STRUCTIONS TO VOTER vote you must darken the oval (mpletely next to the candidate or issue	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET FOR COUNTY COMMISSIONER
	your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	(Vote for ONE) Not more than one resident of any magisterial district may be elected
	NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
	FOR PRESIDENT (Vote for ONE)	Charleston Kanawha Co.	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE)
0	STEPHEN P LYONS Damascus, MD	Write-in, If Any	Not more than one resident of any magisterial district may be elected
0	JOSEPH R. BIDEN JR	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	NO CANDIDATE(S) FILED FOR PROSECUTING ATTORNEY
	DEAN PHILLIPS	(Vote for ONE) CHARLES S TRUMP IV	(Vote for ONE)
0	ARMANDO "MANDO" PEREZ-SERRATO	Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED FOR SHERIFF (Vote for ONE)
	FOR U.S. SENATOR	Write-in, If Any	NO CANDIDATE(S) FILED
	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	FOR ASSESSOR (Vote for ONE)
0	Wheeling Onlo oo.	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
0	Sprigg Willigo Co.	Chio Co.	FOR SURVEYOR (Vote for ONE)
0	ZACHARY SHREWSBURY Princeton Mercer Co.	O MYCHAL S. SCHULZ Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FC	OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	S. RYAN WHITE Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSICOUNTY BOARD OF EDUCATION
0	Lost river Flandy Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each
	STATE TICKET	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist WILLIAM A. (WILLIE) PARKER
	FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER Buckhannon Upshur Co.	Buckhannon [NEIL W. LEPUT Buckhannon [
0	STEVE WILLIAMS Huntington Cabell Co.	9	ROB HINTON Ellamore
	FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	SUSAN M. KING Buckhannon
0	THORNTON COOPER South Charleston Kanawha Co.	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	W. T. T. M.
	FOR AUDITOR (Vote for ONE)	KURT W. HALL Jane Lew Lewis Co.	Write-in, If Any
	MARY ANN ROEBUCK CLAYTOR		Write-in, If Any
	St. Albans Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	OFFICIAL NONPARTISAN BALLOT
	FOR TREASURER (Vote for ONE)	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERV TYGARTS VALLEY (Vote for ONE)
	NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis Co.	AMBER N STRIPLING Buckhannon
F	OR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write in If Any	MATEAL POLING Buckhannon
0	Taisons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any CITY OF BUCKHANNON MUNICIPAL
	FOR ATTORNEY GENERAL (Vote for ONE)	KAY HURST French Creek	BALLOT FOR MAYOR (Vote for ONE)
0	TERESA TORISEVA Wheeling Ohio Co.	MARK DAVIS Buckhannon	C ROBBIE SKINNER 169 Camden Ave.
0	FOR STATE SENATOR	Milita in If Any	Meito in If Any
	11TH SENATORIAL DISTRICT (Vote for ONE) MANDY SMITH WEIRICH	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	Write-in, If Any
0	Elkins Randolph Co.	(Vote for ONE) ALAN M. SUDER	
FO	OR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	Buckhannon	
0	MATTHEW KERNER Buckhannon Upshur Co.	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT Typ:02 Seg:0004 Spl:0

	BALLOT CITY COUNCIL MEMBER	OFFICIAL LEVY BALLOT SPECIAL LEVY ELECTION
(Vote	For Not More Than THREE)	BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
S9 Bogg		Special election to authorize the implementation of additional levies for the fiscal years
1 Lincol	n Heights	beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
C LAURA 1 College	A FOULKS ge Ave. Apt. 201	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	RT ZULIANI hfield St.	PURPOSE FOR WHICH ANNUAL AMO
MIKE F	RUFFING	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
_ JACK	vnee Dr. REGER	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
27 Linco		materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000.
○ 89 Elm	St.	Instructional Programs, Supplies, Materials and Equipment - Including, but
	ANTOLINI E. Main St.	not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition
0		expenses, option pathways/virtual schooling expenses; and other related expenses. \$650. Substitute Employees \$450.
		Technology Access and Improvements - Including, but not limited to, maintenance
Write-in, If	f Any	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
		for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400
Write-in, If	f Any	Extracurricular activities and extended employment agreements \$360
0		Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.
Write-in, If	f Any	other related expenses. \$320 Student and Community Related Services - Including, but not limited to, free
		admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all
		Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free
		admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass;
		to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and
		Extension Office and Stockert Youth Center; and other related expenses. \$200
		TOTAL \$3,380. If for any reason all of the funds herein above allocated for any one of the above enumerate
		purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discreti-
		and expended for any one or more of the remaining purposes or carried over to future fiscal ye and expended for the above enumerated purposes.
		The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized
		empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased
		assessed valuations for the enrichment, supplementation and improvement of education service and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as
		well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal yet to the next depending on the realized tax collections and the needs of the Upshur County School Cou
		District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a
		specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year then the unspent amounts may be carried over and spent on such specific purpose or purposes.
		subsequent fiscal years. In the event that the amount collected is less than the amounts noted for the above purpose
		for any one or more fiscal years, for any reason, The Board of Education of the County of Upsh is hereby authorized and empowered to determine, in its discretion, which one or more of the
		enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not be reduced for each such reductions.
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for o
		addition to the amount obtained from this levy. That should any item in the aforementioned purpose be declared unconstitutional or invalid
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1
		2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after
		making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annual or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall b follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property,
		39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the Coun
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and
		entered into on the 7th day of March, 2024.
		○ FOR THE LEVIES
		 ○ AGAINST THE LEVIES Instructions: Those favoring the implementation of the Additional Levy, make a selection
		before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

Upshur County, WV	Primary Election	May 14, 20
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
FOR PRESIDENT	Charleston Kanawha Co.	FOR COUNTY COMMISSIONER -
(Vote for ONE)	0	- UNEXPIRED TERM (Vote for ONE) Not more than one resident of any
STEPHEN P LYONS Damascus, MD	Write-in, If Any	magisterial district may be elected
O Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF	NO CANDIDATE(S) FILED
O JOSEPH R. BIDEN JR Wilmington, DE	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
O DEAN PHILLIPS Wayzata, MN	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
Orange, CA	1	FOR SHERIFF (Vote for ONE)
•		NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	FOR ASSESSOR
GLENN ELLIOTT Wheeling Ohio Co.	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	(Vote for ONE) NO CANDIDATE(S) FILED
DON BLANKENSHIP	ELGINE HECETA McARDLE	FOR SURVEYOR
ZACHARY SHREWSBURY	MYCHAL S. SCHULZ	(Vote for ONE) NO CANDIDATE(S) FILED
Princeton Mercer Co. FOR U.S. HOUSE OF REPRESENTATIVES	S. RYAN WHITE	OFFICIAL NONPARTISAN BALLOT O
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Charleston Kanawha Co.	- ELECTION OF MEMBERS OF THE UPSI COUNTY BOARD OF EDUCATION
STEVEN WENDELIN Lost River Hardy Co.	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	Maximum eligible to be elected from ead district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist
FOR GOVERNOR	18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	WILLIAM A. (WILLIE) PARKER Buckhannon
(Vote for ONE)	JACOB E. "JAKE" REGER Buckhannon Upshur Co.	O NEIL W. LEPUT Buckhannon
STEVE WILLIAMS Huntington Cabell Co.	6	ROB HINTON Ellamore
FOR SECRETARY OF STATE	Write-in, If Any	SUSAN M. KING Buckhannon
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	0
O THORNTON COOPER South Charleston Kanawha Co.	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR AUDITOR	KURT W. HALL Jane Lew Lewis Co.	O Wildell, II Ally
(Vote for ONE)	0	Write-in, If Any
O MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT	FOR CONSERVATION DISTRICT SUPERV TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(C) EILED	(Vote for ONE) THERESA COGAR TURNER	AMBER N STRIPLING
NO CANDIDATE(\$) FILED	Weston Lewis Co.	Buckhannon MATEAL POLING
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		Buckhannon
_ DEBORAH STILES	Write-in, If Any	
Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any CITY OF BUCKHANNON MUNICIPAL
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) KAY HURST	BALLOT FOR MAYOR
TERESA TORISEVA	French Creek MARK DAVIS	(Vote for ONE)
Wheeling Ohio Co.	Buckhannon	169 Camden Ave.
South Charleston Kanawha Co.		0
FOR STATE SENATOR 11TH SENATORIAL DISTRICT	Write-in, If Any	Write-in, If Any
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	
MANDY SMITH WEIRICH Randolph Co.	(Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	ALAN M. SUDER Buckhannon	
MATTHEW KERNER		VOTE BOTH SIDES
Buckhannon Upshur Co.	Write-in, If Any	1012 00111 01020

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	BALLOT CITY COUNCIL MEMBER	OFFICIAL LEVY BALLOT SPECIAL LEVY ELECTION
(Vote	For Not More Than THREE)	BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
S9 Bogg		Special election to authorize the implementation of additional levies for the fiscal years
1 Lincol	n Heights	beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
C LAURA 1 College	A FOULKS ge Ave. Apt. 201	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	RT ZULIANI hfield St.	PURPOSE FOR WHICH ANNUAL AMO
MIKE F	RUFFING	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
_ JACK	vnee Dr. REGER	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
27 Linco		materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000.
○ 89 Elm	St.	Instructional Programs, Supplies, Materials and Equipment - Including, but
	ANTOLINI E. Main St.	not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition
0		expenses, option pathways/virtual schooling expenses; and other related expenses. \$650. Substitute Employees \$450.
		Technology Access and Improvements - Including, but not limited to, maintenance
Write-in, If	f Any	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
		for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400
Write-in, If	f Any	Extracurricular activities and extended employment agreements \$360
0		Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.
Write-in, If	f Any	other related expenses. \$320 Student and Community Related Services - Including, but not limited to, free
		admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all
		Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free
		admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass;
		to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and
		Extension Office and Stockert Youth Center; and other related expenses. \$200
		TOTAL \$3,380. If for any reason all of the funds herein above allocated for any one of the above enumerate
		purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discreti-
		and expended for any one or more of the remaining purposes or carried over to future fiscal ye and expended for the above enumerated purposes.
		The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized
		empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased
		assessed valuations for the enrichment, supplementation and improvement of education service and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as
		well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal yet to the next depending on the realized tax collections and the needs of the Upshur County School Cou
		District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a
		specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year then the unspent amounts may be carried over and spent on such specific purpose or purposes.
		subsequent fiscal years. In the event that the amount collected is less than the amounts noted for the above purpose
		for any one or more fiscal years, for any reason, The Board of Education of the County of Upsh is hereby authorized and empowered to determine, in its discretion, which one or more of the
		enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not be reduced for each such reductions.
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for o
		addition to the amount obtained from this levy. That should any item in the aforementioned purpose be declared unconstitutional or invalid
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1
		2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after
		making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annual or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall b follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property,
		39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the Coun
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and
		entered into on the 7th day of March, 2024.
		○ FOR THE LEVIES
		 ○ AGAINST THE LEVIES Instructions: Those favoring the implementation of the Additional Levy, make a selection
		before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

INSTRUCTIONS TO VOTE To Vote you must darken the owal (SIONER
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TERESA TORISEVA MARK DAVIS ROBBIE SKINNER	
Wheeling Ohio Co. Buckhannon 169 Camden Ave.	
RICHIE ROBB	
South Charleston (Karlawila Co.	
FOR STATE SENATOR 11TH SENATORIAL DISTRICT Write-in, If Any Write-in, If Any	
(Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	
C MANDY SMITH WEIRICH Randolph Co. (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT ALAN M. SUDER Buckhannon	
(Vote for ONE)	
MATTHEW KERNER Buckhannon Upshur Co. Witte in If Any	
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	BALLOT CITY COUNCIL MEMBER	OFFICIAL LEVY BALLOT SPECIAL LEVY ELECTION
(Vote	For Not More Than THREE)	BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
S9 Bogg		Special election to authorize the implementation of additional levies for the fiscal years
1 Lincol	n Heights	beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
C LAURA 1 College	A FOULKS ge Ave. Apt. 201	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	RT ZULIANI hfield St.	PURPOSE FOR WHICH ANNUAL AMO
MIKE F	RUFFING	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
_ JACK	vnee Dr. REGER	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
27 Linco		materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000.
○ 89 Elm	St.	Instructional Programs, Supplies, Materials and Equipment - Including, but
	ANTOLINI E. Main St.	not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition
0		expenses, option pathways/virtual schooling expenses; and other related expenses. \$650. Substitute Employees \$450.
		Technology Access and Improvements - Including, but not limited to, maintenance
Write-in, If	f Any	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
		for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400
Write-in, If	f Any	Extracurricular activities and extended employment agreements \$360
0		Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.
Write-in, If	f Any	other related expenses. \$320 Student and Community Related Services - Including, but not limited to, free
		admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all
		Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free
		admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass;
		to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and
		Extension Office and Stockert Youth Center; and other related expenses. \$200
		TOTAL \$3,380. If for any reason all of the funds herein above allocated for any one of the above enumerate
		purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discreti-
		and expended for any one or more of the remaining purposes or carried over to future fiscal ye and expended for the above enumerated purposes.
		The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized
		empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased
		assessed valuations for the enrichment, supplementation and improvement of education service and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as
		well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal yet to the next depending on the realized tax collections and the needs of the Upshur County School Cou
		District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a
		specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year then the unspent amounts may be carried over and spent on such specific purpose or purposes.
		subsequent fiscal years. In the event that the amount collected is less than the amounts noted for the above purpose
		for any one or more fiscal years, for any reason, The Board of Education of the County of Upsh is hereby authorized and empowered to determine, in its discretion, which one or more of the
		enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not be reduced for each such reductions.
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for o
		addition to the amount obtained from this levy. That should any item in the aforementioned purpose be declared unconstitutional or invalid
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1
		2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after
		making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annual or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall b follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property,
		39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the Coun
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and
		entered into on the 7th day of March, 2024.
		○ FOR THE LEVIES
		 ○ AGAINST THE LEVIES Instructions: Those favoring the implementation of the Additional Levy, make a selection
		before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

_ •	pshur County, WV	Primary Election	May 14, 2
	STRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
cor	mpletely next to the candidate or issue	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
ory	your choice.	NONPARTISAN BALLOT OF ELECTION OF	Not more than one resident of any
	NATIONAL TIOKET	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION	I magisterial district may be elected
	NATIONAL TICKET	(Vote for ONE) HALEY BUNN	NO CANDIDATE(S) FILED
	FOR PRESIDENT	Charleston Kanawha C	o. FOR COUNTY COMMISSIONER - UNEXPIRED TERM
	(Vote for ONE)	0	(Vote for ONE) Not more than one resident of any
0	STEPHEN P LYONS Damascus, MD	Write-in, If Any	magisterial district may be elected
0	JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF	NO CANDIDATE(S) FILED
	JOSEPH R. BIDEN JR	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	
	DEAN PHILLIPS	CHARLES S TRUMP IV	(Vote for ONE)
	Wayzata, MN ARMANDO "MANDO" PEREZ-SERRATO	- berkeley Springs Worgan C	o. NO CANDIDATE(S) FILED FOR SHERIFF
0	Orange, CA	0	(Vote for ONE)
	FOR U.S. SENATOR	Write-in, If Any	NO CANDIDATE(S) FILED
	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	FOR ASSESSOR (Vote for ONE)
0	GLENN ELLIOTT Wheeling Ohio Co.	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
0	DON BLANKENSHIP Sprigg Mingo Co.	ELGINE HECETA McARDLE Wheeling Ohio C	o. FOR SURVEYOR (Vote for ONE)
0	ZACHARY SHREWSBURY	MYCHAL S. SCHULZ	VOID IO TO TO
	Princeton Mercer Co.	S. RYAN WHITE	OFFICIAL MONDARTICAN DALLOT
FC	OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Charleston Kanawha C	ELECTION OF MEMBERS OF THE UPS
	(Vote for ONE) STEVEN WENDELIN		COUNTY BOARD OF EDUCATION
0	Lost River Hardy Co.	Write-in, If Any	(Vote For Not More Than TWO)
	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	Maximum eligible to be elected from eadistrict: 1st Dist. (0); 2nd Dist. (1); 3rd Dist.
	FOR GOVERNOR	18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	WILLIAM A. (WILLIE) PARKER Buckhannon
	(Vote for ONE)	JACOB E. "JAKE" REGER Buckhannon Upshur C	o. NEIL W. LEPUT Buckhannon
	STEVE WILLIAMS Huntington Cabell Co.	6	ROB HINTON Ellamore
	<u> </u>		SUSAN M. KING
	FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	Buckilailion
	THORNTON COOPER	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	
0	South Charleston Kanawha Co.	(Vote for ONE)	Write-in, If Any
	FOR AUDITOR	KURT W. HALL Jane Lew Lewis C	0.
	(Vote for ONE)	0	Write-in, If Any
0	MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
	FOR TREASURER	NONPARTISAN BALLOT OF ELECTION OF	i on concentration biolinio con en
	(Vote for ONE)	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)	TYGARTS VALLEY (Vote for ONE)
	NO CANDIDATE(S) FILED	THERESA COGAR TURNER	AMBER N STRIPLING
	TO ONIDIDATE(O) FIELD	Vvestori	MATEAL POLING
F	OR COMMISSIONER OF AGRICULTURE (Vote for ONE)		Buckhannon
	DEBORAH STILES	Write-in, If Any	
0	Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	WITE-III, II AITY
	FOR ATTORNEY GENERAL	(Vote for ONE)	CITY OF BUCKHANNON MUNICIPA BALLOT
	(Vote for ONE)	KAY HURST French Creek	FOR MAYOR (Vote for ONE)
6	TERESA TORISEVA Wheeling Ohio Co.	MARK DAVIS Buckhannon	O ROBBIE SKINNER 169 Camden Ave.
0	RICHIE ROBB South Charleston Kanawha Co.	0	0
	FOR STATE SENATOR		
	11TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	Write-in, If Any
	MANDY SMITH WEIRICH	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	
0	Elkins Randolph Co.	(Vote for ONE) ALAN M. SUDER	
FO	OR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT	Buckhannon	_
	(Vote for ONE)	0	
0	MATTHEW KERNER Buckhannon Upshur Co.	Write-in, If Any	VOTE BOTH SIDES
		•	
ı			PRECINCT

FOR CITY CO	LLOT UNCIL MEMBER	OFFICIAL LEVY BALLOT SPECIAL LEVY ELECTION
	ore Than THREE)	DARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
59 Boggess St. SCOTT RANDA	Special election to author	orize the implementation of additional levies for the fiscal years
1 Lincoln Heights	approximate average amou	y 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the int of \$3,380,000 annually and that the purposes for which funds are
C LAURA FOULK 1 College Ave. Ap		and improve the instructional programs and the operation of school nty School District, are as follows:
O ROBERT ZULIA 89 Smithfield St.	NI PURPOSE FOR WHICH	APPROXIM ANNUAL AMO
MIKE RUFFING	ADDITIONAL FUNDS ARE N	EEDED d Preventive Maintenance - Including, but not
JACK REGER	renovations and major syst	ity improvements, capital improvements including em replacements; general maintenance including
27 Lincoln Way	materials, roofs, heating/air and other related expenses	conditioning, flooring, windows, doors and painting;
89 Elm St.	Instructional Programs, S	Supplies, Materials and Equipment - Including, but
O JOHN ANTOLII 123 1/2 E. Main S	summer school expenses;	rary books, essential school materials and equipment; alternative education program expenses, transition
0	expenses, option patriways Substitute Employees	/virtual schooling expenses; and other related expenses. \$650, \$450.
	Technology Access and I	mprovements - Including, but not limited to, maintenance
Write-in, If Any	hardware, software, infrasti	ctions, routers, and switches; purchase or lease of ructure and training; technology specialists and services
	for the expansion, maintent and other related expenses	ance, and improvement of the use of technology; s. \$400
Write-in, If Any		and extended employment agreements \$360
0	trainers; bus expenses rela	luding, but not limited to, prevention officers; athletic ted to extracurricular activities and field trips; and
Write-in, If Any	other related expenses. Student and Community	\$320 Related Services - Including, but not limited to, free
	admission to regular school Upshur County Schools wit	l extracurricular events for all students enrolled in h proper student identification; free admission to all
	Úpshur County residents 6	0 years of age and older to all regular school shur County Schools with a school issued pass; free
	admission to all active serv	ice and veteran military residents to regular school oshur County Schools with a school issued pass;
	to provide student accident	insurance for all students enrolled in Upshur y support for the Upshur County Library, 4-H and
	Extension Office and Stock	ert Youth Center; and other related expenses. \$200
	TOTAL If for any reason all of the	\$3,380, se funds herein above allocated for any one of the above enumerate
	purposes is not used for su	ch purpose in any of such five (5) fiscal years, the unused portion of the Board of Education of the County of Upshur, in its discreti
		or more of the remaining purposes or carried over to future fiscal ye
	The Board of Education	of the County of Upshur, in its sole discretion, is hereby authorized
	amounts needed for any of	ing the term of this levy, the surplus, if any, occurring in excess of the above state purposes, plus excess collections due to increased
	and/or facilities in the public	enrichment, supplementation and improvement of education service schools in the County of Upshur. The actual amounts budgeted, as
	to the next depending on the	for each purpose and in aggregate, likely will vary from one fiscal year realized tax collections and the needs of the Upshur County School
	fiscal year. If the amounts t	he Board of Education of the County of Upshur with respect to each budgeted by The Board of Education of the County of Upshur for a
	then the unspent amounts i	es for a fiscal year are not able to be spent entirely in such fiscal year may be carried over and spent on such specific purpose or purpose
	subsequent fiscal years. In the event that the am	ount collected is less than the amounts noted for the above purpose
	for any one or more fiscal y	ears, for any reason, The Board of Education of the County of Upsh npowered to determine, in its discretion, which one or more of the
	enumerated purposes set f	orth above shall be reduced for each such fiscal year, and the amousuch fiscal year, provided that the total of all such reductions shall no
	exceed the amount of such	collection shortfall for such fiscal year.
	government or any other so	noney be obtained by grant or otherwise from the state or federal burce such additional money may be used either in substitution for o
	addition to the amount obta That should any item in	ined from this levy. the aforementioned purpose be declared unconstitutional or invalid
	to judicial or legislative action purpose.	on, affected funds will be distributed among remaining items of the
	That the proposed years	s to which such levy shall apply are the fiscal years beginning July 1
	approximate amount for sai	2026; July 1, 2027; and July 1, 2028. That the total average id purpose or purposes, during the term of the five-year levy, after
	or a total approximate amo	exonerations, discounts, and delinquent taxes is \$3,380,000 annual unt for the next five (5) year period of \$16,900,000.
	follows: on Class I property	cents per \$100 of assessed value on each class of property, shall b, 9.83 cents; on Class II property, 19.66 cents; on Class III property,
	39.32 cents; and on Class	V property, 39.32 cents.
	the County of Upshur for th	ggregate assessed valuation of each class of taxable property within e fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
	If a majority of the voters	12,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. s approve the additional levies, The Board of Education of the Coun
	Upshur will not issue bonds	upon the approval of such additional levies, as provided by Section Code of West Virginia, 1931, as amended.
	All according to the order	er of The Board of Education of the County of Upshur, adopted and
	entered into on the 7th day	UI WIdTCII, ZUZ4.
	○ FOR THE LEVIES	
	AGAINST THE LEVIE	:S ing the implementation of the Additional Levy, make a selectio
	before FOR THE LEVIES; LEVIES.	those against such Levy, make a selection before AGAINST Th

VOTE BOTH SIDES

-	pshur County, WV	Primary Election	May 14, 20
	STRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
con	mpletely next to the candidate or issue your choice.	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
Oi y	your choice.	NONPARTISAN BALLOT OF ELECTION OF	Not more than one resident of any magisterial district may be elected
	NATIONAL TICKET	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
		HALEY BUNN	
	FOR PRESIDENT (Vote for ONE)	Chaneston Ranawna Co	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE)
	STEPHEN P LYONS	\circ	Not more than one resident of any
0	Damascus, MD	Write-in, If Any	magisterial district may be elected
0	JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	NO CANDIDATE(S) FILED
0	JOSEPH R. BIDEN JR Wilmington, DE	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
0	DEAN PHILLIPS Wayzata, MN	CHARLES S TRUMP IV Berkeley Springs Morgan Co	NO CANDIDATE(S) FILED
0	ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	0	FOR SHERIFF (Vote for ONE)
			NO CANDIDATE(S) FILED
	FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	FOR ASSESSOR
	GLENN ELLIOTT	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	(Vote for ONE)
0	Wheeling Ohio Co.	(Vote for ONE)	NO CANDIDATE(S) FILED
0	DON BLANKENSHIP Sprigg Mingo Co.	Chio Co	FOR SURVEYOR (Vote for ONE)
0	ZACHARY SHREWSBURY Princeton Mercer Co.	O MYCHAL S. SCHULZ Charleston Kanawha Co	NO CANDIDATE(S) FILED
FC	OR U.S. HOUSE OF REPRESENTATIVES	S. RYAN WHITE Charleston Kanawha Co	OFFICIAL NONPARTISAN BALLOT O
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	0	ELECTION OF MEMBERS OF THE UPSI- COUNTY BOARD OF EDUCATION
0	STEVEN WENDELIN		NONPARTISAN BOARD OF EDUCATION
	Lost River Hardy Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	(Vote For Not More Than TWO) Maximum eligible to be elected from each
	STATE TICKET	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist WILLIAM A. (WILLIE) PARKER
	FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER	Buckhannon C
	,	Buckhannon Upshur Co	Buckhannon E
0	STEVE WILLIAMS Huntington Cabell Co.	8	ROB HINTON Ellamore
	FOR SECRETARY OF STATE	Write-in, If Any	SUSAN M. KING Buckhannon
	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF	0
0	THORNTON COOPER South Charleston Kanawha Co.	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	
		KURT W. HALL	Write-in, If Any
	FOR AUDITOR (Vote for ONE)	Jane Lew Lewis Co	
	MARY ANN ROEBUCK CLAYTOR		Write-in, If Any
	St. Albans Kanawha Co.	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
	FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT	FOR CONSERVATION DISTRICT SUPERV TYGARTS VALLEY
	(Vote for ONE)	(Vote for ONE)	(Vote for ONE)
	NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis Co	
FC	OR COMMISSIONER OF AGRICULTURE	>	O MATEAL POLING Buckhannon
	(Vote for ONE)	Wein in It A	0
0	DEBORAH STILES Parsons Tucker Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	
_		MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
	FOR ATTORNEY GENERAL (Vote for ONE)	KAY HURST	
	TERESA TORISEVA	French Creek MARK DAVIS	
0	Wheeling Ohio Co.	Buckhannon	
0	RICHIE RÓBB South Charleston Kanawha Co.	\circ	
	FOR STATE SENATOR	Write-in, If Any	
	11TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF	
0	MANDY SMITH WEIRICH Elkins Randolph Co.	MAGISTRATE - DIVISION 2 (Vote for ONE)	
	OR MEMBER OF HOUSE OF DELEGATES	ALAN M. SUDER	
70	65TH DELEGATE DISTRICT (Vote for ONE)	Buckilailloil	_
	(VOTE FOR OINE) MATTHEW KERNER	0	VATE DATE OF
0	Buckhannon Upshur Co.	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 1
	POLL CLERKS	POLL CLERKS	Typ:02 Seq:0008 Spl:0

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

_	pshur County, WV	Primary Election	May 14, 2
	STRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
cor	mpletely next to the candidate or issue	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
OT y	your choice.	NONPARTISAN BALLOT OF ELECTION (Not more than one resident of any
	NATIONAL TIONET	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION	11 magisterial district may be elected
	NATIONAL TICKET	(Vote for ONE) HALEY BUNN	NO CANDIDATE(S) FILED
	FOR PRESIDENT (Vote for ONE)	Charleston Kanawha	Co. FOR COUNTY COMMISSIONER - UNEXPIRED TERM
	,	\circ	(Vote for ONE) Not more than one resident of any
0	STEPHEN P LYONS Damascus, MD	Write-in, If Any	magisterial district may be elected
0	JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION (JUSTICE OF THE SUPREME COURT OF	PF NO CANDIDATE(S) FILED
0	JOSEPH R. BIDEN JR Wilmington, DE	APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
0	DEAN PHILLIPS	CHARLES S TRUMP IV	
_	Wayzata, MN ARMANDO "MANDO" PEREZ-SERRATO	Berkeley Springs Morgan	FOR SHERIFF
0	Orange, CA		(Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED FOR ASSESSOR
	,	NONPARTISAN BALLOT OF ELECTION (JUDGE OF THE INTERMEDIATE	(Vote for ONE)
0	GLENN ELLIOTT Wheeling Ohio Co.	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
0	DON BLANKENSHIP Sprigg Mingo Co.	Chio	Co. FOR SURVEYOR (Vote for ONE)
0	ZACHARY SHREWSBURY Princeton Mercer Co.	MYCHAL S. SCHULZ Charleston Kanawha	
FC	OR U.S. HOUSE OF REPRESENTATIVES	S. RYAN WHITE	OFFICIAL MONDAPPICAN DALLOT
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Charleston Kanawha	ELECTION OF MEMBERS OF THE UPS COUNTY BOARD OF EDUCATION
	STEVEN WENDELIN		NONPARTISAN BOARD OF EDUCATION
0	Lost River Hardy Co.	Write-in, If Any	(Vote For Not More Than TWO)
	STATE TICKET	NONPARTISAN BALLOT OF ELECTION O	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist.
	FOR GOVERNOR	18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	O WILLIAM A. (WILLIE) PARKER Buckhannon
	(Vote for ONE)	JACOB E. "JAKE" REGER Buckhannon Upshur	Co. NEIL W. LEPUT Buckhannon
0	STEVE WILLIAMS Huntington Cabell Co.	6	ROB HINTON Ellamore
	-		SUSAN M. KING Buckhannon
	FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION (
	THORNTON COOPER	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	
0	South Charleston Kanawha Co.	(Vote for ONE) KURT W. HALL	Write-in, If Any
	FOR AUDITOR (Vote for ONE)	Jane Lew Lewis	<u>Co.</u>
			Write-in, If Any
0	MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
	FOR TREASURER	NONPARTISAN BALLOT OF ELECTION (FAMILY COURT JUDGE	FOR CONSERVATION DISTRICT SUPER TYGARTS VALLEY
	(Vote for ONE)	17TH FAMILY COURT CIRCUIT (Vote for ONE)	(Vote for ONE)
	NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis	Co. AMBER N STRIPLING Buckhannon
		D ESTINO	MATEAL POLING Buckhannon
F(OR COMMISSIONER OF AGRICULTURE (Vote for ONE)		
	DEBORAH STILES	Write-in, If Any	
0	Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION (MAGISTRATE - DIVISION 1	Write-in, If Any
	FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) KAY HURST	
		French Creek	
0	TERESA TORISEVA Wheeling Ohio Co.	MARK DAVIS Buckhannon	
0	RICHIE ROBB South Charleston Kanawha Co.	0	
	FOR STATE SENATOR	Write-in, If Any	
	11TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION (DF
0	MANDY SMITH WEIRICH	MAGISTRATE - DIVISION 2 (Vote for ONE)	
	Elkins Randolph Co.	ALAN M. SUDER	
FÜ	OR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT	Buckhannon	_
	(Vote for ONE) MATTHEW KERNER	0	
0	Buckhannon Upshur Co.	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT
	POLL CLERKS	POLL CLERKS	Typ:02 Seq:0009 Spl:

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

_	pshur County, WV	Primary Election	May 14, 2
	STRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
cor	mpletely next to the candidate or issue	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
OT y	your choice.	NONPARTISAN BALLOT OF ELECTION O	Not more than one recident of any
	NATIONAL TIOUT	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION	1 Inagisterial district may be elected
	NATIONAL TICKET	(Vote for ONE) HALEY BUNN	NO CANDIDATE(S) FILED
	FOR PRESIDENT (Vote for ONE)	Charleston Kanawha C	FOR COUNTY COMMISSIONER - UNEXPIRED TERM
	,	\circ	(Vote for ONE) Not more than one resident of any
0	STEPHEN P LYONS Damascus, MD	Write-in, If Any	magisterial district may be elected
0	JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF	F NO CANDIDATE(S) FILED
0	JOSEPH R. BIDEN JR Wilmington, DE	APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
0	DEAN PHILLIPS	CHARLES S TRUMP IV Berkeley Springs Morgan C	
0	ARMANDO "MANDO" PEREZ-SERRATO	Serverey Springs Worgan C	FOR SHERIFF
	Orange, CA		(Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED FOR ASSESSOR
	,	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE INTERMEDIATE COLIFT OF APPEALS - DIVISION 1	(Vote for ONE)
0	white thing of the obtaining	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
0	Sprigg Willigo Co.	Chic Chic Chic Chic Chic Chic Chic Chic	FOR SURVEYOR (Vote for ONE)
0	ZACHARY SHREWSBURY Princeton Mercer Co.	O MYCHAL S. SCHULZ Charleston Kanawha (NO CANDIDATE(S) FILED
FC	OR U.S. HOUSE OF REPRESENTATIVES	S. RYAN WHITE Charleston Kanawha	Co. OFFICIAL NONPARTISAN BALLOT (
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	0	ELECTION OF MEMBERS OF THE UPS COUNTY BOARD OF EDUCATION
0	STEVEN WENDELIN		NONPARTISAN BOARD OF EDUCATI
	LOST (AVE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION O	(Vote For Not More Than TWO) Maximum eligible to be elected from ea
	STATE TICKET	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. WILLIAM A. (WILLIE) PARKER
	FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER	Buckhannon NEIL W. LEPUT
	,	Buckhannon Upshur C	Co. Buckhannon
0	STEVE WILLIAMS Huntington Cabell Co.	9	ROB HINTON Ellamore
	FOR SECRETARY OF STATE	Write-in, If Any	SUSAN M. KING Buckhannon
	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT	F O
0	THORNTON COOPER South Charleston Kanawha Co.	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Write-in, If Any
	FOR AUDITOR	KURT W. HALL Jane Lew Lewis C	
	(Vote for ONE)		
0	MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.		Write-in, If Any OFFICIAL NONPARTISAN BALLOT
	Ot. Albails Rallawila Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION O	
	FOR TREASURER (Vote for ONE)	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT	TYGARTS VALLEY (Vote for ONE)
		(Vote for ONE) THERESA COGAR TURNER	AMBER N STRIPLING
	NO CANDIDATE(S) FILED	Weston Lewis C	
F	OR COMMISSIONER OF AGRICULTURE		Buckhannon
	(Vote for ONE)	Write-in, If Any	
0	DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION O	Write-in, If Any
	FOR ATTORNEY GENERAL	MAGISTRATE - DIVISION 1 (Vote for ONE)	
	(Vote for ONE)	KAY HURST French Creek	
6	TERESA TORISEVA Wheeling Ohio Co.,	MARK DAVIS Buckhannon	
0	RICHIE ROBB	DUCKITALITION	
	South Chaneston (Valiawila Co.	-	
	FOR STATE SENATOR 11TH SENATORIAL DISTRICT	Write-in, If Any	
	(Vote for ONE) MANDY SMITH WEIRICH	NONPARTISAN BALLOT OF ELECTION O MAGISTRATE - DIVISION 2	F
0	Elkins Randolph Co.	(Vote for ONE) ALAN M. SUDER	
FO	OR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT	Buckhannon	
	(Vote for ONE)	\circ	
0	MATTHEW KERNER Buckhannon Upshur Co.	Write-in, If Any	VOTE BOTH SIDES
		<u>.</u>	
			PRECINCT Typ:02 Seq:0010 Spl:

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

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All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

_	pshur County, WV	Primary Election	May 14, 2
	STRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
con	mpletely next to the candidate or issue	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
or y	your choice.	NONPARTISAN BALLOT OF ELECTION OF	Not more than one recident of any
	MATIONAL TIQUET	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	magisterial district may be elected
	NATIONAL TICKET	(Vote for ONE) HALEY BUNN	NO CANDIDATE(S) FILED
	FOR PRESIDENT	Charleston Kanawha Co	FOR COUNTY COMMISSIONER - UNEXPIRED TERM
	(Vote for ONE)	\circ	(Vote for ONE) Not more than one resident of any
0	STEPHEN P LYONS Damascus, MD	Write-in, If Any	magisterial district may be elected
0	JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF	NO CANDIDATE(S) FILED
0	JOSEPH R. BIDEN JR Wilmington, DE	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	
	DEAN PHILLIPS	CHARLES S TRUMP IV	(Vote for ONE)
	Wayzata, MN ARMANDO "MANDO" PEREZ-SERRATO	- berkeley springs wiorgan of	NO CANDIDATE(S) FILED FOR SHERIFF
0	Orange, CA	0	(Vote for ONE)
	FOR U.S. SENATOR	Write-in, If Any	NO CANDIDATE(S) FILED
	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	FOR ASSESSOR (Vote for ONE)
0	GLENN ELLIOTT Wheeling Ohio Co.	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
0	DON BLANKENSHIP Sprigg Mingo Co.	ELGINE HECETA McARDLE Wheeling Ohio Co	FOR SURVEYOR (Vote for ONE)
0	ZACHARY SHREWSBURY	MYCHAL S. SCHULZ	(VOIC IO) CIVED
	Princeton Mercer Co.	S. RYAN WHITE	OFFICIAL MONDA PTICANI DALLI OT
FC	OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Charleston Kanawha Co	 ELECTION OF MEMBERS OF THE UPS
	(Vote for ONE) STEVEN WENDELIN		COUNTY BOARD OF EDUCATION
0	Lost River Hardy Co.	Write-in, If Any	(Vote For Not More Than TWO)
	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	Maximum eligible to be elected from ea district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist
	FOR GOVERNOR	18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	WILLIAM A. (WILLIE) PARKER Buckhannon
	(Vote for ONE)	JACOB E. "JAKE" REGER Buckhannon Upshur Co	NEIL W. LEPUT Buckhannon
0	STEVE WILLIAMS Huntington Cabell Co.	6	ROB HINTON Ellamore
			SUSAN M. KING
	FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	Buckilailion
	THORNTON COOPER	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	
0	South Charleston Kanawha Co.	(Vote for ONE) KURT W. HALL	Write-in, If Any
	FOR AUDITOR	Jane Lew Lewis Co	0.
	(Vote for ONE)		Write-in, If Any
0	MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
	FOR TREASURER	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	I OR CONCERVATION DISTRICT COLER
	(Vote for ONE)	17TH FAMILY COURT CIRCUIT (Vote for ONE)	TYGARTS VALLEY (Vote for ONE)
	NO CANDIDATE(S) FILED	THERESA COGAR TURNER	AMBER N STRIPLING Buckhannon
		Weston Lewis Co	MATEAL POLING
FC	OR COMMISSIONER OF AGRICULTURE (Vote for ONE)		Buckiamon
	DEBORAH STILES	Write-in, If Any	
0	Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
	FOR ATTORNEY GENERAL	(Vote for ONE)	
	(Vote for ONE)	KAY HURST French Creek	
6	TERESA TORISEVA Wheeling Ohio Co.	MARK DAVIS Buckhannon	
0	RICHIE ROBB South Charleston Kanawha Co.	0	
	FOR STATE SENATOR		
	11TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	
	MANDY SMITH WEIRICH	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	
0	Elkins Randolph Co.	(Vote for ONE) ALAN M. SUDER	
FO	OR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT	Buckhannon	
	(Vote for ONE)	0	
0	MATTHEW KERNER Buckhannon Upshur Co.	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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TOTAL

\$200,000 **\$3,380,000**

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All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

_	pshur County, WV	Primary Election	May 14, 2
	STRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
con	mpletely next to the candidate or issue	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
ory	your choice.	NONPARTISAN BALLOT OF ELECTION (Not more than one resident of any
	NATIONAL TIOUT	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION	1
	NATIONAL TICKET	(Vote for ONE) HALEY BUNN	NO CANDIDATE(S) FILED
	FOR PRESIDENT (Vote for ONE)	Charleston Kanawha	Co. FOR COUNTY COMMISSIONER - UNEXPIRED TERM
	, ,	0	(Vote for ONE) Not more than one resident of any
0	STEPHEN P LYONS Damascus, MD	Write-in, If Any	magisterial district may be elected
0	JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION (JUSTICE OF THE SUPREME COURT OF	PF NO CANDIDATE(S) FILED
0	JOSEPH R. BIDEN JR Wilmington, DE	APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
0	DEAN PHILLIPS	CHARLES S TRUMP IV	
_	ARMANDO "MANDO" PEREZ-SERRATO	- Berkeley Springs Worgan	FOR SHERIFF
	Orange, CA	0	(Vote for ONE)
	FOR U.S. SENATOR	Write-in, If Any	NO CANDIDATE(S) FILED
	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE INTERMEDIATE	FOR ASSESSOR (Vote for ONE)
0	GLENN ELLIOTT Wheeling Ohio Co.	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
0	DON BLANKENSHIP Sprigg Mingo Co.	Chio.	FOR SURVEYOR (Vote for ONE)
0	ZACHARY SHREWSBURY Princeton Mercer Co.	MYCHAL S. SCHULZ Charleston Kanawha	(Vote 10) CIVED
	OR U.S. HOUSE OF REPRESENTATIVES	S. RYAN WHITE	OFFICIAL MONDARFICAN DALLOT
1.0	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	- Chaneston Randwild	ELECTION OF MEMBERS OF THE UPS COUNTY BOARD OF EDUCATION
	STEVEN WENDELIN		NONPARTISAN BOARD OF EDUCATION
0	Lost River Hardy Co.	Write-in, If Any	(Vote For Not More Than TWO)
	STATE TICKET	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist.
	FOR GOVERNOR	18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	O WILLIAM A. (WILLIE) PARKER Buckhannon
	(Vote for ONE)	JACOB E. "JAKE" REGER Buckhannon Upshur	Co. NEIL W. LEPUT Buckhannon
0	STEVE WILLIAMS Huntington Cabell Co.	6	ROB HINTON Ellamore
			SUSAN M. KING
	FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION (BUCKHAIIIOH
	THORNTON COOPER	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	OF O
0	South Charleston Kanawha Co.	(Vote for ONE) KURT W. HALL	Write-in, If Any
	FOR AUDITOR	Jane Lew Lewis	Co.
	(Vote for ONE)		Write-in, If Any
0	MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
	FOR TREASURER	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	I OK COMCERVATION DIGITAL COLLECT
	(Vote for ONE)	17TH FAMILY COURT CIRCUIT (Vote for ONE)	TYGARTS VALLEY (Vote for ONE)
	NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis	Co. AMBER N STRIPLING Buckhannon
		Weston Lewis	MATEAL POLING
FC	OR COMMISSIONER OF AGRICULTURE (Vote for ONE)		Buckianion
	DEBORAH STILES	Write-in, If Any	
0	Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION (MAGISTRATE - DIVISION 1	Write-in, If Any
	FOR ATTORNEY GENERAL	(Vote for ONE)	
	(Vote for ONE)	KAY HURST French Creek	
6	TERESA TORISEVA Wheeling Ohio Co.	MARK DAVIS Buckhannon	
0	RICHIE ROBB South Charleston Kanawha Co.	0	
	FOR STATE SENATOR		
	11TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	, F
_	MANDY SMITH WEIRICH	NONPARTISAN BALLOT OF ELECTION (MAGISTRATE - DIVISION 2)r
0	Elkins Randolph Co.	(Vote for ONE) ALAN M. SUDER	
FO	OR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT	Buckhannon	
	(Vote for ONE)	0	
0	MATTHEW KERNER Buckhannon Upshur Co.	Write-in, If Any	VOTE BOTH SIDES
		,	
ı			PRECINCT

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

\$200,000

TOTAL

\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Up	pshur County, WV	Primary Election	May 14, 2
	STRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
con	mpletely next to the candidate or issue	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
ory	your choice.	NONPARTISAN BALLOT OF ELECTION (Not more than one resident of any
	NATIONAL TIONET	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION	11 magisterial district may be elected
	NATIONAL TICKET	(Vote for ONE) HALEY BUNN	NO CANDIDATE(S) FILED
	FOR PRESIDENT (Vote for ONE)	Charleston Kanawha	Co. FOR COUNTY COMMISSIONER - UNEXPIRED TERM
	,	0	(Vote for ONE) Not more than one resident of any
0	STEPHEN P LYONS Damascus, MD	Write-in, If Any	magisterial district may be elected
0	JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	PF NO CANDIDATE(S) FILED
0	JOSEPH R. BIDEN JR Wilmington, DE	APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
0	DEAN PHILLIPS	CHARLES S TRUMP IV	
_	ARMANDO "MANDO" PEREZ-SERRATO	Berkeley Springs Morgan	FOR SHERIFF
	Orange, CA		(Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED FOR ASSESSOR
	,	NONPARTISAN BALLOT OF ELECTION (JUDGE OF THE INTERMEDIATE	(Vote for ONE)
0	white this one of the objection of the o	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
0	DON BLANKENSHIP Sprigg Mingo Co.	Chio.	Co. FOR SURVEYOR (Vote for ONE)
0	ZACHARY SHREWSBURY Princeton Mercer Co.	MYCHAL S. SCHULZ Charleston Kanawha	
FC	OR U.S. HOUSE OF REPRESENTATIVES	S. RYAN WHITE Charleston Kanawha	OFFICIAL MONDAPPICAN DALLOT
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Chaneston Kanawha	ELECTION OF MEMBERS OF THE UPS COUNTY BOARD OF EDUCATION
_	STEVEN WENDELIN		NONPARTISAN BOARD OF EDUCATI
0	Lost River Hardy Co.	Write-in, If Any	(Vote For Not More Than TWO)
	STATE TICKET	NONPARTISAN BALLOT OF ELECTION (JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist.
	FOR GOVERNOR	(Vote for ONE)	O WILLIAM A. (WILLIE) PARKER Buckhannon
	(Vote for ONE)	JACOB E. "JAKE" REGER Buckhannon Upshur	Co. NEIL W. LEPUT Buckhannon
0	STEVE WILLIAMS Huntington Cabell Co.	6	ROB HINTON Ellamore
	FOR SECRETARY OF STATE		SUSAN M. KING Buckhannon
	FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION (
	THORNTON COOPER	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	
	South Charleston Kanawha Co.	(Vote for ONE) KURT W. HALL	Write-in, If Any
	FOR AUDITOR (Vote for ONE)	Jane Lew Lewis	<u>Co.</u>
			Write-in, If Any
0	MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
	FOR TREASURER	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	FOR CONSERVATION DISTRICT SUPER TYGARTS VALLEY
	(Vote for ONE)	17TH FAMILY COURT CIRCUIT (Vote for ONE)	(Vote for ONE)
	NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis	Co. AMBER N STRIPLING Buckhannon
_		2	MATEAL POLING Buckhannon
F(OR COMMISSIONER OF AGRICULTURE (Vote for ONE)		
	DEBORAH STILES	Write-in, If Any	
0	Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION O MAGISTRATE - DIVISION 1	Write-in, If Any
	FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) KAY HURST	
		French Creek	
0	TERESA TORISEVA Wheeling Ohio Co.	MARK DAVIS Buckhannon	
0	RICHIE ROBB South Charleston Kanawha Co.	0	
	FOR STATE SENATOR	Write-in, If Any	
	11TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION (DF
0	MANDY SMITH WEIRICH	MAGISTRATE - DIVISION 2 (Vote for ONE)	
	Elkilis Randolphi Co.	ALAN M. SUDER	
FÜ	OR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT	Buckhannon	_
	(Vote for ONE)	0	
	NO CANDIDATE(S) FILED	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT
	POLL CLERKS	POLL CLERKS	Typ:02 Seg:0013 Spl:

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

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All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

-	pshur County, WV	Primary Election	May 14, 20
	STRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
con	mpletely next to the candidate or issue your choice.	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
Oi y	your choice.	NONPARTISAN BALLOT OF ELECTION OF	Not more than one resident of any magisterial district may be elected
	NATIONAL TICKET	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
-		HALEY BUNN Charleston Kanawha Co	
	FOR PRESIDENT (Vote for ONE)	Citatieston Randwild Co	UNEXPIRED TERM (Vote for ONE)
	STEPHEN P LYONS		Not more than one resident of any magisterial district may be elected
0	Damascus, MD JASON MICHAEL PALMER	Write-in, If Any	
$\overline{}$	Baltimore, MD JOSEPH R. BIDEN JR	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	ito of interior in E(o) Fields
0	Wilmington, DE	(Vote for ONE) CHARLES S TRUMP IV	(Vote for ONE)
0	DEAN PHILLIPS Wayzata, MN	Berkeley Springs Morgan Co	
0	ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	0	FOR SHERIFF (Vote for ONE)
	FOR U.S. SENATOR	Write-in, If Any	NO CANDIDATE(S) FILED
	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	FOR ASSESSOR (Vote for ONE)
0	GLENN ELLIOTT Wheeling Ohio Co.	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
0	DON BLANKENSHIP	ELGINE HECETA McARDLE Wheeling Ohio Co	FOR SURVEYOR
0	ZACHARY SHREWSBURY	MYCHAL S. SCHULZ	(Voic lot GIVE)
	Princeton Mercer Co.	S. RYAN WHITE	OFFICIAL MONDA BEICAN DALLOT O
FC	OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Charleston Kanawha Co	ELECTION OF MEMBERS OF THE UPSI
	(Vote for ONE) STEVEN WENDELIN		COUNTY BOARD OF EDUCATION
0	Lost River Hardy Co.	Write-in, If Any	(Vote For Not More Than TWO)
	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	Maximum eligible to be elected from ead district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist.
	FOR GOVERNOR	18TH JUDICIAL CIRCUIT - DÍVISION 1 (Vote for ONE)	O WILLIAM A. (WILLIE) PARKER Buckhannon
	(Vote for ONE)	JACOB E. "JAKE" REGER Buckhannon Upshur Co	NEIL W. LEPUT Buckhannon
0	STEVE WILLIAMS Huntington Cabell Co.	8	ROB HINTON Ellamore
	FOR SECRETARY OF STATE	Write-in, If Any	SUSAN M. KING Buckhannon
	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF	
0	THORNTON COOPER South Charleston Kanawha Co.	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	
		KURT W. HALL	Write-in, If Any
	FOR AUDITOR (Vote for ONE)	Jane Lew Lewis Co	·
(MARY ANN ROEBUCK CLAYTOR		Write-in, If Any
0	St. Albans Kanawha Co.	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
	FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT	FOR CONSERVATION DISTRICT SUPERV TYGARTS VALLEY
	(130.01.2)	(Vote for ONE) THERESA COGAR TURNER	(Vote for ONE) AMBER N STRIPLING
	NO CANDIDATE(S) FILED	Weston Lewis Co	Buckhannon
FC	OR COMMISSIONER OF AGRICULTURE		O Buckhannon
	(Vote for ONE)	Write-in, If Any	0
0	DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any
	FOR ATTORNEY GENERAL	MAGISTRATE - DIVISION 1 (Vote for ONE)	
	(Vote for ONE)	KAY HURST French Creek	
6	TERESA TORISEVA Wheeling Ohio Co.	MARK DAVIS Buckhannon	
0	RICHIE ROBB	Bucknannon	-
	South Charleston Kanawha Co.	-	
	FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	
	MANDY SMITH WEIRICH	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	
0	Elkins Randolph Co.	(Vote for ONE) ALAN M. SUDER	
FO	OR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT	O Buckhannon	
	(Vote for ONE)	0	
	NO CANDIDATE(S) FILED	Write-in, If Any	VOTE BOTH SIDES
		. ,	
			PRECINCT 3

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

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Substitute Employees

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TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

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All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

-	pshur County, WV	Primary Election	May 14, 2
	STRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
con	mpletely next to the candidate or issue your choice.	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
Oi y	your choice.	NONPARTISAN BALLOT OF ELECTION OF	Not more than one recident of any
	NATIONAL TICKET	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION	,
	Willow E Hole	(Vote for ONE) HALEY BUNN Charleston	
	FOR PRESIDENT (Vote for ONE)	- Charleston Randwild C	UNEXPIRED TERM
	STEPHEN P LYONS	\circ	(Vote for ONE) Not more than one resident of any
0	Damascus, MD	Write-in, If Any	magisterial district may be elected
0	JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	110 07 111212711 = (0) 111222
0	JOSEPH R. BIDEN JR Wilmington, DE	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
0	DEAN PHILLIPS Wayzata, MN	CHARLES S TRUMP IV Berkeley Springs Morgan C	o. NO CANDIDATE(S) FILED
0	ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	0	FOR SHERIFF (Vote for ONE)
	Ū,		NO CANDIDATE(S) FILED
	FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	FOR ASSESSOR
	GLENN ELLIOTT	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	(Vote for UNE)
0	DON BLANKENSHIP	(Vote for ONE) ELGINE HECETA McARDLE	NO CANDIDATE(S) FILED FOR SURVEYOR
0	Sprigg Mingo Co. ZACHARY SHREWSBURY	Wheeling Ohio C	o. (Vote for ONE)
0	Princeton Mercer Co.	Charleston Kanawha C	o. NO CANDIDATE(S) FILED
FC	OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	S. RYAN WHITE Charleston Kanawha C	OFFICIAL NONPARTISAN BALLOT (ELECTION OF MEMBERS OF THE UPS
	(Vote for ONE)		COUNTY BOARD OF EDUCATION
0	STEVEN WENDELIN Lost River Hardy Co.	Write-in, If Any	NONPARTISAN BOARD OF EDUCATI (Vote For Not More Than TWO)
	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF	Marrian all allet a landa de la charlet de la companya de la compa
	FOR COVERNOR	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	WILLIAM A. (WILLIE) PARKER Buckhannon
	FOR GOVERNOR (Vote for ONE)	JACOB E. "JAKE" REGER Buckhannon Upshur C	NEIL W. LEPUT
0	STEVE WILLIAMS	Duckita(III0II) Opsitul C	ROB HINTON
	Huntington Cabell Co.		SUSAN M. KING
	FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	Buckhannon
	THORNTON COOPER	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	
0	South Charleston Kanawha Co.	(Vote for ONE) KURT W. HALL	Write-in, If Any
	FOR AUDITOR	Jane Lew Lewis C	0.
	(Vote for ONE)		Write-in, If Any
0	MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
	FOR TREASURER	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	I OK COMCERVATION DIGITION COLER
	(Vote for ONE)	17TH FAMILY COURT CIRCUIT (Vote for ONE)	TYGARTS VALLEY (Vote for ONE)
	NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis C	o. AMBER N STRIPLING Buckhannon
		VV65(U)1 LEWIS U	MATEAL POLING Buckhannon
FC	OR COMMISSIONER OF AGRICULTURE (Vote for ONE)		Bucknannon
	DEBORAH STILES	Write-in, If Any	
0	Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
	FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) KAY HURST	
		French Creek	
0	TERESA TORISEVA Wheeling Ohio Co.	MARK DAVIS Buckhannon	
0	RICHIE ROBB South Charleston Kanawha Co.	0	
	FOR STATE SENATOR	Write-in, If Any	
	11TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF	=
0	MANDY SMITH WEIRICH Elkins Randolph Co.	MAGISTRATE - DIVISION 2 (Vote for ONE)	
FO	OR MEMBER OF HOUSE OF DELEGATES	ALAN M. SUDER Buckhannon	
10	65TH DELEGATE DISTRICT (Vote for ONE)	Buckhannon	
	MATTHEW KERNER		VOTE DOTH SIDES
0	Buckhannon Upshur Co.	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT
	POLL CLERKS	POLL CLERKS	Typ:02 Seq:0015 Spl:

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

_ •	shur County, WV	Primary Election	May 14, 20
	TRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
com	npletely next to the candidate or issue our choice.	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
Oi y	our choice.	NONPARTISAN BALLOT OF ELECTION OF	Not more than one resident of any
	NATIONAL TICKET	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)	•
-		HALEY BUNN	
	FOR PRESIDENT (Vote for ONE)	Chaneston Ranawila C	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE)
	STEPHEN P LYONS	0	Not more than one resident of any magisterial district may be elected
0	Damascus, MD JASON MICHAEL PALMER	Write-in, If Any	
0	Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	110 07 1112137 11 2 (0) 7 1223
0	JOSEPH R. BIDEN JR Wilmington, DE	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	POR PROSECUTING ATTORNEY (Vote for ONE)
0	DEAN PHILLIPS Wayzata, MN	CHARLES S TRUMP IV Berkeley Springs Morgan C	O. NO CANDIDATE(S) FILED
0	ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	0	FOR SHERIFF (Vote for ONE)
	•		NO CANDIDATE(S) FILED
	FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	FOR ASSESSOR
	GLENN ELLIOTT	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	(Vote for ONE)
	Wheeling Ohio Co. DON BLANKENSHIP	(Vote for ONE) ELGINE HECETA McARDLE	NO CANDIDATE(S) FILED FOR SURVEYOR
0	Sprigg Mingo Co.	Wheeling Ohio C	o. (Vote for ONE)
0	ZACHARY SHREWSBURY Princeton Mercer Co.	MYCHAL S. SCHULZ Charleston Kanawha C	0. NO CANDIDATE(S) FILED
FO	OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	S. RYAN WHITE Charleston Kanawha C	OFFICIAL NONPARTISAN BALLOT OF MEMBERS OF THE UPSI
	(Vote for ONE)	0	COUNTY BOARD OF EDUCATION
0	STEVEN WENDELIN Lost River Hardy Co.	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF	Maying you aliable to be alcoted from a
		JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	WILLIAM A. (WILLIE) PARKER
	FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER	NEIL W. LEPUT
	STEVE WILLIAMS	Buckhannon Upshur C	ROB HINTON
0	Huntington Cabell Co.	9	Ellamore C
	FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	Buckhannon D
	,	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	
0	THORNTON COOPER South Charleston Kanawha Co.	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Write-in, If Any
	FOR AUDITOR	KURT W. HALL Jane Lew Lewis C	0.
	(Vote for ONE)	0	Write-in, If Any
0	MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
		NONPARTISAN BALLOT OF ELECTION OF	I ON CONCENTATION DICTRICT COLLECT
	FOR TREASURER (Vote for ONE)	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT	TYGARTS VALLEY (Vote for ONE)
	NO CANDIDATE(S) EILED	(Vote for ONE) THERESA COGAR TURNER Western	AMBER N STRIPLING
	NO CANDIDATE(S) FILED	Vestori Lewis C	MATEAL POLING
FC	OR COMMISSIONER OF AGRICULTURE (Vote for ONE)		Buckhannon
		Write-in, If Any	
0	DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
	FOR ATTORNEY GENERAL	(Vote for ONE)	
	(Vote for ONE)	KAY HURST French Creek	
6	TERESA TORISEVA Wheeling Ohio Co.	MARK DAVIS Buckhannon	
0	RICHIE ROBB South Charleston Kanawha Co.		7
	FOR STATE SENATOR		
	11TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	
	MANDY SMITH WEIRICH	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	
0	Elkins Randolph Co.	(Vote for ONE) ALAN M. SUDER	4
FOI	R MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT	Buckhannon	
	(Vote for ONE)	0	
0	MATTHEW KERNER Buckhannon Upshur Co.	Write-in, If Any	VOTE BOTH SIDES
l			PRECINCT 3

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

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If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 20
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
completely next to the candidate or issue of your choice.	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
·	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
FOR PRESIDENT	Charleston Kanawha Co.	FOR COUNTY COMMISSIONER -
(Vote for ONE)	0	- UNEXPIRED TERM (Vote for ONE) Not more than one resident of any
STEPHEN P LYONS Damascus, MD	Write-in, If Any	magisterial district may be elected
○ JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF	NO CANDIDATE(S) FILED
O JOSEPH R. BIDEN JR Wilmington, DE	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
O DEAN PHILLIPS Wayzata, MN	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
Orange, CA	0	FOR SHERIFF (Vote for ONE)
FOR U.S. SENATOR	Maile in 16 Apr.	NO CANDIDATE(S) FILED
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF	FOR ASSESSOR (Vote for ONE)
GLENN ELLIOTT Wheeling Ohio Co.	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
ON BLANKENSHIP Sprigg Mingo Co.	ELGINE HECETA McARDLE Wheeling Ohio Co.	FOR SURVEYOR (Vote for ONE)
ZACHARY SHREWSBURY Princeton Mercer Co.	MYCHAL S. SCHULZ Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES	S. RYAN WHITE Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT O
2ND CONGRESSIONAL DISTRICT (Vote for ONE) STEVEN WENDELIN	Citaliestoii Naliawila Co.	ELECTION OF MEMBERS OF THE UPSI COUNTY BOARD OF EDUCATION
Cost River Hardy Co.	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist
FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER	WILLIAM A. (WILLIE) PARKER Buckhannon I NEIL W. LEPUT
STEVE WILLIAMS	Buckhannon Upshur Co.	Buckhannon I
Huntington Cabell Co.	9	Ellamore I SUSAN M. KING
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALL OT OF FLECTION OF	Buckhannon I
THORNTON COOPER	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	0
South Charleston Kanawha Co.	(Vote for ONE) KURT W. HALL	Write-in, If Any
FOR AUDITOR (Vote for ONE)	Jane Lew Lewis Co.	0
MARY ANN ROEBUCK CLAYTOR		Write-in, If Any
St. Albans Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	OFFICIAL NONPARTISAN BALLOT
FOR TREASURER (Vote for ONE)	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERV TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis Co.	O AMBER N STRIPLING Buckhannon
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		MATEAL POLING Buckhannon
DEBORAH STILES Parsons Tucker Co.	Write-in, If Any	
r disolis Tuckei Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	KAY HURST	
TERESA TORISEVA Whooling	French Creek MARK DAVIS Buckhannen	
Wheeling Ohio Co.	Buckilailioii	
South Charleston Kanawha Co.		
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	
MANDY SMITH WEIRICH	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
Elkins Randolph Co.	ALAN M. SUDER	
FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)	Buckhannon	
NO CANDIDATE(S) FILED	Write-in, If Any	VOTE BOTH SIDES
	rrow og trent	

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

•	pshur County, WV	Primary Election	May 14, 2
	STRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
con	mpletely next to the candidate or issue	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
OI y	your choice.	NONPARTISAN BALLOT OF ELECTION OF	Not more than one resident of any
	NATIONAL TICKET	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION	,
	HATIONAL HORET	(Vote for ONE) HALEY BUNN	
	FOR PRESIDENT (Vote for ONE)	Charleston Kanawha C	UNEXPIRED TERM
	STEPHEN P LYONS	\circ	(Vote for ONE) Not more than one resident of any
0	Damascus, MD	Write-in, If Any	magisterial district may be elected
0	Daitimore, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	110 07 1112137 11 2(0) 11 1223
0	Willington, DL	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Prosecuting Attorney (Vote for ONE)
0	vvayzala, iviiv	CHARLES S TRUMP IV Berkeley Springs Morgan C	o. NO CANDIDATE(S) FILED
0	ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	0	FOR SHERIFF (Vote for ONE)
	FOR U.S. SENATOR	Write-in, If Any	NO CANDIDATE(S) FILED
	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF	FOR ASSESSOR (Vote for ONE)
0	GLENN ELLIOTT Wheeling Ohio Co.	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
	DON BLANKENSHIP	ELGINE HECETA McARDLE	FOR SURVEYOR
	ZACHARY SHREWSBURY	MYCHAL S. SCHULZ	VOID ID TO THE
	Timeter co.	S. RYAN WHITE	OFFICIAL MONDARTICAN DALLOT
FC	OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Charleston Kanawha C	ELECTION OF MEMBERS OF THE UPS
	(Vote for ONE) STEVEN WENDELIN		COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION
0	Lost River Hardy Co.	Write-in, If Any	(Vote For Not More Than TWO)
	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dis
	FOR GOVERNOR	18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	O WILLIAM A. (WILLIE) PARKER Buckhannon
	(Vote for ONE)	JACOB E. "JAKE" REGER Buckhannon Upshur C	o. NEIL W. LEPUT Buckhannon
0	STEVE WILLIAMS Huntington Cabell Co.	9	ROB HINTON Ellamore
	FOR SECRETARY OF STATE	Write-in, If Any	SUSAN M. KING Buckhannon
	(Vote for ONE)	NONPARTISAN BALLOT OF FLECTION OF	: 0
0	THORNTON COOPER South Charleston Kanawha Co.	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	
		KURT W. HALL Jane Lew	Write-in, If Any
	FOR AUDITOR (Vote for ONE)	C LEWIS C	0.
	MARY ANN ROEBUCK CLAYTOR		Write-in, If Any OFFICIAL NONPARTISAN BALLOT
	St. Albans Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	
	FOR TREASURER (Vote for ONE)	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT	TYGARTS VALLEY
		(Vote for ONE) THERESA COGAR TURNER	(Vote for ONE) AMBER N STRIPLING
	NO CANDIDATE(S) FILED	Weston Lewis C	
FC	OR COMMISSIONER OF AGRICULTURE (Vote for ONE)	0	O Buckhannon
		Write-in, If Any	
0	DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
	FOR ATTORNEY GENERAL	(Vote for ONE)	
	(Vote for ONE)	KAY HURST French Creek	
6	TERESA TORISEVA Wheeling Ohio Co.	MARK DAVIS Buckhannon	
0	RICHIE ROBB South Charleston Kanawha Co.	0	
	FOR STATE SENATOR	Write in 15 Am.	
	11TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	
0	MANDY SMITH WEIRICH	MAGISTRATE - DIVISION 2 (Vote for ONE)	
	Elkins Randolph Co. OR MEMBER OF HOUSE OF DELEGATES	ALAN M. SUDER	
гО	65TH DELEGATE DISTRICT (Vote for ONE)	Duckilaliioli	_
	MATTHEW KERNER	0	VOTE DOTUGEDES
0	Buckhannon Upshur Co.	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT
	POLL CLERKS	POLL CLERKS	Typ:02 Seq:0018 Spl:

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

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If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

-	oshur County, WV	Primary Election	1	May 14	, 2
	TRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELEC	TION OF	COUNTY TICKET	
con	npletely next to the candidate or issue your choice.	JUDICIAL OFFICERS		FOR COUNTY COMMISSION (Vote for ONE)	ER
Oi y	oui ciloice.	NONPARTISAN BALLOT OF ELE	CTION OF	Not more than one resident of a magisterial district may be elec	any
	NATIONAL TICKET	JUSTICE OF THE SUPREME CO APPEALS OF WEST VIRGINIA - D	DURT OF DIVISION 1	NO CANDIDATE(S) FILED	104
	NATIONAL HONE!	(Vote for ONE) HALEY BUNN			
	FOR PRESIDENT (Vote for ONE)		Kanawha Co.	FOR COUNTY COMMISSIONE UNEXPIRED TERM	ER -
	STEPHEN P LYONS	\circ		(Vote for ONE) Not more than one resident of	any
0	Damascus, MD	Write-in, If Any		magisterial district may be elec	ted
0	JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELE JUSTICE OF THE SUPREME CO	OURT OF	NO CANDIDATE(S) FILED	
0	JOSEPH R. BIDEN JR Wilmington, DE	APPEALS OF WEST VIRGINIA - D (Vote for ONE)	DIVISION 2	FOR PROSECUTING ATTORN (Vote for ONE)	1EY
0	DEAN PHILLIPS Wayzata, MN	CHARLES S TRUMP IV Berkeley Springs	Morgan Co.	NO CANDIDATE(S) FILED	
0	ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	0		FOR SHERIFF (Vote for ONE)	
	0 1			NO CANDIDATE(S) FILED	
	FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELE	CTION OF	FOR ASSESSOR	
	GLENN ELLIOTT	JUDGE OF THE INTERMEDI COURT OF APPEALS - DIVIS	IATE	(Vote for ONE)	
	Wheeling Ohio Co. DON BLANKENSHIP	(Vote for ONE) ELGINE HECETA McARDLE		NO CANDIDATE(S) FILED FOR SURVEYOR	
0	Sprigg Mingo Co. ZACHARY SHREWSBURY	Wheeling MYCHAL S. SCHULZ	Ohio Co.	(Vote for ONE)	
0	Princeton Mercer Co.	Charleston	Kanawha Co.	NO CANDIDATE(S) FILED	
FO	OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Charleston	Kanawha Co.	OFFICIAL NONPARTISAN BALL ELECTION OF MEMBERS OF THE	
	(Vote for ONE)	0		COUNTY BOARD OF EDUCAT	
0	STEVEN WENDELIN Lost River Hardy Co.	Write-in, If Any		NONPARTISAN BOARD OF EDUC (Vote For Not More Than TWO	
	STATE TICKET	NONPARTISAN BALLOT OF ELE	CTION OF	Maximum eligible to be elected from district: 1st Dist. (0); 2nd Dist. (1); 3rd	m [°] ea
	FOR COVERNOR	JUDGE OF THE CIRCUIT CO 18TH JUDICIAL CIRCUIT - DIV (Vote for ONE)	ISION 1	WILLIAM A. (WILLIE) PARKEI Buckhannon	
	FOR GOVERNOR (Vote for ONE)	JACOB E. "JAKE" REGER Buckhannon	Upshur Co.	NEIL W. LEPUT Buckhannon	
0	STEVE WILLIAMS	DUCKTIA(IIIOII	Opsilur Co.	ROB HINTON	
	Huntington Cabell Co.			SUSAN M. KING	
	FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	CTION OF	Buckhannon	
	THORNTON COOPER	NONPARTISAN BALLOT OF ELE JUDGE OF THE CIRCUIT CO 18TH JUDICIAL CIRCUIT - DIV	DURT	0	
0	South Charleston Kanawha Co.	(Vote for ONE) KURT W. HALL		Write-in, If Any	
	FOR AUDITOR (Vote for ONE)	Jane Lew	Lewis Co.	0	
		0		Write-in, If Any	_
0	MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write-in, If Any		OFFICIAL NONPARTISAN BAL	.LO1
	FOR TREASURER	NONPARTISAN BALLOT OF ELE FAMILY COURT JUDGE	CTION OF	FOR CONSERVATION DISTRICT SUI TYGARTS VALLEY	PER
	(Vote for ONE)	17TH FAMILY COURT CIRC (Vote for ONE)	UIT	(Vote for ONE)	
	NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston	Lewis Co.	O AMBER N STRIPLING Buckhannon	
FC		<u> </u>		MATEAL POLING Buckhannon	
FC	OR COMMISSIONER OF AGRICULTURE (Vote for ONE)				-
0	DEBORAH STILES	Write-in, If Any	CTION OF		
	Parsons Tucker Co.	NONPARTISAN BALLOT OF ELE MAGISTRATE - DIVISION (Vote for ONE)	110N OF	Write-in, If Any	
	FOR ATTORNEY GENERAL (Vote for ONE)	KAY HURST			
	TERESA TORISEVA	French Creek MARK DAVIS			
0	Wheeling Ohio Co. RICHIE ROBB	Buckhannon			
0	South Charleston Kanawha Co.	0			
	FOR STATE SENATOR 11TH SENATORIAL DISTRICT	Write-in, If Any			
	(Vote for ONE)	NONPARTISAN BALLOT OF ELE MAGISTRATE - DIVISION	CTION OF		
0	MANDY SMITH WEIRICH Elkins Randolph Co.	(Vote for ONE)	2		
FO	R MEMBER OF HOUSE OF DELEGATES	O ALAN M. SUDER Buckhannon			
	65TH DELEGATE DISTRICT (Vote for ONE)	0			
0	MATTHEW KERNER Buckhannon Upshur Co.			VOTE BOTH SIDES	3
	Buckhannon Upshur Co.	Write-in, If Any			
				PRECIN	ICT

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

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TOTAL

\$200,000 **\$3,380,000**

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The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

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If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
completely next to the candidate or issue of your choice.	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE)
,	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
FAD DDFAIDENT	HALEY BUNN Charleston Kanawha Co.	FOR COUNTY COMMISSIONER -
FOR PRESIDENT (Vote for ONE)		UNEXPIRED TERM (Vote for ONE)
STEPHEN P LYONS Damascus MD		Not more than one resident of any magisterial district may be elected
JASON MICHAEL PALMER	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	NO CANDIDATE(S) FILED
JOSEPH R. BIDEN JR	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	FOR PROSECUTING ATTORNEY
Wilmington, DE DEAN PHILLIPS	(Vote for ONE) CHARLES S TRUMP IV	(Vote for ONE)
Wayzata, MN ARMANDO "MANDO" PEREZ-SERRATO	Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED FOR SHERIFF
Orange, CA	0	(Vote for ONE)
FOR U.S. SENATOR	Write-in, If Any	NO CANDIDATE(S) FILED
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	FOR ASSESSOR (Vote for ONE)
GLENN ELLIOTT Wheeling Ohio Co.	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
ON BLANKENSHIP Sprigg Mingo Co.	ELGINE HECETA McARDLE Wheeling Ohio Co.	FOR SURVEYOR (Vote for ONE)
ZACHARY SHREWSBURY Princeton Mercer Co.	MYCHAL S. SCHULZ Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT (ELECTION OF MEMBERS OF THE UPS
(Vote for ONE)	0	COUNTY BOARD OF EDUCATION
STEVEN WENDELIN Lost River Hardy Co.	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	Maximum eligible to be elected from ea district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist.
FOR GOVERNOR	18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	O WILLIAM A. (WILLIE) PARKER Buckhannon
(Vote for ONE)	JACOB E. "JAKE" REGER Buckhannon Upshur Co.	NEIL W. LEPUT Buckhannon
STEVE WILLIAMS Huntington Cabell Co.	6	ROB HINTON Ellamore
FOR SECRETARY OF STATE	Write-in, If Any	SUSAN M. KING Buckhannon
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	0
THORNTON COOPER South Charleston Kanawha Co.	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR AUDITOR	KURT W. HALL Jane Lew Lewis Co.	Wille-III, II Aliy
(Vote for ONE)	0	- Write-in, If Any
MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write in 15 Apr	OFFICIAL NONPARTISAN BALLOT
FOR TREASURER	NONPARTISAN BALLOT OF ELECTION OF	FOR CONSERVATION DISTRICT SUPER
(Vote for ONE)	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)	TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis Co.	AMBER N STRIPLING Buckhannon
	Lewis Co.	MATEAL POLING Buckhannon
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		Bucknannon
DEBORAH STILES Parsons Tucker Co.	Write-in, If Any	
Talsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	KAY HURST	
TERESA TORISEVA	MARK DAVIS	-
Wheeling Ohio Co.	Buckhannon	-
South Charleston Kanawha Co.	0	
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	
(Vote for ONE) MANDY SMITH WEIRICH	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	
Elkins Randolph Co.	(Vote for ONE) ALAN M. SUDER	-
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	Buckhannon	
O MATTHEW KERNER Buckhannon Upshur Co.	Write-in, If Any	VOTE BOTH SIDES
	,	

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	magisterial district may be elected
FOR PRESIDENT (Vote for ONE)	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED FOR PROSECUTING ATTORNEY (Vote for ONE)
JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	C ELGINE HECETA McARDLE Wheeling Ohio Co.	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED FOR SURVEYOR
NO CANDIDATE(S) FILED	Challeston Ranawila Co.	(Vote for ONE) NO CANDIDATE(S) FILED
STATE TICKET		OFFICIAL NONPARTISAN BALLOT
FOR GOVERNOR (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	ELECTION OF MEMBERS OF THE UPS COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATI
CHASE LINKO-LOOPER	(Vote for ONE) JACOB E. "JAKE" REGER Buckhannon	(Vote For Not More Than TWO) Maximum eligible to be elected from ea
- Saliit Albaiis Raliawila Co.	Buckhannon Upshur Co.	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. WILLIAM A. (WILLIE) PARKER
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	Buckhannon NEIL W. LEPUT Buckhannon ROB HINTON
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	Ellamore SUSAN M. KING
FOR AUDITOR (Vote for ONE)	(Vote for ONE) KURT W. HALL Jane Lew Lewis Co.	Buckhannon
NO CANDIDATE(S) FILED	6	Write-in, If Any
FOR TREASURER (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	Write-in, If Any
NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPER TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	MATEAL POLING Buckhannon
NO CANDIDATE(S) FILED	KAY HURST French Creek	Milita in 16 Ann
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for QNE)	MARK DAVIS Buckhannon	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any	
Charleston Kanawha Co.	magisterial district may be elected	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
		PRECINC

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

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Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

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Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 20
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	magisterial district may be elected
FOR PRESIDENT (Vote for ONE)	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED FOR PROSECUTING ATTORNEY (Vote for ONE)
○ JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	C ELGINE HECETA McARDLE Wheeling Ohio Co.	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED FOR SURVEYOR
NO CANDIDATE(S) FILED	Charleston Nanawila Co.	(Vote for ONE) NO CANDIDATE(S) FILED
STATE TICKET		OFFICIAL NONPARTISAN BALLOT (
FOR GOVERNOR (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	ELECTION OF MEMBERS OF THE UPS COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATI
CHASE LINKO-LOOPER	(Vote for ONE) JACOB E. "JAKE" REGER Buckhappon	(Vote For Not More Than TWO) Maximum eligible to be elected from ea
- Saint Albans Rahawila Co.	Buckhannon Upshur Co.	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. WILLIAM A. (WILLIE) PARKER
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	Buckhannon NEIL W. LEPUT Buckhannon ROB HINTON
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	SUSAN M. KING
FOR AUDITOR (Vote for ONE)	(Vote for ONE) KURT W. HALL Jane Lew Lewis Co.	Buckhannon
NO CANDIDATE(S) FILED	8	Write-in, If Any
FOR TREASURER (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	Write-in, If Any
NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPER' TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	MATEAL POLINGBuckhannon
NO CANDIDATE(S) FILED	KAY HURST French Creek	Write-in, If Any
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for QNE)	MARK DAVIS Buckhannon	-
NO CANDIDATE(S) FILED	Write-in, If Any	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) HALEY BUNN Charleston	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any	
Charleston Kanawha Co.	magisterial district may be elected NO CANDIDATE(S) FILED	
Write-in, If Any	· · /	VOTE BOTH SIDES

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

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TOTAL

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Ī	NSTRUCTIONS TO VOTER o vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
C	ompletely next to the candidate or issue if your choice.	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER - UNEXPIRED TERM
	,	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	(Vote for ONE) Not more than one resident of any
	NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	magisterial district may be elected
	FOR PRESIDENT	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
	(Vote for ONE)	0	FOR PROSECUTING ATTORNEY (Vote for ONE)
	JILL STEIN Lexington, MA		NO CANDIDATE(S) FILED
		Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	FOR SHERIFF
	FOR U.S. SENATOR (Vote for ONE)	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	(Vote for ONE) NO CANDIDATE(S) FILED
	NO CANDIDATE(S) FILED	ELGINE HECETA McARDLE	FOR ASSESSOR
	` '	MYCHAL S. SCHULZ	(Vote for ONE)
	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	S. RYAN WHITE	NO CANDIDATE(S) FILED FOR SURVEYOR
	,	Charleston Kanawha Co.	(Vote for ONE)
	NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED
2	STATE TICKET	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT O ELECTION OF MEMBERS OF THE UPSI
3	FOR GOVERNOR	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	COUNTY BOARD OF EDUCATION
	(Vote for ONE)	(Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
	CHASE LINKO-LOOPER Saint Albans Kanawha Co.	O JACOB E. "JAKÉ" REGER Buckhannon Upshur Co.	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist.
	FOR SECRETARY OF STATE	0	O WILLIAM A. (WILLIE) PARKER Buckhannon D
	(Vote for ONE)	Write-in, If Any	NEIL W. LEPUT Buckhannon
	NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	ROB HINTON Ellamore D
	FOR AUDITOR	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	SUSAN M. KING Buckhannon
	(Vote for ONE)	KURT W. HALL Jane Lew Lewis Co.	0
	NO CANDIDATE(S) FILED	Suite 2011	Miles III
3	, ,		Write-in, If Any
	FOR TREASURER (Vote for ONE)	Write-in, If Arity NONPARTISAN BALLOT OF ELECTION OF	
	NO CANDIDATE(S) FILED	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT	Write-in, If Any OFFICIAL NONPARTISAN BALLOT
		(Vote for ONE) THERESA COGAR TURNER Waston	FOR CONSERVATION DISTRICT SUPERV
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Weston Lewis Co.	TYGARTS VALLEY (Vote for ONE)
	NO CANDIDATE(S) EIL ED		AMBER N STRIPLING
	NO CANDIDATE(S) FILED	Write-in, If Any	Buckhannon MATEAL POLING
	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Buckhannon
		(Vote for ONE) KAY HURST	0
	NO CANDIDATE(S) FILED	French Creek MARK DAVIS	Write-in, If Any
	FOR STATE SENATOR 11TH SENATORIAL DISTRICT	Buckhannon	
	(Vote for ONE)	0	
	NO CANDIDATE(S) FILED	Write-in, If Any	
F	FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	
	(Vote for ONE)	(Vote for ONE)	
1	NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon	
	NONPARTISAN BALLOT ELECTION OF	0	
	JUDICÍAL OFFICERS	Write-in, If Any	
1	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	COUNTY TICKET	
1	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)	
	HALEY BUNN Charleston Kanawha Co.	Not more than one resident of any magisterial district may be elected	
	Challeston Rahawila Co.	NO CANDIDATE(S) FILED	
			VOTE BOTH SIDES
1	Write-in, If Any		TO LE DO TITOLO

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
completely next to the candidate or issue of your choice.	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER - UNEXPIRED TERM
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	(Vote for ONE) Not more than one resident of any
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	magisterial district may be elected
FOR PRESIDENT	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
(Vote for ONE)	0	FOR PROSECUTING ATTORNEY (Vote for ONE)
Usington, MA	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	FOR SHERIFF (Vote for ONE)
(Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	ELGINE HECETA McARDLE Wheeling Ohio Co.	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES	MYCHAL S. SCHULZ Charleston Kanawha Co.	NO CANDIDATE(S) FILED
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	S. RYAN WHITE	FOR SURVEYOR
NO CANDIDATE(S) FILED	Charleston Kanawha Co.	(Vote for ONE) NO CANDIDATE(S) FILED
STATE TICKET	Write-in, If Any NONPARTISAN BALL OT OF FLECTION OF	OFFICIAL NONPARTISAN BALLOT (ELECTION OF MEMBERS OF THE UPS COUNTY BOARD OF EDUCATION
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	NONPARTISAN BOARD OF EDUCATION
CHASE LINKO-LOOPER	(Vote for ONE)	(Vote For Not More Than TWO) Maximum eligible to be elected from ea
Saint Albans Kanawha Co.	Buckhannon Upshur Co.	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (
FOR SECRETARY OF STATE (Vote for ONE)		Buckhannon NEIL W. LEPUT
(1010 IOI ONE)	Write-in, If Any	Buckhannon ROB HINTON
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	Ellamore
FOR AUDITOR	(Vote for ONE)	SUSAN M. KING Buckhannon
(Vote for ONE)	KURT W. HALL Jane Lew Lewis Co.	0
NO CANDIDATE(S) FILED	8	Write-in, If Any
FOR TREASURER	Write-in, If Any	0
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	Write-in, If Any
NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
FOR COMMISSIONER OF AGRICULTURE	THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPER
(Vote for ONE)		TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon
FOR ATTORNEY GENERAL	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	MATEAL POLING Buckhannon
(Vote for ONE)	MAGISTRATE - DIVISION 1 (Vote for ONE)	0
NO CANDIDATE(S) FILED	KAY HURST French Creek	Maile in It Am.
FOR STATE SENATOR	MARK DAVIS Buckhannon	CITY OF BUCKHANNON MUNICIPA
11TH SENATORIAL DISTRICT (Vote for ONE)	O DUCKTIGHTHOTT	BALLOT FOR MAYOR
NO CANDIDATE(S) FILED		(Vote for ONE) ROBBIE SKINNER 160 Camdon Ava
FOR MEMBER OF HOUSE OF DELEGATES	Write-in, If Any	169 Camden Ave.
65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
	ALAN M. SUDER	Write-in, If Any
NO CANDIDATE(S) FILED	Buckhannon	-
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	0	
	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	COUNTY TICKET	
(Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any	
Charleston Kanawha Co.	magisterial district may be elected	
0	NO CANDIDATE(S) FILED	
Write-in, If Any		VOTE BOTH SIDES

	BALLOT CITY COUNCIL MEMBER	OFFICIAL LEVY BALLOT SPECIAL LEVY ELECTION
(Vote	For Not More Than THREE)	BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
S9 Bogg		Special election to authorize the implementation of additional levies for the fiscal years
1 Lincol	n Heights	beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
C LAURA 1 College	A FOULKS ge Ave. Apt. 201	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	RT ZULIANI hfield St.	PURPOSE FOR WHICH ANNUAL AMO
MIKE F	RUFFING	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
_ JACK	vnee Dr. REGER	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
27 Linco		materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000.
○ 89 Elm	St.	Instructional Programs, Supplies, Materials and Equipment - Including, but
	ANTOLINI E. Main St.	not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition
0		expenses, option pathways/virtual schooling expenses; and other related expenses. \$650. Substitute Employees \$450.
		Technology Access and Improvements - Including, but not limited to, maintenance
Write-in, If	f Any	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
		for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400
Write-in, If	f Any	Extracurricular activities and extended employment agreements \$360
0		Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.
Write-in, If	f Any	other related expenses. \$320 Student and Community Related Services - Including, but not limited to, free
		admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all
		Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free
		admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass;
		to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and
		Extension Office and Stockert Youth Center; and other related expenses. \$200
		TOTAL \$3,380. If for any reason all of the funds herein above allocated for any one of the above enumerate
		purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discreti-
		and expended for any one or more of the remaining purposes or carried over to future fiscal ye and expended for the above enumerated purposes.
		The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized
		empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased
		assessed valuations for the enrichment, supplementation and improvement of education service and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as
		well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal yet to the next depending on the realized tax collections and the needs of the Upshur County School Cou
		District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a
		specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year then the unspent amounts may be carried over and spent on such specific purpose or purposes.
		subsequent fiscal years. In the event that the amount collected is less than the amounts noted for the above purpose
		for any one or more fiscal years, for any reason, The Board of Education of the County of Upsh is hereby authorized and empowered to determine, in its discretion, which one or more of the
		enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not be reduced for each such reductions.
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for o
		addition to the amount obtained from this levy. That should any item in the aforementioned purpose be declared unconstitutional or invalid
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1
		2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after
		making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annual or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall b follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property,
		39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the Coun
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and
		entered into on the 7th day of March, 2024.
		○ FOR THE LEVIES
		 ○ AGAINST THE LEVIES Instructions: Those favoring the implementation of the Additional Levy, make a selection
		before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

Upshur County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
completely next to the candidate or issue of your choice.	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER -
- ,	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	UNEXPIRED TERM (Vote for ONE) Not more than one resident of any
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	magisterial district may be elected
EOD DDESIDENT	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)		FOR PROSECUTING ATTORNEY
JILL STEIN		(Vote for ONE) NO CANDIDATE(S) FILED
Lexington, MA	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	FOR SHERIFF
FOR U.S. SENATOR (Vote for ONE)	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	(Vote for ONE)
	(Vote for ONE) ELGINE HECETA McARDLE	NO CANDIDATE(S) FILED FOR ASSESSOR
NO CANDIDATE(S) FILED	Wheeling Ohio Co. MYCHAL S. SCHULZ	(Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Charleston Kanawha Co. S. RYAN WHITE	NO CANDIDATE(S) FILED FOR SURVEYOR
(Vote for ONE)	Charleston Kanawha Co.	(Vote for ONE)
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED
STATE TICKET	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT (ELECTION OF MEMBERS OF THE UPS
FOR GOVERNOR	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	COUNTY BOARD OF EDUCATION
(Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	JACOB E. "JAKE" REGER Buckhannon Upshur Co.	Maximum eligible to be elected from ea district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist
	O Submitted in Sub	WILLIAM A. (WILLIE) PARKER Buckhannon
FOR SECRETARY OF STATE (Vote for ONE)		NEIL W. LEPUT
NO CANDIDATE(C) FILED	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	ROB HINTON
NO CANDIDATE(S) FILED	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	SUSAN M. KING
FOR AUDITOR (Vote for ONE)	(Vote for ONE) KURT W. HALL	Buckhannon
(100 to 10.10)	Jane Lewis Co.	\circ
NO CANDIDATE(S) FILED	9	Write-in, If Any
FOR TREASURER	Write-in, If Any	0
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	Write-in, If Any
NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
FOR COMMISSIONER OF AGRICULTURE	THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPER TYGARTS VALLEY
(Vote for ONE)	0	(Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon
FOR ATTORNEY GENERAL	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	MATEAL POLING Buckhannon
(Vote for ONE)	MAGISTRATE - DIVISION 1 (Vote for ONE)	0
NO CANDIDATE(S) FILED	KAY HURST French Creek	
FOR STATE SENATOR	MARK DAVIS Buckhannon	Write-in, If Any CITY OF BUCKHANNON MUNICIPA
11TH SENATORIAL DISTRICT (Vote for ONE)	Bucknannon	BALLOT FOR MAYOR
		(Vote for ONE) ROBBIE SKINNER
NO CANDIDATE(S) FILED	Write-in, If Any	169 Camden Ave.
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	
(Vote for ONE)	(Vote for ONE) ALAN M. SUDER	Write-in, If Any
NO CANDIDATE(S) FILED	Buckhannon	
NONPARTISAN BALLOT ELECTION OF	0	
JUDICÍAL OFFICERS	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	COUNTY TICKET	
APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)	
Charleston Kanawha Co.	Not more than one resident of any magisterial district may be elected	
0	NO CANDIDATE(S) FILED	
		VOTE BOTH SIDES
Meito in 16 A		
Write-in, If Any		

	BALLOT CITY COUNCIL MEMBER	OFFICIAL LEVY BALLOT SPECIAL LEVY ELECTION
(Vote	For Not More Than THREE)	BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024
S9 Bogg		Special election to authorize the implementation of additional levies for the fiscal years
1 Lincol	n Heights	beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are
C LAURA 1 College	A FOULKS ge Ave. Apt. 201	needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:
	RT ZULIANI hfield St.	PURPOSE FOR WHICH ANNUAL AMO
MIKE F	RUFFING	ADDITIONAL FUNDS ARE NEEDED Capital Improvements and Preventive Maintenance - Including, but not
_ JACK	vnee Dr. REGER	limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including
27 Linco		materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses. \$1,000.
○ 89 Elm	St.	Instructional Programs, Supplies, Materials and Equipment - Including, but
	ANTOLINI E. Main St.	not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition
0		expenses, option pathways/virtual schooling expenses; and other related expenses. \$650. Substitute Employees \$450.
		Technology Access and Improvements - Including, but not limited to, maintenance
Write-in, If	f Any	and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services
		for the expansion, maintenance, and improvement of the use of technology; and other related expenses. \$400
Write-in, If	f Any	Extracurricular activities and extended employment agreements \$360
0		Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.
Write-in, If	f Any	other related expenses. \$320 Student and Community Related Services - Including, but not limited to, free
		admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all
		Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free
		admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass;
		to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and
		Extension Office and Stockert Youth Center; and other related expenses. \$200
		TOTAL \$3,380. If for any reason all of the funds herein above allocated for any one of the above enumerate
		purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discreti-
		and expended for any one or more of the remaining purposes or carried over to future fiscal ye and expended for the above enumerated purposes.
		The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized
		empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased
		assessed valuations for the enrichment, supplementation and improvement of education service and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as
		well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal yet to the next depending on the realized tax collections and the needs of the Upshur County School Cou
		District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a
		specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year then the unspent amounts may be carried over and spent on such specific purpose or purposes.
		subsequent fiscal years. In the event that the amount collected is less than the amounts noted for the above purpose
		for any one or more fiscal years, for any reason, The Board of Education of the County of Upsh is hereby authorized and empowered to determine, in its discretion, which one or more of the
		enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not be reduced for each such reductions.
		exceed the amount of such collection shortfall for such fiscal year.
		That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for o
		addition to the amount obtained from this levy. That should any item in the aforementioned purpose be declared unconstitutional or invalid
		to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.
		That the proposed years to which such levy shall apply are the fiscal years beginning July 1
		2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after
		making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annual or a total approximate amount for the next five (5) year period of \$16,900,000.
		The additional levies, in cents per \$100 of assessed value on each class of property, shall b follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property,
		39.32 cents; and on Class IV property, 39.32 cents.
		That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II
		\$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. If a majority of the voters approve the additional levies, The Board of Education of the Coun
		Upshur will not issue bonds upon the approval of such additional levies, as provided by Section Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.
		All according to the order of The Board of Education of the County of Upshur, adopted and
		entered into on the 7th day of March, 2024.
		○ FOR THE LEVIES
		 ○ AGAINST THE LEVIES Instructions: Those favoring the implementation of the Additional Levy, make a selection
		before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTE BOTH SIDES

Upshur County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET FOR PRESIDENT	(Vote for ONE) CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
(Vote for ONE) JILL STEIN	0	FOR PROSECUTING ATTORNEY (Vote for ONE)
Lexington, MA	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	NO CANDIDATE(S) FILED FOR SHERIFF
FOR U.S. SENATOR (Vote for ONE)	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	(Vote for ONE) NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Chio Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	0	NO CANDIDATE(S) FILED
STATE TICKET	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSH COUNTY BOARD OF EDUCATION
FOR GOVERNOR (Vote for ONE) CHASE LINKO-LOOPER	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) JACOB E. "JAKÉ" REGER	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each
Saint Albans Kanawha Co.	Buckhannon Upshur Co.	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. WILLIAM A. (WILLIE) PARKER
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	Buckhannon Di NEIL W. LEPUT Buckhannon Di
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	ROB HINTON Ellamore Di SUSAN M. KING
FOR AUDITOR (Vote for ONE)	(Vote for ONE) KURT W. HALL Jane Lew Lewis Co.	Buckhannon Di
NO CANDIDATE(S) FILED	8	Write-in, If Any
FOR TREASURER (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	Write-in, If Any
NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE) THERESA COGAR TURNER	OFFICIAL NONPARTISAN BALLOT
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVI TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon MATEAL POLING
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Buckhannon
NO CANDIDATE(S) FILED	KAY HURST French Creek	Write-in, If Any CITY OF BUCKHANNON MUNICIPAL
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	Buckhannon	BALLOT FOR MAYOR (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	ROBBIE SKINNER 169 Camden Ave.
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	Write-in, If Any
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)	
Charleston Kanawha Co.	Not more than one resident of any magisterial district may be elected	
Write-in If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
Write-in, If Any		
POLL CLERKS	POLL CLERKS	PRECINCT 12 Typ:03 Seq:0006 Spl:01

FOR CITY CO	LLOT UNCIL MEMBER	SPECIAL LEVY ELECTION			
	ore Than THREE)	DARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024			
59 Boggess St. SCOTT RANDA	Special election to author	orize the implementation of additional levies for the fiscal years			
1 Lincoln Heights	approximate average amou	y 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the int of \$3,380,000 annually and that the purposes for which funds are			
C LAURA FOULK 1 College Ave. Ap		and improve the instructional programs and the operation of school nty School District, are as follows:			
O ROBERT ZULIA 89 Smithfield St.	NI PURPOSE FOR WHICH	APPROXIM ANNUAL AMO			
MIKE RUFFING	ADDITIONAL FUNDS ARE N	EEDED d Preventive Maintenance - Including, but not			
JACK REGER	renovations and major syst	ity improvements, capital improvements including em replacements; general maintenance including			
27 Lincoln Way	materials, roofs, heating/air and other related expenses	conditioning, flooring, windows, doors and painting;			
89 Elm St.	Instructional Programs, S	Supplies, Materials and Equipment - Including, but			
O JOHN ANTOLII 123 1/2 E. Main S	summer school expenses;	rary books, essential school materials and equipment; alternative education program expenses, transition			
0	expenses, option patriways Substitute Employees	/virtual schooling expenses; and other related expenses. \$650, \$450.			
	Technology Access and I	mprovements - Including, but not limited to, maintenance			
Write-in, If Any	hardware, software, infrasti	ctions, routers, and switches; purchase or lease of ructure and training; technology specialists and services			
	for the expansion, maintent and other related expenses	ance, and improvement of the use of technology; s. \$400			
Write-in, If Any		and extended employment agreements \$360			
0	trainers; bus expenses rela	luding, but not limited to, prevention officers; athletic ted to extracurricular activities and field trips; and			
Write-in, If Any	other related expenses. Student and Community	\$320 Related Services - Including, but not limited to, free			
	admission to regular school Upshur County Schools wit	l extracurricular events for all students enrolled in h proper student identification; free admission to all			
	Úpshur County residents 6	0 years of age and older to all regular school shur County Schools with a school issued pass; free			
	admission to all active serv	ice and veteran military residents to regular school oshur County Schools with a school issued pass;			
	to provide student accident	insurance for all students enrolled in Upshur y support for the Upshur County Library, 4-H and			
	Extension Office and Stock	ert Youth Center; and other related expenses. \$200			
	TOTAL If for any reason all of the	\$3,380, se funds herein above allocated for any one of the above enumerate			
	purposes is not used for su	ch purpose in any of such five (5) fiscal years, the unused portion of the Board of Education of the County of Upshur, in its discreti			
		or more of the remaining purposes or carried over to future fiscal ye			
	The Board of Education	of the County of Upshur, in its sole discretion, is hereby authorized			
	amounts needed for any of	ing the term of this levy, the surplus, if any, occurring in excess of the above state purposes, plus excess collections due to increased			
	and/or facilities in the public	enrichment, supplementation and improvement of education service schools in the County of Upshur. The actual amounts budgeted, as			
	to the next depending on the	for each purpose and in aggregate, likely will vary from one fiscal year realized tax collections and the needs of the Upshur County School			
	fiscal year. If the amounts t	he Board of Education of the County of Upshur with respect to each budgeted by The Board of Education of the County of Upshur for a			
	then the unspent amounts i	es for a fiscal year are not able to be spent entirely in such fiscal year may be carried over and spent on such specific purpose or purpose			
	subsequent fiscal years. In the event that the am	ount collected is less than the amounts noted for the above purpose			
	for any one or more fiscal y	ears, for any reason, The Board of Education of the County of Upsh npowered to determine, in its discretion, which one or more of the			
	enumerated purposes set f	orth above shall be reduced for each such fiscal year, and the amousuch fiscal year, provided that the total of all such reductions shall no			
	exceed the amount of such	collection shortfall for such fiscal year.			
	government or any other so	noney be obtained by grant or otherwise from the state or federal burce such additional money may be used either in substitution for o			
	addition to the amount obta That should any item in	ined from this levy. the aforementioned purpose be declared unconstitutional or invalid			
	to judicial or legislative action purpose.	on, affected funds will be distributed among remaining items of the			
	That the proposed years	s to which such levy shall apply are the fiscal years beginning July 1			
	approximate amount for sai	2026; July 1, 2027; and July 1, 2028. That the total average id purpose or purposes, during the term of the five-year levy, after			
	or a total approximate amo	exonerations, discounts, and delinquent taxes is \$3,380,000 annual unt for the next five (5) year period of \$16,900,000.			
	follows: on Class I property	cents per \$100 of assessed value on each class of property, shall b, 9.83 cents; on Class II property, 19.66 cents; on Class III property,			
	39.32 cents; and on Class	V property, 39.32 cents.			
	the County of Upshur for th	ggregate assessed valuation of each class of taxable property within e fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II			
	If a majority of the voters	12,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. s approve the additional levies, The Board of Education of the Coun			
	Upshur will not issue bonds	upon the approval of such additional levies, as provided by Section Code of West Virginia, 1931, as amended.			
	All according to the order	er of The Board of Education of the County of Upshur, adopted and			
	entered into on the 7th day	UI WIdTCII, ZUZ4.			
	○ FOR THE LEVIES				
_					
	AGAINST THE LEVIE	:S ing the implementation of the Additional Levy, make a selectio			
	before FOR THE LEVIES; LEVIES.	those against such Levy, make a selection before AGAINST Th			

VOTE BOTH SIDES

Upshur County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET FOR PRESIDENT	(Vote for ONE) CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
(Vote for ONE) JILL STEIN	0	FOR PROSECUTING ATTORNEY (Vote for ONE)
Lexington, MA	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	NO CANDIDATE(S) FILED FOR SHERIFF
FOR U.S. SENATOR (Vote for ONE)	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	(Vote for ONE) NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Chio Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	0	NO CANDIDATE(S) FILED
STATE TICKET	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHI COUNTY BOARD OF EDUCATION
FOR GOVERNOR (Vote for ONE) CHASE LINKO-LOOPER	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) JACOB E. "JAKÉ" REGER	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each
Saint Albans Kanawha Co.	Buckhannon Upshur Co.	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (WILLIAM A. (WILLIE) PARKER
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	Buckhannon Dis NEIL W. LEPUT Buckhannon Dis
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	ROB HINTON Ellamore Dis
FOR AUDITOR (Vote for ONE)	(Vote for ONE) KURT W. HALL Jane Lew Lewis Co.	Buckhannon Dis
NO CANDIDATE(S) FILED	8	Write-in, If Any
FOR TREASURER (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	Write-in, If Any
NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE) THERESA COGAR TURNER	OFFICIAL NONPARTISAN BALLOT
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVIS TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon MATEAL POLING
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Buckhannon
NO CANDIDATE(S) FILED	KAY HURST French Creek MARK DAVIS	Write-in, If Any CITY OF BUCKHANNON MUNICIPAL
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for QNE)	Buckhannon	BALLOT FOR MAYOR (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	ROBBIE SKINNER 169 Camden Ave.
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	Write-in, If Any
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)	
Charleston Kanawha Co.	Not more than one resident of any magisterial district may be elected	
Micha in If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
Write-in, If Any		
POLL CLERKS	POLL CLERKS	PRECINCT 14 Typ:03 Seq:0007 Spl:01

FOR CITY CO	LLOT UNCIL MEMBER	SPECIAL LEVY ELECTION			
	ore Than THREE)	DARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024			
59 Boggess St. SCOTT RANDA	Special election to author	orize the implementation of additional levies for the fiscal years			
1 Lincoln Heights	approximate average amou	y 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the int of \$3,380,000 annually and that the purposes for which funds are			
C LAURA FOULK 1 College Ave. Ap		and improve the instructional programs and the operation of school nty School District, are as follows:			
O ROBERT ZULIA 89 Smithfield St.	NI PURPOSE FOR WHICH	APPROXIM ANNUAL AMO			
MIKE RUFFING	ADDITIONAL FUNDS ARE N	EEDED d Preventive Maintenance - Including, but not			
JACK REGER	renovations and major syst	ity improvements, capital improvements including em replacements; general maintenance including			
27 Lincoln Way	materials, roofs, heating/air and other related expenses	conditioning, flooring, windows, doors and painting;			
89 Elm St.	Instructional Programs, S	Supplies, Materials and Equipment - Including, but			
O JOHN ANTOLII 123 1/2 E. Main S	summer school expenses;	rary books, essential school materials and equipment; alternative education program expenses, transition			
0	expenses, option patriways Substitute Employees	/virtual schooling expenses; and other related expenses. \$650, \$450.			
	Technology Access and I	mprovements - Including, but not limited to, maintenance			
Write-in, If Any	hardware, software, infrasti	ctions, routers, and switches; purchase or lease of ructure and training; technology specialists and services			
	for the expansion, maintent and other related expenses	ance, and improvement of the use of technology; s. \$400			
Write-in, If Any		and extended employment agreements \$360			
0	trainers; bus expenses rela	luding, but not limited to, prevention officers; athletic ted to extracurricular activities and field trips; and			
Write-in, If Any	other related expenses. Student and Community	\$320 Related Services - Including, but not limited to, free			
	admission to regular school Upshur County Schools wit	l extracurricular events for all students enrolled in h proper student identification; free admission to all			
	Úpshur County residents 6	0 years of age and older to all regular school shur County Schools with a school issued pass; free			
	admission to all active serv	ice and veteran military residents to regular school oshur County Schools with a school issued pass;			
	to provide student accident	insurance for all students enrolled in Upshur y support for the Upshur County Library, 4-H and			
	Extension Office and Stock	ert Youth Center; and other related expenses. \$200			
	TOTAL If for any reason all of the	\$3,380, se funds herein above allocated for any one of the above enumerate			
	purposes is not used for su	ch purpose in any of such five (5) fiscal years, the unused portion of the Board of Education of the County of Upshur, in its discreti			
		or more of the remaining purposes or carried over to future fiscal ye			
	The Board of Education	of the County of Upshur, in its sole discretion, is hereby authorized			
	amounts needed for any of	ing the term of this levy, the surplus, if any, occurring in excess of the above state purposes, plus excess collections due to increased			
	and/or facilities in the public	enrichment, supplementation and improvement of education service schools in the County of Upshur. The actual amounts budgeted, as			
	to the next depending on the	for each purpose and in aggregate, likely will vary from one fiscal year realized tax collections and the needs of the Upshur County School			
	fiscal year. If the amounts t	he Board of Education of the County of Upshur with respect to each budgeted by The Board of Education of the County of Upshur for a			
	then the unspent amounts i	es for a fiscal year are not able to be spent entirely in such fiscal year may be carried over and spent on such specific purpose or purpose			
	subsequent fiscal years. In the event that the am	ount collected is less than the amounts noted for the above purpose			
	for any one or more fiscal y	ears, for any reason, The Board of Education of the County of Upsh npowered to determine, in its discretion, which one or more of the			
	enumerated purposes set f	orth above shall be reduced for each such fiscal year, and the amousuch fiscal year, provided that the total of all such reductions shall no			
	exceed the amount of such	collection shortfall for such fiscal year.			
	government or any other so	noney be obtained by grant or otherwise from the state or federal burce such additional money may be used either in substitution for o			
	addition to the amount obta That should any item in	ined from this levy. the aforementioned purpose be declared unconstitutional or invalid			
	to judicial or legislative action purpose.	on, affected funds will be distributed among remaining items of the			
	That the proposed years	s to which such levy shall apply are the fiscal years beginning July 1			
	approximate amount for sai	2026; July 1, 2027; and July 1, 2028. That the total average id purpose or purposes, during the term of the five-year levy, after			
	or a total approximate amo	exonerations, discounts, and delinquent taxes is \$3,380,000 annual unt for the next five (5) year period of \$16,900,000.			
	follows: on Class I property	cents per \$100 of assessed value on each class of property, shall b, 9.83 cents; on Class II property, 19.66 cents; on Class III property,			
	39.32 cents; and on Class	V property, 39.32 cents.			
	the County of Upshur for th	ggregate assessed valuation of each class of taxable property within e fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II			
	If a majority of the voters	12,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960. s approve the additional levies, The Board of Education of the Coun			
	Upshur will not issue bonds	upon the approval of such additional levies, as provided by Section Code of West Virginia, 1931, as amended.			
	All according to the order	er of The Board of Education of the County of Upshur, adopted and			
	entered into on the 7th day	UI WIdTCII, ZUZ4.			
	○ FOR THE LEVIES				
_					
	AGAINST THE LEVIE	:S ing the implementation of the Additional Levy, make a selectio			
	before FOR THE LEVIES; LEVIES.	those against such Levy, make a selection before AGAINST Th			

VOTE BOTH SIDES

ַן ע	pshur County, WV	Primary Election	May 14, 202
To	STRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
	mpletely next to the candidate or issue your choice.	JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE)
	NATIONAL TICKET	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Not more than one resident of any magisterial district may be elected
	FOR PRESIDENT	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
	(Vote for ONE)	0	FOR PROSECUTING ATTORNEY (Vote for ONE)
0	JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED
	FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	FOR SHERIFF (Vote for ONE)
	(1010-101-0112)	(Vote for ONE) ELGINE HECETA McARDLE	NO CANDIDATE(S) FILED FOR ASSESSOR
	NO CANDIDATE(S) FILED	Wheeling Ohio Co. MYCHAL S. SCHULZ	(Vote for ONE)
F	OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Charleston Kanawha Co. S. RYAN WHITE	NO CANDIDATE(S) FILED FOR SURVEYOR
10	(Vote for ONE)	Charleston Kanawha Co.	(Vote for ONE)
11	NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED
12	STATE TICKET	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHU
14	FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
0	CHASE LINKO-LOOPER Saint Albans Kanawha Co.	JACOB E. "JAKE" REGER Buckhannon Upshur Co.	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (
	FOR SECRETARY OF STATE	O Sported Sc.	WILLIAM A. (WILLIE) PARKER Buckhannon Dis
	(Vote for ONE)	Micho in 16 Aug	NEIL W. LEPUT Buckhannon Dis
	NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF	ROB HINTON Ellamore Dis
	FOR AUDITOR	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	SUSAN M. KING Buckhannon Dis
	(Vote for ONE)	KURT W. HALL Jane Lew Lewis Co.	
	NO CANDIDATE(S) FILED	6	Write-in, If Any
	FOR TREASURER	Write-in, If Any	0
54	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	Write-in, If Any
	NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
F	OR COMMISSIONER OF AGRICULTURE (Vote for ONE)	THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVIS TYGARTS VALLEY (Vote for ONE)
	NO CANDIDATE(S) FILED	Military If American	AMBER N STRIPLING Buckhannon
	FOR ATTORNEY GENERAL	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	MATEAL POLING Buckhannon
	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	O
	NO CANDIDATE(S) FILED	KAY HURST French Creek	Write-in, If Any
	FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for QNE)	MARK DAVIS Buckhannon	
	NO CANDIDATE(S) FILED	Write-in, If Any	
FC	OR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
Z	NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon	
ı	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	Write-in, If Any	
NC	ONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	COUNTY TICKET	
AF	PPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) HALEY BUNN	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any	
0	Charleston Kanawha Co.	magisterial district may be elected	
0		NO CANDIDATE(S) FILED	VOTE BOTH SIDES
51	Write-in, If Any		VOIE DOIN SIDES
			I .

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 2024			
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET			
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any			
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) CHARLES S TRUMP IV	magisterial district may be elected			
FOR PRESIDENT (Vote for ONE)	Berkeley Springs Morgan Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)			
Usington, MA	Write-in, If Any	NO CANDIDATE(S) FILED			
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED			
NO CANDIDATE(S) FILED	Chio Co.	FOR ASSESSOR (Vote for ONE)			
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED FOR SURVEYOR (Vote for ONE)			
NO CANDIDATE(S) FILED	Onaneston Nanawia oo.	(Vote for ONE) NO CANDIDATE(S) FILED			
STATE TICKET	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHU			
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)			
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	JACOB E. "JAKÉ" REGER Buckhannon Upshur Co.	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (1)			
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	WILLIAM A. (WILLIE) PARKER Buckhannon Dis NEIL W. LEPUT Buckhannon Dis			
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	ROB HINTON Ellamore Dis			
FOR AUDITOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) KURT W. HALL Jane Lew Lewis Co.	SUSAN M. KING Buckhannon Dis			
NO CANDIDATE(S) FILED	9	Write-in, If Any			
FOR TREASURER (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF				
NO CANDIDATE(S) FILED	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)	Write-in, If Any OFFICIAL NONPARTISAN BALLOT			
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVIS TYGARTS VALLEY (Vote for ONE)			
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon			
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	MATEAL POLINGBuckhannon			
NO CANDIDATE(S) FILED	KAY HURST French Creek	Write-in, If Any			
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	MARK DAVIS Buckhannon				
NO CANDIDATE(S) FILED	Write-in, If Any				
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)				
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon				
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	Write-in, If Any				
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	COUNTY TICKET				
APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) HALEY BUNN Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected				
Citatiestori indiawita co.	NO CANDIDATE(S) FILED				
Write-in, If Any		VOTE BOTH SIDES			
		PRECINCT 18			
POLL CLERKS	POLL CLERKS	Typ:03 Seq:0009 Spl:01			

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

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All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 202			
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET			
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any			
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) CHARLES S TRUMP IV	magisterial district may be elected			
FOR PRESIDENT (Vote for ONE)	Berkeley Springs Morgan Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)			
Ustrein Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED			
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED			
NO CANDIDATE(S) FILED	Chio Co.	FOR ASSESSOR (Vote for ONE)			
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED FOR SURVEYOR (Vote for ONE)			
NO CANDIDATE(S) FILED	·	NO CANDIDATE(S) FILED			
STATE TICKET	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHU			
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)			
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	JACOB E. "JAKÉ" REGER Buckhannon Upshur Co.	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	WILLIAM A. (WILLIE) PARKER Buckhannon Dis NEIL W. LEPUT Buckhannon Dis			
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	ROB HINTON Ellamore Dis			
FOR AUDITOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) KURT W. HALL Jane Lew Lewis Co.	SUSAN M. KING Buckhannon Dis			
NO CANDIDATE(S) FILED	9	Write-in, If Any			
FOR TREASURER (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any			
NO CANDIDATE(S) FILED	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT			
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVIS TYGARTS VALLEY (Vote for ONE)			
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon			
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	MATEAL POLINGBuckhannon			
NO CANDIDATE(S) FILED	KAY HURST French Creek	Write-in, If Any			
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	MARK DAVIS Buckhannon				
NO CANDIDATE(S) FILED	Write-in, If Any				
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)				
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon				
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	Write-in, If Any				
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	COUNTY TICKET				
APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) HALEY BUNN Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected				
Charleston Rahawila Co.	NO CANDIDATE(S) FILED				
Write-in, If Any		VOTE BOTH SIDES			
		PRECINCT 19			
POLL CLERKS	POLL CLERKS	Typ:03 Seq:0010 Spl:01			

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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TOTAL

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 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

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Upshur County, WV	Primary Election	May 14, 202			
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET			
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any			
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) CHARLES S TRUMP IV	magisterial district may be elected			
FOR PRESIDENT (Vote for ONE)	Berkeley Springs Morgan Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)			
JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED			
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED			
NO CANDIDATE(S) FILED	Chio Co.	FOR ASSESSOR (Vote for ONE)			
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED FOR SURVEYOR (Vote for ONE)			
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED			
STATE TICKET	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHU			
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)			
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	O JACOB E. "JAKE" REGER Buckhannon Upshur Co.	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	WILLIAM A. (WILLIE) PARKER Buckhannon Dis NEIL W. LEPUT Buckhannon Dis			
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	ROB HINTON Ellamore Dis			
FOR AUDITOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) KURT W. HALL Jane Lew Lewis Co.	SUSAN M. KING Buckhannon Dis			
NO CANDIDATE(S) FILED	0	Write-in, If Any			
FOR TREASURER (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	Write-in, If Any			
NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT			
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVIS TYGARTS VALLEY (Vote for ONE)			
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon			
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	MATEAL POLING Buckhannon			
NO CANDIDATE(S) FILED	KAY HURST French Creek	Write-in, If Any			
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	MARK DAVIS Buckhannon				
NO CANDIDATE(S) FILED	Write-in, If Any				
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)				
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon				
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	Write-in, If Any				
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME POURS ON A	COUNTY TICKET				
APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) HALEY BUNN Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected				
0	NO CANDIDATE(S) FILED				
Write-in, If Any		VOTE BOTH SIDES			
POLL CLERKS	POLL CLERKS	PRECINCT 20 Typ:03 Seq:0011 Spl:01			
FULL CLEKNO	FULL GLEKNO	,,,,,,			

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

' Up	shur County, WV	Primary Election	May 14, 202
	TRUCTIONS TO VOTER vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
com	npletely next to the candidate or issue our choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any
	NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	magisterial district may be elected
	FOR PRESIDENT (Vote for ONE)	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED FOR PROSECUTING ATTORNEY
	JILL STEIN	0	(Vote for ONE)
0	Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED FOR SHERIFF
	FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	(Vote for ONE) NO CANDIDATE(S) FILED
	NO CANDIDATE(S) FILED	ELGINE HECETA McARDLE Wheeling Ohio Co.	FOR ASSESSOR (Vote for ONE)
FO	R U.S. HOUSE OF REPRESENTATIVES	O MYCHAL S. SCHULZ Charleston Kanawha Co.	NO CANDIDATE(S) FILED
40	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	S. RYAN WHITE Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
11	NO CANDIDATE(S) FILED	0	NO CANDIDATE(S) FILED
12	STATE TICKET	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHU
	FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
15	CHASE LINKO-LOOPER Saint Albans Kanawha Co.	JACOB E. "JAKÉ" REGER Buckhannon Upshur Co.	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (
	FOR SECRETARY OF STATE (Vote for ONE)		WILLIAM A. (WILLIE) PARKER Buckhannon Dis NEIL W. LEPUT
	,	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	Buckhannon Dis
	NO CANDIDATE(S) FILED	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	SUSAN M. KING
	FOR AUDITOR (Vote for ONE)	(Vote for ONE) KURT W. HALL Jane Lew Lewis Co.	Buckitatilion
	NO CANDIDATE(S) FILED	9	Write-in, If Any
54	FOR TREASURER (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	Write-in, If Any
	NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
FO	OR COMMISSIONER OF AGRICULTURE (Vote for ONE)	THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVIS TYGARTS VALLEY (Vote for ONE)
	NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon
	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	MATEAL POLING Buckhannon
	NO CANDIDATE(S) FILED	KAY HURST French Creek	
	FOR STATE SENATOR	MARK DAVIS Buckhannon	Write-in, If Any
	11TH SENATORIAL DISTRICT (Vote for ONE)	0	
FOI	NO CANDIDATE(S) FILED R MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2]
1	(Vote for ONE) NO CANDIDATE(S) FILED	(Vote for ONE) ALAN M. SUDER Buckhannon	
N	ONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	0	
J	NPARTISAN BALLOT OF ELECTION OF USING OF THE SUPREME COURT OF THE SUPREM	Write-in, If Any COUNTY TICKET	
API	PEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) HALEY BUNN Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
0		NO CANDIDATE(S) FILED	
	Write-in, If Any		VOTE BOTH SIDES

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

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If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

•	r County, WV		Filliai	y Electio	11		IN .	<i>l</i> lay 14, 2	.02
To vote ye	TIONS TO VOTER ou must darken the c		NONPARTISAN E				COUNTY TICK	KET	
	y next to the candida			AL OFFICERS			FOR COUNTY COMM UNEXPIRED T	ERM	
1			NONPARTISAN BA	SUPREME C	COURT OF		(Vote for ON Not more than one res	sident of any	
	NATIONAL TICKET	Г	,	e for ONE)	DIVISION 2		magisterial district may	y be elected	
	FOR PRESIDENT	-	CHARLES S T Berkeley Springs		Morgan Co.		NO CANDIDATE(S) FIL		,
101.1	(Vote for ONE)		\circ				FOR PROSECUTING (Vote for ON		
Lexing	STEIN ton, MA		Write-in, If Any				NO CANDIDATE(S) FILE		
	FOR U.S. SENATOR	₹	NONPARTISAN BA JUDGE OF TI COURT OF AP	HE INTERME	DIATE		FOR SHERII (Vote for ON		
	(VOICE IOI OINL)			e for ONE)			NO CANDIDATE(S) FILE FOR ASSESS		
NO C	ANDIDATE(S) FILED		Wheeling MYCHAL S. SC		Ohio Co.		(Vote for ON		_
	HOUSE OF REPRES		Charleston		Kanawha Co.		NO CANDIDATE(S) FII		
40	(Vote for ONE)		S. RYAN WHITCHARLESTON		Kanawha Co.		(Vote for ON		
NO C	ANDIDATE(S) FILED		\circ				NO CANDIDATE(S) FII	_ED	
12	STATE TICKET		Write-in, If Any			ELE	OFFICIAL NONPARTISA ECTION OF MEMBERS	OF THE UPS	SHU
	FOR GOVERNOR (Vote for ONE)		NONPARTISAN BA JUDGE OF TH 18TH JUDICIAL	ie circuit c	COURT	N/	COUNTY BOARD OF I		
CHAS	SE LINKO-LOOPER		JACOB E. "JA	e for ONE)			(Vote For Not More T laximum eligible to be ele	han TWO)	
Saint	Albans	Kanawha Co.	Buckhannon		Upshur Co.	dist	rict: 1st Dist. (0); 2nd Dis	t. (1); 3rd Dis	st. (
FC FC	OR SECRETARY OF S (Vote for ONE)	TATE					Buckhannon NEIL W. LEPUT		Dis
			Write-in, If Any		FOTION OF	. 0	Buckhannon ROB HINTON		Dis
NO C	ANDIDATE(S) FILED		NONPARTISAN BA JUDGE OF TH 18TH JUDICIAL	IE CIRCUIT (COURT		Ellamore SUSAN M. KING		Dis
	FOR AUDITOR (Vote for ONE)			e for ONE)		0	Buckhannon		Dis
51			Jane Lew		Lewis Co.				
NO C	ANDIDATE(S) FILED						Write-in, If Any		
	FOR TREASURER (Vote for ONE)		Write-in, If Any NONPARTISAN BA	LLOT OF FL	ECTION OF				
NO C	ANDIDATE(S) FILED		FAMILY (17TH FAMIL)	COURT JUDG Y COURT CIF	GE GE		Write-in, If Any OFFICIAL NONPARTIS	SAN BALLO	т
			THERESA COO	e for ONE) GAR TURNER	R Lewis Co.	FOR	CONSERVATION DISTR		-
FOR CO	MMISSIONER OF AGI (Vote for ONE)	RICULTURE	VVESLOIT		Lewis Co.		TYGARTS VAL (Vote for ON	LEY	
NO C	ANDIDATE(S) FILED		Way Ita			0	AMBER N STRIPLING Buckhannon		
E	OR ATTORNEY GENE	:DAI	Write-in, If Any	LLOT OF EL	ECTION OF	0	MATEAL POLING Buckhannon		
	(Vote for ONE)		NONPARTISAN BA MAGISTRA (Vote	TE - DIVISIO e for ONE)	ON 1	0			
NO C	ANDIDATE(S) FILED		KAY HURST French Creek			1	Write-in, If Any		
	FOR STATE SENATO		MARK DAVIS Buckhannon				,		
11	(Vote for ONE)	IRIUI	0						
NO C	ANDIDATE(S) FILED		Write-in, If Any						
FOR MEN	IBER OF HOUSE OF ITH DELEGATE DIST (Vote for ONE)	DELEGATES		ALLOT OF EL ATE - DIVISIO e for ONE)					
NO C	ANDIDATE(S) FILED		ALAN M. SUDI Buckhannon	ΞR		!			
NONPA	RTISAN BALLOT ELE JUDICIAL OFFICER	ECTION OF	Write-in, If Any						
NONPAR	TISAN BALLOT OF E E OF THE SUPREME	LECTION OF		ITY TICKET		1			
APPEALS	(Vote for ONE)	- DIVISION 1	FOR COUNT (Vote Not more than	e for ONE)					
Charle	eston	Kanawha Co.	magisterial dis	trict may be	elected	_			
0		-	NO CANDIDAT	E(S) FILED			11000		
Write in	, If Any						VOTE BOTH	SIDES	
61	,								

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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\$200,000 **\$3,380,000**

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That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
completely next to the candidate or issue of your choice.	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER -
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Not more than one resident of any
	CHARLES S TRUMP IV Berkeley Springs Morgan C	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Solitory opinings morganing	FOR PROSECUTING ATTORNEY (Vote for ONE)
JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED FOR SHERIFF
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	(Vote for ONE) NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Chio C	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	O MYCHAL S. SCHULZ Charleston Kanawha C S. RYAN WHITE	NO CANDIDATE(S) FILED FOR SURVEYOR
,	Charleston Kanawha C	(Vote for GIVE)
NO CANDIDATE(S) FILED STATE TICKET		NO CANDIDATE(S) FILED OFFICIAL NONPARTISAN BALLOT
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	ELECTION OF MEMBERS OF THE UPS
CHASE LINKO-LOOPER	(Vote for ONE) JACOB E. "JAKE" REGER	(Vote For Not More Than TWO) Maximum eligible to be elected from ea
Saint Albans Kanawha Co.	Buckhannon Upshur C	co. district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (1); 3rd Dist. (2); 2nd Dist. (2); 3rd Dist. (3); 3rd Dist. (4); 3rd Dist. (4); 3rd Dist. (5); 3rd Dist. (6); 2nd Dist. (1); 3rd Dis
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	Buckhannon NEIL W. LEPUT Buckhannon
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	- Eliamore
FOR AUDITOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DÍVISION 2 (Vote for ONE) KURT W. HALL Jane Lew	SUSAN M. KING Buckhannon
NO CANDIDATE(S) FILED	8	
FOR TREASURER	Write-in, If Any	Write-in, If Any
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	F Write-in, If Any
NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE)	OFFICIAL NONPARTISAN BALLO
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	THERESA COGAR TURNER Weston Lewis C	FOR CONSERVATION DISTRICT SUPER TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	Miles II An	AMBER N STRIPLING Buckhannon
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	MATEAL POLING Buckhannon
NO CANDIDATE(S) FILED	KAY HURST	
FOR STATE SENATOR	French Creek MARK DAVIS Buckhannon	Write-in, If Any
11TH SENATORIAL DISTRICT (Vote for QNE)	O	
NO CANDIDATE(S) FILED	Write-in, If Any	
FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	F
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	Write-in. If Any	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	Write-in, If Any COUNTY TICKET	
APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) HALEY BUNN	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any	
Charleston Kanawha Co.	magisterial district may be elected NO CANDIDATE(S) FILED	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

\$200,000

TOTAL

\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

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If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
completely next to the candidate or issue of your choice.	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER -
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)	Not more than one resident of any
	CHARLES S TRUMP IV Berkeley Springs Morgan (NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE) JILL STEIN	Derkeley Opinings Involgant	FOR PROSECUTING ATTORNEY (Vote for ONE)
Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED FOR SHERIFF
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	(Vote for ONE) NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	C ELGINE HECETA McARDLE Wheeling Ohio (FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	MYCHAL S. SCHULZ Charleston Kanawha (S. RYAN WHITE Charleston Kanawha (NO CANDIDATE(S) FILED FOR SURVEYOR
NO CANDIDATE(S) FILED	Charleston Kanawha (NO CANDIDATE(S) FILED
STATE TICKET		OFFICIAL NONPARTISAN BALLOT
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	ELECTION OF MEMBERS OF THE UPS
CHASE LINKO-LOOPER	(Vote for ONE) JACOB E. "JAKÉ" REGER	(Vote For Not More Than TWO) Maximum eligible to be elected from ea
Saint Albans Kanawha Co.	Buckhannon Upshur C	Co. district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (1); 3rd Dist. (2); 2nd Dist. (2); 3rd Dist. (3); 3rd Dist. (4); 3rd Dist. (4); 3rd Dist. (5); 3rd Dist. (6); 2nd Dist. (1); 3rd Dis
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	Buckhannon NEIL W. LEPUT Buckhannon
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT	- Elialilote
FOR AUDITOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) KURT W. HALL Jane Lew Lewis (SUSAN M. KING Buckhannon
NO CANDIDATE(S) FILED		Write-in, If Any
FOR TREASURER	Write-in, If Any	Willetii, II Aliy
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	Write-in, If Any
NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE)	OFFICIAL NONPARTISAN BALLO
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	THERESA COGAR TURNER Weston Lewis (FOR CONSERVATION DISTRICT SUPER TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION O MAGISTRATE - DIVISION 1 (Vote for ONE)	MATEAL POLING Buckhannon
NO CANDIDATE(S) FILED	KAY HURST French Creek	
FOR STATE SENATOR	MARK DAVIS Buckhannon	Write-in, If Any
11TH SENATORIAL DISTRICT (Vote for QNE)		
NO CANDIDATE(S) FILED	Write-in, If Any	-
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION O MAGISTRATE - DIVISION 2 (Vote for ONE)	F
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	Write-in. If Any	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	COUNTY TICKET	
APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) HALEY BUNN	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any	
Charleston Kanawha Co.	magisterial district may be elected NO CANDIDATE(S) FILED	
Write-in, If Any	- MO OUMBING LEGO) LIEED	VOTE BOTH SIDES

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

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\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

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All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	COUNTY TICKET
completely next to the candidate or issue of your choice.	JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER -
NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Not more than one resident of any
FOR PRESIDENT	CHARLES S TRUMP IV Berkeley Springs Morgan C	NO CANDIDATE(S) FILED
(Vote for ONE)	0	FOR PROSECUTING ATTORNEY (Vote for ONE)
Ustraction JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Chio C	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	MYCHAL S. SCHULZ Charleston Kanawha C S. RYAN WHITE Charleston Kanawha C	FOR SURVEYOR
NO CANDIDATE(S) FILED	Charleston Kanawha C	NO CANDIDATE(S) FILED
STATE TICKET	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	NONPARTISAN BOARD OF EDUCAT
CHASE LINKO-LOOPER Saint Albans Kanawha Co	(Vote for ONE) JACOB E. "JAKE" REGER Buckhannon Upshur C	(Vote For Not More Than TWO) Maximum eligible to be elected from ea district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist
FOR SECRETARY OF STATE	Opsilui C	WILLIAM A. (WILLIE) PARKER Buckhannon
(Vote for ONE)	Write-in, If Any	O NEIL W. LEPUT Buckhannon
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	- Elianiore
FOR AUDITOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) KURT W. HALL Jane Lew Lewis C	SUSAN M. KING Buckhannon
NO CANDIDATE(S) FILED	9	Write-in, If Any
FOR TREASURER	Write-in, If Any	•
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT	Write-in, If Any
NO CANDIDATE(S) FILED	(Vote for ONE) THERESA COGAR TURNER	OFFICIAL NONPARTISAN BALLO
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Weston Lewis C	TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon MATEAL POLING
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Buckhannon
NO CANDIDATE(S) FILED	KAY HURST French Creek	Write-in, If Any
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for QNE)	MARK DAVIS Buckhannon	
NO CANDIDATE(S) FILED	Write-in, If Any	
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	=
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	Westerin MAnn	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	Write-in, If Any COUNTY TICKET	
APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) HALEY BUNN	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any	
Charleston Kanawha Co	nagisterial district may be elected NO CANDIDATE(S) FILED	
Write-in, If Any		VOTE BOTH SIDES

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

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Substitute Employees

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Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

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TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER	_	COUNTY TICKET
To vote you must darken the oval () completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) CHARLES S TRUMP IV	magisterial district may be elected
FOR PRESIDENT (Vote for ONE)	Berkeley Springs Morgan Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
○ JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	C ELGINE HECETA McARDLE Wheeling Ohio Co. MYCHAL S. SCHULZ	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED
STATE TICKET	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHU COUNTY BOARD OF EDUCATION
FOR GOVERNOR (Vote for ONE) CHASE LINKO-LOOPER Soint Albana	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) JACOB E. "JAKE" REGER	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each
FOR SECRETARY OF STATE (Vote for ONE)	Buckhannon Upshur Co.	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon District: 1st Dist. (2) NEIL W. LEPUT
NO CANDIDATE(S) FILED	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	Buckhannon Dis ROB HINTON Ellamore Dis
FOR AUDITOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) KURT W. HALL Jane Lew Lewis Co.	SUSAN M. KING Buckhannon Dis
NO CANDIDATE(S) FILED	9	Write-in, If Any
FOR TREASURER (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	Write-in, If Any
NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE) THERESA COGAR TURNER	OFFICIAL NONPARTISAN BALLOT
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVIS TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon MATEAL POLING
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Buckhannon
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	KAY HURST French Creek MARK DAVIS Buckhannon	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	
FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon	-
NONPARTISAN BÁLLOT ELECTION OF JUDICÍAL OFFICERS	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) HALEY BUNN	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any	
Charleston Kanawha Co.	magisterial district may be elected NO CANDIDATE(S) FILED	
Write-in, If Any	· ,	VOTE BOTH SIDES
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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

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If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (■)	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	magisterial district may be elected
FOR PRESIDENT (Vote for ONE)	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED FOR PROSECUTING ATTORNEY (Vote for ONE)
JILL STEIN Lexington, MA	Write-in. If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	ELGINE HECETA McARDLE Wheeling Ohio Co.	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	0	NO CANDIDATE(S) FILED
STATE TICKET	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPS
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	O JACOB E. "JAKE" REGER Buckhannon Upshur Co.	Maximum eligible to be elected from ea district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist.
FOR SECRETARY OF STATE (Vote for ONE)	0	WILLIAM A. (WILLIE) PARKER Buckhannon NEIL W. LEPUT
	Write-in, If Any NONPARTISAN BALL OT OF FLECTION OF	Buckhannon ROB HINTON
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	SUSAN M. KING
FOR AUDITOR (Vote for ONE)	(Vote for ONE) KURT W. HALL Jane Lew Lewis Co.	Buckhannon
NO CANDIDATE(S) FILED		Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT	Write-in, If Any
NO CANDIDATE(S) FILED	(Vote for ONE) THERESA COGAR TURNER	OFFICIAL NONPARTISAN BALLOT
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Weston Lewis Co.	TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon MATEAL POLING
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Buckhannon
NO CANDIDATE(S) FILED FOR STATE SENATOR	KAY HURST French Creek MARK DAVIS Buckhannon	Write-in, If Any
11TH SENATORIAL DISTRICT (Vote for ONE) NO CANDIDATE(S) FILED		
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	COUNTY TICKET FOR COUNTY COMMISSIONER	
Charleston Kanawha Co.	(Vote for ONE) Not more than one resident of any magisterial district may be elected	
O	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
Write-in, If Any		TO LE DO TITO DE C

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

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That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

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If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (■)	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE) Not more than one resident of any
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	magisterial district may be elected
FOR PRESIDENT (Vote for ONE)	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED FOR PROSECUTING ATTORNEY (Vote for ONE)
JILL STEIN Lexington, MA	Write-in. If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	ELGINE HECETA McARDLE Wheeling Ohio Co.	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	0	NO CANDIDATE(S) FILED
STATE TICKET	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPS
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	O JACOB E. "JAKE" REGER Buckhannon Upshur Co.	Maximum eligible to be elected from ea district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist.
FOR SECRETARY OF STATE (Vote for ONE)	Wide in 16 April	WILLIAM A. (WILLIE) PARKER Buckhannon NEIL W. LEPUT Buckhannon
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	ROB HINTON Ellamore
FOR AUDITOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) KURT W. HALL Jane Lew Lewis Co.	SUSAN M. KING Buckhannon
NO CANDIDATE(S) FILED	6	Write-in, If Any
FOR TREASURER (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	Write-in, If Any
NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPER' TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	MATEAL POLING Buckhannon
NO CANDIDATE(S) FILED FOR STATE SENATOR	KAY HURST French Creek MARK DAVIS Buckhannon	Write-in, If Any
11TH SENATORIAL DISTRICT (Vote for QNE) NO CANDIDATE(S) FILED	O	
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	COUNTY TICKET FOR COUNTY COMMISSIONER (Vote for ONE)	
HALEY BUNN Charleston Kanawha Co.	Not more than one resident of any magisterial district may be elected	
	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
Write-in, If Any		TO LE DO TITO DE C

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

	BALLOT OF THE MOUNTA	
Upshur County, WV INSTRUCTIONS TO VOTER	Primary Election	May 14, 202
To vote you must darken the oval () completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	FOR COUNTY COMMISSIONER - UNEXPIRED TERM (Vote for ONE)
NATIONAL TICKET	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) CHARLES S TRUMP IV	Not more than one resident of any magisterial district may be elected
FOR PRESIDENT (Vote for ONE)	Berkeley Springs Morgan Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
○ JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED FOR SHERIFF
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	(Vote for ONE) NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	ELGINE HECETA McARDLE Wheeling Ohio Co. MYCHAL S. SCHULZ	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED
STATE TICKET	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHU COUNTY BOARD OF EDUCATION
FOR GOVERNOR (Vote for ONE) CHASE LINKO-LOOPER	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) JACOB E. "JAKE" REGER	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each
Saint Albans Kanawha Co. FOR SECRETARY OF STATE (Vote for ONE)	Buckhannon Upshur Co.	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (1) WILLIAM A. (WILLIE) PARKER Buckhannon Dis NEIL W. LEPUT
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	Buckhannon Dis ROB HINTON Ellamore Dis
FOR AUDITOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) KURT W. HALL Jane Lew Lewis Co.	SUSAN M. KING Buckhannon Dis
NO CANDIDATE(S) FILED	9	Write-in, If Any
FOR TREASURER (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	Write-in, If Any
NO CANDIDATE(S) FILED	17TH FAMILY COURT CIRCUIT (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVIS TYGARTS VALLEY (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	AMBER N STRIPLING Buckhannon
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	MATEAL POLING Buckhannon
FOR STATE SENATOR 11TH SENATORIAL DISTRICT	KAY HURST French Creek MARK DAVIS Buckhannon	Write-in, If Any
(Vote for ONE) NO CANDIDATE(S) FILED	Write-in, If Any	
FOR MEMBER OF HOUSE OF DELEGATES 65TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NO CANDIDATE(S) FILED	ALAN M. SUDER Buckhannon	
NONPARTISAN BÁLLOT ELECTION OF JUDICÍAL OFFICERS	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any	
Charleston Kanawha Co.	magisterial district may be elected NO CANDIDATE(S) FILED	
Write-in, If Any		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 47 Typ:03 Seq:0020 Spl:01

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

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All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

		ICIAL NONPARTISAN BAI	
•	shur County, WV	Primary Election	May 14,
To v	TRUCTIONS TO VOTER vote you must darken the oval (pletely next to the candidate or issue our choice.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	
		NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
N	ONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon	
Jl	NPARTISAN BALLOT OF ELECTION OF JSTICE OF THE SUPREME COURT OF PEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
0	HALEY BUNN Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	
	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each	
JL	NPARTISAN BALLOT OF ELECTION OF JSTICE OF THE SUPREME COURT OF PEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	
0	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NEIL W. LEPUT Buckhannon Dist. 3	
0		ROB HINTON Ellamore Dist. 2 SUSAN M. KING	
NOI	Write-in, If Any NPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Buckhannon Dist. 3	
0	ELGINE HECETA McARDLE Wheeling Ohio Co. MYCHAL S. SCHULZ	Write-in, If Any	
<u> </u>	Charleston Kanawha Co. S. RYAN WHITE	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	
0 — 0	Charleston Kanawha Co.	FOR CONSERVATION DISTRICT SUPERVISOR	
	Write-in, If Any NPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	TYGARTS VALLEY (Vote for ONE) AMBER N STRIPLING Buckhannon MATEAL POLING Purkhannon	
<u> </u>	(Vote for ONE) JACOB E. "JAKE" REGER Buckhannon Upshur Co.	Buckhannon	
0		Write-in, If Any	
	Write-in, If Any NPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT ISTH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
0	KURT W. HALL Jane Lew Lewis Co.		
0			
NOI	Write-in, If Any NPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)		
0	THERESA COGAR TURNER Weston Lewis Co.		
0	Write-in, If Any		
NOI	NPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
0	KAY HURST French Creek MARK DAVIS Buckhannon		
0	Write-in, If Any		
			VOTE BOTH SIDES
	POLL CLERKS	POLL CLERKS	PRECIN Typ:04 Seq:0001 S

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

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\$400,000

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TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

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 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

OFF	ICIAL NONPARTISAN BAL	LOT
Upshur County, WV	Primary Election	May 14, 20
INSTRUCTIONS TO VOTER To vote you must darken the oval () completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	
	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
HALEY BUNN Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR	
0	COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	(Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	O NEIL W. LEPUT Buckhannon Dist. 3	
0	ROB HINTON Ellamore Dist. 2 SUSAN M. KING	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	Buckhannon Dist. 3	
(Vote for ONE) ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any	
O MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
S. RYAN WHITE Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	(Vote for ONE) AMBER N STRIPLING Buckhannon MATEAL POLING Buckhannon	
JACOB E. "JAKE" REGER Buckhannon Upshur Co.	- Buckidillion	
0	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2		
(Vote for ONE) KURT W. HALL Jane Lew Lewis Co.		
0		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT		
(Vote for ONE) THERESA COGAR TURNER Weston Lewis Co.		
0		
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
KAY HURST French Creek MARK DAVIS Buckhannon		
Write-in, If Any		
		VOTE BOTH SIDES
1		
POLL CLERKS	POLL CLERKS	PRECINCT Typ:04 Seq:0002 Spl:0

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

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TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

OF	FICIAL NONPARTISAN BAI	LOT
Upshur County, WV	Primary Election	May 14, 20
INSTRUCTIONS TO VOTER To vote you must darken the oval (NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	
NONPARTISAN BALLOT ELECTION OF	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)		
Charleston Kanawha C	OFFICIAL NONDARTICAN DALLOT OF	
Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	
CHARLES S TRUMP IV Berkeley Springs Morgan C		
0	ROB HINTON Ellamore Dist. 2 SUSAN M. KING Ruckhannon	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	Buckriainion Bist. 0	
(Vote for ONE) ELGINE HECETA McARDLE Wheeling Ohio C MYCHAL S. SCHULZ	Write-in, If Any	
Charleston Kanawha C S. RYAN WHITE	Witte-III, it Ariy	
Charleston Kanawha C	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	AMPED NETDIDI INC	
JACOB E. "JAKE" REGER Buckhannon Upshur C	0.	
	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
KURT W. HALL Jane Lew Lewis C	0.	
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis C	0.	
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
KAY HURST French Creek MARK DAVIS Buckhannon		
0		
Write-in, If Any		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT Typ:04 Seq:0003 Spl:0

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

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All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

OFFICIAL NONPARTISAN BALLOT		
Upshur County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	CITY OF BUCKHANNON MUNICIPA BALLOT FOR CITY COUNCIL MEMBER
of your choice. NONPARTISAN BALLOT ELECTION OF	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	(Vote For Not More Than THREE) PAM BUCKLEW 59 Boggess St. SCOTT RANDALL 1 Lincoln Heights
JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon	LAURA FOULKS 1 College Ave. Apt. 201
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	ROBERT ZÜLIANI 89 Smithfield St. MIKE RUFFING 22 Shawnee Dr.
Charleston Kanawha Co	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	JACK REGER 27 Lincoln Way JIM VALENSON 89 Elm St.
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)	JOHN ANTOLINI 123 1/2 E. Main St.
APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) CHARLES S TRUMP IV	WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2 NEIL W. LEPUT	Write-in, If Any
Berkeley Springs Morgan Co	Buckhannon Dist. 3 ROB HINTON Ellamore Dist. 2	Write-in, If Any
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	SUSAN M. KING Buckhannon Dist. 3	Write-in, If Any
JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE) ELGINE HECETA MCARDLE	Write-in, If Any	
Wheeling Ohio Co MYCHAL S. SCHULZ Charleston Kanawha Co		
S. RYAN WHITE Charleston Kanawha Co	OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR	
Write-in, If Any	TYGARTS VALLEY (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	AMBER N STRIPLING Buckhannon MATEAL POLING Buckhannon	
JACOB E. "JAKE" REGER BuckhannonUpshur Co	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	CITY OF BUCKHANNON MUNICIPAL BALLOT FOR MAYOR (Vote for ONE) ROBBIE SKINNER 169 Camden Ave.	
KURT W. HALL Jane Lew Lewis Co		
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis Co		
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
KAY HURST French Creek MARK DAVIS Buckhannon		
Write-in, If Any		
		VOTE BOTH SIDES
		PRECINC
POLL CLERKS	POLL CLERKS	Typ:04 Seq:0004 Spl:

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

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Extracurricular activities and extended employment agreements

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Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

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Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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Ur	FICIAL NONPARTISAN BAI	LUI
Upshur County, WV	Primary Election	May 14, 20
INSTRUCTIONS TO VOTER To vote you must darken the oval (NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	CITY OF BUCKHANNON MUNICIPAL BALLOT FOR CITY COUNCIL MEMBER (Vete For Not More Then TUPEF)
of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	(Vote For Not More Than THREE) PAM BUCKLEW 59 Boggess St. SCOTT RANDALL
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	(Vote for ONE) ALAN M. SUDER Buckhannon	1 Lincoln Heights LAURA FOULKS 1 College Ave. Apt. 201
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION		ROBERT ZULIANI 89 Smithfield St. MIKE RUFFING 23 Shawree Dr.
(Vote for ONE) HALEY BUNN Charleston Kanawha C	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR	JACK REGER 27 Lincoln Way
	COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	JIM VALENSON 89 Elm St. JOHN ANTOLINI 123 1/2 E. Main St.
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	district: 1st dist. (0); 2nd dist. (1); 3rd dist. (2)	0
CHARLES S TRUMP IV Berkeley Springs Morgan C	ROB HINTON Ellamore Dist. 2	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	SUSAN M. KING Buckhannon Dist. 3	Write-in, If Any
COURT OF APPEALS - DIVISION 1 (Vote for ONE) ELGINE HECETA McARDLE	Write-in, If Any	
MYCHAL S. SCHULZ Charleston Kanawha C	0.	
S. RYAN WHITE Charleston Kanawha C	O. OFFICIAL NONPARTISAN BALLOT	
O 	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)	₹
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	AMBER N STRIPLING Buckhannon MATEAL POLING Buckhannon	
JACOB E. "JAKE" REGER BuckhannonUpshur C	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	CITY OF BUCKHANNON MUNICIPAL BALLOT	
18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) KURT W. HALL	ROBBIE SKINNER 169 Camden Ave.	_
Jane Lew Lewis C	O. Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis C	0.	
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
French Creek MARK DAVIS Buckhannon		
Write-in, If Any		
		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT Typ:04 Seq:0005 Spl:0

POLL CLERKS

POLL CLERKS

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

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All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

OFFICIAL NONPARTISAN BALLOT		
Upshur County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	CITY OF BUCKHANNON MUNICIPAL BALLOT
completely next to the candidate or issue of your choice.	JUDICIAL OFFICERS	FOR CITY COUNCIL MEMBER (Vote For Not More Than THREE)
or your choice.	NONPARTISAN BALLOT OF ELECTION OF	O PAM BUCKLEW 59 Boggess St.
NONDARTICAN DALLOT ELECTION OF	MAGISTRATE - DIVISION 2 (Vote for ONE)	SCOTT RANDALL 1 Lincoln Heights
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon	LAURA FOULKS 1 College Ave. Apt. 201
NONPARTISAN BALLOT OF ELECTION OF		ROBERT ZULIANI
JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1		MIKE RUFFING
(Vote for ONE) HALEY BUNN Charleston Kanawha Co	Write-in, If Any OFFICIAL NONPARTISAN BALLOT OF	JACK REGER
Chaneston Ranawna Co	ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	27 Lincoln Way JIM-VALENSON
0	NONPARTISAN BOARD OF EDUCATION	89 Elm St.
Write-in, If Any	(Vote For Not More Than TWO) Maximum eligible to be elected from each	23 1/2 E. Main St.
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)	0
(Vote for ONE)	○ WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	Write-in, If Any
CHARLES S TRUMP IV Berkeley Springs Morgan Co	NEIL W. LEPUT Buckhannon Dist. 3	0
0	O ROB HINTON Dist. 2	Write-in, If Any
Water	SUSAN M. KING Buckhannon Dist. 3	TOTAL TIL, II PRIY
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	Duckitaliion Dist. 5	
JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1		Write-in, If Any
(Vote for ONE) ELGINE HECETA McARDLE	Write-in, If Any	
Wheeling Ohio Co MYCHAL S. SCHULZ		
Charleston Kanawha Co S. RYAN WHITE	Write-iii, ti Airy	
Charleston Kanawha Co	OFFICIAL NONPARTISAN BALLOT	
	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY	
Write-in, If Any	(Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	AMBER N STRIPLING Buckhannon	
18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	MATEAL POLING Buckhannon	
JACOB E. "JAKE" REGER Buckhannon Upshur Co	0	
0	Write-in, If Any	
	CITY OF BUCKHANNON MUNICIPAL BALLOT	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	FOR MAYOR	
JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2	(Vote for ONE) ROBBIE SKINNER 169 Camden Ave.	
(Vote for ONE) KURT W. HALL	109 Califuell Ave.	
Jane Lew Lewis Co		
	Write-in, If Any	
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE		
17TH FAMILY COURT CIRCUIT (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis Co		
0		
Write-in. If Any		
NONPARTISAN BALLOT OF ELECTION OF	7	
MAGISTRATE - DIVISION 1 (Vote for ONE)		
KAY HURST French Creek		
MARK DAVIS	-	
Buckhannon	-	
Write-in, If Any	-	
		VOTE BOTH SIDES
		PRECINCT 1
POLL CLERKS	POLL CLERKS	Typ:04 Seq:0006 Spl:0

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

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All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

_ 	OFF	ICIAL NONPARTISAN BAL	LOT
1	Upshur County, WV	Primary Election	May 14, 2024
14	INSTRUCTIONS TO VOTER To vote you must darken the oval () completely next to the candidate or issue	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	CITY OF BUCKHANNON MUNICIPAL BALLOT FOR CITY COUNCIL MEMBER
21	of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	(Vote For Not More Than THREE) PAM BUCKLEW 59 Boggess St. SCOTT RANDALL
]	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	(Vote for ONE) ALAN M. SUDER Buckhannon	1 Lincoln Heights LAURA FOULKS 1 College Ave. Apt. 201
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	0	ROBERT ZULIANI 89 Smithfield St. MIKE RUFFING 22 Shawnee Dr.
I	Charleston Kanawha Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR	JACK REGER 27 Lincoln Way JIM VALENSON
	Write-in, If Any	COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	89 Elm St. JOHN ANTOLINI 123 1/2 E. Main St.
40	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	Write-in, If Any
41	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NEIL W. LEPUT Buckhannon Dist. 3 ROB HINTON	Wille-III, II Ally
42	Write-in, If Any	Ellamore Dist. 2 SUSAN M. KING Buckhannon Dist. 3	Write-in, If Any
44	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, If Any	Write-in, If Any
	 ELGINE HECETA McARDLE Wheeling Ohio Co. MYCHAL S. SCHULZ Charleston Kanawha Co. 		
	S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	
	0	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)	
	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	AMBER N STRIPLING	
53	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) JACOB E. "JAKE" REGER	Buckhannon MATEAL POLING Buckhannon	
	Buckhannon Upshur Co.	Write-in, If Any	
	Write-in, If Any	CITY OF BUCKHANNON MUNICIPAL BALLOT FOR MAYOR	
	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	(Vote for ONE) ROBBIE SKINNER 169 Camden Ave.	
	C KURT W. HALL Jane Lew Lewis Co.		
1	Write-in, If Any	Write-in, If Any	
 	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)		
	THERESA COGAR TURNER Weston Lewis Co.		
	Write-in, If Any		
	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
	KAY HURST French Creek MARK DAVIS Buckhannon		
I I	Write-in, If Any		
			VOTE BOTH SIDES
61			
I	POLL CLERKS	POLL CLERKS	PRECINCT 14 Typ:04 Seq:0007 Spl:01

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

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Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

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Substitute Employees

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TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

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AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14, 2
NSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	may 17, /
completely next to the candidate or issue of your choice.	JUDICIAL OFFICERS	
NONPARTISAN BALLOT ELECTION OF	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
JUDICIAL OFFICERS	O ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
HALEY BUNN Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR	
	NONPARTISAN BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	(Vote For Not More Than TWO) Maximum eligible to be elected from each	
JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	
(Vote for ONE) CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NEIL W. LEPUT	
Berkeley Springs Morgan Co.	Buckhannon Dist. 3 ROB HINTON Ellamore Dist. 2	
Write-in, If Any	SUSAN M. KING Buckhannon Dist. 3	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)		
ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any	
MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
S. RYAN WHITE Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT	
	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY	
Write-in, If Any	(Vote for ONE) AMBER N STRIPLING	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	Buckhannon MATEAL POLING Buckhannon	
JACOB E. "JAKE" REGER Buckhannon Upshur Co.		
	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF		
JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
KURT W. HALL Jane Lew Lewis Co.		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF		
FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE) THERESA COGAR TURNER		
Weston Lewis Co.		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF		
MAGISTRATE - DIVISION 1 (Vote for ONE)		
KAY HURST French Creek		
MARK DAVIS Buckhannon		
Write-in, If Any		
	1	VOTE BOTH SIDES
		VOIL BOTH SIDES

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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\$200,000

TOTAL

\$3,380,000

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AGAINST THE LEVIES

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pshur County, WV	Primary Election	May
STRUCTIONS TO VOTER vote you must darken the oval () mpletely next to the candidate or issue your choice.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	
NONPARTISAN BALLOT ELECTION OF	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon	
ONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF PPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)		
HALEY BUNN Charleston Kanawha Co	OFFICIAL MONDARTICAN DALLOT OF	
Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	
ONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF PPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	
CHARLES S TRUMP IV Berkeley Springs Morgan Co	O ROB HINTON Dist. 2	
Write-in, If Any ONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	SUSAN M. KING Buckhannon Dist. 3	
COURT OF APPEALS - DIVISION 1 (Vote for ONE) ELGINE HECETA McARDLE Wheeling Ohio Co	Write-in, If Any	
MYCHAL S. SCHULZ Charleston Kanawha Co		
S. RYAN WHITE Charleston Kanawha Co		
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)	
ONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	AMBER N STRIPLING Buckhannon MATEAL POLING Buckhannon	
JACOB E. "JAKE" REGER Buckhannon Upshur Co	<u>.</u> •	
	Write-in, If Any	
Write-in, If Any ONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
KURT W. HALL Jane Lew Lewis Co).	
Write-in, If Any ONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT		
(Vote for ONE) THERESA COGAR TURNER Weston Lewis Co).	
Write-in, If Any ONPARTISAN BALLOT OF ELECTION OF		
MAGISTRATE - DIVISION 1 (Vote for ONE)		
French Creek MARK DAVIS		
Buckhannon		
Write-in, If Any		
		VOTE BOTH SID
POLL CLERKS	POLL CLERKS	PRE0 Typ:04 Seq:000

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

 I	OFF	ICIAL NONPARTISAN BAL	LOT
I	Upshur County, WV	Primary Election	May 14, 2024
14	INSTRUCTIONS TO VOTER To vote you must darken the oval () completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	j
21	of your choice. NONPARTISAN BALLOT ELECTION OF	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
	JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon	
I I	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
	Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR	
	Write-in, If Any	COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	
40	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	
41	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NEIL W. LEPUT Buckhannon Dist. 3	
42	0	ROB HINTON Ellamore Dist. 2	
45	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	Buckhannon Dist. 3	
	(Vote for ONE) ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any	
	MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
	S. RYAN WHITE Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT	
	0	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)	
52	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	AMBER N STRIPLING	
]	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) JACOB E. "JAKE" REGER	MATEAL POLING Buckhannon	
	Buckhannon Upshur Co.	Write-in, If Any	
	Write-in, If Any	Wille-III, II Ally	
	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
	C KURT W. HALL Jane Lew Lewis Co.		
I I	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)		
	THERESA COGAR TURNER Weston Lewis Co.		
	Write-in, If Any		
	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
	KAY HURST French Creek MARK DAVIS Buckhannon		
	Write-in, If Any		
			VOTE BOTH SIDES
61			PRECINCT 19
I	POLL CLERKS	POLL CLERKS	Typ:04 Seq:0010 Spl:01

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

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\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

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Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

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Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

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 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14
NSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT ELECTION OF	
completely next to the candidate or issue of your choice.	JUDICIAL OFFICERS	
	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	0	
(Vote for ONE) HALEY BUNN Charleston Kanawha Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT OF	
Chaneston Ranawila co.	ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	
Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NEIL W. LEPUT Buckhannon Dist. 3	
0	ROB HINTON Ellamore Dist. 2 SUSAN M. KING	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	Buckhannon Dist. 3	
(Vote for ONE) ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any	
Wheeling Ohio Co. MYCHAL S. SCHULZ Charleston Kanawha Co.		
S. RYAN WHITE Charleston Kanawha Co.	Write-in, if Any	
0	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY	
Write-in, If Any	(Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	AMBER N STRIPLING Buckhannon MATEAL POLING Buckhannon	
JACOB E. "JAKE" REGER Buckhannon Upshur Co.	0	
0	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF		
JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
KURT W. HALL Jane Lew Lewis Co.		
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE		
17TH FAMILY COURT CIRCUIT (Vote for ONE) THERESA COGAR TURNER Weston Lewis Co.		
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
KAY HURST French Creek MARK DAVIS	-	
Buckhannon	_	
Write-in, If Any	_	
	-	VATE DATE OF
		VOTE BOTH SIDES

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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○ AGAINST THE LEVIES

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Upshur County, WV	Primary Election	May 14, 2
NSTRUCTIONS TO VOTER		iviay 14, A
To vote you must darken the oval (completely next to the candidate or is of your choice.		
NONPARTISAN BALLOT ELECTION		
JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT OF ELECTIC JUSTICE OF THE SUPREME COURT APPEALS OF WEST VIRGINIA - DIVIS (Vote for ONE)	OF	
Charleston Kanav	ha Co. OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR	
\circ	COUNTY BOARD OF EDUCATION	
Write-in, If Any	(Vote For Not More Than TWO) Maximum eligible to be elected from each	
NONPARTISAN BALLOT OF ELECTIC JUSTICE OF THE SUPREME COURT APPEALS OF WEST VIRGINIA - DIVIS	OF district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER	
(Vote for ONE) CHARLES S TRUMP IV Barkeley Springs Mon	Buckhannon Dist. NEIL W. LEPUT	
Berkeley Springs Mon	ROB HINTON	
	Ellamore Dist. SUSAN M. KING Buckhannon Dist.	
Write-in, If Any NONPARTISAN BALLOT OF ELECTIC JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION (Vote for ONE)	N OF O	
ELGINE HECETA McARDLE	Write-in, If Any	
MYCHAL S. SCHULZ	ha Co. Write-in, If Any	
S. RYAN WHITE Charleston Kanak	ha Co. OFFICIAL NONPARTISAN BALLOT	
\supset	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY	R
Write-in, If Any	(Vote for ONE)	
NONPARTISAN BALLOT OF ELECTIC JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISIOI (Vote for ONE)	- Duckilalilloli	
JACOB E. "JAKE" REGER Buckhannon Ups	nur Co.	
	Write-in, If Any	
Write-in, If Any	NOS.	
NONPARTISAN BALLOT OF ÉLECTIC JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISIOI (Vote for ONE)		
KURT W. HALL Jane Lew Le	vis Co.	
Write-in, If Any	NOT.	
NONPARTISAN BALLOT OF ELECTION FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE) THERESA COGAR TURNER		
Weston Le	ýs Co.	
Write-in, If Any	105	
NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1 (Vote for ONE) KAY HURST		
French Creek MARK DAVIS Buckhannon		
Write-in, If Any		
		VOTE BOTH SIDES
		PRECINC
POLL CLERKS	POLL CLERKS	Typ:04 Seq:0012 Sp

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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Substitute Employees

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Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

\$200,000

TOTAL

\$3,380,000

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

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If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

Upshur County, WV	Primary Election	May 14,
NSTRUCTIONS TO VOTER o vote you must darken the oval (ompletely next to the candidate or issue of your choice.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	•
NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) HALEY BUNN	Buckilailion	
Charleston Kanawha Co	ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	O WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	
CHARLES S TRUMP IV Berkeley Springs Morgan Co	ROB HINTON Ellamore Dist. 2 SUSAN M. KING	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Buckhannon Dist. 3	
ELGINE HECETA McARDLE Wheeling Ohio Co MYCHAL S. SCHULZ Charleston Kanawha Co		
S. RYAN WHITE Charleston Kanawha Co	OFFICIAL NONPARTISAN BALLOT	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE) AMBER N STRIPLING Buckhannon MATEAL POLING	
(Vote for ONE) JACOB E. "JAKE" REGER Buckhannon Upshur Co	Buckhannon	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	Write-in, If Any	
18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) KURT W. HALL Jane Lew Lewis Co		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF		
FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE) THERESA COGAR TURNER Weston Lewis Co		
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
French Creek MARK DAVIS Buckhannon		
Write-in, If Any		

- ------------------

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

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That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

OFF	ICIAL NONPARTISAN BAL	LOT
Upshur County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (○) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	
NONPARTISAN BALLOT ELECTION OF	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
JUDICIAL OFFICERS	O ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	
	NONPARTISAN BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	(Vote For Not More Than TWO) Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NEIL W. LEPUT Buckhannon Dist. 3	
O Borkoloy opinigo imorgani oo.	ROB HINTON Ellamore Dist. 2	
Write∹in, If Any	SUSAN M. KING Buckhannon Dist. 3	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, If Any	
Chio Co.		
O MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
S. RYAN WHITE Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT	
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	AMBER N STRIPLING Buckhannon MATEAL POLING Buckhannon	
JACOB E. "JAKE" REGER Buckhannon Upshur Co.	0	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
KURT W. HALL Jane Lew Lewis Co.		
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis Co.		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
KAY HURST French Creek MARK DAVIS Buckhannon		
Write-in, If Any		
		VOTE BOTH SIDES
		PRECINCT
POLL CLERKS	POLL CLERKS	Typ:04 Seq:0014 Spl

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

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Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

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TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

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 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

OFFICIAL NONPARTISAN BALLOT		
Upshur County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER To vote you must darken the oval () completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	
NONPARTISAN BALLOT ELECTION OF	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
JUDICIAL OFFICERS	O ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)		
Charleston Kanawha C	OFFICIAL NONDARTICAN DALLOT OF	
Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2)	
CHARLES S TRUMP IV Berkeley Springs Morgan C		
0	ROB HINTON Ellamore Dist. 2 SUSAN M. KING Ruskhannon	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Buckriainion Bist. 6	
Chio C	Write-in, If Any	
MYCHAL S. SCHULZ Charleston Kanawha C S. RYAN WHITE	O. Write-in, If Any	
Charleston Kanawha C	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	(Vote for ONE) AMBER N STRIPLING Buckhannon MATEAL POLING Buckhannon	
O JACOB E. "JAKE" REGER Buckhannon Upshur C	0.	
	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
C KURT W. HALL Jane Lew Lewis C	0.	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis C	0.	
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
KAY HURST French Creek MARK DAVIS Buckhannon		
0		
Write-in, If Any		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 37 Typ:04 Seq:0015 Spl:07

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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TOTAL

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 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

OH	ICIAL NONPARTISAN BAL	LOI
Jpshur County, WV	Primary Election	May
NSTRUCTIONS TO VOTER O vote you must darken the oval (completely next to the candidate or issue f your choice.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	
NONPARTISAN BALLOT ELECTION OF	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon	
IONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF IPPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
HALEY BUNN Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	
Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	
ONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF PPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NEIL W. LEPUT Buckhannon Dist. 3 ROB HINTON	
Write in MAny	Ellamore Dist. 2 SUSAN M. KING Buckhannon Dist. 3	
Write-in, If Any IONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	0	
ELGINE HECETA McARDLE Wheeling Ohio Co. MYCHAL S. SCHULZ	Write-in, If Any	
Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	
Charleston Rahawila Co.	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY	
Write-in, If Any	(Vote for ONE)	
ONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	AMBER N STRIPLING Buckhannon MATEAL POLING Buckhannon	
JACOB E. "JAKE" REGER Buckhannon Upshur Co.	0	
Write in If Any	Write-in, If Any	
Write-in, If Any ONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
KURT W. HALL Jane Lew Lewis Co.		
Write-in, If Any ONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis Co.		
Write-in, If Any		
ONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
KAY HURST French Creek MARK DAVIS Buckhannon		
Write-in, If Any		
		VOTE BOTH SID
POLL CLERKS	POLL CLERKS	PRE Typ:04 Seq:00

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

		ICIAL NONPARTISAN BAI	
_	shur County, WV	Primary Election	May 14,
To v com	TRUCTIONS TO VOTER Yote you must darken the oval (Ipletely next to the candidate or issue our choice.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	
		NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
N	ONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon	
JU	NPARTISAN BALLOT OF ELECTION OF ISTICE OF THE SUPREME COURT OF PEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
0	HALEY BUNN Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	
	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each	
JU APF	NPARTISAN BALLOT OF ELECTION OF JISTICE OF THE SUPREME COURT OF PEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	
	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NEIL W. LEPUT Buckhannon Dist. 3	
0		ROB HINTON Ellamore Dist. 2 SUSAN M. KING Puckhannon	
	Write-in, If Any NPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	O DIST. 3	
0	ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any	
0	MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
0	S. RYAN WHITE Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT	
0		FOR CONSERVATION DISTRICT SUPÉRVISOR TYGARTS VALLEY (Vote for ONE)	2
	Write-in, If Any NPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 8TH JUDICIAL CIRCUIT - DIVISION 1	AMBER N STRIPLING Buckhannon MATEAL POLING Buckhannon	
0	(Vote for ONE) JACOB E. "JAKE" REGER Buckhannon Upshur Co.	- Buckidinon	
0		Write-in, If Any	
	Write-in, If Any NPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 8TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
0	KURT W. HALL Jane Lew Lewis Co.		
0	Write in If Any		
NON	Write-in, If Any NPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)		
0	THERESA COGAR TURNER Weston Lewis Co.		
0			
NON	Write-in, If Any NPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
$\frac{\circ}{}$	KAY HURST French Creek MARK DAVIS Buckhannon		
0			
	Write-in, If Any		VOTE BOTH SIDES
			VOIL BOTH SIDES
	POLL CLERKS	POLL CLERKS	PRECING Typ:04 Seq:0017 S

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

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TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

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 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

OFFI	CIAL NONPARTISAN BAL	.LOT
Upshur County, WV	Primary Election	May 14,
INSTRUCTIONS TO VOTER To vote you must darken the oval (NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	
NONPARTISAN BALLOT ELECTION OF	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION	
Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NEIL W. LEPUT Buckhannon Dist. 3 ROB HINTON	
Write-in, If Any	Ellamore Dist. 2 SUSAN M. KING Buckhannon Dist. 3	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, If Any	
C ELGINE HECETA McARDLE Wheeling Ohio Co.	O The II, II ruly	
O MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT	
	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	AMBER N STRIPLING Buckhannon MATEAL POLING Buckhannon	
O JACOB E. "JAKE" REGER Buckhannon Upshur Co.	0	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
C KURT W. HALL Jane Lew Lewis Co.		
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis Co.		
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
KAY HURST French Creek MARK DAVIS Buckhannon		
Write-in, If Any		
		VOTE BOTH SIDES
		PRECINCT Typ:04 Seq:0018 Sp

SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

OFFICIAL NONPARTISAN BALLOT		
Upshur County, WV	Primary Election	May 14, 20
INSTRUCTIONS TO VOTER To vote you must darken the oval () completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	
NONPARTISAN BALLOT ELECTION OF	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
Charleston Kanawha Co	ELECTION OF MEMBERS OF THE UPSHUR	
Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2	
CHARLES S TRUMP IV Berkeley Springs Morgan Co		
	ROB HINTON Ellamore Dist. 2 SUSAN M. KING	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Buckhannon Dist. 3	
Chio Co ELGINE HECETA McARDLE Wheeling Ohio Co MYCHAL S. SCHULZ	Write-in, If Any	
Charleston Kanawha Co	Wille-III, II Ally	
Charleston Kanawha Co	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	AMPED NETDIDLING	
JACOB E. "JAKE" REGER Buckhannon Upshur Co	. 0	
	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
O KURT W. HALL Jane Lew Lewis Co		
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis Co). 	
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
KAY HURST French Creek MARK DAVIS Buckhannon		
Write-in, If Any		
		VOTE BOTH SIDES
		PRECINCT
POLL CLERKS	POLL CLERKS	Typ:04 Seq:0019 Spl:

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

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Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

\$400,000

Extracurricular activities and extended employment agreements

\$360,000

Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

\$320,000

Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining items of the purpose.

That the proposed years to which such levy shall apply are the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$3,380,000 annually or a total approximate amount for the next five (5) year period of \$16,900,000.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be as follows: on Class I property, 9.83 cents; on Class II property, 19.66 cents; on Class III property, 39.32 cents; and on Class IV property, 39.32 cents.

That the separate and aggregate assessed valuation of each class of taxable property within the County of Upshur for the fiscal year ending June 30, 2024 is as follows: Class I \$0; Class II \$544,272,458; Class III \$512,293,690; Class IV \$155,927,812; Aggregate \$1,212,493,960.

If a majority of the voters approve the additional levies, The Board of Education of the County of Upshur will not issue bonds upon the approval of such additional levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Upshur, adopted and entered into on the 7th day of March, 2024.

 \circ FOR THE LEVIES

○ AGAINST THE LEVIES

Instructions: Those favoring the implementation of the Additional Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

OFFICIAL NONPARTISAN BALLOT			
Upshur County, WV	Primary Election	May 14, 2	
INSTRUCTIONS TO VOTER To vote you must darken the oval (NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS		
NONPARTISAN BALLOT ELECTION OF	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)		
JUDICIAL OFFICERS	ALAN M. SUDER Buckhannon		
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any		
Charleston Kanawha Co	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE UPSHUR COUNTY BOARD OF EDUCATION		
Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)		
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Maximum eligible to be elected from each district: 1st Dist. (0); 2nd Dist. (1); 3rd Dist. (2) WILLIAM A. (WILLIE) PARKER Buckhannon Dist. 2		
CHARLES S TRUMP IV Berkeley Springs Morgan Co			
0	ROB HINTON Ellamore Dist. 2 SUSAN M. KING		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Buckhannon Dist. 3		
Chio Co	Write-in, If Any		
MYCHAL S. SCHULZ Charleston Kanawha CoS. RYAN WHITE	White-in, trans		
Charleston Kanawha Co	FOR CONSERVATION DISTRICT SUPERVISOR TYGARTS VALLEY (Vote for ONE)		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	AMBER N STRIPLING Buckhannon MATEAL POLING Buckhannon		
JACOB E. "JAKE" REGER Buckhannon Upshur Co			
	Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)			
KURT W. HALL Jane Lew Lewis Co			
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT (Vote for ONE)			
THERESA COGAR TURNER Weston Lewis Co	_		
Write-in, If Any			
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)			
KAY HURST French Creek MARK DAVIS Buckhannon			
Write-in, If Any			
		VOTE BOTH SIDES	
		PRECINCT	
POLL CLERKS	POLL CLERKS	Typ:04 Seq:0020 Spl	

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SPECIAL LEVY ELECTION BOARD OF EDUCATION OF UPSHUR COUNTY May 14, 2024

Special election to authorize the implementation of additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, in the approximate average amount of \$3,380,000 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Upshur County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE

Capital Improvements and Preventive Maintenance - Including, but not limited to, safety and security improvements, capital improvements including renovations and major system replacements; general maintenance including materials, roofs, heating/air conditioning, flooring, windows, doors and painting; and other related expenses.

\$1,000,000

Instructional Programs, Supplies, Materials and Equipment - Including, but not limited to, textbooks, library books, essential school materials and equipment; summer school expenses; alternative education program expenses, transition expenses, option pathways/virtual schooling expenses; and other related expenses.

Substitute Employees

\$650,000 \$450,000

Technology Access and Improvements - Including, but not limited to, maintenance and upgrade of fiber connections, routers, and switches; purchase or lease of hardware, software, infrastructure and training; technology specialists and services for the expansion, maintenance, and improvement of the use of technology; and other related expenses.

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Extracurricular activities and extended employment agreements

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Contracted Services - Including, but not limited to, prevention officers; athletic trainers; bus expenses related to extracurricular activities and field trips; and other related expenses.

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Student and Community Related Services - Including, but not limited to, free admission to regular school extracurricular events for all students enrolled in Upshur County Schools with proper student identification; free admission to all Upshur County residents 60 years of age and older to all regular school extracurricular events in Upshur County Schools with a school issued pass; free admission to all active service and veteran military residents to regular school extracurricular events in Upshur County Schools with a school issued pass; to provide student accident insurance for all students enrolled in Upshur County Schools; community support for the Upshur County Library, 4-H and Extension Office and Stockert Youth Center; and other related expenses.

TOTAL

\$200,000 **\$3,380,000**

If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Upshur, in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes.

The Board of Education of the County of Upshur, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Upshur. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Upshur County School District, as determined by The Board of Education of the County of Upshur with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Upshur for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, for any reason, The Board of Education of the County of Upshur is hereby authorized and empowered to determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy.

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