Ritchie County, WV	Primary Election	May 14, 202
NSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O APPEALS OF WEST VIRGINIA - DIVISIO (Vote for ONE)
NATIONAL TICKET	O BRIAN WOOD Winfield Putnam Co.	HALEY BUNN Charleston Kanawha
FOR PRESIDENT (Vote for ONE)	KRIS WARNER Charleston Kanawha Co. KEN REED Hedgesville Morgan Co.	Write-in, If Any
OONALD J. TRUMP Palm Beach, FL	DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O
O DAVID STUCKENBERG Tampa, FL	FOR AUDITOR	APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	(Vote for ONE)	CHARLES S TRUMP IV Berkeley Springs Morgan
NIKKI R. HALEY Kiawah Island, SC RYAN L. BINKLEY	ERIC L. HOUSEHOLDER Martinsburg CALEB L. HANNA Berkeley Co.	0
Dallas, TX	Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION
FOR U.S. SENATOR (Vote for ONE)	Harpers Ferry MARK HUNT Charleston Kanawha Co.	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
BRYAN BIRD Beckley Raleigh Co.	FOR TREASURER	MYCHAL S. SCHULZ Charleston Kanawha
Charles Town Jefferson Co.	(Vote for ONE)	S. RYAN WHITE Charleston Kanawha
BRYAN McKINNEY Inwood Berkeley Co. JIM JUSTICE	Charleston Kanawha Co.	C ELGINE HECETA McARDLE Wheeling Ohio
Lewisburg Greenbrier Co. JANET McNULTY	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
Martinsburg Berkeley Co. ZANE LAWHORN	ROYRAMEY	Write-in, If Any NONPARTISAN BALLOT OF ELECTION
Princeton Mercer Co. DON LINDSAY Lost River Hardy Co.	Lesage Cabell Co. KENT LEONHARDT Fairview Monongalia Co.	JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	St. Marys Pleasants
(Vote for ONE) JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
RILEY MOORE Harpers Ferry Jefferson Co.	MIKE STUART South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2
ALEXANDER GAASERUD Parkersburg Wood Co. CHRIS "MOOKIE" WALKER	JOHN "JB" McCUSKEY Charleston Kanawha Co.	(Vote for ONE)
Martinsburg Berkeley Co.	FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote-for ONE)	Harrisville Ritchie
Hedgesville Berkeley Co. STATE TICKET	DONNA J. BOLEY	Palestine Wir B. SCOTT WOLFE
	St Marys Pleasants Co. FOR MEMBER OF HOUSE OF DELEGATES	Harrisville Ritchie
FOR GOVERNOR (Vote for ONE)	9TH DELEGATE DISTRICT (Vote for ONE)	
MAC WARNER Charleston Kanawha Co.	TRENTON CARL BARNHART Saint Mary's Pleasants Co.	Write-in, If Any
KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	Ticasans Co.	
PATRICK MORRISEY Harpers Ferry Jefferson Co.		
MITCH ROBERTS Poca Putnam Co.		
CHRIS MILLER Huntington Cabell Co. MOORE CAPITO		No== =====
Charleston Kanawha Co.		VOTE BOTH SIDES
		PRECINCT
POLL CLERKS	POLL CLERKS	Typ:01 Seq:0001 Spl:0

OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT	COUNTY BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY
(Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	LIBRARY SYSTEM HARRISVILLE AND PENNSBORO
THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	LOCATIONS TUESDAY, MAY 14, 2024
BETTY GREGORY Glenville Gilmer Co.	O JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,
0	TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding
Write-in, If Any	0	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used
NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any	to pay the cost of books and other circulating materials (17%), books-by-mail (3%),
MAGISTRATE - DIVISION 1 (Vote for ONE)	Witte-III, II Ally	postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses
DAVID W. HAUGH		(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and
Harrisville Ritchie Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an
		allowance for uncollected taxes and shrinkage and to authorize the Ritchie County
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	accrue from increased tax receipts,
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	ED MARTIN	assessments, and increased collections of special levy taxes, to fund the Ritchie County
(Vote for ONE)	Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County
LEESA D. SNODGRASS Harrisville Ritchie Co.		Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.
0	Write-in, If Any	The additional levies shall be made upon Class II property at the rate of three and thirty
Write-in, If Any		hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III
COUNTY TICKET		property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00)
FOR COUNTY COMMISSIONER (Vote for ONE)		of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60)
Not more than one resident of any magisterial district may be elected		per One Hundred Dollars (\$100.00) of assessment.
STEVE RITTER Cairo Southwest Dist.		The additional levies will generate the approximate sum of Nine Hundred Forty Seven
FOR PROSECUTING ATTORNEY		Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,
(Vote for ONE)		and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount
JUDITH A. McCULLOUGH		of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax
Pennsboro		discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188),
FOR SHERIFF (Vote for ONE)		leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine
BRYAN "BD" DAVIS		Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie
Pennsboro		County Library System, Harrisville and Pennsboro locations, for funding of the
FOR ASSESSOR (Vote for ONE)		purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for
MEDEDITH KIHN		uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight
Harrisville		Hundred Ninety Five Dollars (\$4,329,895).
FOR SURVEYOR (Vote for ONE)		For the LevyAgainst the Levy
BILL MOSSOR Harrisville		
		CONTINUE VOTING ON
		BALLOT 2
		PRECINCT 1
		Typ:01 Seq:0001 Spl:01

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES PRECINCT 1** Typ:01 Seq:0001 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 1 Typ:01 Seq:0001 Spl:02

	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)
NATIONAL TICKET	BRIAN WOOD Winfield Putnam Co.	HALEY BUNN Charleston Kanawha
FOR PRESIDENT (Vote for ONE)	KRIS WARNER Charleston Kanawha Co. KEN REED	
O DONALD J. TRUMP Palm Beach, FL	Hedgesville Morgan Co. DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF
DAVID STUCKENBERG Tampa, FL RACHEL HANNA MoHAWK SWIFT	FOR AUDITOR (Vote for ONE)	APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE) CHARLES S TRUMP IV
Hagerstown, MD NIKKI R. HALEY Kiawah Island, SC	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	Berkeley Springs Morgan (
RYAN L. BINKLEY Dallas, TX	CALEB L. HANNA Charleston Kanawha Co.	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	TRICIA JACKSON Harpers Ferry MARK HUNT Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
O BRYAN BIRD Raleigh Co.	FOR TREASURER	MYCHAL S. SCHULZ Charleston Kanawha
ALEXANDER X. MOONEY Charles Town BRYAN McKINNEY	(Vote for ONE)	S. RYAN WHITE Charleston Kanawha
Inwood Berkeley Co. JIM JUSTICE	Charleston Kanawha Co.	Wheeling Ohio
Lewisburg Greenbrier Co. JANET McNULTY Martinsburg Berkeley Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any
 ZANE LAWHORN Princeton DON LINDSAY 	Cabell Co. KENT LEONHARDT	NONPARTISAN BALLOT OF ELECTION C JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1
Lost River Hardy Co. FOR U.S. HOUSE OF REPRESENTATIVES	Fairview Monongalia Co. JOSHUA KURT HIGGINBOTHAM	(Vote for ONE) TIMOTHY L. SWEENEY
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Charleston Kanawha Co. FOR ATTORNEY GENERAL (Vote for ONE)	St. Marys Pleasants
Bridgeport Harrison Co. RILEY MOORE Harpers Ferry Jefferson Co.	MIKE STUART South Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION C JUDGE OF THE CIRCUIT COURT
ALEXANDER GAASERUD Parkersburg Wood Co.	JOHN "JB" McCUSKEY Charleston Kanawha Co.	3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co. DENNIS "NATE" CAIN	FOR STATE SENATOR 3RD SENATORIAL DISTRICT	SAMUEL C. ROGERS II Harrisville Ritchie LESLIE L. MAZE
Hedgesville Berkeley Co.	(Vote for ONE) DONNA J. BOLEY	Palestine Wirt B. SCOTT WOLFE
FOR GOVERNOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	Harrisville Ritchie
MAC WARNER	TRENTON CARL BARNHART	Write-in, If Any
Charleston Kanawha Co. KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	Saint Mary's Pleasants Co.	
PATRICK MORRISEY Harpers Ferry Jefferson Co.		
MITCH ROBERTS Poca Putnam Co. CHRIS MILLER		
Huntington Cabell Co. MOORE CAPITO Charleston Kanawha Co.		VOTE BOTH SIDES
Transviria Co.		PRECINCT 2

OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT	COUNTY BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY
(Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	LIBRARY SYSTEM HARRISVILLE AND PENNSBORO
THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	LOCATIONS TUESDAY, MAY 14, 2024
BETTY GREGORY Glenville Gilmer Co.	O JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,
0	TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding
Write-in, If Any	0	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used,
NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any	to pay the cost of books and other circulating materials (17%), books-by-mail (3%),
MAGISTRATE - DIVISION 1 (Vote for ONE)	Witte-III, II Ally	postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses
DAVID W. HAUGH		(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and
Harrisville Ritchie Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an
	OTTICIAL NONFARTIGAN BALLOT	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	accrue from increased tax receipts,
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	ED MARTIN	assessments, and increased collections of special levy taxes, to fund the Ritchie County
(Vote for ONE)	Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above,
LEESA D. SNODGRASS Harrisville Ritchie Co.		according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.
0	Write-in, If Any	The additional levies shall be made upon Class II property at the rate of three and thirty
Write-in, If Any		hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III
COUNTY TICKET		property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00
FOR COUNTY COMMISSIONER (Vote for ONE)		of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60)
Not more than one resident of any magisterial district may be elected		per One Hundred Dollars (\$100.00) of assessment.
STEVE RITTER Cairo Southwest Dist.		The additional levies will generate the approximate sum of Nine Hundred Forty Seven
FOR PROSECUTING ATTORNEY		Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,
(Vote for ONE)		and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount
JUDITH A. McCULLOUGH		of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax
Pennsboro		discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188),
FOR SHERIFF (Vote for ONE)		leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine
BRYAN "BD" DAVIS		Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie
Pennsboro		County Library System, Harrisville and Pennsboro locations, for funding of the
FOR ASSESSOR (Vote for ONE)		purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for
MEDEDITH KIHN		uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight
Harrisville		Hundred Ninety Five Dollars (\$4,329,895).
FOR SURVEYOR (Vote for ONE)		For the LevyAgainst the Levy
O BILL MOSSOR Harrisville		g
		CONTINUE VOTING ON
		BALLOT 2
		PRECINCT 2
		Typ:01 Seq:0002 Spl:01

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The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 2 Typ:01 Seq:0002 Spl:02

Ritchie County, WV	Primary Election	May 14, 20
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O APPEALS OF WEST VIRGINIA - DIVISIO (Vote for ONE)
NATIONAL TICKET	O BRIAN WOOD Winfield Putnam Co.	Charleston Kanawha
FOR PRESIDENT (Vote for ONE)	KRIS WARNER Charleston Kanawha Co. KEN REED Hedgesville Morgan Co.	Write-in, If Any
OONALD J. TRUMP Palm Beach, FL	DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O
O DAVID STUCKENBERG Tampa, FL	FOR AUDITOR	APPEALS OF WEST VIRGINIA - DIVISIO (Vote for ONE)
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	(Vote for ONE)	CHARLES S TRUMP IV Berkeley Springs Morgan
NIKKI R. HALEY Kiawah Island, SC	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	0
RYAN L. BINKLEY Dallas, TX	CALEB L. HANNA Charleston Kanawha Co. TRICIA JACKSON	Write-in, If Any NONPARTISAN BALLOT OF ELECTION
FOR U.S. SENATOR (Vote for ONE)	Harpers Ferry MARK HUNT Charleston Kanawha Co.	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
BRYAN BIRD Beckley Raleigh Co.	FOR TREASURER	MYCHAL S. SCHULZ Charleston Kanawha
Charles Town Jefferson Co.	(Vote for ONE)	S. RYAN WHITE Charleston Kanawha
BRYAN McKINNEY Inwood Berkeley Co. JIM JUSTICE	Charleston Kanawha Co.	C ELGINE HECETA McARDLE Wheeling Ohio
Lewisburg Greenbrier Co. JANET McNULTY	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
Martinsburg Berkeley Co. ZANE LAWHORN	ROYRAMEY	Write-in, If Any NONPARTISAN BALLOT OF ELECTION
Princeton Mercer Co. DON LINDSAY Lost River Hardy Co.	Lesage Cabell Co. KENT LEONHARDT Fairview Monongalia Co.	JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	St. Marys Pleasants
JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
RILEY MOORE Harpers Ferry ALEXANDER GAASERUD	MIKE STUART South Charleston JOHN "JB" McCUSKEY	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2
Parkersburg Wood Co. CHRIS "MOOKIE" WALKER	Charleston Kanawha Co.	(Vote for ONE) SAMUEL C. ROGERS II
Martinsburg Berkeley Co. DENNIS "NATE" CAIN	FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)	LESLIE L. MAZE
Hedgesville Berkeley Co. STATE TICKET	DONNA J. BOLEY St Marys Pleasants Co.	Palestine Wir B. SCOTT WOLFE Harrisville Ritchie
FOR GOVERNOR	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT	O Michie
(Vote for ONE)	(Vote for ONE)	Write-in, If Any
MAC WARNER Charleston KEVIN "KC" CHRISTIAN	C TRENTON CARL BARNHART Saint Mary's Pleasants Co.	
Chloe Calhoun Co. PATRICK MORRISEY		
Harpers Ferry Jefferson Co. MITCH ROBERTS		
CHRIS MILLER		
Huntington Cabell Co. MOORE CAPITO Charleston Kanawha Co.		VOTE BOTH SIDES
Charleston Ranawila Co.		PDF0NOT 0
POLL CLERKS	POLL CLERKS	PRECINCT 2 Typ:01 Seq:0003 Spl:0

OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	COUNTY BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY
4TH FAMILY COURT CIRCUIT (Vote for ONE) THEODORE "TED" DAVITIAN	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each	LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS
Harrisville Ritchie Co.	district: Northeast Dist. (2); Central Dist. (1)	TUESDAY, MAY 14, 2024
BETTY GREGORY Glenville Gilmer Co.	JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,
0	TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding
Write-in, If Any	0	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any	materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and
(Vote for ONE) DAVID W. HAUGH	0	equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%),
Harrisville Ritchie Co.	Write-in, If Any	programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an
	OFFICIAL NONPARTISAN BALLOT	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	Commission to expend any amount that might accrue from increased tax receipts.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	,	assessments, and increased collections of special levy taxes, to fund the Ritchie County
(Vote for ONE)	C ED MARTIN Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above,
LEESA D. SNODGRASS Harrisville Ritchie Co.		according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.
0	Write-in, If Any	The additional levies shall be made upon Class II property at the rate of three and thirty
Write-in, If Any	MUNICIPAL TICKET CITY OF PENNSBORO	hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III
COUNTY TICKET	FOR COUNCIL MEMBERS (Vote For Not More Than TWO)	property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00)
FOR COUNTY COMMISSIONER (Vote for ONE)	(2 SEATS OPEN)	of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of
Not more than one resident of any magisterial district may be elected	O PAT PARKER	assessment. The additional levies will generate the
STEVE RITTER Cairo Southwest Dist.	FRANCIS "BUD" SELLERS	approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars
FOR PROSECUTING ATTORNEY	○ KENNA SUE DAVIS	(\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,
(Vote for ONE)	0	and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred
O JUDITH A. McCULLOUGH Pennsboro	Write-in, If Any	Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand,
FOR SHERIFF	0	One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty
(Vote for ONE)	Write-in, If Any	Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie
BRYAN "BD" DAVIS Pennsboro		County Library System, Harrisville and Pennsboro locations, for funding of the
FOR ASSESSOR (Vote for ONE)		purposes as stated above. The approximate grand total to be raised during the five-year
, ,		term of the levy after the allowance for uncollected taxes and shrinkage is Four Million,
MEREDITH KUHN Harrisville		Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).
FOR SURVEYOR (Vote for ONE)		○ For the Levy
BILL MOSSOR		Against the Levy
Harrisville		
		CONTINUE VOTING ON
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 2P
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The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 2P Typ:01 Seq:0003 Spl:02

Ritchie County, WV	Primary Election	May 14, 202
NSTRUCTIONS TO VOTER To vote you must darken the oval (●)	STATE TICKET	OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)
NATIONAL TICKET	O BRIAN WOOD Winfield Putnam Co.	Charleston Kanawha
FOR PRESIDENT (Vote for ONE)	KRIS WARNER Charleston Kanawha Co. KEN REED Hedgesville Morgan Co.	Write-in, If Any
ONALD J. TRUMP Palm Beach, FL	ODUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O
OAVID STUCKENBERG Tampa, FL	FOR AUDITOR	APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	(Vote for ONE)	CHARLES S TRUMP IV Berkeley Springs Morgan
NIKKI R. HALEY Kiawah Island, SC	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	0
RYAN L. BINKLEY Dallas, TX	CALEB L. HANNA Charleston Kanawha Co. TRICIA JACKSON	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	Harpers Ferry MARK HUNT Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
BRYAN BIRD Beckley Raleigh Co.	FOR TREASURER	MYCHAL S. SCHULZ Charleston Kanawha
Charles Town ALEXANDER X. MOONEY Charles Town Jefferson Co.	(Vote for ONE)	S. RYAN WHITE Charleston Kanawha
BRYAN McKINNEY Inwood Berkeley Co.	Charleston Kanawha Co.	C ELGINE HECETA McARDLE Wheeling Ohio
JIM JUSTICE Lewisburg Greenbrier Co. JANET McNULTY	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	0
Martinsburg Berkeley Co.	ROYRAMEY	Write-in, If Any NONPARTISAN BALLOT OF ELECTION
Princeton Mercer Co. DON LINDSAY	Lesage Cabell Co. KENT LEONHARDT	JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1
Lost River Hardy Co. FOR U.S. HOUSE OF REPRESENTATIVES	JOSHUA KURT HIGGINBOTHAM	(Vote for ONE) TIMOTHY L. SWEENEY
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR ATTORNEY GENERAL	St. Marys Pleasants
JOSEPH (JOE) EARLEY Bridgeport Harrison Co. RILEY MOORE	(Vote for ONE) MIKE STUART	Write-in, If Any
Harpers Ferry Jefferson Co.	South Charleston Kanawha Co. JOHN "JB" McCUSKEY	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2
Parkersburg Wood Co. CHRIS "MOOKIE" WALKER	Charleston Kanawha Co.	(Vote for ONE) SAMUEL C. ROGERS II
Martinsburg Berkeley Co. DENNIS "NATE" CAIN	FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)	LESLIE L. MAZE
Hedgesville Berkeley Co. STATE TICKET	DONNA J. BOLEY	B. SCOTT WOLFE
FOR GOVERNOR	St Marys Pleasants Co. FOR MEMBER OF HOUSE OF DELEGATES	Harrisville Ritchie
(Vote for ONE)	9TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any
MAC WARNER Charleston Kanawha Co.	TRENTON CARL BARNHART Saint Mary's Pleasants Co.	WIRE-III, II AIIY
KEVIN "KC" CHRISTIAN Chloe Calhoun Co.		
PATRICK MORRISEY Harpers Ferry Jefferson Co.		
MITCH ROBERTS Poca Putnam Co.		
CHRIS MILLER Huntington Cabell Co.		
MOORE CAPITO Charleston Kanawha Co.		VOTE BOTH SIDES
		PRECINCT
POLL CLERKS	POLL CLERKS	Typ:01 Seq:0004 Spl:0

OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT	COUNTY BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY
(Vote for ONE)	(Vote For Not More Than TWO)	LIBRARY SYSTEM HARRISVILLE AND PENNSBORO
THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	LOCATIONS TUESDAY, MAY 14, 2024
BETTY GREGORY Glenville Gilmer Co.	O JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for
0	TORIE JACKSON Pennsboro Northeast Dist.	the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding
W	0	2029, and for the purpose of providing funding for The Ritchie County Library System,
NONPARTISAN BALLOT OF ELECTION OF		Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%),
MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any	postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses
DAVID W HALIGH		(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and
Harrisville Ritchie Co.	Write-in, If Any	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an
	OFFICIAL NONPARTISAN BALLOT	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	(Vote for ONE)	assessments, and increased collections of special levy taxes, to fund the Ritchie County
(Vote for ONE)	ED MARTIN Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above,
LEESA D. SNODGRASS Harrisville Ritchie Co.	0	according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia,
Transvine Transvine St.	With its KA	entered on the 11th day of July, 2023. The additional levies shall be made upon
	Write-in, If Any	Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred
Write-in, If Any COUNTY TICKET		Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths
FOR COUNTY COMMISSIONER		cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at
(Vote for ONE) Not more than one resident of any		the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of
magisterial district may be elected STEVE RITTER		assessment. The additional levies will generate the
Cairo Southwest Dist.		approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars
FOR PROSECUTING ATTORNEY		(\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,
(Vote for ONE)		and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred
O JUDITH A. McCULLOUGH Pennsboro		Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand.
FOR SHERIFF		One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty
(Vote for ONE)		Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the
BRYAN "BD" DAVIS Pennsboro		Ritchie County Commission to The Ritchie County Library System, Harrisville and
FOR ASSESSOR		Pennsboro locations, for funding of the purposes as stated above. The approximate
(Vote for ONE)		grand total to be raised during the five-year term of the levy after the allowance for
MEREDITH KUHN		uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight
Harrisville		Hundred Ninety Five Dollars (\$4,329,895). For the Levy
FOR SURVEYOR (Vote for ONE)		For the LevyAgainst the Levy
BILL MOSSOR		9
Harrisville		
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 3
		Typ:01 Seq:0004 Spl:01

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The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 3 Typ:01 Seq:0004 Spl:02

Ritchie County, WV	Primary Election	May 14, 202
NSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O APPEALS OF WEST VIRGINIA - DIVISIO (Vote for ONE)
NATIONAL TICKET	BRIAN WOOD Winfield Putnam Co.	Charleston Kanawha
FOR PRESIDENT (Vote for ONE)	KRIS WARNER Charleston Kanawha Co. KEN REED Hedgesville Morgan Co.	Write-in, If Any
OONALD J. TRUMP Palm Beach, FL	DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O
O DAVID STUCKENBERG Tampa, FL	FOR AUDITOR	APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	(Vote for ONE)	CHARLES S TRUMP IV Berkeley Springs Morgan
NIKKI R. HALEY Kiawah Island, SC	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	0
RYAN L. BINKLEY Dallas, TX	CALEB L. HANNA Charleston Kanawha Co. TRICIA JACKSON	Write-in, if Any
FOR U.S. SENATOR (Vote for ONE)	Harpers Ferry MARK HUNT Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
BRYAN BIRD Beckley Raleigh Co.	FOR TREASURER	MYCHAL S. SCHULZ Charleston Kanawha
Charles Town Jefferson Co.	(Vote for ONE)	S. RYAN WHITE Charleston Kanawha
BRYAN McKINNEY Inwood Berkeley Co. JIM JUSTICE	Charleston Kanawha Co.	C ELGINE HECETA McARDLE Wheeling Ohio
Lewisburg Greenbrier Co. JANET McNULTY	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
Martinsburg Berkeley Co. ZANE LAWHORN Princeton Mercer Co.	ROY RAMEY Lesage Cabell Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT
DON LINDSAY Lost River Hardy Co.	KENT LEONHARDT Fairview Monongalia Co.	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	O JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	St. Marys Pleasants
JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
RILEY MOORE Harpers Ferry ALEXANDER GAASERUD	MIKE STUART South Charleston Kanawha Co. JOHN "JB" McCUSKEY	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2
Parkersburg Wood Co. CHRIS "MOOKIE" WALKER	Charleston Kanawha Co. FOR STATE SENATOR	(Vote for ONE) SAMUEL C. ROGERS II
Martinsburg Berkeley Co. DENNIS "NATE" CAIN	3RD SENATORIAL DISTRICT (Vote for ONE)	LESLIE L. MAZE
Hedgesville Berkeley Co. STATE TICKET	DONNA J. BOLEY St Marys Pleasants Co.	Palestine Wir B. SCOTT WOLFE Harrisville Ritchie
FOR GOVERNOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT	
MAC WARNER	(Vote for ONE) TRENTON CARL BARNHART	Write-in, If Any
Charleston Kanawha Co. KEVIN "KC" CHRISTIAN	Saint Mary's Pleasants Co.	
Chloe Calhoun Co. PATRICK MORRISEY		
Harpers Ferry MITCH ROBERTS Poca Putnam Co.		
CHRIS MILLER Huntington Cabell Co.		
MOORE CAPITO Charleston Kanawha Co.		VOTE BOTH SIDES
		PRECINCT 3
POLL CLERKS	POLL CLERKS	Typ:01 Seq:0005 Spl:0

OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY
4TH FAMILY COURT CIRCUIT (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	LIBRARY SYSTEM HARRISVILLE AND PENNSBORO
THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	LOCATIONS TUESDAY, MAY 14, 2024
BETTY GREGORY Glenville Gilmer Co.	JASON HALL Pennsboro Northeast Dist. TORIE JACKSON	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,
	Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System,
Write-in, If Any		Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any	materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses
DAVID W. HAUGH Harrisville Ritchie Co.		(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and
Transvire Ritche Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR	and to authorize the Ritchie County Commission to expend any amount that might
NONPARTISAN BALLOT OF ELECTION OF	(Vote for ONE)	accrue from increased tax receipts, assessments, and increased collections of
MAGISTRATE - DIVISION 2 (Vote for ONE)	ED MARTIN Harrisville	special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above,
LEESA D. SNODGRASS Harrisville Ritchie Co.	0	according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia,
0	Write-in, If Any	entered on the 11th day of July, 2023. The additional levies shall be made upon
Write-in, If Any	MUNICIPAL TICKET CITY OF PENNSBORO	Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III
COUNTY TICKET	FOR COUNCIL MEMBERS (Vote For Not More Than TWO)	property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00)
FOR COUNTY COMMISSIONER (Vote for ONE)	(2 SEATS OPEN)	of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of
Not more than one resident of any magisterial district may be elected	O PAT PARKER	assessment. The additional levies will generate the
STEVE RITTER Cairo Southwest Dist.	FRANCIS "BUD" SELLERS	approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars
FOR PROSECUTING ATTORNEY	KENNA SUE DAVIS	(\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2020 leasths are accounted to the five (5).
(Vote for ONE)		and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred
O JUDITH A. McCULLOUGH Pennsboro	Write-in, If Any	Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand,
FOR SHERIFF (Vote for ONE)	Write-in, If Any	One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the
BRYAN "BD" DAVIS Pennsboro		Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the
FOR ASSESSOR (Vote for ONE)		purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for
MEREDITH KUHN Harrisville		uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).
FOR SURVEYOR (Vote for ONE)		For the Levy
BILL MOSSOR		Against the Levy
Harrisville		
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 3P
		Typ:01 Seq:0005 Spl:01

Γ

OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** PRECINCT 3P Typ:01 Seq:0005 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 3P Typ:01 Seq:0005 Spl:02

INSTRUCTIONS TO VOTER To vote you must darken the oval () completely next to the candidate or issue of your choice. NATIONAL TICKET FOR PRESIDENT	FOR SECRETARY OF STATE (Vote for ONE) BRIAN WOOD Winfield Putnam Co. KRIS WARNER	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)
completely next to the candidate or issue of your choice. NATIONAL TICKET FOR PRESIDENT	(Vote for ONE) BRIAN WOOD Winfield Putnam Co. KRIS WARNER	NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION
FOR PRESIDENT	Winfield Putnam Co.	
	KRIS WARNER	HALEY BUNN Charleston Kanawha (
(Vote for ONE)	Charleston Kanawha Co. KEN REED	
ODNALD J. TRUMP Palm Beach, FL	Hedgesville Morgan Co. DOUG SKAFF JR. South Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION
DAVID STUCKENBERG Tampa, FL RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	FOR AUDITOR (Vote for ONE)	(Vote for ONE) CHARLES S TRUMP IV Berkeley Springs Morgan C
NIKKI R. HALEY Kiawah Island, SC	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	O Derkeley Opinigs Morgan C
RYAN L. BINKLEY Dallas, TX	CALEB L. HANNA Charleston Kanawha Co.	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	TRICIA JACKSON Harpers Ferry MARK HUNT Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
BRYAN BIRD Beckley Raleigh Co.	FOR TREASURER	MYCHAL S. SCHULZ Charleston Kanawha (
ALEXANDER X. MOONEY Charles Town Jefferson Co.	(Vote for ONE)	S. RYAN WHITE Charleston Kanawha (
O BRYAN McKINNEY Inwood Berkeley Co.	Charleston Kanawha Co.	C ELGINE HECETA McARDLE Wheeling Ohio
 JIM JUSTICE Lewisburg Greenbrier Co. 	FOR COMMISSIONER OF AGRICULTURE	0
JANET McNULTY Martinsburg Berkeley Co.	(Vote for ONE)	Write-in, If Any
 ZANE LAWHORN Princeton Mercer Co. DON LINDSAY 	Cabell Co. KENT LEONHARDT	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1
Lost River Hardy Co.	Fairview Monongalia Co. JOSHUA KURT HIGGINBOTHAM	(Vote for ONE) TIMOTHY L. SWEENEY
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR ATTORNEY GENERAL	St. Marys Pleasants
JOSEPH (JOE) EARLEY Bridgeport Harrison Co.		Write-in, If Any
RILEY MOORE Harpers Ferry ALEXANDER GAASERUD	MIKE STUART South Charleston JOHN "JB" McCUSKEY	NONPARTISAN BALLOT OF ELECTION C JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2
Parkersburg Wood Co. CHRIS "MOOKIE" WALKER	Charleston Kanawha Co.	(Vote for ONE) SAMUEL C. ROGERS II
Martinsburg Berkeley Co. DENNIS "NATE" CAIN	- 3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie (
Hedgesville Berkeley Co. STATE TICKET	DONNA J. BOLEY St Marys Pleasants Co.	Palestine Wirt (B. SCOTT WOLFE Harrisville Ritchie (
FOR GOVERNOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	0
MAC WARNER	TRENTON CARL BARNHART	Write-in, If Any
Charleston Kanawha Co. KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	Saint Mary's Pleasants Co.	
PATRICK MORRISEY Harpers Ferry Jefferson Co.		
MITCH ROBERTS Poca Putnam Co.		
CHRIS MILLER Huntington Cabell Co.		
MOORE CAPITO Charleston Kanawha Co.		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 4 Typ:01 Seq:0006 Spl:01

OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT	COUNTY BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY
(Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	LIBRARY SYSTEM HARRISVILLE AND PENNSBORO
THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	LOCATIONS TUESDAY, MAY 14, 2024
BETTY GREGORY Glenville Gilmer Co.	O JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,
0	TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding
Write-in, If Any	. 0	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used.
NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any	to pay the cost of books and other circulating materials (17%), books-by-mail (3%),
MAGISTRATE - DIVISION 1 (Vote for ONE)	Wille-III, II Aliy	postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses
DAVID W. HAUGH		(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and
Harrisville Ritchie Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an
	OI FICIAL NONFARTIGAN BALLOT	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	accrue from increased tax receipts,
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	ED MARTIN	assessments, and increased collections of special levy taxes, to fund the Ritchie County
(Vote for ONE)	Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County
LEESA D. SNODGRASS Harrisville Ritchie Co.		Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.
	Write-in, If Any	The additional levies shall be made upon Class II property at the rate of three and thirty
Write-in, If Any		hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III
COUNTY TICKET		property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00)
FOR COUNTY COMMISSIONER (Vote for ONE)		of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60)
Not more than one resident of any magisterial district may be elected		per One Hundred Dollars (\$100.00) of assessment.
STEVE RITTER Cairo Southwest Dist.		The additional levies will generate the approximate sum of Nine Hundred Forty Seven
FOR PROSECUTING ATTORNEY		Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,
(Vote for ONE)		and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount
JUDITH A. McCULLOUGH		of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax
Pennsboro		discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188),
FOR SHERIFF (Vote for ONE)		leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine
BRYAN "BD" DAVIS		Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie
Pennsboro		County Library System, Harrisville and Pennsboro locations, for funding of the
FOR ASSESSOR (Vote for ONE)		purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for
MEDEDITH KINN		uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight
Harrisville		Hundred Ninety Five Dollars (\$4,329,895).
FOR SURVEYOR (Vote for ONE)		For the LevyAgainst the Levy
O BILL MOSSOR Harrisville		,
		CONTINUE VOTING ON
		BALLOT 2
		PRECINCT 4 Typ:01 Seq:0006 Spl:01
		1 yp.01 3eq.0000 3pi.01

Γ

OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES PRECINCT 4** Typ:01 Seq:0006 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 4 Typ:01 Seq:0006 Spl:02

Ritchie County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)
NATIONAL TICKET	O BRIAN WOOD Winfield Putnam Co.	HALEY BUNN Charleston Kanawha C
FOR PRESIDENT (Vote for ONE)	KRIS WARNER Charleston Kanawha Co. KEN REED	
ODNALD J. TRUMP Palm Beach, FL	Hedgesville Morgan Co. DOUG SKAFF JR. South Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF
DAVID STUCKENBERG Tampa, FL RACHEL HANNA MoHAWK SWIFT	FOR AUDITOR (Vote for ONE)	APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE) CHARLES S TRUMP IV
Hagerstown, MD NIKKI R. HALEY Kiawah Island, SC	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	Berkeley Springs Morgan (
RYAN L. BINKLEY Dallas, TX	CALEB L. HANNA Charleston Kanawha Co.	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	TRICIA JACKSON Harpers Ferry MARK HUNT Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
BRYAN BIRD Beckley Raleigh Co.	FOR TREASURER	MYCHAL S. SCHULZ Charleston Kanawha (
ALEXANDER X. MOONEY Charles Town BRYAN McKINNEY	(Vote for ONE)	S. RYAN WHITE Charleston Kanawha (ELGINE HECETA McARDLE
Inwood Berkeley Co. JIM JUSTICE	Charleston Kanawha Co.	Wheeling Ohio
JANET McNULTY Martinsburg Berkeley Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any
ZANE LAWHORN Princeton Mercer Co. DON LINDSAY	Cabell Co. KENT LEONHARDT	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1
Lost River Hardy Co. FOR U.S. HOUSE OF REPRESENTATIVES	Fairview Monongalia Co. JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	(Vote for ONE) TIMOTHY L. SWEENEY St. Marys Pleasants (
2ND CONGRESSIONAL DISTRICT (Vote for ONE) JOSEPH (JOE) EARLEY	FOR ATTORNEY GENERAL (Vote for ONE)	O. manyo
Bridgeport Harrison Co. RILEY MOORE Harpers Ferry Jefferson Co.	MIKE STUART South Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT
ALEXANDER GAASERUD Parkersburg Wood Co.	JOHN "JB" McCUSKEY Charleston Kanawha Co.	3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co. DENNIS "NATE" CAIN	FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)	SAMUEL C. ROGERS II Harrisville Ritchie
Hedgesville Berkeley Co.	DONNA J. BOLEY St Marys Pleasants Co.	Palestine Wirt (B. SCOTT WOLFE Harrisville Ritchie (
FOR GOVERNOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	C RIGHE
MAC WARNER	TRENTON CARL BARNHART	Write-in, If Any
Charleston Kanawha Co. KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	Saint Mary's Pleasants Co.	
PATRICK MORRISEY Harpers Ferry MITCH ROBERTS		
Poca Putnam Co. CHRIS MILLER Huptington Cabell Co.		
MOORE CAPITO Charleston Kanawha Co.		VOTE BOTH SIDES
		PRECINCT 4C
POLL CLERKS	POLL CLERKS	Typ:01 Seq:0007 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT	- ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY
(Vote for ONE)	(Vote For Not More Than TWO)	LIBRARY SYSTEM HARRISVILLE AND PENNSBORO
THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	LOCATIONS TUESDAY, MAY 14, 2024
BETTY GREGORY Glenville Gilmer Co.	JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for
0	TORIE JACKSON Pennsboro Northeast Dist.	the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding
Write-in, If Any	0	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used
NONPARTISAN BALLOT OF ELECTION OF		to pay the cost of books and other circulating
MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any	materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%),
O DAVID W. HAUGH Harrisville Ritchie Co.	Write-in, If Any	programming (7%), building maintenance and improvements (17%), and marketing (5%), the
0	OFFICIAL NONPARTISAN BALLOT	sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR	and to authorize the Ritchie County Commission to expend any amount that might
NONPARTISAN BALLOT OF ELECTION OF	(Vote for ONE)	accrue from increased tax receipts, assessments, and increased collections of
MAGISTRATE - DIVISION 2 (Vote for ONE)	ED MARTIN Harrisville	special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro
LEESA D. SNODGRASS	namsville	locations, for any of the purposes stated above, according to the ORDER of the Ritchie County
Harrisville Ritchie Co.		Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023. The additional levies shall be made upon
	Write-in, If Any MUNICIPAL TICKET CITY OF CAIRO	Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred
Write-in, If Any COUNTY TICKET		Dollars (\$100.00) of assessment, upon Class III property at the rate of six and sixty hundredths
FOR COUNTY COMMISSIONER	FOR MAYOR (Vote for ONE)	cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at
(Vote for ONE) Not more than one resident of any	NIKKI COLLINS	the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of
magisterial district may be elected STEVE RITTER	JIMMY NICHOLS	assessment. The additional levies will generate the approximate sum of Nine Hundred Forty Seven
Cairo Southwest Dist.		Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5)
FOR PROSECUTING ATTORNEY (Vote for ONE)		fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for
JUDITH A. McCULLOUGH	Write-in, If Any	uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred
Pennsboro	FOR TOWN COUNCIL (Vote For Not More Than TWO) (2 SEATS OPEN)	Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188),
FOR SHERIFF (Vote for ONE)	SARAH ROSE	leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine
BRYAN "BD" DAVIS	MARILYN PENCE	Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie
Pennsboro	DESPERADO HILEY	County Library System, Harrisville and Pennsboro locations, for funding of the
FOR ASSESSOR (Vote for ONE)	PAY SIMMONS	purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for
MEDEDITH KITHN	CARDIELLE SIMMONS	uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight
Harrisville		Hundred Ninety Five Dollars (\$4,329,895).
FOR SURVEYOR (Vote for ONE)		○ For the Levy
RILL MOSSOR	Write-in, If Any	Against the Levy
Harrisville		
	Write-in, If Any	
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 4C
		Typ:01 Seq:0007 Spl:01

OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 2 OF 2 **Primary Election** May 14, 2024 Ritchie County, WV **OFFICIAL LEVY BALLOT OFFICIAL LEVY BALLOT** MUNICIPAL LEVY RENEWAL ELECTION May 14, 2024 Special Election to authorize levies for the fiscal years beginning July 1, 2024, 2025, 2026, and 2027, for the purpose of MAINTAINING STREETLIGHTS according to the order of the Cairo Town Council entered on the 25th day of January 2024 The additional levy shall be on Class I property, 6.25 Cents per \$100 of assessment; Class II property 12.50 Cents per \$100 of assessment and Class IV property 25 Cents per \$100 of assessment. Levy revenues received in any fiscal year in excess of the sum of \$9,323 may be expended by the Council of the Town of Cairo for the same purposes for which the levy is laid, to-wit: streetlight maintenance, upon proper action of the Council. Yes ○ No Instructions to voters: Those favoring the additional levy will make a selection before FOR THE LEVY; those against the levy will make a selection before AGAINST THE LEVY **SPECIAL LEVY ELECTION BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation; \$115,000 · costs for transportation for athletic and band events. Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms · costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or Costs for supplies and equipment for CTE & STEAM Ritchie Courty Extension Services (4-H) Support of Educational Activities Maintenance, including, but not limited to: \$175,000 \$ 30,000 \$1,810,000 cost for maintenance of buildings and grounds; • cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services: · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 • costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or • costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to. \$2,685,590 professional personnel service personnel; and extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees

		VOTE BOTH SIDES	
52	POLL CLERKS	POLL CLERKS	PRECINCT 4C Typ:01 Seq:0007 Spl:02

OFFICIAL LEVY BALLOT \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 • cost for the Prevention Resource Officer(s) serving Ritchie County Schools; • cost for maintaining and improving security systems and equipment for all school facilities. school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or • cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies TOTAL \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years. In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years. The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy. That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose. That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836. If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024. FOR THE LEVIES AGAINST THE LEVIES Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 4C Typ:01 Seq:0007 Spl:02

Ritchie County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)
NATIONAL TICKET	O BRIAN WOOD Winfield Putnam Co.	Charleston Kanawha
FOR PRESIDENT (Vote for ONE)	KRIS WARNER Charleston Kanawha Co. KEN REED Hedgesville Morgan Co.	
OONALD J. TRUMP Palm Beach, FL	DOUG SKAFF JR. South Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O
O DAVID STUCKENBERG Tampa, FL	FOR AUDITOR	APPEALS OF WEST VIRGINIA - DIVISIO (Vote for ONE)
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	(Vote for ONE)	CHARLES S TRUMP IV Berkeley Springs Morgan
NIKKI R. HALEY Kiawah Island, SC	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	0
ORYAN L. BINKLEY Dallas, TX	CALEB L. HANNA Charleston Kanawha Co. TRICIA JACKSON	Write-in, if Any NONPARTISAN BALLOT OF ELECTION
FOR U.S. SENATOR (Vote for ONE)	Harpers Ferry MARK HUNT Charleston Kanawha Co.	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
BRYAN BIRD Beckley Raleigh Co.	FOR TREASURER	MYCHAL S. SCHULZ Charleston Kanawha
Charles Town Jefferson Co.	(Vote for ONE)	S. RYAN WHITE Charleston Kanawha
BRYAN McKINNEY Inwood Berkeley Co.	Charleston Kanawha Co.	C ELGINE HECETA McARDLE Wheeling Ohio
JIM JUSTICE Lewisburg Greenbrier Co. JANET MCNULTY	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	0
Martinsburg Berkeley Co. ZANE LAWHORN	ROYRAMEY	Write-in, If Any NONPARTISAN BALLOT OF ELECTION
DON LINDSAY	Lesage Cabell Co. KENT LEONHARDT	JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Fairview Monongalia Co. JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	St. Marys Pleasants
(Vote for ONE) JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
RILEY MOORE Harpers Ferry ALEXANDER GAASERUD	MIKE STUART South Charleston Kanawha Co. JOHN "JB" McCUSKEY	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2
Parkersburg Wood Co. CHRIS "MOOKIF" WALKER	Charleston Kanawha Co.	(Vote for ONE) SAMUEL C. ROGERS II
Martinsburg Berkeley Co. DENNIS "NATE" CAIN	FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie LESLIE L. MAZE
Hedgesville Berkeley Co. STATE TICKET	DONNA J. BOLEY	B. SCOTT WOLFE
FOR GOVERNOR	FOR MEMBER OF HOUSE OF DELEGATES	Harrisville Ritchie
(Vote for ONE)	9TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any
O MAC WARNER Charleston Kanawha Co.	C TRENTON CARL BARNHART Saint Mary's Pleasants Co.	
KEVIN "KC" CHRISTIAN Chloe Calhoun Co.		
PATRICK MORRISEY Harpers Ferry MITCH ROBERTS PATRICK MORRISEY Jefferson Co.		
Poca Putnam Co.		
Huntington Cabell Co.		VOTE BOTH SIDES
Charleston Kanawha Co.		AOLE BOLL SIDES
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POLL CLERKS	POLL CLERKS	,, , , , , , , , , , , , , , , , , , ,

OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT	COUNTY BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT COUNTY
(Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	LIBRARY SYSTEM HARRISVILLE AND PENNSBORO
THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	LOCATIONS TUESDAY, MAY 14, 2024
BETTY GREGORY Glenville Gilmer Co.	O JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,
0	TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding
Write-in, If Any	. 0	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used.
NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any	to pay the cost of books and other circulating materials (17%), books-by-mail (3%),
MAGISTRATE - DIVISION 1 (Vote for ONE)	Wille-III, II Aliy	postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses
DAVID W. HAUGH		(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and
Harrisville Ritchie Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an
	OI FICIAL NONFARTIGAN BALLOT	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	accrue from increased tax receipts,
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	ED MARTIN	assessments, and increased collections of special levy taxes, to fund the Ritchie County
(Vote for ONE)	Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County
LEESA D. SNODGRASS Harrisville Ritchie Co.		Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.
	Write-in, If Any	The additional levies shall be made upon Class II property at the rate of three and thirty
Write-in, If Any		hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III
COUNTY TICKET		property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00)
FOR COUNTY COMMISSIONER (Vote for ONE)		of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60)
Not more than one resident of any magisterial district may be elected		per One Hundred Dollars (\$100.00) of assessment.
STEVE RITTER Cairo Southwest Dist.		The additional levies will generate the approximate sum of Nine Hundred Forty Seven
FOR PROSECUTING ATTORNEY		Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,
(Vote for ONE)		and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount
JUDITH A. McCULLOUGH		of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax
Pennsboro		discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188),
FOR SHERIFF (Vote for ONE)		leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine
BRYAN "BD" DAVIS		Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie
Pennsboro		County Library System, Harrisville and Pennsboro locations, for funding of the
FOR ASSESSOR (Vote for ONE)		purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for
MEDEDITH KINN		uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight
Harrisville		Hundred Ninety Five Dollars (\$4,329,895).
FOR SURVEYOR (Vote for ONE)		For the LevyAgainst the Levy
BILL MOSSOR Harrisville		
		CONTINUE VOTING ON
		BALLOT 2
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES PRECINCT 5** Typ:01 Seq:0008 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 5 Typ:01 Seq:0008 Spl:02

Ritchie County, WV	Primary Election	May 14, 20 NONPARTISAN BALLOT OF ELECTIO
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O APPEALS OF WEST VIRGINIA - DIVISIO (Vote for ONE)
NATIONAL TICKET	O BRIAN WOOD Winfield Putnam Co.	Charleston Kanawha
FOR PRESIDENT (Vote for ONE)	KRIS WARNER Charleston Kanawha Co. KEN REED Hedgesville Morgan Co.	Write-in, If Any
OONALD J. TRUMP Palm Beach, FL	DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O
O DAVID STUCKENBERG Tampa, FL	FOR AUDITOR	APPEALS OF WEST VIRGINIA - DIVISIO (Vote for ONE)
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	(Vote for ONE)	CHARLES S TRUMP IV Berkeley Springs Morgan
NIKKI R. HALEY Kiawah Island, SC RYAN L. BINKLEY	ERIC L. HOUSEHOLDER Martinsburg CALEB L. HANNA Berkeley Co.	0
Dallas, TX	Charleston Kanawha Co.	Write-in, if Any NONPARTISAN BALLOT OF ELECTION
FOR U.S. SENATOR (Vote for ONE)	Harpers Ferry MARK HUNT Charleston Kanawha Co.	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
BRYAN BIRD Beckley Raleigh Co.	FOR TREASURER	MYCHAL S. SCHULZ Charleston Kanawha
Charles Town Jefferson Co.	(Vote for ONE)	S. RYAN WHITE Charleston Kanawha
BRYAN McKINNEY Inwood Berkeley Co. JIM JUSTICE	Charleston Kanawha Co.	C ELGINE HECETA McARDLE Wheeling Ohio
Lewisburg Greenbrier Co. JANET McNULTY	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	0
Martinsburg Berkeley Co. ZANE LAWHORN Princeton Mercer Co.	ROY RAMEY Lesage Cabell Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT
DON LINDSAY Lost River Hardy Co.	KENT LEONHARDT Fairview Monongalia Co.	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	O JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	St. Marys Pleasants
JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
RILEY MOORE Harpers Ferry ALEXANDER GAASERUD	MIKE STUART South Charleston Kanawha Co. JOHN "JB" McCUSKEY	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2
Parkersburg Wood Co. CHRIS "MOOKIF" WALKER	Charleston Kanawha Co.	(Vote for ONE)
Martinsburg Berkeley Co. DENNIS "NATE" CAIN	FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie LESLIE L. MAZE
Hedgesville Berkeley Co. STATE TICKET	DONNA J. BOLEY	B. SCOTT WOLFE
FOR GOVERNOR	FOR MEMBER OF HOUSE OF DELEGATES	Harrisville Ritchie
(Vote for ONE)	9TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any
MAC WARNER Charleston Kanawha Co.	TRENTON CARL BARNHART Saint Mary's Pleasants Co.	
Calhoun Co.		
PATRICK MORRISEY Harpers Ferry MITCH ROBERTS Jefferson Co.		
Poca Putnam Co. CHRIS MILLER		
Huntington Cabell Co. MOORE CAPITO		VOTE BOTH SIDES
Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT Typ:01 Seg:0009 Spl:0

OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT	COUNTY BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY
(Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	LIBRARY SYSTEM HARRISVILLE AND PENNSBORO
THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	LOCATIONS TUESDAY, MAY 14, 2024
BETTY GREGORY Glenville Gilmer Co.	O JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for
0	TORIE JACKSON Pennsboro Northeast Dist.	the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding
MY - KA	0	for The Ritchie County Library System,
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF		Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%),
MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any	postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses
DAVID W HALIGH		(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and
Harrisville Ritchie Co.	Write-in, If Any	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an
0	OFFICIAL NONPARTISAN BALLOT	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR	la , , , , , , , , , , , , , , , , , , ,
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	(Vote for ONE)	assessments, and increased collections of special levy taxes, to fund the Ritchie County
(Vote for ONE)	ED MARTIN Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above,
LEESA D. SNODGRASS Harrisville Ritchie Co.	0	according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia,
Transvine Michie Co.		entered on the 11th day of July, 2023. The additional levies shall be made upon
	Write-in, If Any	Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred
Write-in, If Any COUNTY TICKET		Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths
FOR COUNTY COMMISSIONER		cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at
(Vote for ONE) Not more than one resident of any		the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of
magisterial district may be elected		assessment. The additional levies will generate the
STEVE RITTER Cairo Southwest Dist.		approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars
FOR PROSECUTING ATTORNEY		(\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,
(Vote for ONE)		and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount
JUDITH A. McCULLOUGH Pennsboro		of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax
FOR SHERIFF		discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188),
(Vote for ONE)		leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine
BRYAN "BD" DAVIS		Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie
Pennsboro		County Library System, Harrisville and Pennsboro locations, for funding of the
FOR ASSESSOR (Vote for ONE)		purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for
, ,		uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight
MEREDITH KUHN Harrisville		Hundred Ninety Five Dollars (\$4,329,895).
FOR SURVEYOR (Vote for ONE)		For the Levy Against the Levy
BILL MOSSOR		
Harrisville		
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 6 Typ:01 Seq:0009 Spl:01
		Typ:01 Seq:0009 Spi:01

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** PRECINCT 6 Typ:01 Seq:0009 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

AGAINST THE LEVIES

FOR THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 6 Typ:01 Seq:0009 Spl:02

OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)
NATIONAL TICKET	BRIAN WOOD Winfield Putnam Co.	HALEY BUNN Charleston Kanawha (
FOR PRESIDENT (Vote for ONE)	KRIS WARNER Charleston Kanawha Co. KEN REED	
O DONALD J. TRUMP Palm Beach, FL	Hedgesville Morgan Co. DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF
O DAVID STUCKENBERG Tampa, FL RACHEL HANNA MoHAWK SWIFT	FOR AUDITOR (Vote for ONE)	APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE) CHARLES S TRUMP IV
Hagerstown, MD NIKKI R. HALEY	ERIC L. HOUSEHOLDER	Berkeley Springs Morgan (
Kiawah Island, SC RYAN L. BINKLEY Dallas, TX	Martinsburg Berkeley Co. CALEB L. HANNA Charleston Kanawha Co.	Write-in, if Any
FOR U.S. SENATOR (Vote for ONE)	TRICIA JACKSON Harpers Ferry MARK HUNT	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
BRYAN BIRD Beckley Raleigh Co.	Charleston Kanawha Co. FOR TREASURER	(Vote for ONE) MYCHAL S. SCHULZ Charleston Kanawha (
Charles Town Jefferson Co.	(Vote for ONE)	S. RYAN WHITE Charleston Kanawha (
BRYAN McKINNEY Inwood Berkeley Co. JIM JUSTICE	Charleston Kanawha Co.	CHARTOLE Wheeling Ohio (
Lewisburg Greenbrier Co. JANET McNULTY	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	0
Martinsburg Berkeley Co. ZANE LAWHORN Princeton Mercer Co.	ROY RAMEY Lesage Cabell Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT
DON LINDSAY Lost River Hardy Co.	KENT LEONHARDT Fairview Monongalia Co.	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	O JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	St. Marys Pleasants (
JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
RILEY MOORE Harpers Ferry Jefferson Co.	MIKE STUART South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT
ALEXANDER GAASERUD Parkersburg Wood Co. CHRIS "MOOKIE" WALKER	JOHN "JB" McCUSKEY Charleston Kanawha Co.	3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) SAMUEL C. ROGERS II
Martinsburg Berkeley Co. DENNIS "NATE" CAIN	FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie (
Hedgesville Berkeley Co. STATE TICKET	DONNA J. BOLEY St Marys Pleasants Co.	Palestine Wirt (B. SCOTT WOLFE Harrisville Ritchie (
FOR GOVERNOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	0
MAC WARNER	TRENTON CARL BARNHART	Write-in, If Any
Charleston Kanawha Co. KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	Saint Mary's Pleasants Co.	
PATRICK MORRISEY Harpers Ferry Jefferson Co.		
MITCH ROBERTS Poca Putnam Co.		
CHRIS MILLER Huntington Cabell Co. MOORE CAPITO Charleston Kapanda Co.		VOTE BOTH SIDES
Charleston Kanawha Co.		PRECINCT 7

OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT	COUNTY BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT COUNTY
(Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS
THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	TUESDAY, MAY 14, 2024
BETTY GREGORY Glenville Gilmer Co.	O JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,
0	TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding
Write-in, If Any	0	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used.
NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any	to pay the cost of books and other circulating materials (17%), books-by-mail (3%),
MAGISTRATE - DIVISION 1 (Vote for ONE)	Witte-III, II Ally	postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses
DAVID W. HAUGH		(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and
Harrisville Ritchie Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an
		allowance for uncollected taxes and shrinkage and to authorize the Ritchie County
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	accrue from increased tax receipts,
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	ED MARTIN	assessments, and increased collections of special levy taxes, to fund the Ritchie County
(Vote for ONE)	Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County
LEESA D. SNODGRASS Harrisville Ritchie Co.		Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.
0	Write-in, If Any	The additional levies shall be made upon Class II property at the rate of three and thirty
Write-in, If Any		hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III
COUNTY TICKET		property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00)
FOR COUNTY COMMISSIONER (Vote for ONE)		of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60)
Not more than one resident of any magisterial district may be elected		per One Hundred Dollars (\$100.00) of assessment.
STEVE RITTER Cairo Southwest Dist.		The additional levies will generate the approximate sum of Nine Hundred Forty Seven
FOR PROSECUTING ATTORNEY		Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,
(Vote for ONE)		and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount
JUDITH A. McCULLOUGH		of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax
Pennsboro		discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188),
FOR SHERIFF (Vote for ONE)		leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine
BRYAN "BD" DAVIS		Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie
Pennsboro		County Library System, Harrisville and Pennsboro locations, for funding of the
FOR ASSESSOR (Vote for ONE)		purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for
MEREDITH KUHN		uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight
Harrisville		Hundred Ninety Five Dollars (\$4,329,895).
FOR SURVEYOR (Vote for ONE)		For the LevyAgainst the Levy
BILL MOSSOR Harrisville		95 2017
		CONTINUE VOTING ON
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 7 Typ:01 Seq:0010 Spl:01
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** PRECINCT 7 Typ:01 Seq:0010 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 7 Typ:01 Seq:0010 Spl:02

OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 202
NSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)
NATIONAL TICKET	O BRIAN WOOD Winfield Putnam Co.	HALEY BUNN Charleston Kanawha (
FOR PRESIDENT (Vote for ONE)	KRIS WARNER Charleston Kanawha Co. KEN REED	
ONALD J. TRUMP Palm Beach, FL	Hedgesville Morgan Co. DOUG SKAFF JR. South Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF
DAVID STUCKENBERG Tampa, FL RACHEL HANNA MoHAWK SWIFT	FOR AUDITOR (Vote for ONE)	APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE) CHARLES S TRUMP IV
Hagerstown, MD NIKKI R. HALEY Kiawah Island, SC	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	Berkeley Springs Morgan
RYAN L. BINKLEY Dallas, TX	CALEB L. HANNA Charleston Kanawha Co.	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	TRICIA JACKSON Harpers Ferry MARK HUNT Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
BRYAN BIRD Beckley Raleigh Co.	FOR TREASURER	MYCHAL S. SCHULZ Charleston Kanawha
Charles Town Jefferson Co.	(Vote for ONE)	S. RYAN WHITE Charleston Kanawha
BRYAN McKINNEY Inwood Berkeley Co. JIM JUSTICE	Charleston Kanawha Co.	C ELGINE HECETA McARDLE Wheeling Ohio
Lewisburg Greenbrier Co. JANET McNULTY	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	·
ZANE LAWHORN Princeton Mercer Co.	ROY RAMEY Lesage Cabell Co.	MONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
DON LINDSAY Lost River Hardy Co.	CHARLE ONHARDT Fairview Monongalia Co. JOSHUA KURT HIGGINBOTHAM	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) TIMOTHY L. SWEENEY
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Charleston Kanawha Co. FOR ATTORNEY GENERAL	St. Marys Pleasants
JOSEPH (JOE) EARLEY Bridgeport Harrison Co. RILEY MOORE	(Vote for ONE) MIKE STUART	Write-in, If Any NONPARTISAN BALLOT OF ELECTION C
Harpers Ferry Jefferson Co. ALEXANDER GAASERUD	South Charleston Kanawha Co. JOHN "JB" McCUSKEY	JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2
Parkersburg Wood Co. CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	Charleston Kanawha Co. FOR STATE SENATOR	(Vote for ONE) SAMUEL C. ROGERS II Harrisville Ritchie
DENNIS "NATE" CAIN Hedgesville Berkeley Co.	3RD SENATORIAL DISTRICT (Vote for ONE)	C LESLIE L. MAZE Palestine Wirt
STATE TICKET	DONNA J. BOLEY St Marys Pleasants Co.	B. SCOTT WOLFE Harrisville Ritchie
FOR GOVERNOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any
MAC WARNER Charleston Kanawha Co.	TRENTON CARL BARNHART Saint Mary's Pleasants Co.	Trice ii, ii ruiy
KEVIN "KC" CHRISTIAN Calhoun Co.	,	
PATRICK MORRISEY Harpers Ferry MITCH ROBERTS		
Poca Putnam Co. CHRIS MILLER Huptington Cabell Co.		
MOORE CAPITO Charleston Kanawha Co.		VOTE BOTH SIDES
		PRECINCT 7A Typ:01 Seq:0011 Spl:01
POLL CLERKS	POLL CLERKS	

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE	MUNICIPAL TICKET CITY OF AUBURN
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT	COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	FOR COUNCIL MEMBERS (Vote For Not More Than FIVE)
(Vote for ONE) THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	(Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	○ TERRY LILLY
BETTY GREGORY Glenville Gilmer Co.	JASON HALL Pennsboro Northeast Dist.	BRENDA LILLY
0	TORIE JACKSON Pennsboro Northeast Dist.	CALVIN SHEETS
NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any	VIOLET HARDBARGER
MAGISTRATE - DIVISION 1 (Vote for ONE) DAVID W. HAUGH		0
Harrisville Ritchie Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	Write-in, If Any
	FOR CONSERVATION DISTRICT SUPERVISOR	Write-in, If Any
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	(Vote for ONE)	
LEESA D. SNODGRASS Harrisville Ritchie Co.	O Tallisville	Write-in, lf Any
	Write-in, If Any MUNICIPAL TICKET CITY OF AUBURN	
Write-in, If Any COUNTY TICKET	FOR MAYOR	
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	(Vote for ONE) ROBERT LOWTHER	
STEVE RITTER Cairo Southwest Dist.	6	
FOR PROSECUTING ATTORNEY (Vote for ONE)	Write-in, If Any	
JUDITH A. McCULLOUGH	FOR RECORDER (Vote for ONE)	
Pennsboro FOR SHERIFF (Vote for ONE)	SHERRY COMBS	
BRYAN "BD" DAVIS Pennsboro	Write-in, If Any	
FOR ASSESSOR (Vote for ONE)		
MEREDITH KUHN Harrisville		
FOR SURVEYOR (Vote for ONE)		
O BILL MOSSOR Harrisville		
		CONTINUE VOTING ON BALLOT 2
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 2 OF 2

Ritchie County, WV

Primary Election

May 14, 2024

OFFICIAL LEVY BALLOT

RITCHIE COUNTY COMMISSION **EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM** HARRISVILLE AND PENNSBORO LOCATIONS **TUESDAY, MAY 14, 2024**

An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend

sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.

The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.

The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).

For the Levy

Against the Levy

SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024

Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED

APPROXIMATE ANNUAL AMOUNT **FOR EACH PURPOSE**

Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices.

Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: · costs for musical instruments, drama, the arts, physical education/ wellness;

\$205,000

\$415,000

- costs for technology equipment;
- · costs for playground equipment;
- · costs copiers and paper; and/or
- · costs for furniture

Curricular and Extracurricular Activities and Transportation, including without limitation:

\$115,000

costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and
 costs for educational activities including field trips.

Athletic and Band Supports including but not limited to:

\$200,000

- · costs for uniforms;
- · costs for equipment; and/or
- costs to improve and maintain athletic facilities and programs
- costs to improve and maintain athletic facilities and programs
 Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM)
 Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or
 Costs for supplies and equipment for CTE & STEAM
 Ritchie County Extension Services (4-H) Support of Educational Activities
 Maintenance, including, but not limited to:
 cost for maintenance of buildings and grounds;

\$175,000

\$ 30,000 \$1,810,000

- cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services;
 costs for custodial supplies and equipment; and
- · costs for utilities.

Capital Improvements to buildings for the purpose of:
 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior

VOTE I	BOTH	SIDES
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OFFICIAL LEVY BALLOT \$1,250,000 lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or • costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. **Employee Salaries and Benefits** annually, including and limited to: \$2,685,590 professional personnel; service personnel; and extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; · cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. \$200,000 After School and Summer Learning Programs and At-Risk Students · cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years. In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year. That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy. That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose. That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 2028; and July 1, 2029. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836. If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024. FOR THE LEVIES AGAINST THE LEVIES Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES. **VOTING COMPLETE**

PRECINCT 7A

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 2024
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	BRIAN WOOD Winfield Putnam Co.	HALEY BUNN Charleston Kanawha Co
FOR PRESIDENT (Vote for ONE)	KRIS WARNER Charleston Kanawha Co. KEN REED Hedgesville Morgan Co.	Write-in, If Any
O DONALD J. TRUMP Palm Beach, FL	DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF
O DAVID STUCKENBERG Tampa, FL	FOR AUDITOR	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	(Vote for ONE)	CHARLES S TRUMP IV Berkeley Springs Morgan C
NIKKI R. HALEY Kiawah Island, SC RYAN L. BINKLEY	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co. CALEB L. HANNA	0
Dallas, TX	Charleston Kanawha Co. TRICIA JACKSON	Write-in, if Any NONPARTISAN BALLOT OF ELECTION OF
FOR U.S. SENATOR (Vote for ONE)	Harpers Ferry MARK HUNT Charleston Kanawha Co.	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
O BRYAN BIRD Beckley Raleigh Co.	FOR TREASURER	MYCHAL S. SCHULZ Charleston Kanawha C
Charles Town Jefferson Co.	(Vote for ONE) LARRY PACK	S. RYAN WHITE Charleston Kanawha C
BRYAN McKINNEY Inwood Berkeley Co. JIM JUSTICE	Charleston Kanawha Co.	Chio C
Lewisburg Greenbrier Co. JANET McNULTY	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	0
Martinsburg Berkeley Co. ZANE LAWHORN	ROYRAMEY	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OI
Princeton Mercer Co. DON LINDSAY Lost River Hardy Co.	Lesage Cabell Co. KENT LEONHARDT Fairview Monongalia Co.	JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	O JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	TIMOTHY L. SWEENEY St. Marys Pleasants C
JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
RILEY MOORE Harpers Ferry Jefferson Co.	MIKE STUART South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2
ALEXANDER GAASERUD Parkersburg Wood Co. CHRIS "MOOKIE" WALKER	JOHN "JB" McCUSKEY Charleston Kanawha Co.	(Vote for ONE) SAMUEL C. ROGERS II
Martinsburg Berkeley Co.	FOR STATE SENATOR 3RD SENATORIAL DISTRICT	Harrisville Ritchie C
Hedgesville Berkeley Co.	DONNA J. BOLEY	Palestine Wirt C
STATE TICKET	St Marys Pleasants Co. FOR MEMBER OF HOUSE OF DELEGATES	Harrisville Ritchie C
FOR GOVERNOR (Vote for ONE)	9TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any
O MAC WARNER Charleston Kanawha Co.	TRENTON CARL BARNHART Saint Mary's Pleasants Co.	,
Calhoun Co.		
PATRICK MORRISEY Harpers Ferry Jefferson Co. MITCH ROBERTS		
Poca Putnam Co.		
Huntington Cabell Co. MOORE CAPITO		VOTE BOTH SIDES
Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 8 Typ:01 Seq:0012 Spl:01

OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT	COUNTY BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY
(Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	LIBRARY SYSTEM HARRISVILLE AND PENNSBORO
THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	LOCATIONS TUESDAY, MAY 14, 2024
BETTY GREGORY Glenville Gilmer Co.	O JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,
0	TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding
Write-in, If Any	0	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used.
NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any	to pay the cost of books and other circulating materials (17%), books-by-mail (3%),
MAGISTRATE - DIVISION 1 (Vote for ONE)	Witte-III, II Ally	postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses
DAVID W. HAUGH		(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and
Harrisville Ritchie Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an
		allowance for uncollected taxes and shrinkage and to authorize the Ritchie County
·	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	accrue from increased tax receipts,
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	ED MARTIN	assessments, and increased collections of special levy taxes, to fund the Ritchie County
(Vote for ONE)	Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County
LEESA D. SNODGRASS Harrisville Ritchie Co.		Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.
0	Write-in, If Any	The additional levies shall be made upon Class II property at the rate of three and thirty
Write-in, If Any		hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III
COUNTY TICKET		property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00)
FOR COUNTY COMMISSIONER (Vote for ONE)		of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60)
Not more than one resident of any magisterial district may be elected		per One Hundred Dollars (\$100.00) of assessment.
STEVE RITTER Cairo Southwest Dist.		The additional levies will generate the approximate sum of Nine Hundred Forty Seven
FOR PROSECUTING ATTORNEY		Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,
(Vote for ONE)		and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount
JUDITH A. McCULLOUGH		of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax
Pennsboro		discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188),
FOR SHERIFF (Vote for ONE)		leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine
BRYAN "BD" DAVIS		Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie
Pennsboro		County Library System, Harrisville and Pennsboro locations, for funding of the
FOR ASSESSOR (Vote for ONE)		purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for
MEDEDITH KIHN		uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight
Harrisville		Hundred Ninety Five Dollars (\$4,329,895).
FOR SURVEYOR (Vote for ONE)		For the LevyAgainst the Levy
BILL MOSSOR Harrisville		J
		CONTINUE VOTING ON
		BALLOT 2
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** PRECINCT 8 Typ:01 Seq:0012 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 8 Typ:01 Seq:0012 Spl:02

OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 202
NSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)
NATIONAL TICKET	O BRIAN WOOD Winfield Putnam Co.	HALEY BUNN Charleston Kanawha C
FOR PRESIDENT (Vote for ONE)	KRIS WARNER Charleston Kanawha Co. KEN REED	
ODNALD J. TRUMP Palm Beach, FL	Hedgesville Morgan Co. DOUG SKAFF JR. South Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF
DAVID STUCKENBERG Tampa, FL RACHEL HANNA MoHAWK SWIFT	FOR AUDITOR (Vote for ONE)	APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE) CHARLES S TRUMP IV
Hagerstown, MD NIKKI R. HALEY	ERIC L. HOUSEHOLDER	Berkeley Springs Morgan
Kiawah Island, SC RYAN L. BINKLEY Dallas, TX	Martinsburg Berkeley Co. CALEB L. HANNA Charleston Kanawha Co.	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	TRICIA JACKSON Harpers Ferry MARK HUNT	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
BRYAN BIRD Beckley Raleigh Co.	Charleston Kanawha Co. FOR TREASURER	(Vote for ONE) MYCHAL S. SCHULZ Charleston Kanawha
ALEXANDER X. MOONEY Charles Town Jefferson Co.	(Vote for ONE)	S. RYAN WHITE Charleston Kanawha (
BRYAN McKINNEY Inwood Berkeley Co.	Charleston Kanawha Co.	C ELGINE HECETA McARDLE Wheeling Ohio
JIM JUSTICE Lewisburg Greenbrier Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	0
JANET McNULTY Martinsburg Berkeley Co.ZANE LAWHORN	ROYRAMEY	Write-in, If Any NONPARTISAN BALLOT OF ELECTION C
Princeton Mercer Co. DON LINDSAY	Lesage Cabell Co. KENT LEONHARDT	JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
Lost River Hardy Co. FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Fairview Monongalia Co. JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	TIMOTHY L. SWEENEY St. Marys Pleasants
(Vote for ONE) JOSEPH (JOE) EARLEY	FOR ATTORNEY GENERAL (Vote for ONE)	
Bridgeport Harrison Co. RILEY MOORE Harpers Ferry Jefferson Co.	MIKE STUART South Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT
ALEXANDER GAASERUD Parkersburg Wood Co.	JOHN "JB" McCUSKEY Charleston Kanawha Co.	3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co. DENNIS "NATE" CAIN	FOR STATE SENATOR 3RD SENATORIAL DISTRICT	SAMUEL C. ROGERS II Harrisville Ritchie LESLIE L. MAZE
Hedgesville Berkeley Co.	(Vote for ONE) DONNA J. BOLEY	Palestine Wirt
STATE TICKET FOR GOVERNOR	St Marys Pleasants Co. FOR MEMBER OF HOUSE OF DELEGATES	Harrisville Ritchie
(Vote for ONE)	9TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any
Charleston Kanawha Co.	TRENTON CARL BARNHART Saint Mary's Pleasants Co.	. ,
Chloe Calhoun Co.		
PATRICK MORRISEY Harpers Ferry Jefferson Co. MITCH ROBERTS		
Poca Putnam Co. CHRIS MILLER		
Huntington Cabell Co. MOORE CAPITO Charleston Kanawha Co.		VOTE BOTH SIDES
		PRECINCT 9 Typ:01 Seg:0013 Spl:01
POLL CLERKS	POLL CLERKS	,, , , , , , , , , , , , , , , , , , ,

OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF	OFFICIAL LEVY BALLOT
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT	COUNTY BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY
(Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	LIBRARY SYSTEM HARRISVILLE AND PENNSBORO
THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	LOCATIONS TUESDAY, MAY 14, 2024
BETTY GREGORY Glenville Gilmer Co.	O JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for
0	TORIE JACKSON Pennsboro Northeast Dist.	the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding
	0	2029, and for the purpose of providing funding for The Ritchie County Library System,
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF		Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%),
MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any	postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses
DAVID W HALIGH		(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and
Harrisville Ritchie Co.	Write-in, If Any	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an
	OFFICIAL NONPARTISAN BALLOT	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR	la , , , , , , , , , , , , , , , , , , ,
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	(Vote for ONE)	assessments, and increased collections of special levy taxes, to fund the Ritchie County
(Vote for ONE)	ED MARTIN Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above,
LEESA D. SNODGRASS Harrisville Ritchie Co.	0	according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia,
namsville Ritchie Co.		entered on the 11th day of July, 2023. The additional levies shall be made upon
	Write-in, If Any	Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred
Write-in, If Any		Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths
FOR COUNTY COMMISSIONER		cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at
(Vote for ONE) Not more than one resident of any		the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of
magisterial district may be elected		assessment. The additional levies will generate the
STEVE RITTER Cairo Southwest Dist.		approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars
FOR PROSECUTING ATTORNEY		(\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,
(Vote for ONE)		and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount
JUDITH A. McCULLOUGH Pennsboro		of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax
		discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188),
FOR SHERIFF (Vote for ONE)		leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine
BRYAN "BD" DAVIS		Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie
Pennsboro		County Library System, Harrisville and Pennsboro locations, for funding of the
FOR ASSESSOR (Vote for ONE)		purposes as stated above. The approximate grand total to be raised during the five-year
,		term of the levy after the allowance for uncollected taxes and shrinkage is Four Million,
MEREDITH KUHN Harrisville		Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).
FOR SURVEYOR (Vote for ONE)		For the LevyAgainst the Levy
BILL MOSSOR Harrisville		- rigamot dio Lovy
Hallisville		
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 9 Typ:01 Seq:0013 Spl:01

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES PRECINCT 9** Typ:01 Seq:0013 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 9 Typ:01 Seq:0013 Spl:02

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	RICHIE ROBB South Charleston Kanawha Co.	SAMUEL C. ROGERS II Harrisville Ritchie
FOR PRESIDENT (Vote for ONE)	TERESA TORISEVA Wheeling Ohio Co. FOR STATE SENATOR	Palestine Wirt B. SCOTT WOLFE
JOSEPH R. BIDEN JR Wilmington, DE	3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie
DEAN PHILLIPS Wayzata, MN	NO CANDIDATE(S) FILED	Write-in, If Any
O STEPHEN P LYONS Damascus, MD	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT	NONPARTISAN BALLOT OF ELECTION (FAMILY COURT JUDGE
Orange, CA	(Vote for ONE)	4TH FAMILY COURT CIRCUIT (Vote for ONE)
JASON MICHAEL PALMER Baltimore, MD	NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION	THEODORE "TED" DAVITIAN Harrisville Ritchie BETTY GREGORY
FOR U.S. SENATOR (Vote for ONE)	OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF	Glenville Gilmer
DON BLANKENSHIP Sprigg Mingo Co.	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	
GLENN ELLIOTT Wheeling Ohio Co.	HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION
C ZACHARY SHREWSBURY Princeton Mercer Co.	0	MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	DAVID W. HAUGH Harrisville Ritchie
STEVEN WENDELIN Lost River Hardy Co.	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
STATE TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION (MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)		LEESA D. SNODGRASS Harrisville Ritchie
STEVE WILLIAMS Huntington Cabel Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	O THE THE THE
FOR SECRETARY OF STATE (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, If Any
THORNTON COOPER	MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE	COUNTY TICKET FOR COUNTY COMMISSIONER
South Charleston Kanawha Co.	Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	(Vote for ONE) Not more than one resident of any magisterial district may be elected
(Vote for ONE)	0	NO CANDIDATE(S) FILED
MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co. FOR TREASURER	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	FOR PROSECUTING ATTORNEY (Vote for ONE)
(Vote for ONE)	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	O TIMOTHY L. SWEENEY St. Marys Pleasants Co.	FOR SHERIFF
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		(Vote for ONE) NO CANDIDATE(S) FILED
DEBORAH STILES	Write-in, If Any	NO CANDIDATE(3) FILED
Parsons Tucker Co.		VOTE BOTH SIDES
		PRECINCT Typ:02 Seg:0001 Spl:0

COUNTY TICKET	OFFICIAL LEVY BALLOT	
FOR ASSESSOR (Vote for ONE)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO	
NO CANDIDATE(S) FILED	LOCATIONS TUESDAY, MAY 14, 2024	
FOR SURVEYOR (Vote for ONE)	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and July	
NO CANDIDATE(S) FILED	2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
O JASON HALL Pennsboro Northeast Dist.	and to authorize the Ritchie County Commission to expend any amount that might	
TORIE JACKSON Pennsboro Northeast Dist.	accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County	
0	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County	
Write-in, If Any	Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023. The additional levies shall be made upon Class II property at the rate of three and thirty	
Write-in, If Any	hundredths cents (3,30) per One Hundred Dollars (\$100.00) of assessment; upon Class III	
OFFICIAL NONPARTISAN BALLOT	property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00)	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.	
C ED MARTIN Harrisville	The additional levies will generate the approximate sum of Nine Hundred Forty Seven	
	Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,	
Write-in, If Any	and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount	
Trice and triany	of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax	
	discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty	
	Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the	
	Ritchie County Commission to The Ritchie County Library System, Harrisville and	
	Pennsboro locations, for funding of the purposes as stated above. The approximate	
	grand total to be raised during the five-year term of the levy after the allowance for	
	uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight	
	Hundred Ninety Five Dollars (\$4,329,895).	
	For the Levy	
	Against the Levy	
		CONTINUE VOTING ON BALLOT 2

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in \$415,000 preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 1** Typ:02 Seq:0001 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 1 Typ:02 Seq:0001 Spl:02 OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 202
NSTRUCTIONS TO VOTER To vote you must darken the oval (●)	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	 RICHIE ROBB South Charleston Kanawha Co. 	SAMUEL C. ROGERS II Harrisville Ritchie
FOR PRESIDENT (Vote for ONE)	TERESA TORISEVA Wheeling Ohio Co. FOR STATE SENATOR	Palestine Wirt B. SCOTT WOLFE
JOSEPH R. BIDEN JR Wilmington, DE	3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie
OEAN PHILLIPS Wayzata, MN	NO CANDIDATE(S) FILED	Write-in, If Any
STEPHEN P LYONS Damascus, MD ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)
→ JASON MICHAEL PALMER Baltimore, MD Baltimo	NO CANDIDATE(S) FILED	THEODORE "TED" DAVITIAN Harrisville Ritchie
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF	Glenville Gilmer
DON BLANKENSHIP Sprigg Mingo Co.	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
GLENN ELLIOTT Wheeling Ohio Co.	HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION
ZACHARY SHREWSBURY Princeton Mercer Co.	0	MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	DAVID W. HAUGH Harrisville Ritchie
STEVEN WENDELIN Lost River Hardy Co.	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
STATE TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	LEESA D. SNODGRASS Harrisville Ritchie
STEVE WILLIAMS Huntington Cabel Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	0
FOR SECRETARY OF STATE (Vote for ONE)	(Vote for ONE) MYCHAL S. SCHULZ	Write-in, If Any
THORNTON COOPER	Charleston Kanawha Co. S. RYAN WHITE	FOR COUNTY COMMISSIONER
South Charleston Kanawha Co.	Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	(Vote for ONE) Not more than one resident of any magisterial district may be elected
(Vote for ONE) MARY ANN ROEBUCK CLAYTOR		NO CANDIDATE(S) FILED
St. Albans Kanawha Co./ FOR TREASURER	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	FOR PROSECUTING ATTORNEY (Vote for ONE)
(Vote for ONE)	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	TIMOTHY L. SWEENEY St. Marys Pleasants Co.	FOR SHERIFF (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	MY - MA	NO CANDIDATE(S) FILED
DEBORAH STILES Parsons Tucker Co.	Write-in, If Any	
raisuns Tucker Co.		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT Typ:02 Seq:0002 Spl:0

FOR ASSESSOR		
(Vote for ONE)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO	
NO CANDIDATE(S) FILED	LOCATIONS TUESDAY, MAY 14, 2024	
FOR SURVEYOR (Vote for ONE)	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
NO CANDIDATE(S) FILED	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
JASON HALL Pennsboro Northeast Dist.	and to authorize the Ritchie County Commission to expend any amount that might	
TORIE JACKSON Pennsboro Northeast Dist.	accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County	
0	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County	
Write-in, If Any	Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.	
	The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred	
Write-in, If Any OFFICIAL NONPARTISAN BALLOT	Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths	
	cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.	
ED MARTIN Harrisville	The additional levies will generate the approximate sum of Nine Hundred Forty Seven	
Tiditisville	Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5)	
	fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount	
Write-in, If Any	of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax	
	discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188),	
	leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine	
	Dollars (\$865,979) to be disbursed by the	
	Ritchie County Commission to The Ritchie	
	Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the	
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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in \$415,000 preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 2** Typ:02 Seq:0002 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 2 Typ:02 Seq:0002 Spl:02 OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	Caracteristics RICHIE ROBB South Charleston Kanawha Co.	SAMUEL C. ROGERS II Harrisville Ritchie
FOR PRESIDENT (Vote for ONE)	TERESA TORISEVA Wheeling Ohio Co.	Palestine Wirt B. SCOTT WOLFE
JOSEPH R. BIDEN JR Wilmington, DE	FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie
DEAN PHILLIPS Wayzata, MN	NO CANDIDATE(S) FILED	Write-in, If Any
STEPHEN P LYONS Damascus, MD ARMANDO "MANDO" PEREZ-SERRATO	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION (FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT
Orange, CA JASON MICHAEL PALMER Baltimore, MD	NO CANDIDATE(S) FILED	(Vote for ONE) THEODORE "TED" DAVITIAN Harrisville Ritchie
FOR U.S. SENATOR	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	BETTY GREGORY Glenville Gilmer
(Vote for ONE) DON BLANKENSHIP	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	0
Sprigg Mingo Co. GLENN ELLIOTT Wheeling Ohio Co.	(Vote for ONE) HALEY BUNN Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION (
ZACHARY SHREWSBURY Princeton Mercer Co.	0	MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	DAVID W. HAUGH Harrisville Ritchie
STEVEN WENDELIN Lost River Hardy Co.	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
STATE TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION (MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	LEESA D. SNODGRASS Harrisville Ritchie
STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	0
FOR SECRETARY OF STATE (Vote for ONE)	(Vote for ONE) MYCHAL S. SCHULZ	Write-in, If Any COUNTY TICKET
THORNTON COOPER South Charleston Kanawha Co.	Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE)
FOR AUDITOR	ELGINE HECETA McARDLE Wheeling Ohio Co.	Not more than one resident of any magisterial district may be elected
(Vote for ONE) MARY ANN ROEBUCK CLAYTOR		NO CANDIDATE(S) FILED
St. Albans Kanawha Co./ FOR TREASURER	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	FOR PROSECUTING ATTORNEY (Vote for ONE)
(Vote for ONE)	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE	TIMOTHY L. SWEENEY St. Marys Pleasants Co.	FOR SHERIFF (Vote for ONE)
(Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
DEBORAH STILES Parsons Tucker Co.		VOTE BOTH SIDES
		VOIL BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 2F Typ:02 Seg:0003 Spl:01

	COUNTY TICKET	OFFICIAL LEVY BALLOT	
-	COUNTY HEREI		
	FOR ASSESSOR (Vote for ONE)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO	
	NO CANDIDATE(S) FILED	LOCATIONS TUESDAY, MAY 14, 2024	
	FOR SURVEYOR (Vote for ONE)	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
	NO CANDIDATE(S) FILED	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating	
	OFFICIAL NONPARTISAN BALLOT OF ECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
M	ONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) flaximum eligible to be elected from each strict: Northeast Dist. (2); Central Dist. (1)	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
0	JASON HALL Pennsboro Northeast Dist.	and to authorize the Ritchie County Commission to expend any amount that might	
0	TORIE JACKSON	accrue from increased tax receipts, assessments, and increased collections of	
0	Pennsboro Northeast Dist.	special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above,	
	Write-in, If Any	according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.	
0		The additional levies shall be made upon Class II property at the rate of three and thirty	
	Write-in, If Any	hundredths certs (3,30) per One Hundred Dollars (\$100.00) of assessment; upon Class III	
	OFFICIAL NONPARTISAN BALLOT	property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00)	
50 D	ACMOEDIATION DISTRICT SUREDVICES	of assessment; and upon Class IV property at	
FOR	CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	per One Hundred Dollars (\$100.00) of assessment.	
0	ED MARTIN	The additional levies will generate the approximate sum of Nine Hundred Forty Seven	
	Harrisville	Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5)	
0		fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for	
	Write-in, If Any	uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred	
	MUNICIPAL TICKET CITY OF PENNSBORO	Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand,	
	FOR COUNCIL MEMBERS (Vote For Not More Than TWO) (2 SEATS OPEN)	One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the	
0	PAT PARKER	Ritchie County Commission to The Ritchie County Library System, Harrisville and	
0	FRANCIS "BUD" SELLERS	Pennsboro locations, for funding of the purposes as stated above. The approximate	
0	KENNA SUE DAVIS	grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million,	
0		Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).	
		For the Levy	
0	Write-in, If Any	Against the Levy	
)		Against the Levy	
	Write-in, If Any		
			CONTINUE VOTING ON BALLOT 2
			PRECINCT 2F
			Typ:02 Seq:0003 Spl:01

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in \$415,000 preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 2P** Typ:02 Seq:0003 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 2P Typ:02 Seq:0003 Spl:02

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 202
<u>INSTRUCTIONS TO VOTER</u> To vote you must darken the oval (●)	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	RICHIE ROBB South Charleston Kanawha Co.	SAMUEL C. ROGERS II Harrisville Ritchie
FOR PRESIDENT (Vote for ONE)	TERESA TORISEVA Wheeling Ohio Co. FOR STATE SENATOR	Palestine Wir B. SCOTT WOLFE Harrisville Ritchie
JOSEPH R. BIDEN JR Wilmington, DE	3RD SENATORIAL DISTRICT (Vote for ONE)	- Tidilisville Mildrie
O DEAN PHILLIPS Wayzata, MN	NO CANDIDATE(S) FILED	Write-in, If Any
STEPHEN P LYONS Damascus, MD ARMANDO "MANDO" PEREZ-SERRATO	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)
Orange, CA JASON MICHAEL PALMER Baltimore, MD	NO CANDIDATE(S) FILED	THEODORE "TED" DAVITIAN Hamsville Ritchie
FOR U.S. SENATOR	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	BETTY GREGORY Glenville Gilme
(Vote for ONE) DON BLANKENSHIP	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	0
Sprigg Mingo Co. GLENN ELLIOTT Wheeling Ohio Co.	(Vote for ONE) HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1
ZACHARY SHREWSBURY Princeton Mercer Co.		(Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Weite-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	Harrisville Ritchie
○ STEVEN WENDELIN Lost River Hardy Co.	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
STATE TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	LEESA D. SNODGRASS Harrisville Ritchie
STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	0
FOR SECRETARY OF STATE (Vote for ONE)	(Vote for ONE) MYCHAL S. SCHULZ	Write-in, If Any COUNTY TICKET
THORNTON COOPER South Charleston Kanawha Co.	Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE)
FOR AUDITOR	ELGINE HECETA McARDLE Wheeling Ohio Co.	Not more than one resident of any magisterial district may be elected
(Vote for ONE)		NO CANDIDATE(S) FILED
MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co. FOR TREASURER	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	FOR PROSECUTING ATTORNEY (Vote for ONE)
(Vote for ONE)	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	St. Marys Pleasants Co.	FOR SHERIFF (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
O DEBORAH STILES Parsons Tucker Co.		
		VOTE BOTH SIDES
	1	1

	OFFICIAL LEVY BALLOT	
FOR ASSESSOR (Vote for ONE)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO	
NO CANDIDATE(S) FILED	LOCATIONS TUESDAY, MAY 14, 2024	
FOR SURVEYOR (Vote for ONE)	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2026, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
NO CANDIDATE(S) FILED	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	equipment (6%), audit and travel expenses	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
O JASON HALL Pennsboro Northeast Dis	and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts,	
TORIE JACKSON Pennsboro Northeast Dis	accessments and increased collections of	
0	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County	
Write-in, If Any	Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.	
	The additional levies shall be made upon Class II property at the rate of three and thirty bundredths costs (3.30) per Ope Hundred	
Write-in, If Any	hundredths cents (3,30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths	
OFFICIAL NONPARTISAN BALLOT	cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at	
FOR CONSERVATION DISTRICT SUPERVISO (Vote for ONE)	R the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.	
ED MARTIN	The additional levies will generate the approximate sum of Nine Hundred Forty Seven	
Harrisville	Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,	
Write-in, If Any	and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount	
vincenii, ii niiy	of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax	
	discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty	
	Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the	
	Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the	
	purposes as stated above. The approximate grand total to be raised during the five-year	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight	
	Hundred Ninety Five Dollars (\$4,329,895).	
	For the Levy	
	Against the Levy	
		CONTINUE VOTING ON BALLOT 2

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in \$415,000 preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 3** Typ:02 Seq:0004 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 3 Typ:02 Seq:0004 Spl:02

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2

Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER** STATE TICKET To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF completely next to the candidate or issue FOR ATTORNEY GENERAL JUDGE OF THE CIRCUIT COURT of your choice. (Vote for ONE) **3RD JUDICIAL CIRCUIT - DIVISION 2** (Vote for ONE) SAMUEL C. ROGERS II **RICHIE ROBB NATIONAL TICKET** South Charleston Kanawha Co. Ritchie Co LESLIE L. MAZÉ TERESA TORISEVA Palestine FOR PRESIDENT Wheeling Ohio Co. Wirt Co. (Vote for ONE) **B. SCOTT WOLFE** \bigcirc FOR STATE SENATOR Harrisville Ritchie Co. 3RD SENATORIAL DISTRICT JOSEPH R. BIDEN JR (Vote for ONE) \bigcirc Wilmington, DE **DEAN PHILLIPS** \bigcirc NO CANDIDATE(S) FILED Wayzata, MN Write-in, If Any STEPHEN P LYONS NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT FOR MEMBER OF HOUSE OF DELEGATES Damascus, MD 9TH DELEGATE DISTRICT ARMANDO "MANDO" PEREZ-SERRATO (Vote for ONE) (Vote for ONE) Orange, CA THEODORE "TED" DAVITIAN JASON MICHAEL PALMER NO CANDIDATE(S) FILED Ritchie Co. Baltimore, MD Harrisville NONPARTISAN BALLOT OF ELECTION **BETTY GREGORY** FOR U.S. SENATOR OF JUDICIAL OFFICERS Gilmer Co. Glenville (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION DON BLANKENSHIP \bigcirc (Vote for ONE) Mingo Co. Sprigg Write-in, If Any HALEY BUNN **GLENN ELLIOTT** 0 0 NONPARTISAN BALLOT OF ELECTION OF Ohio Co. Charleston Kanawha Co. Wheeling **MAGISTRATE - DIVISION 1** ZACHARY SHREWSBURY (Vote for ONE) \bigcirc \bigcirc Princeton Mercer Co. DAVID W. HAUGH FOR U.S. HOUSE OF REPRESENTATIVES Ritchie Co. Write-in, If Any 2ND CONGRESSIONAL DISTRICT NONPARTISAN BALLOT OF ELECTION OF (Vote for ONE) JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 **STEVEN WENDELIN** (Vote for ONE) Hardy Co. Lost River Write-in, If Any **CHARLES S TRUMP IV** STATE TICKET NONPARTISAN BALLOT OF ELECTION OF Morgan Co. Berkeley Springs **MAGISTRATE - DIVISION 2** (Vote for ONE) \bigcirc FOR GOVERNOR (Vote for ONE) **LEESA D. SNODGRASS** Harrisville Ritchie Co. Write-in, If Any **STEVE WILLIAMS** NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 Cabell Co. Huntington (Vote for ONE) FOR SECRETARY OF STATE Write-in, If Any (Vote for ONE) MYCHAL S. SCHULZ **COUNTY TICKET** Charleston Kanawha Co. THORNTON COOPER S. RYAN WHITE FOR COUNTY COMMISSIONER South Charleston Kanawha Co. Charleston Kanawha Co. (Vote for ONE) Not more than one resident of any **ELGINE HECETA McARDLE** magisterial district may be elected Ohio Co. **FOR AUDITOR** Wheeling (Vote for ONE) NO CANDIDATE(S) FILED MARY ANN ROEBUCK CLAYTOR FOR PROSECUTING ATTORNEY St. Albans Kanawha Co. Write-in If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF FOR TREASURER JUDGE OF THE CIRCUIT COURT (Vote for ONE) **3RD JUDICIAL CIRCUIT - DIVISION 1** NO CANDIDATE(S) FILED (Vote for ONE) TIMOTHY L. SWEENEY NO CANDIDATE(S) FILED St. Marvs Pleasants Co. FOR SHERIFF (Vote for ONE) FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) NO CANDIDATE(S) FILED Write-in, If Any **DEBORAH STILES Parsons** Tucker Co. **VOTE BOTH SIDES** 61 **PRECINCT 3P** Typ:02 Seq:0005 Spl:01 **POLL CLERKS POLL CLERKS**

	COUNTY TICKET	OFFICIAL LEVY BALLOT	
•	COUNTY HCKET		
	FOR ASSESSOR (Vote for ONE)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO	
	NO CANDIDATE(S) FILED	LOCATIONS TUESDAY, MAY 14, 2024	
	FOR SURVEYOR (Vote for ONE)	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
	NO CANDIDATE(S) FILED	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating	
	OFFICIAL NONPARTISAN BALLOT OF ECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
N	ONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each strict: Northeast Dist. (2); Central Dist. (1)	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
0	JASON HALL Pennsboro Northeast Dist.	and to authorize the Ritchie County Commission to expend any amount that might	
0	TORIE JACKSON	accrue from increased tax receipts, assessments, and increased collections of	
0	Pennsboro Northeast Dist.	special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County	
	Write-in, If Any	Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.	
0		The additional levies shall be made upon Class II property at the rate of three and thirty	
	Write-in, If Any	hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III	
	OFFICIAL NONPARTISAN BALLOT	property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00)	
FOR	CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of	
	ED MARTIN	assessment. The additional levies will generate the	
<u> </u>	Harrisville	approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars	
0		(\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for	
	Write-in, If Any	uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred	
	MUNICIPAL TICKET CITY OF PENNSBORO	Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand,	
	FOR COUNCIL MEMBERS (Vote For Not More Than TWO) (2 SEATS OPEN)	One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine	
0	PAT PARKER	Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and	
0	FRANCIS "BUD" SELLERS	Pennsboro locations, for funding of the purposes as stated above. The approximate	
0	KENNA SUE DAVIS	grand total to be raised during the five-year term of the levy after the allowance for	
0		uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).	
		For the Levy	
	Write-in, If Any		
0		Against the Levy	
	Write-in, If Any		
			CONTINUE VOTING ON
			BALLOT 2
			PRECINCT 3F Typ:02 Seq:0005 Spl:01

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in \$415,000 preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 3P** Typ:02 Seq:0005 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 3P Typ:02 Seq:0005 Spl:02

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	RICHIE ROBB South Charleston Kanawha Co.	SAMUEL C. ROGERS II Harrisville Ritchie
FOR PRESIDENT (Vote for ONE)	TERESA TORISEVA Wheeling Ohio Co. FOR STATE SENATOR	Palestine Wirt B. SCOTT WOLFE
JOSEPH R. BIDEN JR Wilmington, DE	3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie
DEAN PHILLIPS Wayzata, MN	NO CANDIDATE(S) FILED	Write-in, If Any
STEPHEN P LYONS Damascus, MD	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT	NONPARTISAN BALLOT OF ELECTION (FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT
ARMANDO "MANDO" PEREZ-SERRATO Orange, CAJASON MICHAEL PALMER	(VOIC IOI CIVE)	(Vote for ONE)
Baltimore, MD	NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION	Harrisville Ritchie BETTY GREGORY
FOR U.S. SENATOR (Vote for ONE)	OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	Glenville Gilmer
DON BLANKENSHIP Sprigg Mingo Co.	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
GLENN ELLIOTT Wheeling Ohio Co. ZACHARY SHREWSBURY	Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1
Princeton Mercer Co. FOR U.S. HOUSE OF REPRESENTATIVES		(Vote for ONE) DAVID W. HAUGH
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	Harrisville Ritchie
STEVEN WENDELIN Lost River Hardy Co.	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
STATE TICKET FOR GOVERNOR	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 2 (Vote for ONE)
(Vote for ONE)	Write-in, If Any	LEESA D. SNODGRASS Harrisville Ritchie
STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	0
FOR SECRETARY OF STATE (Vote for ONE)	(Vote for ONE) MYCHAL S. SCHULZ	Write-in, If Any
THORNTON COOPER	Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	FOR COUNTY COMMISSIONER
South Charleston Kanawha Co. FOR AUDITOR	Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	(Vote for ONE) Not more than one resident of any magisterial district may be elected
(Vote for ONE)	9	NO CANDIDATE(S) FILED
MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co. FOR TREASURER	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	FOR PROSECUTING ATTORNEY (Vote for ONE)
(Vote for ONE)	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	O TIMOTHY L. SWEENEY St. Marys Pleasants Co.	FOR SHERIFF (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		NO CANDIDATE(S) FILED
DEBORAH STILES	Write-in, If Any	NO CANDIDA I E(3) FILED
Parsons Tucker Co.		VOTE BOTH SIDES
		PRECINCT 4

FOR ASSESSOR	OFFICIAL LEVY BALLOT	
(Vote for ONE)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO	
NO CANDIDATE(S) FILED	LOCATIONS TUESDAY, MAY 14, 2024	
FOR SURVEYOR (Vote for ONE)	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
NO CANDIDATE(S) FILED	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
O JASON HALL Pennsboro Northeast Dist.	and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts,	
TORIE JACKSON Pennsboro Northeast Dist.	assessments, and increased collections of special levy taxes, to fund the Ritchie County	
0	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County	
Write-in, If Any	Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.	
	The additional levies shall be made upon Class II property at the rate of three and thirty bundred the coats (3.30) per One Hundred	
Write-in, If Any	hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths	
OFFICIAL NONPARTISAN BALLOT	cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.	
ED MARTIN	The additional levies will generate the approximate sum of Nine Hundred Forty Seven	
Harrisville	Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,	
Write-in, If Any	and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount	•
The II, II diy	of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax	
	discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty	
	Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the	
	Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the	
	purposes as stated above. The approximate grand total to be raised during the five-year	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight	
	Hundred Ninety Five Dollars (\$4,329,895).	
	For the Levy	
	For the Levy	CONTINUE VOTING ON BALLOT 2

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in \$415,000 preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 · professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 4** Typ:02 Seq:0006 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 4 Typ:02 Seq:0006 Spl:02

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2 The Way 14, 2024

Ritchie County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	C RICHIE ROBB South Charleston Kanawha Co.	SAMUEL C. ROGERS II Harrisville Ritchie C
FOR PRESIDENT (Vote for ONE)	TERESA TORISEVA Wheeling Ohio Co. FOR STATE SENATOR	Palestine Wirt (B. SCOTT WOLFE
O JOSEPH R. BIDEN JR Wilmington, DE	3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie
O DEAN PHILLIPS Wayzata, MN	NO CANDIDATE(S) FILED	Write-in, If Any
STEPHEN P LYONS Damascus, MD ARMANDO "MANDO" PEREZ-SERRATO	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT
Orange, CA JASON MICHAEL PALMER	NO CANDIDATE(S) FILED	(Vote for QNE) THEODORE "TED" DAVITIAN
Baltimore, MD FOR U.S. SENATOR	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Harrisville Ritchie BETTY GREGORY Glenville Gilmer
(Vote for ONE) DON BLANKENSHIP	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	O SIGNAL
Sprigg Mingo Co. GLENN ELLIOTT Wheeling Ohio Co.	(Vote for ONE) HALEY BUNN Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION O
ZACHARY SHREWSBURY Princeton Mercer Co.	0	MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	DAVID W. HAUGH Harrisville Ritchie
STEVEN WENDELIN Lost River Hardy Co.	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
STATE TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION C MAGISTRATE - DIVISION 2
FOR GOVERNOR (Vote for ONE)		(Vote for ONE) LEESA D. SNODGRASS
STEVE WILLIAMS Huntington Cabell Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	Harrisville Ritchie
FOR SECRETARY OF STATE (Vote for ONE)	(Vote for ONE)	Write-in, If Any
,	MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
THORNTON COOPER South Charleston Kanawha Co.	S. RYAN WHITE Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
(Vote for ONE)	0	NO CANDIDATE(S) FILED
MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co. FOR TREASURER	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	FOR PROSECUTING ATTORNEY (Vote for ONE)
(Vote for ONE)	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE	TIMOTHY L. SWEENEY St. Marys Pleasants Co.	FOR SHERIFF (Vote for ONE)
(Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
O DEBORAH STILES Parsons Tucker Co.		
		VOTE BOTH SIDES
		PRECINCT 4C Typ:02 Seg:0007 Spl:01

FOR ASSESSOR (Vote for ONE)	FOR TOWN COUNCIL (Vote For Not More Than TWO) (2 SEATS OPEN)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO
NO CANDIDATE(S) FILED	○ SARAH ROSE	LOCATIONS TUESDAY, MAY 14, 2024
FOR SURVEYOR	O MARILYN PENCE	An election to authorize additional levies for
(Vote for ONE)	O DESPERADO HILEY	the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding
NO CANDIDATE(S) FILED	○ RAY SIMMONS	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE	○ GABRIELLE SIMMONS	to pay the cost of books and other circulating materials (17%), books-by-mail (3%),
COUNTY BOARD OF EDUCATION	0	postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%),
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	Write-in, If Any	programming (7%), building maintenance and improvements (17%), and marketing (5%), the
Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	0	sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage
O JASON HALL Pennsboro Northeast Dist.	Write-in. If Any	and to authorize the Ritchie County Commission to expend any amount that might
TORIE JACKSON Pennsboro Northeast Dist.		accrue from increased tax receipts, assessments, and increased collections of
O Notificast Plat.		special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro
		locations, for any of the purposes stated above according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia,
Write-in, If Any		entered on the 11th day of July, 2023. The additional levies shall be made upon
		Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred
Write-in, If Any OFFICIAL NONPARTISAN BALLOT		Dollars (\$100.00) of assessment; upon Class I property at the rate of six and sixty hundredths
OFFICIAL NUNFARTISAN BALLUT		cents (6.60) per One Hundred Dollars (\$100.00 of assessment; and upon Class IV property at
OR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)		the rate of six and sixty hundredths cents (6.60 per One Hundred Dollars (\$100.00) of assessment.
C ED MARTIN Harrisville		The additional levies will generate the approximate sum of Nine Hundred Forty Sever
		Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,
Mich. in M.A.		and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount
Write-in, If Any MUNICIPAL TICKET CITY OF CAIRO		of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax
FOR MAYOR		discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188),
FOR MAYOR (Vote for ONE)		leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine
NIKKI COLLINS		Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and
JIMMY NICHOLS		Pennsboro locations, for funding of the purposes as stated above. The approximate
		grand total to be raised during the five-year
		term of the levy after the allowance for
0		Three Hundred Twenty Nine Thousand, Eight
Write-in, If Any		uncollected taxes and shrinkage is Four Million Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).
		uncollected taxes and shrinkage is Four Millior Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy
		uncollected taxes and shrinkage is Four Millior Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).
		uncollected taxes and shrinkage is Four Millior Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy
		uncollected taxes and shrinkage is Four Millior Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy
		uncollected taxes and shrinkage is Four Million Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy
		uncollected taxes and shrinkage is Four Million Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy
		uncollected taxes and shrinkage is Four Million Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy
		uncollected taxes and shrinkage is Four Million Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 2 OF 2 **Primary Election** May 14, 2024 Ritchie County, WV **OFFICIAL LEVY BALLOT OFFICIAL LEVY BALLOT** MUNICIPAL LEVY RENEWAL ELECTION May 14, 2024 Special Election to authorize levies for the fiscal years beginning July 1, 2024, 2025, 2026, and 2027, for the purpose of MAINTAINING STREETLIGHTS according to the order of the Cairo Town Council entered on the 25th day of January 2024 The additional levy shall be on Class I property, 6.25 Cents per \$100 of assessment; Class II property 12.50 Cents per \$100 of assessment and Class IV property 25 Cents per \$100 of assessment. Levy revenues received in any fiscal year in excess of the sum of \$9,323 may be expended by the Council of the Town of Cairo for the same purposes for which the levy is laid, to-wit: streetlight maintenance, upon proper action of the Council. Yes ○ No Instructions to voters: Those favoring the additional levy will make a selection before FOR THE LEVY; those against the levy will make a selection before AGAINST THE LEVY **SPECIAL LEVY ELECTION BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including, without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation; \$115,000 · costs for transportation for athletic and band events. Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms · costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or Costs for supplies and equipment for CTE & STEAM Ritchie Courty Extension Services (4-H) Support of Educational Activities Maintenance, including, but not limited to: \$175,000 \$ 30,000 \$1,810,000 cost for maintenance of buildings and grounds; • cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services: · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 • costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or • costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to. \$2,685,590 professional personnel service personnel; and extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees

		VOTE BOTH SIDES	
61			
62			PRECINCT 4C Typ:02 Seq:0007 Spl:02
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OFFICIAL LEVY BALLOT \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 • cost for the Prevention Resource Officer(s) serving Ritchie County Schools; • cost for maintaining and improving security systems and equipment for all school facilities. school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or • cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies TOTAL \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years. In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years. The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levy. That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose. That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029. That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of the County of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68 That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836. If a majority of the voters approve the proposed additional levies, The Board of Education of the County of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024. FOR THE LEVIES AGAINST THE LEVIES Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	RICHIE ROBB South Charleston Kanawha Co.	SAMUEL C. ROGERS II Harrisville Ritchie
FOR PRESIDENT (Vote for ONE)	TERESA TORISEVA Wheeling Ohio Co. FOR STATE SENATOR	Palestine Wird B. SCOTT WOLFE Harrisville Ritchie
JOSEPH R. BIDEN JR Wilmington, DE	3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie
O DEAN PHILLIPS Wayzata, MN	NO CANDIDATE(S) FILED	Write-in, If Any
STEPHEN P LYONS Damascus, MD ARMANDO "MANDO" PEREZ-SERRATO	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT
Orange, CA JASON MICHAEL PALMER Baltimore, MD	NO CANDIDATE(S) FILED	(Vote for ONE) THEODORE "TED" DAVITIAN Harrisville Ritchie
FOR U.S. SENATOR	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	BETTY GREGORY Glenville Gilmer
(Vote for ONE) DON BLANKENSHIP	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	0
Sprigg Mingo Co. GLENN ELLIOTT Wheeling Ohio Co.	(Vote for ONE) HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1
C ZACHARY SHREWSBURY Princeton Mercer Co.	0	(Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	DAVID W. HAUGH Harrisville Ritchie
STEVEN WENDELIN Lost River Hardy Co.	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
STATE TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	LEESA D. SNODGRASS Harrisville Ritchie
STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	0
FOR SECRETARY OF STATE (Vote for ONE)	(Vote for ONE) MYCHAL S. SCHULZ	Write-in, If Any COUNTY TICKET
THORNTON COOPER South Charleston Kanawha Co.	Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE)
FOR AUDITOR	Charleston McARDLE Wheeling Ohio Co.	Not more than one resident of any magisterial district may be elected
(Vote for ONE) MARY ANN ROEBUCK CLAYTOR		NO CANDIDATE(S) FILED
St. Albans Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	FOR PROSECUTING ATTORNEY (Vote for ONE)
(Vote for ONE)	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	St. Marys Pleasants Co.	FOR SHERIFF (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
DEBORAH STILES Parsons Tucker Co.	. ,	
		VOTE BOTH SIDES
	1	Ì

EOD 400E000D	OFFICIAL LEVY BALLOT	
FOR ASSESSOR (Vote for ONE)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO	
NO CANDIDATE(S) FILED	LOCATIONS TUESDAY, MAY 14, 2024	
FOR SURVEYOR (Vote for ONE)	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
NO CANDIDATE(S) FILED	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
O JASON HALL Pennsboro Northeast Dist.	and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts,	
TORIE JACKSON Pennsboro Northeast Dist.	assessments, and increased collections of special levy taxes, to fund the Ritchie County	
0	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County	
Write-in, If Any	Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.	
	The additional levies shall be made upon Class II property at the rate of three and thirty	
Write-in, If Any	hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths	
OFFICIAL NONPARTISAN BALLOT	cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.	
ED MARTIN	The additional levies will generate the approximate sum of Nine Hundred Forty Seven	
Harrisville	Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,	
Write-in, If Any	and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount	
VIIICHII, II AIIY	of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax	
	discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty	
	Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the	
	Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the	
	purposes as stated above. The approximate grand total to be raised during the five-year	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight	
	Hundred Ninety Five Dollars (\$4,329,895).	
	○ For the Levy	
	For the LevyAgainst the Levy	
		CONTINUE VOTING ON BALLOT 2

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in \$415,000 preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 · professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 5** Typ:02 Seq:0008 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 5 Typ:02 Seq:0008 Spl:02

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 20
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	Carrier Company Control Charleston Kanawha Co.	SAMUEL C. ROGERS II Harrisville Ritchie
FOR PRESIDENT (Vote for ONE)	TERESA TORISEVA Wheeling Ohio Co. FOR STATE SENATOR	Palestine Wir
JOSEPH R. BIDEN JR Wilmington, DE	3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie
O DEAN PHILLIPS Wayzata, MN	NO CANDIDATE(S) FILED	Write-in, If Any
STEPHEN P LYONS Damascus, MD ARMANDO "MANDO" PEREZ-SERRATO	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)
Orange, CA JASON MICHAEL PALMER Baltimore, MD	NO CANDIDATE(S) FILED	THEODORE "TED" DAVITIAN Hamsville Ritchie
FOR U.S. SENATOR	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	BETTY GREGORY Glenville Gilme
(Vote for ONE) DON BLANKENSHIP	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	0
Sprigg Mingo Co. GLENN ELLIOTT Wheeling Ohio Co.	(Vote for ONE) HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1
ZACHARY SHREWSBURY Princeton Mercer Co.		(Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	Harrisville Ritchie
STEVEN WENDELIN Lost River Hardy Co.	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
STATE TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	LEESA D. SNODGRASS Harrisville Ritchie
STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	0
FOR SECRETARY OF STATE (Vote for ONE)	(Vote for ONE) MYCHAL S. SCHULZ	Write-in, If Any COUNTY TICKET
THORNTON COOPER South Charleston Kanawha Co.	Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE)
FOR AUDITOR	ELGINE HECETA McARDLE Wheeling Ohio Co.	Not more than one resident of any magisterial district may be elected
(Vote for ONE) MARY ANN ROEBUCK CLAYTOR		NO CANDIDATE(S) FILED
St. Albans Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	FOR PROSECUTING ATTORNEY (Vote for ONE)
(Vote for ONE)	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	TIMOTHY L. SWEENEY St. Marys Pleasants Co.	FOR SHERIFF (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
DEBORAH STILES Parsons Tucker Co.	,	
		VOTE BOTH SIDES
		PRECINCT

FOR ASSESSOR		
(Vote for ONE)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO	
NO CANDIDATE(S) FILED	LOCATIONS TUESDAY, MAY 14, 2024	
FOR SURVEYOR (Vote for ONE)	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
NO CANDIDATE(S) FILED	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
O JASON HALL Pennsboro Northeast Dist.	and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts,	
TORIE JACKSON Pennsboro Northeast Dist.	assessments, and increased collections of special levy taxes, to fund the Ritchie County	
0	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County	
Write-in, If Any	Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.	
0	The additional levies shall be made upon Class II property at the rate of three and thirty bundred the costs (3.30) per One Hundred	
Write-in, If Any	hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths	
OFFICIAL NONPARTISAN BALLOT	cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.	
ED MARTIN	The additional levies will generate the approximate sum of Nine Hundred Forty Seven	
Harrisville	Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,	
Write-in, If Any	and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount	
The II, II uy	of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax	
	discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty	
	Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the	
	Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the	
	purposes as stated above. The approximate grand total to be raised during the five-year	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight	
	Hundred Ninety Five Dollars (\$4,329,895).	
	For the Levy	
	Against the Levy	CONTINUE VOTING ON BALLOT 2

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in \$415,000 preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 6 Typ:02 Seq:0009 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 6 Typ:02 Seq:0009 Spl:02

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 202
NSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	C RICHIE ROBB South Charleston Kanawha Co.	SAMUEL C. ROGERS II Hamisville Ritchie
FOR PRESIDENT (Vote for ONE)	TERESA TORISEVA Wheeling Ohio Co.	Palestine Wirt B. SCOTT WOLFE
JOSEPH R. BIDEN JR	FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie
Wilmington, DE DEAN PHILLIPS Wayzata, MN	NO CANDIDATE(S) FILED	Write-in, If Any
STEPHEN P LYONS Damascus, MD ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION (FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)
JASON MICHAEL PALMER Baltimore, MD	NO CANDIDATE(S) FILED	THEODORE "TED" DAVITIAN Harrisville Ritchie
FOR U.S. SENATOR	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	BETTY GREGORY Glenville Gilmer
(Vote for ONE) DON BLANKENSHIP	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	
Sprigg Mingo Co. GLENN ELLIOTT Wheeling Ohio Co.	(Vote for ONE) HALEY BUNN Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION (
ZACHARY SHREWSBURY Princeton Mercer Co.	• Transfer Transfer Oct.	MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	DAVID W. HAUGH Harrisville Ritchie
STEVEN WENDELIN Lost River Hardy Co.	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
STATE TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION (MAGISTRATE - DIVISION 2
FOR GOVERNOR (Vote for ONE)		(Vote for ONE) LEESA D. SNODGRASS
STEVE WILLIAMS Huntington Cabell Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	Harrisville Ritchie
FOR SECRETARY OF STATE	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, If Any
(Vote for ONE) THORNTON COOPER	MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE	COUNTY TICKET FOR COUNTY COMMISSIONER
South Charleston Kanawha Co.	Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	(Vote for ONE) Not more than one resident of any magisterial district may be elected
(Vote for ONE)	Wheeling Onlo Co.	NO CANDIDATE(S) FILED
MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co. FOR TREASURER	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	FOR PROSECUTING ATTORNEY (Vote for ONE)
(Vote for ONE)	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	St. Marys Pleasants Co.	FOR SHERIFF (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		NO CANDIDATE(S) FILED
DEBORAH STILES Parsóns Tucker Co.	Write-in, If Any	NO CANDIDATE(3) FILED
r al Suits Tucker Co.		VOTE BOTH SIDES
	POLL CLERKS	PRECINCT 7 Typ:02 Seg:0010 Spl:01

FOR ASSESSOR		
(Vote for ONE)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO	
NO CANDIDATE(S) FILED	LOCATIONS TUESDAY, MAY 14, 2024	
FOR SURVEYOR (Vote for ONE)	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
NO CANDIDATE(S) FILED	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
O JASON HALL Pennsboro Northeast Dist.	and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts,	
TORIE JACKSON Pennsboro Northeast Dist.	assessments, and increased collections of special levy taxes, to fund the Ritchie County	
0	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County	
Write-in, If Any	Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.	
0	The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred	
Write-in, If Any OFFICIAL NONPARTISAN BALLOT	Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths	
	cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60)	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	per One Hundred Dollars (\$100.00) of assessment.	
C ED MARTIN Harrisville	The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars	
0	(\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,	
Write-in, If Any	and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred	
	Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand,	
	One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty	
	Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie	
	County Library System, Harrisville and Pennsboro locations, for funding of the	
	purposes as stated above. The approximate	
	grand total to be raised during the five-year	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million,	
	term of the levy after the allowance for	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy	CONTINUE VOTING ON BALLOT 2

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in \$415,000 preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 7** Typ:02 Seq:0010 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 7 Typ:02 Seq:0010 Spl:02

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2 May 14, 2024

	Ritchie County, WV	Primary Election	May 14, 2024
	INSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
21	completely next to the candidate or issue of your choice.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
	NATIONAL TICKET	C RICHIE ROBB South Charleston Kanawha Co.	SAMUEL C. ROGERS II Harrisville Ritchie Co.
	FOR PRESIDENT (Vote for ONE)	TERESA TORISEVA Wheeling Ohio Co. FOR STATE SENATOR	Palestine Wirt Co. B. SCOTT WOLFE B. SCOTT WOLFE B. SCOTT WOLFE
	OSEPH R. BIDEN JR Wilmington, DE	3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie Co.
	O DEAN PHILLIPS Wayzata, MN	NO CANDIDATE(S) FILED	Write-in, If Any
	STEPHEN P LYONS Damascus, MD ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)
	JASON MICHAEL PALMER Baltimore, MD	NO CANDIDATE(S) FILED	THEODORE "TED" DAVITIAN Harrisville Ritchie Co.
40	FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF	BETTY GREGORY Glenville Gilmer Co.
41	DON BLANKENSHIP Sprigg Mingo Co.	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
	GLENN ELLIOTT Wheeling Ohio Co. ZACHARY SHREWSBURY	Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
45	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	DAVID W. HAUGH Harrisville Ritchie Co.
	STEVEN WENDELIN Lost River Hardy Co.	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
	STATE TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
	FOR GOVERNOR (Vote for ONE)		LEESA D. SNODGRASS Harrisville Ritchie Co.
I	STEVE WILLIAMS Huntington Cabell Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	Transville Co.
53	FOR SECRETARY OF STATE (Vote for ONE)	(Vote for ONE) MYCHAL S. SCHULZ	Write-in, If Any COUNTY TICKET
	THORNTON COOPER	Charleston Kanawha Co. S. RYAN WHITE	FOR COUNTY COMMISSIONER
•	South Charleston Kanawha Co.	Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	(Vote for ONE) Not more than one resident of any magisterial district may be elected
I	(Vote for ONE)		NO CANDIDATE(S) FILED
]]	MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co./	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	FOR PROSECUTING ATTORNEY (Vote for ONE)
	(Vote for ONE)	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
	NO CANDIDATE(S) FILED	TIMOTHY L. SWEENEY St. Marys Pleasants Co.	FOR SHERIFF (Vote for ONE)
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
	O DEBORAH STILES Parsons Tucker Co.	тик п, п тиу	
			VOTE BOTH SIDES
61	POLL CLERKS	POLL CLERKS	PRECINCT 7A Typ:02 Seq:0011 Spl:01

		MUNICIPAL TICKET CITY OF AUBURN	
	FOR ASSESSOR (Vote for ONE)	FOR COUNCIL MEMBERS (Vote For Not More Than FIVE)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUN' LIBRARY SYSTEM HARRISVILLE AND PENNSBORO
	NO CANDIDATE(S) FILED	○ TERRY LILLY	LOCATIONS TUESDAY, MAY 14, 2024
	FOR SURVEYOR	O BRENDA LILLY	An election to authorize additional levies
	(Vote for ONE)	O JULIE LOWTHER	 the fiscal years beginning July 1, 2025, July 2026, July 1, 2027, July 1, 2028, and July 1
	NO CANDIDATE(S) FILED	CALVIN SHEETS	2029, and for the purpose of providing fundi for The Ritchie County Library System, Harrisville and Pennsboro locations, to be u
	FFICIAL NONPARTISAN BALLOT OF	○ VIOLET HARDBARGER	to pay the cost of books and other circulatin materials (17%), books-by-mail (3%),
	CTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	0	postage/interlibrary loans (1%), supplies an equipment (6%), audit and travel expenses
NO	DNPARTISAN BOARD OF EDUCATION	Miles in 16 Aug.	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance a
Ma	(Vote For Not More Than TWO) aximum eligible to be elected from each trict: Northeast Dist. (2); Central Dist. (1)	Write-in, If Any	improvements (17%), and marketing (5%), sum of approximately \$865,979 after an
\bigcirc	JASON HALL		allowance for uncollected taxes and shrinka and to authorize the Ritchie County Commission to expend any amount that mi
	Pennsboro Northeast Dist. TORIE JACKSON	Write-in, If Any	accrue from increased tax receipts, assessments, and increased collections of
	Pennsboro Northeast Dist.		special levy taxes, to fund the Ritchie Coun- Library System, Harrisville and Pennsboro
_		Write-in, If Any	locations, for any of the purposes stated ab according to the ORDER of the Ritchie Cou
0	Write-in, If Any		Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.
\cup			The additional levies shall be made upor Class II property at the rate of three and thi hundredths cents (3.30) per One Hundred
	Write-in, If Any		Dollars (\$100.00) of assessment; upon Clasproperty at the rate of six and sixty hundred
	OFFICIAL NONPARTISAN BALLOT		cents (6.60) per One Hundred Dollars (\$100 of assessment; and upon Class IV property
OR C	CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)		the rate of six and sixty hundredths cents (6 per One Hundred Dollars (\$100.00) of
	ED MARTIN		assessment. The additional levies will generate the
	Harrisville		approximate sum of Nine Hundred Forty Se Thousand, Eight Hundred Eighty Nine Dolla
			(\$947,889) per year for each of the five (5)
\circ			fiscal years beginning 2025, 2026, 2027, 20
	Write-in, If Any		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo
	Write-in, If Any UNICIPAL TICKET CITY OF AUBURN		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa
	UNICIPAL TICKET CITY OF AUBURN FOR MAYOR		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty
M	FOR MAYOR (Vote for ONE)		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the
M	UNICIPAL TICKET CITY OF AUBURN FOR MAYOR		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and
M	FOR MAYOR (Vote for ONE)		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate
M1	FOR MAYOR (Vote for ONE)		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Mil
M1	FOR MAYOR (Vote for ONE) ROBERT LOWTHER Write-in, If Any		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Mil
M1	FOR MAYOR (Vote for ONE) ROBERT LOWTHER		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Mil Three Hundred Twenty Nine Thousand, Eight
MI	FOR MAYOR (Vote for ONE) ROBERT LOWTHER Write-in, If Any		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Mil Three Hundred Twenty Nine Thousand, Eig Hundred Ninety Five Dollars (\$4,329,895).
MI	FOR MAYOR (Vote for ONE) ROBERT LOWTHER Write-in, If Any FOR RECORDER (Vote for ONE)		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Mil Three Hundred Twenty Nine Thousand, Eig Hundred Ninety Five Dollars (\$4,329,895).
• • • • • • • • • • • • • • • • • • •	FOR MAYOR (Vote for ONE) ROBERT LOWTHER Write-in, If Any FOR RECORDER (Vote for ONE)		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Mil Three Hundred Twenty Nine Thousand, Eig Hundred Ninety Five Dollars (\$4,329,895).
MI	FOR MAYOR (Vote for ONE) ROBERT LOWTHER Write-in, If Any FOR RECORDER (Vote for ONE) SHERRY COMBS		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Mill Three Hundred Twenty Nine Thousand, Eig Hundred Ninety Five Dollars (\$4,329,895).
• • • • • • • • • • • • • • • • • • •	FOR MAYOR (Vote for ONE) ROBERT LOWTHER Write-in, If Any FOR RECORDER (Vote for ONE) SHERRY COMBS		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Mil Three Hundred Twenty Nine Thousand, Eig Hundred Ninety Five Dollars (\$4,329,895).
• • • • • • • • • • • • • • • • • • •	FOR MAYOR (Vote for ONE) ROBERT LOWTHER Write-in, If Any FOR RECORDER (Vote for ONE) SHERRY COMBS		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Mil Three Hundred Twenty Nine Thousand, Eig Hundred Ninety Five Dollars (\$4,329,895).
MI	FOR MAYOR (Vote for ONE) ROBERT LOWTHER Write-in, If Any FOR RECORDER (Vote for ONE) SHERRY COMBS		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Mil Three Hundred Twenty Nine Thousand, Eig Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy
• • • • • • • • • • • • • • • • • • •	FOR MAYOR (Vote for ONE) ROBERT LOWTHER Write-in, If Any FOR RECORDER (Vote for ONE) SHERRY COMBS		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Mil Three Hundred Twenty Nine Thousand, Eig Hundred Ninety Five Dollars (\$4,329,895).
MI	FOR MAYOR (Vote for ONE) ROBERT LOWTHER Write-in, If Any FOR RECORDER (Vote for ONE) SHERRY COMBS		fiscal years beginning 2025, 2026, 2027, 20 and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amo of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousa One Hundred Eighty Eight Dollars (\$13,188 leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Mill Three Hundred Twenty Nine Thousand, Eig Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy CONTINUE VOTING ON

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in \$415,000 preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 7A** Typ:02 Seq:0011 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 7A Typ:02 Seq:0011 Spl:02

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	RICHIE ROBB South Charleston Kanawha Co.	SAMUEL C. ROGERS II Harrisville Ritchie
FOR PRESIDENT (Vote for ONE)	TERESA TORISEVA Wheeling Ohio Co. FOR STATE SENATOR	Palestine Win
JOSEPH R. BIDEN JR Wilmington, DE	3RD SENATORIAL DISTRICT (Vote for ONE)	Harrisville Ritchie
O DEAN PHILLIPS Wayzata, MN	NO CANDIDATE(S) FILED	Write-in, If Any
STEPHEN P LYONS Damascus, MD ARMANDO "MANDO" PEREZ-SERRATO	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT
Orange, CA JASON MICHAEL PALMER Baltimore, MD	NO CANDIDATE(S) FILED	(Vote for ONE) THEODORE "TED" DAVITIAN Harrisville Ritchie
FOR U.S. SENATOR	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	BETTY GREGORY Glenville Gilme
(Vote for ONE) DON BLANKENSHIP	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	0
Sprigg Mingo Co. GLENN ELLIOTT Wheeling Ohio Co.	(Vote for ONE) HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1
ZACHARY SHREWSBURY Princeton Mercer Co.		(Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	Harrisville Ritchie
STEVEN WENDELIN Lost River Hardy Co.	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
STATE TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	LEESA D. SNODGRASS Harrisville Ritchie
STEVE WILLIAMS Huntington Cabel Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	0
FOR SECRETARY OF STATE (Vote for ONE)	(Vote for ONE) MYCHAL S. SCHULZ	Write-in, If Any COUNTY TICKET
THORNTON COOPER South Charleston Kanawha Co.	Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE)
FOR AUDITOR	ELGINE HECETA McARDLE Wheeling Ohio Co.	Not more than one resident of any magisterial district may be elected
(Vote for ONE) MARY ANN ROEBUCK CLAYTOR		NO CANDIDATE(S) FILED
St. Albans Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	FOR PROSECUTING ATTORNEY (Vote for ONE)
(Vote for ONE)	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	St. Marys Pleasants Co.	FOR SHERIFF (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
DEBORAH STILES Parsons Tucker Co.		
		VOTE BOTH SIDES

FOR ASSESSOR	OFFICIAL LEVY BALLOT	
(Vote for ONE)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO	
NO CANDIDATE(S) FILED	LOCATIONS TUESDAY, MAY 14, 2024	
FOR SURVEYOR (Vote for ONE)	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
NO CANDIDATE(S) FILED	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
O JASON HALL Pennsboro Northeast Dist.	and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts,	
TORIE JACKSON Pennsboro Northeast Dist.	assessments, and increased collections of special levy taxes, to fund the Ritchie County	
0	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County	
Write-in, If Any	Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.	
0	The additional levies shall be made upon Class II property at the rate of three and thirty	
Write-in, If Any	hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths	
OFFICIAL NONPARTISAN BALLOT	cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment.	
ED MARTIN	The additional levies will generate the approximate sum of Nine Hundred Forty Seven	
Harrisville	Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,	
Write-in, If Any	and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount	•
VIIICHII, II AIIY	of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax	
	discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty	
	Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the	
	Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the	
	purposes as stated above. The approximate grand total to be raised during the five-year	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight	
	Hundred Ninety Five Dollars (\$4,329,895).	
	For the Levy	
	For the LevyAgainst the Levy	
		CONTINUE VOTING ON BALLOT 2

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in \$415,000 preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 8 Typ:02 Seq:0012 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 8 Typ:02 Seq:0012 Spl:02

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 20
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	 RICHIE ROBB South Charleston Kanawha Co. 	SAMUEL C. ROGERS II Harrisville Ritchie
FOR PRESIDENT (Vote for ONE)	TERESA TORISEVA Wheeling Ohio Co. FOR STATE SENATOR	Palestine Wir B. SCOTT WOLFE Harrisville Ritchie
O JOSEPH R. BIDEN JR Wilmington, DE	3RD SENATORIAL DISTRICT (Vote for ONE)	- Tiditisville Kilcule
O DEAN PHILLIPS Wayzata, MN	NO CANDIDATE(S) FILED	Write-in, If Any
 STEPHEN P LYONS Damascus, MD ARMANDO "MANDO" PEREZ-SERRATO	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)
JASON MICHAEL PALMER Baltimore, MD	NO CANDIDATE(S) FILED	THEODORE "TED" DAVITIAN Harrisville Ritchie
FOR U.S. SENATOR	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	BETTY GREGORY Glenville Gilme
(Vote for ONE) DON BLANKENSHIP Saring	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	
Sprigg Mingo Co. GLENN ELLIOTT Wheeling Ohio Co. ZACHARY SHREWSBURY	Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1
Princeton Mercer Co. FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any	(Vote for ONE) DAVID W. HAUGH Harrisville Ritchie
2ND CONGRESSIONAL DISTRICT (Vote for ONE) STEVEN WENDELIN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	0
Lost River Hardy Co. STATE TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 2
FOR GOVERNOR (Vote for ONE)		(Vote for ONE)
STEVE WILLIAMS Huntington Cabell Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	Harrisville Ritchie
FOR SECRETARY OF STATE (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ	Write-in, If Any COUNTY TICKET
THORNTON COOPER South Charleston Kanawha Co.	Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co. ELGINE HECETA McARDLE	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any
FOR AUDITOR (Vote for ONE)	Wheeling Ohio Co.	magisterial district may be elected NO CANDIDATE(S) FILED
MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR TREASURER (Vote for ONE)	JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	TIMOTHY L. SWEENEY St. Marys Pleasants Co.	FOR SHERIFF (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		NO CANDIDATE(S) FILED
DEBORAH STILES Parsons Tucker Co.	Write-in, If Any	
Tuukei Co.		VOTE BOTH SIDES
		PRECINCT Typ:02 Seq:0013 Spl:0

FOR ASSESSOR		
(Vote for ONE)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO	
NO CANDIDATE(S) FILED	LOCATIONS TUESDAY, MAY 14, 2024	
FOR SURVEYOR (Vote for ONE)	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
NO CANDIDATE(S) FILED	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
O JASON HALL Pennsboro Northeast Dist.	and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts,	
TORIE JACKSON Pennsboro Northeast Dist.	assessments, and increased collections of special levy taxes, to fund the Ritchie County	
0	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County	
Write-in, If Any	Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.	
0	The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred	
Write-in, If Any OFFICIAL NONPARTISAN BALLOT	Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths	
	cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60)	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	per One Hundred Dollars (\$100.00) of assessment.	
C ED MARTIN Harrisville	The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars	
0	(\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,	
Write-in, If Any	and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred	
	Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand,	
	One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty	
	Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the	
	Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the	
	purposes as stated above. The approximate grand total to be raised during the five-year	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million,	
	Three Hundred Twenty Nine Thousand, Eight	
	Hundred Ninety Five Dollars (\$4,329,895).	
	Hundred Ninety Five Dollars (\$4,329,895). For the Levy	
	Hundred Ninety Five Dollars (\$4,329,895).	
	Hundred Ninety Five Dollars (\$4,329,895). For the Levy	
	Hundred Ninety Five Dollars (\$4,329,895). For the Levy	
	Hundred Ninety Five Dollars (\$4,329,895). For the Levy	
	Hundred Ninety Five Dollars (\$4,329,895). For the Levy	
	Hundred Ninety Five Dollars (\$4,329,895). For the Levy	
	Hundred Ninety Five Dollars (\$4,329,895). For the Levy	CONTINUE VOTING ON BALLOT 2

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY BALLOT 2 OF 2 **Primary Election** Ritchie County, WV May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: PURPOSE FOR WHICH APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 9** Typ:02 Seq:0013 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 9 Typ:02 Seq:0013 Spl:02

	OFFICIAL BA	LLOT OF THE MOUNTAIN	PARTY BALLOT 1 OF 2
13	Ritchie County, WV	Primary Election	May 14, 2024
	INSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
21	completely next to the candidate or issue of your choice.	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)
	NATIONAL TICKET	NO CANDIDATE(S) FILED	THEODORE "TED" DAVITIAN Harrisville Ritchie Co.
	FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Glenville Gilmer Co.
	JILL STEIN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	
	Lexington, MA FOR U.S. SENATOR (Vote for ONE)	(Vote for ONE) HALEY BUNN Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
	NO CANDIDATE(S) FILED	Write-in, If Any	O DAVID W. HAUGH Harrisville Ritchie Co.
40	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
41	NO CANDIDATE(S) FILED	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
42	STATE TICKET	0	(Vote for ONE)
43	FOR GOVERNOR (Vote for ONE)	Write-ig, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COLUMN OF THE INTERMEDIATE	Harrisville Ritchie Co.
	CHASE LINKO-LOOPER Saint Albans Kanawha Co.	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, If Any
	FOR SECRETARY OF STATE (Vote for ONE)	MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE	COUNTY TICKET FOR COUNTY COMMISSIONER
	NO CANDIDATE(S) FILED	Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	(Vote for ONE) Not more than one resident of any magisterial district may be elected
	FOR AUDITOR	0	NO CANDIDATE(S) FILED
51	(Vote for ONE) NO CANDIDATE(S) FILED	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	FOR PROSECUTING ATTORNEY (Vote for ONE)
	FOR TREASURER	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
	(Vote for ONE) NO CANDIDATE(S) FILED	St. Marys Pleasants Co.	FOR SHERIFF (Vote for ONE)
	FOR COMMISSIONER OF AGRICULTURE	Write-in, If Any	NO CANDIDATE(S) FILED
	(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
	FOR ATTORNEY GENERAL	SAMUEL C. ROGERS II Harrisville Ritchie Co.	NO CANDIDATE(S) FILED
	(Vote for ONE) NO CANDIDATE(S) FILED	LESLIE L. MAZE Palestine Wirt Co. B. SCOTT WOLFE Harrisville Ritchie Co.	FOR SURVEYOR (Vote for ONE)
	FOR STATE SENATOR	TIGHTISVILLE CO.	NO CANDIDATE(S) FILED
	3RD SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	
	NO CANDIDATE(S) FILED		VOTE BOTH SIDES
61	POLL CLERKS	POLL CLERKS	PRECINCT 1 Typ:03 Seq:0001 Spl:01

ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM	
(Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024	
JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,	
TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
Write-in, If Any	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and	
Write-in, If Any OFFICIAL NONPARTISAN BALLOT	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) ED MARTIN	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro	
Harrisville	locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.	
Write-in, If Any	The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment. The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy	
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 1 Typ:03 Seq:0001 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 1** Typ:03 Seq:0001 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 1 Typ:03 Seq:0001 Spl:02

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER** STATE TICKET To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF completely next to the candidate or issue FOR MEMBER OF HOUSE OF DELEGATES FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT of your choice. 9TH DELEGATE DISTRICT (Vote for ONE) (Vote for ONE) THEODORE "TED" DAVITIAN **NATIONAL TICKET** NO CANDIDATE(S) FILED Ritchie Co NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **BETTY GREGORY** FOR PRESIDENT Glenville Gilmer Co. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 JILL STEIN (Vote for ONE) Lexington, MA Write-in, If Any HALEY BUNN NONPARTISAN BALLOT OF ELECTION OF FOR U.S. SENATOR Charleston Kanawha Co. **MAGISTRATE - DIVISION 1** (Vote for ONE) (Vote for ONE) DAVID W. HAUGH NO CANDIDATE(S) FILED Harrisville Ritchie Co. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FOR U.S. HOUSE OF REPRESENTATIVES JUSTICE OF THE SUPREME COURT OF 2ND CONGRESSIONAL DISTRICT APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) 40 (Vote for ONE) Write-in, If Any **CHARLES S TRUMP IV** NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF Berkeley Springs Morgan Co **MAGISTRATE - DIVISION 2** (Vote for ONE) **STATE TICKET** \bigcirc **LEESA D. SNODGRASS** FOR GOVERNOR Ritchie Co. Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUDGE OF THE INTERMEDIATE **COURT OF APPEALS - DIVISION 1 CHASE LINKO-LOOPER** (Vote for ONE) Saint Albans Kanawha Co. Write-in, If Any MYCHAL S. SCHULZ **COUNTY TICKET** Kanawha Co. FOR SECRETARY OF STATE Charleston (Vote for ONE) S. RYAN WHITE FOR COUNTY COMMISSIONER Charleston Kanawha Co. (Vote for ONE) **ELGINE HECETA McARDLE** Not more than one resident of any NO CANDIDATE(S) FILED magisterial district may be elected Wheeling Ohio Co. \bigcirc NO CANDIDATE(S) FILED FOR AUDITOR (Vote for ONE) Write-in, If Any FOR PROSECUTING ATTORNEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) NO CANDIDATE(S) FILED NO CANDIDATE(S) FILED (Vote for ONE) **FOR TREASURER** (Vote for ONE) TIMOTHY L. SWEENEY St. Marys Pleasants Co. FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED \bigcirc NO CANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **FOR ASSESSOR** (Vote for ONE) NO CANDIDATE(S) FILED (Vote for ONE) **SAMUEL C. ROGERS II** NO CANDIDATE(S) FILED FOR ATTORNEY GENERAL Harrisville Ritchie Co. (Vote for ONE) **LESLIE L. MAZE** Palestine Wirt Co. FOR SURVEYOR **B. SCOTT WOLFE** (Vote for ONE) **NO CANDIDATE(S) FILED** Ritchie Co. Harrisville FOR STATE SENATOR **NO CANDIDATE(S) FILED 3RD SENATORIAL DISTRICT** (Vote for ONE) Write-in, If Any NO CANDIDATE(S) FILED **VOTE BOTH SIDES** 61 **PRECINCT 2** Typ:03 Seq:0002 Spl:01 **POLL CLERKS POLL CLERKS**

ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM	
(Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024	
JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,	
TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
Write-in, If Any	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and	
Write-in, If Any OFFICIAL NONPARTISAN BALLOT	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of	
ED MARTIN	special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro	
Harrisville	locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia,	
Write-in, If Any	entered on the 11th day of July, 2023. The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3,30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment. The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy	
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 2 Typ:03 Seq:0002 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 · professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 2** Typ:03 Seq:0002 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 2 Typ:03 Seq:0002 Spl:02

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER** STATE TICKET To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF completely next to the candidate or issue FOR MEMBER OF HOUSE OF DELEGATES **FAMILY COURT JUDGE** of your choice. 9TH DELEGATE DISTRICT 4TH FAMILY COURT CIRCUIT (Vote for ONE) (Vote for ONE) THEODORE "TED" DAVITIAN **NATIONAL TICKET** NO CANDIDATE(S) FILED Ritchie Co NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **BETTY GREGORY** FOR PRESIDENT Glenville Gilmer Co. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 JILL STEIN (Vote for ONE) Lexington, MA Write-in, If Any HALEY BUNN NONPARTISAN BALLOT OF ELECTION OF FOR U.S. SENATOR Charleston Kanawha Co. **MAGISTRATE - DIVISION 1** (Vote for ONE) (Vote for ONE) DAVID W. HAUGH NO CANDIDATE(S) FILED Harrisville Ritchie Co. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FOR U.S. HOUSE OF REPRESENTATIVES JUSTICE OF THE SUPREME COURT OF 2ND CONGRESSIONAL DISTRICT APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) 40 (Vote for ONE) Write-in, If Any **CHARLES S TRUMP IV** NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF Berkeley Springs Morgan Co **MAGISTRATE - DIVISION 2** (Vote for ONE) **STATE TICKET** \bigcirc **LEESA D. SNODGRASS** FOR GOVERNOR Ritchie Co. Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUDGE OF THE INTERMEDIATE **COURT OF APPEALS - DIVISION 1 CHASE LINKO-LOOPER** (Vote for ONE) Saint Albans Kanawha Co. Write-in, If Any MYCHAL S. SCHULZ **COUNTY TICKET** Kanawha Co. FOR SECRETARY OF STATE Charleston (Vote for ONE) S. RYAN WHITE FOR COUNTY COMMISSIONER Charleston Kanawha Co. (Vote for ONE) **ELGINE HECETA McARDLE** Not more than one resident of any NO CANDIDATE(S) FILED magisterial district may be elected Wheeling Ohio Co. \bigcirc NO CANDIDATE(S) FILED FOR AUDITOR (Vote for ONE) Write-in, If Any FOR PROSECUTING ATTORNEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) NO CANDIDATE(S) FILED NO CANDIDATE(S) FILED (Vote for ONE) **FOR TREASURER** (Vote for ONE) TIMOTHY L. SWEENEY St. Marys Pleasants Co. FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED \bigcirc NO CANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **FOR ASSESSOR** (Vote for ONE) NO CANDIDATE(S) FILED (Vote for ONE) **SAMUEL C. ROGERS II** NO CANDIDATE(S) FILED FOR ATTORNEY GENERAL Harrisville Ritchie Co. (Vote for ONE) **LESLIE L. MAZE** Palestine Wirt Co. FOR SURVEYOR **B. SCOTT WOLFE** (Vote for ONE) **NO CANDIDATE(S) FILED** Ritchie Co. Harrisville FOR STATE SENATOR NO CANDIDATE(S) FILED **3RD SENATORIAL DISTRICT** (Vote for ONE) Write-in, If Any NO CANDIDATE(S) FILED **VOTE BOTH SIDES** 61 **PRECINCT 2P** Typ:03 Seq:0003 Spl:01 **POLL CLERKS POLL CLERKS**

ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024	
O JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,	
TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
Write-in, If Any	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%),	
Write-in, If Any	programming (7%), building maintenance and improvements (17%), and marketing (5%), the	
OFFICIAL NONPARTISAN BALLOT	sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of	
ED MARTIN Harrisville	special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro	
	locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.	
Write-in, If Any MUNICIPAL TICKET CITY OF PENNSBORO	The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3,30) per One Hundred Dollars (\$100.00) of assessment; upon Class III	
FOR COUNCIL MEMBERS (Vote For Not More Than TWO) (2 SEATS OPEN)	property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60)	
O PAT PARKER	per One Hundred Dollars (\$100.00) of assessment.	
○ FRANCIS "BUD" SELLERS	The additional levies will generate the approximate sum of Nine Hundred Forty Seven	
KENNA SUE DAVIS	Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5)	
0	fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for	
	uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred	
Write-in, If Any	Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188),	
	leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine	
Write-in, If Any	Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie	
	County Library System, Harrisville and Pennsboro locations, for funding of the	
	purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for	
	uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight	
	Hundred Ninety Five Dollars (\$4,329,895).	
	For the Levy	
	Against the Levy	
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 2P Typ:03 Seq:0003 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 2P Typ:03 Seq:0003 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 2P Typ:03 Seq:0003 Spl:02

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER** STATE TICKET To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF completely next to the candidate or issue FOR MEMBER OF HOUSE OF DELEGATES FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT of your choice. 9TH DELEGATE DISTRICT (Vote for ONE) (Vote for ONE) THEODORE "TED" DAVITIAN **NATIONAL TICKET** NO CANDIDATE(S) FILED Ritchie Co NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **BETTY GREGORY** FOR PRESIDENT Glenville Gilmer Co. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 JILL STEIN (Vote for ONE) Lexington, MA Write-in, If Any HALEY BUNN NONPARTISAN BALLOT OF ELECTION OF FOR U.S. SENATOR Charleston Kanawha Co. **MAGISTRATE - DIVISION 1** (Vote for ONE) (Vote for ONE) DAVID W. HAUGH NO CANDIDATE(S) FILED Harrisville Ritchie Co. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FOR U.S. HOUSE OF REPRESENTATIVES JUSTICE OF THE SUPREME COURT OF 2ND CONGRESSIONAL DISTRICT APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) 40 (Vote for ONE) Write-in, If Any **CHARLES S TRUMP IV** NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF Berkeley Springs Morgan Co **MAGISTRATE - DIVISION 2** (Vote for ONE) **STATE TICKET** \bigcirc **LEESA D. SNODGRASS** FOR GOVERNOR Ritchie Co. Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUDGE OF THE INTERMEDIATE **COURT OF APPEALS - DIVISION 1 CHASE LINKO-LOOPER** (Vote for ONE) Saint Albans Kanawha Co. Write-in, If Any MYCHAL S. SCHULZ **COUNTY TICKET** Kanawha Co. FOR SECRETARY OF STATE Charleston (Vote for ONE) S. RYAN WHITE FOR COUNTY COMMISSIONER Charleston Kanawha Co. (Vote for ONE) **ELGINE HECETA McARDLE** Not more than one resident of any **NO CANDIDATE(S) FILED** magisterial district may be elected Wheeling Ohio Co. \bigcirc NO CANDIDATE(S) FILED FOR AUDITOR (Vote for ONE) Write-in, If Any FOR PROSECUTING ATTORNEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) NO CANDIDATE(S) FILED NO CANDIDATE(S) FILED (Vote for ONE) **FOR TREASURER** (Vote for ONE) TIMOTHY L. SWEENEY St. Marys Pleasants Co. FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED \bigcirc NO CANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **FOR ASSESSOR** (Vote for ONE) NO CANDIDATE(S) FILED (Vote for ONE) **SAMUEL C. ROGERS II** NO CANDIDATE(S) FILED FOR ATTORNEY GENERAL Harrisville Ritchie Co. (Vote for ONE) **LESLIE L. MAZE** Palestine Wirt Co. FOR SURVEYOR **B. SCOTT WOLFE** (Vote for ONE) **NO CANDIDATE(S) FILED** Ritchie Co. Harrisville FOR STATE SENATOR **NO CANDIDATE(S) FILED 3RD SENATORIAL DISTRICT** (Vote for ONE) Write-in, If Any NO CANDIDATE(S) FILED **VOTE BOTH SIDES** 61 **PRECINCT 3** Typ:03 Seq:0004 Spl:01 **POLL CLERKS**

POLL CLERKS

ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM	
(Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024	
JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,	
TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
Write-in, If Any	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and	
Write-in, If Any OFFICIAL NONPARTISAN BALLOT	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County	
, ,	assessments, and increased collections of special levy taxes, to fund the Ritchie County	
C ED MARTIN Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above,	
0	according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia,	
Write-in, If Any	entered on the 11th day of July, 2023. The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3,30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment. The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). Against the Levy Against the Levy	
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 3 Typ:03 Seq:0004 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 3** Typ:03 Seq:0004 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 3 Typ:03 Seq:0004 Spl:02

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER** STATE TICKET To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF completely next to the candidate or issue FOR MEMBER OF HOUSE OF DELEGATES FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT of your choice. 9TH DELEGATE DISTRICT (Vote for ONE) (Vote for ONE) THEODORE "TED" DAVITIAN **NATIONAL TICKET** NO CANDIDATE(S) FILED Ritchie Co NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **BETTY GREGORY** FOR PRESIDENT Glenville Gilmer Co. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 JILL STEIN (Vote for ONE) Lexington, MA Write-in, If Any HALEY BUNN NONPARTISAN BALLOT OF ELECTION OF FOR U.S. SENATOR Charleston Kanawha Co. **MAGISTRATE - DIVISION 1** (Vote for ONE) (Vote for ONE) DAVID W. HAUGH NO CANDIDATE(S) FILED Harrisville Ritchie Co. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FOR U.S. HOUSE OF REPRESENTATIVES JUSTICE OF THE SUPREME COURT OF 2ND CONGRESSIONAL DISTRICT APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) 40 (Vote for ONE) Write-in, If Any **CHARLES S TRUMP IV** 41 NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF Berkeley Springs Morgan Co **MAGISTRATE - DIVISION 2** (Vote for ONE) **STATE TICKET** \bigcirc **LEESA D. SNODGRASS** FOR GOVERNOR Ritchie Co. Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUDGE OF THE INTERMEDIATE **COURT OF APPEALS - DIVISION 1 CHASE LINKO-LOOPER** (Vote for ONE) Saint Albans Kanawha Co. Write-in, If Any MYCHAL S. SCHULZ **COUNTY TICKET** Kanawha Co. FOR SECRETARY OF STATE Charleston (Vote for ONE) S. RYAN WHITE FOR COUNTY COMMISSIONER Charleston Kanawha Co. (Vote for ONE) **ELGINE HECETA McARDLE** Not more than one resident of any NO CANDIDATE(S) FILED magisterial district may be elected Wheeling Ohio Co. \bigcirc NO CANDIDATE(S) FILED FOR AUDITOR (Vote for ONE) Write-in, If Any FOR PROSECUTING ATTORNEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) NO CANDIDATE(S) FILED NO CANDIDATE(S) FILED (Vote for ONE) **FOR TREASURER** (Vote for ONE) TIMOTHY L. SWEENEY St. Marys Pleasants Co. FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED \bigcirc NO CANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **FOR ASSESSOR** (Vote for ONE) NO CANDIDATE(S) FILED (Vote for ONE) **SAMUEL C. ROGERS II** NO CANDIDATE(S) FILED FOR ATTORNEY GENERAL Harrisville Ritchie Co. (Vote for ONE) **LESLIE L. MAZE** Palestine Wirt Co. FOR SURVEYOR **B. SCOTT WOLFE** (Vote for ONE) **NO CANDIDATE(S) FILED** Ritchie Co. Harrisville FOR STATE SENATOR **NO CANDIDATE(S) FILED 3RD SENATORIAL DISTRICT** (Vote for ONE) Write-in, If Any NO CANDIDATE(S) FILED **VOTE BOTH SIDES** 61 **PRECINCT 3P** Typ:03 Seq:0005 Spl:01 **POLL CLERKS POLL CLERKS**

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Permissor Northead Dat. TORIE JACKSON Permissor Northead Dat. TORIE JACKSON NORTHEAD D	Pennstoro Northead Det. TORIE LACKSON Pennstoro Northead Det. No	М	(Vote For Not More Than TWO) laximum eligible to be elected from each strict: Northeast Dist. (2); Central Dist. (1)	LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS	
2026. July 1, 2027, July 1, 2028, and July 1, 2028,	2028. July 1, 2028, and July 1, 2028. July 1, 2028, and July 1, 2028. J	0	Pennsboro Northeast Dist.		
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programming (7%), building maintenance and marketing (5%), the sum of approximately 3605.979 after an allowerson for unched follows and strinkings and marketing (5%), the sum of approximately 3605.979 after an allowerson for unched follows and strinkings and programming (7%), the sum of approximately 3605.979 after an allowerson for unched follows and strinkings and premators (100 per 100 per 1	programming (7%), building maintenance and marketing (85), the sum of approximately 366.5 979 after an all approximately 3		Write-in, If Any	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
FOR CONSERVATION DISTRICT SUPERVISOR (Vide for ONE) ED MARTIN Hamsville ED MARTIN Hamsville ED MARTIN Hamsville Willerin 7 Avy Willerin 7 Avy MUNICIPAL TICKET CITY OF PENNSBORO PAT PARKER FOR COUNCL MEMBERS (Vide For Not More Than TWO) (Vis Ear's Order Than TWO) (Vis Ear's Order) PAT PARKER FRANCIS "BUD" SELLERS KENNA SUE DAVIS Willerin 7 Avy Commission to expend any amount that thing the county country of the purposes stated above. Accounty commission. Right of the Ritche County Commission of the Ritche County Commission. Right of the Ritche County Commission o	allowance for uncollected taxes and shrinkage and to submorte the Richite County. Commission to expend any amount that might account from increased as receipts assessments, and increased particle. County Commission to expend any amount that might account from increased as receipts assessments. But increased particles and increased particles and increased particles. County Commission, Ritchie County, West Virginia, entered on the 11th day 50 flow, 2023. FOR COUNCIL MEMBERS (Volde For Not More Than 1700) (2 SEATS OPEN) PAT PARKER FRANCIS "BIDD" SELLERS FRANCIS "BUD" SELLERS FRANCIS "BUD		Write-in, If Any	programming (7%), building maintenance and	
Commission to expend any amount that might accessed collections of the control of	CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) ED MARTIN Hamsville Commission to expend any amount that might assessments, and increased collectings of sessions and increased collec		OFFICIAL NONPARTISAN BALLOT	sum of approximately \$865,979 after an	
District Property and Pensodor Commission, Riche Gounty, West, Vignia, entered on the 11th Gay of July, 2023 Whein If Jay Library System, Harrisville and Pennsboro Loss II property at the rate of six and sixty hundred his company of the property of the rate of the property of the rate of six and sixty hundred his company of the property of the rate of six and sixty hundred his company of the property of the rate of six and sixty hundred his company of the rate of six and sixty hundred his company of the property of the rate of six and sixty hundred his company of the property of the rate of six and sixty hundred his company of the property of the rate of six and sixty hundred his company of the property of the rate of six and sixty hundred his company of the property of the rate of six and sixty hundred his company of the property of the rate of six and sixty hundred his company of the property of the company of the property of the company of the property of the rate of six and sixty hundred his company of the rate of six and sixty hundred his company of the property of the rate of six and sixty hundred his company of the property of the company of the property of the company of the property of the property of the company of the property of the property of the company of the property of the	Library System, Harrisville and Pennsboro James Williamsville Diary System, Harrisville and Pennsboro Locations, for any of the purposes stated above, according to the ORDER of the Ritche, County Commission, Ritche Guotry, West Virgine, entered on the 11th day of Victory, 2028. The additional seves shall be made upon Class Il properly at the rate of three and of the Pennsboro Dolars (\$100,000) of assessment upon Olass III properly at the rate of six and sixty hundredths centered to the 11th day of Victory of State (\$6,00) per One Hundred Dollars (\$100,000) of assessment and upon Class II properly at the rate of six and sixty hundredths centered to the 11th day of Victory of August 11th day of Victory of Victory of August 11th day of Victory of Victory of Victory of August 11th day of Victory of Victory of Victory of August 11th day of Victory o	OR (Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of	
commission, Richie Gounty, Mexit Pide Gounty, Mexit	Commission, Richard Gounty, West Virginia, entered on the 11th/day of July, 2073. MUNICIPAL TICKET CITY OF PENNSBORO FOR COUNCIL MEMBERS (Vote For Not More Than TWO) (2 SEATS OPEN) PAT PARKER PAT PARKER PRANCIS "BUD" SELLERS FRANCIS "BUD" SELLERS FRANCIS "BUD" SELLERS KENNA SUE DAVIS KENNA SUE DAVIS (5) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2	0		Library System, Harrisville and Pennsboro	
enlered on the 11th (day of 30th), 2023. MUNICIPAL TICKET CITY OF PENNSBORO FOR COUNCIL MEMBERS (Vote For Not More Than TWO) (2 SEATS OPEN) PAT PARKER PRANCIS "BUD" SELLERS FRANCIS "BUD" SELLERS FRANCIS "BUD" SELLERS KENNA SUE DAVIS Season of the	entered on the 11th day of 30th, 2023. MUNICIPAL TICKET CITY OF PENNSBORO FOR COUNCIL MEMBERS (Vote For Not More Than TWO) (2 SEATS OPEN) PAT PARKER PAT PARKER PATOLIS "BUD" SELLERS KENNA SUE DAVIS KENNA SUE DAVIS KENNA SUE DAVIS Write-in, If Any CONTINUE YOTING ON BALLOT 2 Against the Levy PRECINCT 3P	0	TRACTOSTIC	according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia,	
## Converse of the property at the rate of three and turry hundred to class ill property at the rate of six and six the under of the property at the rate of six and six the funded bollars (\$100.00) of assessment, upon Class III property at the rate of six and six the funded bollars (\$100.00) of assessment and public class III property at the rate of six and six the funded bollars (\$100.00) of assessment. PAT PARKER	## CONTINUE VOTING ON BALLOT 2 Main Council Members Council M		Write-in If Any	entered on the 11th day of July, 2023. The additional levies shall be made upon	
FOR COUNCIL MEMBERS (Vote For Not More Than TWO) (2 SEATS OPEN) PAT PARKER FRANCIS "BUD" SELLERS KENNA SUE DAVIS KENNA SUE DAVIS KENNA SUE DAVIS KENNA SUE DAVIS William II Any William III Any William III Any CONTINUE VOTING ON BALLOT 2 Against the Levy CONTINUE VOTING ON BALLOT 2 Against the Levy PRECINCT 3P PRECINCT 3P PRECINCT 3P PRECINCT 3P PRECINCT 3P	FOR COUNCIL MEMBERS (Vote For Not More Than TWO) (2 SEATS OPEN) PAT PARKER PAT PARKER FRANCIS "BUD" SELLERS KENNA SUE DAVIS KENNA SUE DAVIS William II Any William II Any William II Any William II Any The Madded Seath S		MUNICIPAL TICKET CITY OF	hundredths cents (3,30) per One Hundred	
PAT PARKER FRANCIS "BUD" SELLERS The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$4.7.88) per year face and of the five (5) fiscal years beginning 2005, 2005, 2007, 2008, and 2009, less the necessary allowance for uncollected taxes and shmikage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68.722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13.188), leaving a net amount of Eight Hundred Sixty Fev Thousand, Nine Hundred Sixty Fev Thousand, Per Sixty Sixty Fev Thousand, Nine Hundred Sixty Fev Thousand, Per Sixty S	PAT PARKER PRANCIS "BUD" SELLERS FRANCIS "BUD" SELLERS KENNA SUE DAVIS KENNA SUE DAVIS SAY 889 year year foe each of the five (5) fiscal vears beginning 2008, 2026, 2027, 2028, and 2029, lass the necessary allowance for uncollected tabas and shrinkage in the amount of Sixty Eight Thousand, Sevent Hudred Twenty Two Dollars (S68 722), less tay discounts in the amount of Thitheen Indused Control of Sixty Eight Thousand, Sevent Hudred Sight Leving a net amount of Eight Leving a net amount of Eight Unders (S13, 188), leaving a net amount of Eight Unders (S13, 188), leaving a net amount of Eight Unders (S13, 188), leaving a net amount of Eight Leving of the Purposes as stated above. The approximate grand total to be raised during of the purposes as stated above. The approximate grand total to be raised during the five-year term of the jervy affect he allowance for uncollected taxes and shrinkage is Four Million, Three Hudred Twenty Nine Thousand, Eight Hudred Twenty Nine Thousand, Eight Hudred Willion, Three Hudred Willion, Three Hudred Twenty Nine Thousand, Eight Hudred Willion, Three Thr		(Vote For Not More Than TWO)	property at the rate of six and sixty hundred(hs cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at	
FRANCIS "BUD" SELLERS The additional levies will generate the approximate sum of Nine Hundred Egrity Seven Thousand, Eight Hundred Eighty Nine Dollars (\$34,786)) are year for each of the five (5) (5) (5) (5) (202, 202, 202, 202, 202, 202, 202, 202	FRANCIS "BUD" SELLERS The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$347,882) per year for each of the five (5) fiscal years beginning 20%, 20%, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and stimitage in the amount of Sixty Eight Indusand, Seven Hundred Twenty Two Dollars (\$63,872), lundred Twenty Two Dollars (\$63,872), lundred Twenty Two Dollars (\$63,872), lundred Sixty Five Thousand, Nine Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$65,579) to be disbursed by the Ritchie County Lohrary System, Harrissiff and Perinseoro Locations, for funding of the purposes as stated above. The approximate grant dotal to be raised during the five-year term of the levy after the allowance for uncollected Laxes and stimitage is Four Million, Three Hundred Twenty Nine Dollars (\$4,329,895). For the Levy Against the Levy Against the Levy	0	PAT PARKER	per One Hundred Dollars (\$100.00) of	
Neine-in, If Any Write-in, If Any The Second Part Se	Note in, If Any Write-in, If	0	FRANCIS "BUD" SELLERS	The additional levies will generate the approximate sum of Nine Hundred Forty Seven	
iscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Elph Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$66,979) to be disbursed by the Ritchie County Library System, Harrisville and Peninsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy PRECINCT 3P	Issaal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Lighty Elight Dollars (\$13, 188), leaving a net amount of Flinten Thousand, One Hundred Eighty Elight Dollars (\$13, 188), leaving a net amount of Flight Hundred Sixty Five Thousand, Nine Hundred Sixty Five Thousand (Sixty Five Thousand), Nine Hundred Sixty Five Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy CONTINUE VOTING ON BALLOT 2 PRECINCT 3P		KENNA SUE DAVIS	Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5)	
Write-in, if Any Continue Seventy Nine Duslars (\$13,188), leaving a net amount of Eight Hundred Skryt Five Thousand, Nine Hundred Five Hundred Five His Party Five Thousand, Fight Hundred Five His Party Five Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy CONTINUE VOTING ON BALLOT 2 PRECINCT 3P	Write-in, If Any Write-in, If	_		fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for	•
discounts in the amount of Thirteen Thousand, One Hundred Eight Fight Dollars (\$13, 188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$855,979) to be disbursed by the Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and stirnkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy PRECINCT 3P	discounts in the amount of Thirteen Thousand, One Hundred Eight Pight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$65,979) to be disbursed by the Ritchie County Library System, Herrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy affer the allowance for uncollected taxes and Shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy CONTINUE VOTING ON BALLOT 2 PRECINCT 3P	\cup		of Sixty Eight Thousand, Seven Hundred	
leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865.979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Herriswille and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be rissed during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy CONTINUE VOTING ON BALLOT 2 PRECINCT 3P	leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865.979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harriswille and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be rised during the five-year term of the levy affect the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy CONTINUE VOTING ON BALLOT 2 PRECINCT 3P		Write-in, If Any	discounts in the amount of Thirteen Thousand,	
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grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy CONTINUE VOTING ON BALLOT 2	grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy CONTINUE VOTING ON BALLOT 2			County Library System, Harrisville and Pennsboro locations, for funding of the	
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Hundred Ninety Five Dollars (\$4,329,895).* For the Levy Against the Levy CONTINUE VOTING ON BALLOT 2 PRECINCT 3P	Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy CONTINUE VOTING ON BALLOT 2 PRECINCT 3P			uncollected taxes and shrinkage is Four Million,	
CONTINUE VOTING ON BALLOT 2	CONTINUE VOTING ON BALLOT 2 PRECINCT 3P			Hundred Ninety Five Dollars (\$4,329,895).	
CONTINUE VOTING ON BALLOT 2 PRECINCT 3P	CONTINUE VOTING ON BALLOT 2 PRECINCT 3P				
PRECINCT 3P	BALLOT 2 PRECINCT 3P			Against the Levy	
PRECINCT 3P	BALLOT 2 PRECINCT 3P				
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PRECINCT 3P	BALLOT 2 PRECINCT 3P				
PRECINCT 3P	BALLOT 2 PRECINCT 3P				

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 3P Typ:03 Seq:0005 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

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OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER** STATE TICKET To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF completely next to the candidate or issue FOR MEMBER OF HOUSE OF DELEGATES FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT of your choice. 9TH DELEGATE DISTRICT (Vote for ONE) (Vote for ONE) THEODORE "TED" DAVITIAN **NATIONAL TICKET** NO CANDIDATE(S) FILED Ritchie Co NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **BETTY GREGORY** FOR PRESIDENT Glenville Gilmer Co. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 JILL STEIN (Vote for ONE) Lexington, MA Write-in, If Any HALEY BUNN NONPARTISAN BALLOT OF ELECTION OF FOR U.S. SENATOR Charleston Kanawha Co. **MAGISTRATE - DIVISION 1** (Vote for ONE) (Vote for ONE) DAVID W. HAUGH NO CANDIDATE(S) FILED Harrisville Ritchie Co. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FOR U.S. HOUSE OF REPRESENTATIVES JUSTICE OF THE SUPREME COURT OF 2ND CONGRESSIONAL DISTRICT APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) 40 (Vote for ONE) Write-in, If Any **CHARLES S TRUMP IV** 41 NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF Berkeley Springs Morgan Co **MAGISTRATE - DIVISION 2** (Vote for ONE) **STATE TICKET** \bigcirc **LEESA D. SNODGRASS** FOR GOVERNOR Ritchie Co. Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUDGE OF THE INTERMEDIATE **COURT OF APPEALS - DIVISION 1 CHASE LINKO-LOOPER** (Vote for ONE) Saint Albans Kanawha Co. Write-in, If Any MYCHAL S. SCHULZ **COUNTY TICKET** Kanawha Co. FOR SECRETARY OF STATE Charleston (Vote for ONE) S. RYAN WHITE FOR COUNTY COMMISSIONER Charleston Kanawha Co. (Vote for ONE) **ELGINE HECETA McARDLE** Not more than one resident of any NO CANDIDATE(S) FILED magisterial district may be elected Wheeling Ohio Co. \bigcirc NO CANDIDATE(S) FILED FOR AUDITOR (Vote for ONE) Write-in, If Any FOR PROSECUTING ATTORNEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) NO CANDIDATE(S) FILED NO CANDIDATE(S) FILED (Vote for ONE) **FOR TREASURER** (Vote for ONE) TIMOTHY L. SWEENEY St. Marys Pleasants Co. FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED \bigcirc NO CANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **FOR ASSESSOR** (Vote for ONE) NO CANDIDATE(S) FILED (Vote for ONE) **SAMUEL C. ROGERS II** NO CANDIDATE(S) FILED FOR ATTORNEY GENERAL Harrisville Ritchie Co. (Vote for ONE) **LESLIE L. MAZE** Palestine Wirt Co. FOR SURVEYOR **B. SCOTT WOLFE** (Vote for ONE) **NO CANDIDATE(S) FILED** Ritchie Co. Harrisville FOR STATE SENATOR **NO CANDIDATE(S) FILED 3RD SENATORIAL DISTRICT** (Vote for ONE) Write-in, If Any NO CANDIDATE(S) FILED **VOTE BOTH SIDES** 61 **PRECINCT 4** Typ:03 Seq:0006 Spl:01 **POLL CLERKS POLL CLERKS**

ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM	
(Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024	
JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,	
TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
Write-in, If Any	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and	
Write-in, If Any	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an	
OFFICIAL NONPARTISAN BALLOT	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County	
ED MARTIN Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above,	
	according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia,	
Write-in, If Any	entered on the 11th day of July, 2023. The additional levies shall be made upon	
	Class II property at the rate of three and thirty hundredths cents (3,30) per One Hundred Dollars (\$100.00) of assessment; upon Class III	
	property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00)	
	of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60)	
	per One Hundred Dollars (\$100.00) of assessment.	
	The additional levies will generate the approximate sum of Nine Hundred Forty Seven	
	Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028,	
	and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount	
	of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax	
	discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188),	
	leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine	
	Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie	
	County Library System, Harrisville and Pennsboro locations, for funding of the	
	purposes as stated above. The approximate grand total to be raised during the five-year	
	term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight	
	Hundred Ninety Five Dollars (\$4,329,895).	
	For the Levy	
	Against the Levy	
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 4 Typ:03 Seq:0006 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 4** Typ:03 Seq:0006 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 4 Typ:03 Seq:0006 Spl:02

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER** STATE TICKET To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF completely next to the candidate or issue FOR MEMBER OF HOUSE OF DELEGATES **FAMILY COURT JUDGE** of your choice. 9TH DELEGATE DISTRICT 4TH FAMILY COURT CIRCUIT (Vote for ONE) (Vote for ONE) THEODORE "TED" DAVITIAN **NATIONAL TICKET** NO CANDIDATE(S) FILED Ritchie Co NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **BETTY GREGORY** FOR PRESIDENT Glenville Gilmer Co. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 JILL STEIN (Vote for ONE) Lexington, MA Write-in, If Any HALEY BUNN NONPARTISAN BALLOT OF ELECTION OF FOR U.S. SENATOR Charleston Kanawha Co. **MAGISTRATE - DIVISION 1** (Vote for ONE) (Vote for ONE) DAVID W. HAUGH NO CANDIDATE(S) FILED Harrisville Ritchie Co. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FOR U.S. HOUSE OF REPRESENTATIVES JUSTICE OF THE SUPREME COURT OF 2ND CONGRESSIONAL DISTRICT APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) 40 (Vote for ONE) Write-in, If Any **CHARLES S TRUMP IV** 41 NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF Berkeley Springs Morgan Co **MAGISTRATE - DIVISION 2** (Vote for ONE) **STATE TICKET** \bigcirc **LEESA D. SNODGRASS** FOR GOVERNOR Ritchie Co. Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUDGE OF THE INTERMEDIATE **COURT OF APPEALS - DIVISION 1 CHASE LINKO-LOOPER** (Vote for ONE) Saint Albans Kanawha Co. Write-in, If Any MYCHAL S. SCHULZ **COUNTY TICKET** Kanawha Co. FOR SECRETARY OF STATE Charleston (Vote for ONE) S. RYAN WHITE FOR COUNTY COMMISSIONER Charleston Kanawha Co. (Vote for ONE) **ELGINE HECETA McARDLE** Not more than one resident of any NO CANDIDATE(S) FILED magisterial district may be elected Wheeling Ohio Co. \bigcirc NO CANDIDATE(S) FILED FOR AUDITOR (Vote for ONE) Write-in, If Any FOR PROSECUTING ATTORNEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) NO CANDIDATE(S) FILED NO CANDIDATE(S) FILED (Vote for ONE) **FOR TREASURER** (Vote for ONE) TIMOTHY L. SWEENEY St. Marys Pleasants Co. FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED \bigcirc NO CANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **FOR ASSESSOR** (Vote for ONE) NO CANDIDATE(S) FILED (Vote for ONE) **SAMUEL C. ROGERS II** NO CANDIDATE(S) FILED FOR ATTORNEY GENERAL Harrisville Ritchie Co. (Vote for ONE) **LESLIE L. MAZE** Palestine Wirt Co. FOR SURVEYOR **B. SCOTT WOLFE** (Vote for ONE) **NO CANDIDATE(S) FILED** Ritchie Co. Harrisville FOR STATE SENATOR **NO CANDIDATE(S) FILED 3RD SENATORIAL DISTRICT** (Vote for ONE) Write-in, If Any NO CANDIDATE(S) FILED **VOTE BOTH SIDES** 61 **PRECINCT 4C** Typ:03 Seq:0007 Spl:01 **POLL CLERKS POLL CLERKS**

I ELECTION OF MEMBERS OF THE DITCHIE		
RELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1) JASON HALL Pennsboro Northeast Dist. TORIE JACKSON Pennsboro Northeast Dist. Write-in, If Any OFFICIAL NONPARTISAN BALLOT	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024 An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an	OFFICIAL LEVY BALLOT MUNICIPAL LEVY RENEWAL ELECTION May 14, 2024 Special Election to authorize levies for the fissyears beginning July 1, 2024, 2025, 2026, an 2027, for the purpose of MAINTAINING STREETLIGHTS according to the order of the Cairo Town Council entered on the 25th day January, 2024. The additional levy shall be on Class I proper 6.25 Cents per \$100 of assessment; Class II property 12.50 Cents per \$100 of assessment and Class IV property 25 Cents per \$100 of assessment. Levy revenues received in any fiscal year in excess of the sum of \$9,323 may be expended by the Council of the Town of Cairo for the same purposes for which the levy is laid, to-we streetlight maintenance, upon proper action of
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) ED MARTIN Harrisville	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023.	the Council. Yes No Instructions to voters: Those favoring the additional levy will make a selection before FOR THE LEVY; those against the levy will make a selection before AGAINST THE LEV
MUNICIPAL TICKET CITY OF CAIRO FOR MAYOR (Vote for ONE) NIKKI COLLINS	The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of	
JIMMY NICHOLS	assessment. The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount	
FOR TOWN COUNCIL (Vote For Not More Than TWO) (2 SEATS OPEN) SARAH ROSE	of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the	
MARILYN PENCE DESPERADO HILEY RAY SIMMONS	Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million,	
GABRIELLE SIMMONS Write-in, If Any	Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy	
Write-in, If Any		CONTINUE VOTING ON
		CONTINUE VOTING ON BALLOT 2 PRECINCT 4C

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 4C** Typ:03 Seq:0007 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 4C Typ:03 Seq:0007 Spl:02

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER** STATE TICKET To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF completely next to the candidate or issue FOR MEMBER OF HOUSE OF DELEGATES FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT of your choice. 9TH DELEGATE DISTRICT (Vote for ONE) (Vote for ONE) THEODORE "TED" DAVITIAN **NATIONAL TICKET** NO CANDIDATE(S) FILED Ritchie Co NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **BETTY GREGORY** FOR PRESIDENT Glenville Gilmer Co. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 JILL STEIN (Vote for ONE) Lexington, MA Write-in, If Any HALEY BUNN NONPARTISAN BALLOT OF ELECTION OF FOR U.S. SENATOR Charleston Kanawha Co. **MAGISTRATE - DIVISION 1** (Vote for ONE) (Vote for ONE) DAVID W. HAUGH NO CANDIDATE(S) FILED Harrisville Ritchie Co. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FOR U.S. HOUSE OF REPRESENTATIVES JUSTICE OF THE SUPREME COURT OF 2ND CONGRESSIONAL DISTRICT APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) 40 (Vote for ONE) Write-in, If Any **CHARLES S TRUMP IV** 41 NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF Berkeley Springs Morgan Co **MAGISTRATE - DIVISION 2** (Vote for ONE) **STATE TICKET** \bigcirc **LEESA D. SNODGRASS** FOR GOVERNOR Ritchie Co. Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUDGE OF THE INTERMEDIATE **COURT OF APPEALS - DIVISION 1 CHASE LINKO-LOOPER** (Vote for ONE) Saint Albans Kanawha Co. Write-in, If Any MYCHAL S. SCHULZ **COUNTY TICKET** Kanawha Co. FOR SECRETARY OF STATE Charleston (Vote for ONE) S. RYAN WHITE FOR COUNTY COMMISSIONER Charleston Kanawha Co. (Vote for ONE) **ELGINE HECETA McARDLE** Not more than one resident of any **NO CANDIDATE(S) FILED** magisterial district may be elected Wheeling Ohio Co. \bigcirc NO CANDIDATE(S) FILED FOR AUDITOR (Vote for ONE) Write-in, If Any FOR PROSECUTING ATTORNEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) NO CANDIDATE(S) FILED NO CANDIDATE(S) FILED (Vote for ONE) **FOR TREASURER** (Vote for ONE) TIMOTHY L. SWEENEY St. Marys Pleasants Co. FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED \bigcirc NO CANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **FOR ASSESSOR** (Vote for ONE) NO CANDIDATE(S) FILED (Vote for ONE) **SAMUEL C. ROGERS II** NO CANDIDATE(S) FILED FOR ATTORNEY GENERAL Harrisville Ritchie Co. (Vote for ONE) **LESLIE L. MAZE** Palestine Wirt Co. FOR SURVEYOR **B. SCOTT WOLFE** (Vote for ONE) **NO CANDIDATE(S) FILED** Ritchie Co. Harrisville FOR STATE SENATOR **NO CANDIDATE(S) FILED 3RD SENATORIAL DISTRICT** (Vote for ONE) Write-in, If Any NO CANDIDATE(S) FILED **VOTE BOTH SIDES** 61 **PRECINCT 5** Typ:03 Seq:0008 Spl:01 **POLL CLERKS POLL CLERKS**

ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM	
(Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024	
JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,	
TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
Write-in, If Any	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
Write-in, If Any	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and	
OFFICIAL NONPARTISAN BALLOT	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) ED MARTIN Harrisville	and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro locations, for any of the purposes stated above,	
Write-in, If Any	according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023. The additional levies shall be made upon Class II property at the rate of three and thirty	
	hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment. The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy	
		BALLOT 2
		PRECINCT 5 Typ:03 Seq:0008 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 5** Typ:03 Seq:0008 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 5 Typ:03 Seq:0008 Spl:02

	OFFICIAL BA	LLOT OF THE MOUNTAIN	PARTY BALLOT 1 OF 2
13	Ritchie County, WV	Primary Election	May 14, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
21	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR MEMBER OF HOUSE OF DELEGATES 9TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)
•	NATIONAL TICKET	NO CANDIDATE(S) FILED	THEODORE "TED" DAVITIAN Harrisville Ritchie Co.
	FOR PRESIDENT	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	BETTY GREGORY Glenville Gilmer Co.
	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	Olenvine Climiter 50.
	○ JILL STEIN Lexington, MA	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
	FOR U.S. SENATOR (Vote for ONE)	Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
	NO CANDIDATE(S) FILED	Write-in, If Any	DAVID W. HAUGH Harrisville Ritchie Co.
40	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Write-in, If Any
41	NO CANDIDATE(S) FILED	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
42	STATE TICKET	0	(Vote for ONE)
	FOR GOVERNOR (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	C LEESA D. SNODGRASS Harrisville Ritchie Co.
	CHASE LINKO-LOOPER	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	0
45	Saint Albans Kanawha Co.	(Vote for ONE) MYCHAL S. SCHULZ	Write-in, If Any
	FOR SECRETARY OF STATE (Vote for ONE)	Charleston Kanawha Co. S. RYAN WHITE	FOR COUNTY COMMISSIONER
	NO CANDIDATE(S) FILED	Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	(Vote for ONE) Not more than one resident of any magisterial district may be elected
	FOR AUDITOR (Vote for ONE)	0	NO CANDIDATE(S) FILED
51	NO CANDIDATE(S) FILED	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	FOR PROSECUTING ATTORNEY (Vote for ONE)
•	FOR TREASURER	3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
	(Vote for ONE)	St. Marys Pleasants Co.	FOR SHERIFF
	NO CANDIDATE(S) FILED	0	(Vote for ONE)
	FOR COMMISSIONER OF AGRICULTURE	Write-in, If Any	NO CANDIDATE(S) FILED
	(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
	FOR ATTORNEY GENERAL	SAMUEL C. ROGERS II Harrisville Ritchie Co.	NO CANDIDATE(S) FILED
	(Vote for ONE) NO CANDIDATE(S) FILED	LESLIE L. MAZE Palestine Wirt Co. B. SCOTT WOLFE	FOR SURVEYOR (Vote for ONE)
	FOR STATE SENATOR	Harrisville Ritchie Co.	NO CANDIDATE(S) FILED
	3RD SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	, ,
	NO CANDIDATE(S) FILED		VOTE BOTH SIDES
61	DOLL OF EDICO	DOLL OLEDWO	PRECINCT 6 Typ:03 Seq:0009 Spl:01
L	POLL CLERKS	POLL CLERKS	

ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM	A
(Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024	
JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,	
TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
Write-in, If Any	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and	
Write-in, If Any	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an	
OFFICIAL NONPARTISAN BALLOT	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County	
ED MARTIN Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above,	
	according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia,	
Write-in, If Any	entered on the 11th day of July, 2023. The additional levies shall be made upon	
	Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment. The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). Against the Levy Against the Levy	
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 6 Typ:03 Seq:0009 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 6 Typ:03 Seq:0009 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 6 Typ:03 Seq:0009 Spl:02

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER** STATE TICKET To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF completely next to the candidate or issue FOR MEMBER OF HOUSE OF DELEGATES FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT of your choice. 9TH DELEGATE DISTRICT (Vote for ONE) (Vote for ONE) THEODORE "TED" DAVITIAN **NATIONAL TICKET** NO CANDIDATE(S) FILED Ritchie Co NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **BETTY GREGORY** FOR PRESIDENT Glenville Gilmer Co. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 JILL STEIN (Vote for ONE) Lexington, MA Write-in, If Any HALEY BUNN NONPARTISAN BALLOT OF ELECTION OF FOR U.S. SENATOR Charleston Kanawha Co. **MAGISTRATE - DIVISION 1** (Vote for ONE) (Vote for ONE) DAVID W. HAUGH NO CANDIDATE(S) FILED Harrisville Ritchie Co. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FOR U.S. HOUSE OF REPRESENTATIVES JUSTICE OF THE SUPREME COURT OF 2ND CONGRESSIONAL DISTRICT APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) 40 (Vote for ONE) Write-in, If Any **CHARLES S TRUMP IV** 41 NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF Berkeley Springs Morgan Co **MAGISTRATE - DIVISION 2** (Vote for ONE) **STATE TICKET** \bigcirc **LEESA D. SNODGRASS** FOR GOVERNOR Ritchie Co. Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUDGE OF THE INTERMEDIATE **COURT OF APPEALS - DIVISION 1 CHASE LINKO-LOOPER** (Vote for ONE) Saint Albans Kanawha Co. Write-in, If Any MYCHAL S. SCHULZ **COUNTY TICKET** Kanawha Co. FOR SECRETARY OF STATE Charleston (Vote for ONE) S. RYAN WHITE FOR COUNTY COMMISSIONER Charleston Kanawha Co. (Vote for ONE) **ELGINE HECETA McARDLE** Not more than one resident of any NO CANDIDATE(S) FILED magisterial district may be elected Wheeling Ohio Co. \bigcirc NO CANDIDATE(S) FILED FOR AUDITOR (Vote for ONE) Write-in, If Any FOR PROSECUTING ATTORNEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) NO CANDIDATE(S) FILED NO CANDIDATE(S) FILED (Vote for ONE) **FOR TREASURER** (Vote for ONE) TIMOTHY L. SWEENEY St. Marys Pleasants Co. FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED \bigcirc NO CANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **FOR ASSESSOR** (Vote for ONE) NO CANDIDATE(S) FILED (Vote for ONE) **SAMUEL C. ROGERS II** NO CANDIDATE(S) FILED FOR ATTORNEY GENERAL Harrisville Ritchie Co. (Vote for ONE) **LESLIE L. MAZE** Palestine Wirt Co. FOR SURVEYOR **B. SCOTT WOLFE** (Vote for ONE) **NO CANDIDATE(S) FILED** Ritchie Co. Harrisville FOR STATE SENATOR **NO CANDIDATE(S) FILED 3RD SENATORIAL DISTRICT** (Vote for ONE) Write-in, If Any NO CANDIDATE(S) FILED **VOTE BOTH SIDES** 61 **PRECINCT 7** Typ:03 Seq:0010 Spl:01 **POLL CLERKS POLL CLERKS**

ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM	
(Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024	
JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,	
TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
Write-in, If Any	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and	
Write-in, If Any OFFICIAL NONPARTISAN BALLOT	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts,	
,	assessments, and increased collections of special levy taxes, to fund the Ritchie County	
C ED MARTIN Harrisville	Library System, Harrisville and Pennsboro locations, for any of the purposes stated above,	
0	according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia,	
Write-in, If Any	entered on the 11th day of July, 2023. The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3,30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment. The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy	
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 7 Typ:03 Seq:0010 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 7 Typ:03 Seq:0010 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 7 Typ:03 Seq:0010 Spl:02

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER** STATE TICKET To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF completely next to the candidate or issue FOR MEMBER OF HOUSE OF DELEGATES **FAMILY COURT JUDGE** of your choice. 9TH DELEGATE DISTRICT 4TH FAMILY COURT CIRCUIT (Vote for ONE) (Vote for ONE) THEODORE "TED" DAVITIAN **NATIONAL TICKET** NO CANDIDATE(S) FILED Ritchie Co NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **BETTY GREGORY** FOR PRESIDENT Glenville Gilmer Co. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 JILL STEIN (Vote for ONE) Lexington, MA Write-in, If Any HALEY BUNN NONPARTISAN BALLOT OF ELECTION OF FOR U.S. SENATOR Charleston Kanawha Co. **MAGISTRATE - DIVISION 1** (Vote for ONE) (Vote for ONE) DAVID W. HAUGH NO CANDIDATE(S) FILED Harrisville Ritchie Co. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FOR U.S. HOUSE OF REPRESENTATIVES JUSTICE OF THE SUPREME COURT OF 2ND CONGRESSIONAL DISTRICT APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) 40 (Vote for ONE) Write-in, If Any **CHARLES S TRUMP IV** 41 NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF Berkeley Springs Morgan Co **MAGISTRATE - DIVISION 2** (Vote for ONE) **STATE TICKET** \bigcirc **LEESA D. SNODGRASS** FOR GOVERNOR Ritchie Co. Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUDGE OF THE INTERMEDIATE **COURT OF APPEALS - DIVISION 1 CHASE LINKO-LOOPER** (Vote for ONE) Saint Albans Kanawha Co. Write-in, If Any MYCHAL S. SCHULZ **COUNTY TICKET** Kanawha Co. FOR SECRETARY OF STATE Charleston (Vote for ONE) S. RYAN WHITE FOR COUNTY COMMISSIONER Charleston Kanawha Co. (Vote for ONE) **ELGINE HECETA McARDLE** Not more than one resident of any NO CANDIDATE(S) FILED magisterial district may be elected Wheeling Ohio Co. \bigcirc NO CANDIDATE(S) FILED FOR AUDITOR (Vote for ONE) Write-in, If Any FOR PROSECUTING ATTORNEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) NO CANDIDATE(S) FILED NO CANDIDATE(S) FILED (Vote for ONE) **FOR TREASURER** (Vote for ONE) TIMOTHY L. SWEENEY St. Marys Pleasants Co. FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED \bigcirc NO CANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **FOR ASSESSOR** (Vote for ONE) NO CANDIDATE(S) FILED (Vote for ONE) **SAMUEL C. ROGERS II NO CANDIDATE(S) FILED** FOR ATTORNEY GENERAL Harrisville Ritchie Co. (Vote for ONE) **LESLIE L. MAZE** Palestine Wirt Co. FOR SURVEYOR **B. SCOTT WOLFE** (Vote for ONE) **NO CANDIDATE(S) FILED** Ritchie Co. Harrisville FOR STATE SENATOR NO CANDIDATE(S) FILED **3RD SENATORIAL DISTRICT** (Vote for ONE) Write-in, If Any NO CANDIDATE(S) FILED **VOTE BOTH SIDES** 61 **PRECINCT 7A** Typ:03 Seq:0011 Spl:01 **POLL CLERKS POLL CLERKS**

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE	MUNICIPAL TICKET CITY OF AUBURN	OFFICIAL LEVY BALLOT
COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	FOR COUNCIL MEMBERS (Vote For Not More Than FIVE)	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM
(Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	TERRY LILLY	HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024
JASON HALL Pennsboro Northeast Dist.	O BRENDA LILLY	An election to authorize additional levies for
TORIE JACKSON Pennsboro Northeast Dist.	JULIE LOWTHER	the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding
	CALVIN SHEETS VIOLET HARDBARGER	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating
Write-in, If Any	O	materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses
		(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and
Write-in, If Any OFFICIAL NONPARTISAN BALLOT	Write-in, If Any	improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)		and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts,
ED MARTIN		assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro
Harrisville	Write-in, If Any	locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Commission, Ritchie County, West Virginia,
Write-in, If Any		entered on the 11th day of July, 2023. The additional levies shall be made upon Class II property at the rate of three and thirty
MUNICIPAL TICKET CITY OF AUBURN		hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths
FOR MAYOR (Vote for ONE)		cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60)
ROBERT LOWTHER		per One Hundred Dollars (\$100.00) of assessment.
0		The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars
Write-in, If Any		(\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for
FOR RECORDER (Vote for ONE)		uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax
○ SHERRY COMBS		discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty
		Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie
Write-in, If Any		County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate
		grand total to be raised during the five-year term of the levy after the allowance for
		uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895).
		For the Levy
		Against the Levy
		CONTINUE VOTING ON
		BALLOT 2
		PRECINCT 7A Typ:03 Seq:0011 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 · professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 7A** Typ:03 Seq:0011 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 7A Typ:03 Seq:0011 Spl:02

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER** STATE TICKET To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF completely next to the candidate or issue FOR MEMBER OF HOUSE OF DELEGATES FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT of your choice. 9TH DELEGATE DISTRICT (Vote for ONE) (Vote for ONE) THEODORE "TED" DAVITIAN **NATIONAL TICKET** NO CANDIDATE(S) FILED Ritchie Co NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **BETTY GREGORY** FOR PRESIDENT Glenville Gilmer Co. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 JILL STEIN (Vote for ONE) Lexington, MA Write-in, If Any HALEY BUNN NONPARTISAN BALLOT OF ELECTION OF FOR U.S. SENATOR Charleston Kanawha Co. **MAGISTRATE - DIVISION 1** (Vote for ONE) (Vote for ONE) DAVID W. HAUGH NO CANDIDATE(S) FILED Harrisville Ritchie Co. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FOR U.S. HOUSE OF REPRESENTATIVES JUSTICE OF THE SUPREME COURT OF 2ND CONGRESSIONAL DISTRICT APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) 40 (Vote for ONE) Write-in, If Any **CHARLES S TRUMP IV** 41 NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF Berkeley Springs Morgan Co **MAGISTRATE - DIVISION 2** (Vote for ONE) **STATE TICKET** \bigcirc **LEESA D. SNODGRASS** FOR GOVERNOR Ritchie Co. Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUDGE OF THE INTERMEDIATE **COURT OF APPEALS - DIVISION 1 CHASE LINKO-LOOPER** (Vote for ONE) Saint Albans Kanawha Co. Write-in, If Any MYCHAL S. SCHULZ **COUNTY TICKET** Kanawha Co. FOR SECRETARY OF STATE Charleston (Vote for ONE) S. RYAN WHITE FOR COUNTY COMMISSIONER Charleston Kanawha Co. (Vote for ONE) **ELGINE HECETA McARDLE** Not more than one resident of any NO CANDIDATE(S) FILED magisterial district may be elected Wheeling Ohio Co. \bigcirc NO CANDIDATE(S) FILED FOR AUDITOR (Vote for ONE) Write-in, If Any FOR PROSECUTING ATTORNEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) NO CANDIDATE(S) FILED NO CANDIDATE(S) FILED (Vote for ONE) **FOR TREASURER** (Vote for ONE) TIMOTHY L. SWEENEY St. Marys Pleasants Co. FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED \bigcirc NO CANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **FOR ASSESSOR** (Vote for ONE) NO CANDIDATE(S) FILED (Vote for ONE) **SAMUEL C. ROGERS II** NO CANDIDATE(S) FILED FOR ATTORNEY GENERAL Harrisville Ritchie Co. (Vote for ONE) **LESLIE L. MAZE** Palestine Wirt Co. FOR SURVEYOR **B. SCOTT WOLFE** (Vote for ONE) **NO CANDIDATE(S) FILED** Ritchie Co. Harrisville FOR STATE SENATOR **NO CANDIDATE(S) FILED 3RD SENATORIAL DISTRICT** (Vote for ONE) Write-in, If Any NO CANDIDATE(S) FILED **VOTE BOTH SIDES** 61 **PRECINCT 8** Typ:03 Seq:0012 Spl:01 **POLL CLERKS POLL CLERKS**

ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	RITCHIE COUNTY COMMISSION EXCESS LEVY BALLOT RITCHIE COUNTY LIBRARY SYSTEM	
(Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024	
JASON HALL Pennsboro Northeast Dist.	An election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1,	
TORIE JACKSON Pennsboro Northeast Dist.	2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding	
Write-in, If Any	for The Ritchie County Library System, Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating materials (17%), books-by-mail (3%), postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses	
Write-in, If Any	(1%), personnel costs (35%), utilities (8%), programming (7%), building maintenance and improvements (17%), and marketing (5%), the	
OFFICIAL NONPARTISAN BALLOT	sum of approximately \$865,979 after an allowance for uncollected taxes and shrinkage	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) ED MARTIN	and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro	
Harrisville	locations, for any of the purposes stated above, according to the ORDER of the Ritchie County	
Write-in, If Any	Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023. The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3,30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment. The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy	
		CONTINUE VOTING ON BALLOT 2
		PRECINCT 8 Typ:03 Seq:0012 Spl:01

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 8 Typ:03 Seq:0012 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 8 Typ:03 Seq:0012 Spl:02

OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER** STATE TICKET To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF completely next to the candidate or issue FOR MEMBER OF HOUSE OF DELEGATES **FAMILY COURT JUDGE** of your choice. 9TH DELEGATE DISTRICT 4TH FAMILY COURT CIRCUIT (Vote for ONE) (Vote for ONE) THEODORE "TED" DAVITIAN **NATIONAL TICKET** NO CANDIDATE(S) FILED Ritchie Co NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **BETTY GREGORY** FOR PRESIDENT Glenville Gilmer Co. (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 JILL STEIN (Vote for ONE) Lexington, MA Write-in, If Any HALEY BUNN NONPARTISAN BALLOT OF ELECTION OF FOR U.S. SENATOR Charleston Kanawha Co. **MAGISTRATE - DIVISION 1** (Vote for ONE) (Vote for ONE) \bigcirc DAVID W. HAUGH NO CANDIDATE(S) FILED Harrisville Ritchie Co. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FOR U.S. HOUSE OF REPRESENTATIVES JUSTICE OF THE SUPREME COURT OF 2ND CONGRESSIONAL DISTRICT APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) 40 (Vote for ONE) Write-in, If Any **CHARLES S TRUMP IV** 41 NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF Berkeley Springs Morgan Co **MAGISTRATE - DIVISION 2** (Vote for ONE) **STATE TICKET** \bigcirc **LEESA D. SNODGRASS** FOR GOVERNOR Ritchie Co. Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc JUDGE OF THE INTERMEDIATE **COURT OF APPEALS - DIVISION 1 CHASE LINKO-LOOPER** (Vote for ONE) Saint Albans Kanawha Co. Write-in, If Any MYCHAL S. SCHULZ **COUNTY TICKET** Kanawha Co. FOR SECRETARY OF STATE Charleston (Vote for ONE) S. RYAN WHITE FOR COUNTY COMMISSIONER Charleston Kanawha Co. (Vote for ONE) **ELGINE HECETA McARDLE** Not more than one resident of any NO CANDIDATE(S) FILED magisterial district may be elected Wheeling Ohio Co. \bigcirc NO CANDIDATE(S) FILED FOR AUDITOR (Vote for ONE) Write-in, If Any FOR PROSECUTING ATTORNEY NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) NO CANDIDATE(S) FILED NO CANDIDATE(S) FILED (Vote for ONE) **FOR TREASURER** (Vote for ONE) TIMOTHY L. SWEENEY St. Marys Pleasants Co. FOR SHERIFF (Vote for ONE) NO CANDIDATE(S) FILED \bigcirc NO CANDIDATE(S) FILED FOR COMMISSIONER OF AGRICULTURE Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **FOR ASSESSOR** (Vote for ONE) NO CANDIDATE(S) FILED (Vote for ONE) **SAMUEL C. ROGERS II** NO CANDIDATE(S) FILED FOR ATTORNEY GENERAL Harrisville Ritchie Co. (Vote for ONE) **LESLIE L. MAZE** Palestine Wirt Co. FOR SURVEYOR **B. SCOTT WOLFE** (Vote for ONE) **NO CANDIDATE(S) FILED** Ritchie Co. Harrisville FOR STATE SENATOR **NO CANDIDATE(S) FILED 3RD SENATORIAL DISTRICT** (Vote for ONE) Write-in, If Any NO CANDIDATE(S) FILED **VOTE BOTH SIDES** 61 **PRECINCT 9** Typ:03 Seq:0013 Spl:01 **POLL CLERKS POLL CLERKS**

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## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) ## ED MARTIN Hartisville ## DISTRICT SUPERVISOR (With Fix IVA) ## ED MARTIN Hartisville ## DISTRICT SUPERVISOR ## CONTINUE VOTING ON BALLOT 2 ## PRECINCT 9 ** PRECINCT 9		(1%), personnel costs (35%), utilities (8%),	
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CONTINUE VOTING ON BALLOT 2 PRECINCT 9		Hundred Ninety Five Dollars (\$4,329,895).	
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OFFICIAL BALLOT OF THE MOUNTAIN PARTY BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 9** Typ:03 Seq:0013 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 9 Typ:03 Seq:0013 Spl:02

OFFICIAL NONPARTISAN BALLOT BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION **INSTRUCTIONS TO VOTER** OFFICIAL LEVY BALLOT OF JUDICIAL OFFICERS To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF RITCHIE COUNTY COMMISSION completely next to the candidate or issue **FAMILY COURT JUDGE** of your choice. **EXCESS LEVY BALLOT RITCHIE COUNTY 4TH FAMILY COURT CIRCUIT** LIBRARY SYSTEM (Vote for ONE) HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024 THEODORE "TED" DAVITIAN NONPARTISAN BALLOT OF ELECTION **OF JUDICIAL OFFICERS** Harrisville Ritchie Co. NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF **BETTY GREGORY** An election to authorize additional levies for Gilmer Co. Glenville the fiscal years beginning July 1, 2025, July 2026, July 1, 2027, July 1, 2028, and July 1, **APPEALS OF WEST VIRGINIA - DIVISION 1** (Vote for ONE) 2029, and for the purpose of providing funding for The Ritchie County Library System, **HALEY BUNN** \bigcirc Kanawha Co. Write-in, If Any Harrisville and Pennsboro locations, to be used Charleston to pay the cost of books and other circulating \bigcirc NONPARTISAN BALLOT OF ELECTION OF materials (17%), books-by-mail (3%), **MAGISTRATE - DIVISION 1** postage/interlibrary loans (1%), supplies and (Vote for ONE) equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), Write-in, If Any DAVID W. HAUGH NONPARTISAN BALLOT OF ELECTION OF programming (7%), building maintenance and \bigcirc JUSTICE OF THE SUPREME COURT OF Harrisville Ritchie Co. improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an APPEALS OF WEST VIRGINIA - DIVISION 2 0 (Vote for ONE) allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, **CHARLES S TRUMP IV** 40 \bigcirc Morgan Co. Berkeley Springs Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 \bigcirc assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro (Vote for ONE) locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Write-in, If Any LEESA D. SNODGRASS NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE Ritchie Co. Commission, Ritchie County, West Virginia, Harrisville entered on the 11th day of July, 2023. **COURT OF APPEALS - DIVISION 1** \bigcirc The additional levies shall be made upon (Vote for ONE) Class II property at the rate of three and thirty MYCHAL S. SCHULZ hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III \bigcirc Charleston Kanawha Co. Write-in, If Any S. RYAN WHITE property at the rate of six and sixty hundredths OFFICIAL NONPARTISAN BALLOT OF cents (6.60) per One Hundred Dollars (\$100.00) Charleston Kanawha Co. **ELECTION OF MEMBERS OF THE RITCHIE** of assessment; and upon Class IV property at **ELGINE HECETA McARDLE** COUNTY BOARD OF EDUCATION \bigcirc the rate of six and sixty hundredths cents (6.60) Ohio Co. Wheeling per One Hundred Dollars (\$100.00) of NONPARTISAN BOARD OF EDUCATION 0 assessment (Vote For Not More Than TWO) Maximum eligible to be elected from each The additional levies will generate the approximate sum of Nine Hundred Forty Seven district: Northeast Dist. (2); Central Dist. (1) Write-in, If Any Thousand, Eight Hundred Eighty Nine Dollars JASON HALL (\$947,889) per year for each of the five (5) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 Pennsboro Northeast Dist. fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for TORIE JACKSON Pennsboro uncollected taxes and shrinkage in the amount (Vote for ONE) Northeast Dist. of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax **TIMOTHY L. SWEENEY** 0 St. Marys Pleasants Co. discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty \bigcirc Write-in, If Any Five Thousand, Nine Hundred Seventy Nine \bigcirc Dollars (\$865,979) to be disbursed by the Write-in, If Any Ritchie County Commission to The Ritchie NONPARTISAN BALLOT OF ELECTION OF County Library System, Harrisville and JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 Write-in, If Any Pennsboro locations, for funding of the purposes as stated above. The approximate OFFICIAL NONPARTISAN BALLOT (Vote for ONE) grand total to be raised during the five-year SAMUEL C. ROGERS II term of the levy after the allowance for Harrisville Ritchie Co. FOR CONSERVATION DISTRICT SUPERVISOR uncollected taxes and shrinkage is Four Million, (Vote for ONE) **LESLIE L. MAZE** Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). Palestine Wirt Co. **B. SCOTT WOLFE ED MARTIN** For the Levy Ritchie Co. Harrisville Harrisville \bigcirc Against the Levy Write-in, If Any Write-in, If Any **VOTE BOTH SIDES** 61 **PRECINCT 1** Typ:04 Seq:0001 Spl:01 POLL CLERKS **POLL CLERKS**



OFFICIAL NONPARTISAN BALLOT BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 1** Typ:04 Seq:0001 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

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as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 1 Typ:04 Seq:0001 Spl:02

OFFICIAL NONPARTISAN BALLOT BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION **INSTRUCTIONS TO VOTER** OFFICIAL LEVY BALLOT OF JUDICIAL OFFICERS To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF RITCHIE COUNTY COMMISSION completely next to the candidate or issue **FAMILY COURT JUDGE** of your choice. **EXCESS LEVY BALLOT RITCHIE COUNTY 4TH FAMILY COURT CIRCUIT** LIBRARY SYSTEM (Vote for ONE) HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024 THEODORE "TED" DAVITIAN NONPARTISAN BALLOT OF ELECTION **OF JUDICIAL OFFICERS** Harrisville Ritchie Co. NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF **BETTY GREGORY** An election to authorize additional levies for Gilmer Co. Glenville the fiscal years beginning July 1, 2025, July 2026, July 1, 2027, July 1, 2028, and July 1, **APPEALS OF WEST VIRGINIA - DIVISION 1** (Vote for ONE) 2029, and for the purpose of providing funding for The Ritchie County Library System, **HALEY BUNN** \bigcirc Kanawha Co. Write-in, If Any Harrisville and Pennsboro locations, to be used Charleston to pay the cost of books and other circulating \bigcirc NONPARTISAN BALLOT OF ELECTION OF materials (17%), books-by-mail (3%), **MAGISTRATE - DIVISION 1** postage/interlibrary loans (1%), supplies and (Vote for ONE) equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), Write-in, If Any DAVID W. HAUGH NONPARTISAN BALLOT OF ELECTION OF programming (7%), building maintenance and \bigcirc JUSTICE OF THE SUPREME COURT OF Harrisville Ritchie Co. improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an APPEALS OF WEST VIRGINIA - DIVISION 2 0 (Vote for ONE) allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, **CHARLES S TRUMP IV** 40 \bigcirc Morgan Co. Berkeley Springs Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 \bigcirc assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro (Vote for ONE) locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Write-in, If Any LEESA D. SNODGRASS NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE Ritchie Co. Commission, Ritchie County, West Virginia, Harrisville entered on the 11th day of July, 2023. **COURT OF APPEALS - DIVISION 1** \bigcirc The additional levies shall be made upon (Vote for ONE) Class II property at the rate of three and thirty MYCHAL S. SCHULZ hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III \bigcirc Charleston Kanawha Co. Write-in, If Any S. RYAN WHITE property at the rate of six and sixty hundredths OFFICIAL NONPARTISAN BALLOT OF cents (6.60) per One Hundred Dollars (\$100.00) Charleston Kanawha Co. **ELECTION OF MEMBERS OF THE RITCHIE** of assessment; and upon Class IV property at **ELGINE HECETA McARDLE** COUNTY BOARD OF EDUCATION \bigcirc the rate of six and sixty hundredths cents (6.60) Wheeling Ohio Co. per One Hundred Dollars (\$100.00) of NONPARTISAN BOARD OF EDUCATION 0 assessment (Vote For Not More Than TWO) Maximum eligible to be elected from each The additional levies will generate the approximate sum of Nine Hundred Forty Seven district: Northeast Dist. (2); Central Dist. (1) Write-in, If Any Thousand, Eight Hundred Eighty Nine Dollars JASON HALL (\$947,889) per year for each of the five (5) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 Pennsboro Northeast Dist. fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for TORIE JACKSON Pennsboro uncollected taxes and shrinkage in the amount (Vote for ONE) Northeast Dist. of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax **TIMOTHY L. SWEENEY** 0 St. Marys Pleasants Co. discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty \bigcirc Write-in, If Any Five Thousand, Nine Hundred Seventy Nine \bigcirc Dollars (\$865,979) to be disbursed by the Write-in, If Any Ritchie County Commission to The Ritchie NONPARTISAN BALLOT OF ELECTION OF County Library System, Harrisville and JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 Write-in, If Any Pennsboro locations, for funding of the purposes as stated above. The approximate OFFICIAL NONPARTISAN BALLOT (Vote for ONE) grand total to be raised during the five-year SAMUEL C. ROGERS II term of the levy after the allowance for Harrisville Ritchie Co. FOR CONSERVATION DISTRICT SUPERVISOR uncollected taxes and shrinkage is Four Million, (Vote for ONE) **LESLIE L. MAZE** Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). Palestine Wirt Co. **B. SCOTT WOLFE ED MARTIN** For the Levy Ritchie Co. Harrisville Harrisville \bigcirc Against the Levy Write-in, If Any Write-in, If Any **VOTE BOTH SIDES** 61 **PRECINCT 2** Typ:04 Seq:0002 Spl:01 **POLL CLERKS**

POLL CLERKS



OFFICIAL NONPARTISAN BALLOT BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 2 Typ:04 Seq:0002 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 2 Typ:04 Seq:0002 Spl:02

OFFICIAL NONPARTISAN BALLOT BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 2024
INSTRUCTIONS TO VOTER	NONPARTISAN BALLOT OF ELECTION	MUNICIPAL TICKET CITY OF
To vote you must darken the oval ()	OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF	PENNSBORO
completely next to the candidate or issue of your choice.	FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)	FOR COUNCIL MEMBERS (Vote For Not More Than TWO) (2 SEATS OPEN)
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	AT PARKER
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	BETTY GREGORY Glenville Gilmer Co.	FRANCIS "BUD" SELLERS KENNA SUE DAVIS
Charleston Kanawha Co	D. Write-in, If Any	0
0	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	Harrisville Ritchie Co.	Write-in, If Any
CHARLES S TRUMP IV Berkeley Springs Morgan Co	D. Write-in, If Any	
Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	C LEESA D. SNODGRASS Harrisville Ritchie Co.	
MYCHAL S. SCHULZ Charleston Kanawha Co	D. Write-in, If Any	
S. RYAN WHITE Charleston Kanawha Co	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE	
Chio Co	COUNTY BOARD OF EDUCATION	
Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	JASON HALL Pennsboro Northeast Dist. TORIE JACKSON Pennsboro Northeast Dist.	
TIMOTHY L. SWEENEY St. Marys Pleasants Co		
0	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF		
JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	
SAMUEL C. ROGERS II Harrisville Ritchie Co LESLIE L. MAZE Palestine Wirt Co	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
B. SCOTT WOLFE Harrisville Ritchie Co	ED MARTIN	
	0	
Write-in, If Any	Write-in, If Any	
		VOTE BOTH SIDES
		PRECINCT 2F Typ:04 Seg:0003 Spl:01
POLL CLERKS	POLL CLERKS	1 yp.04 0eq.0003 3pi.01



CONTINUE VOTING ON BALLOT 2

PRECINCT 2P Typ:04 Seq:0003 Spl:01

OFFICIAL NONPARTISAN BALLOT BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 2P Typ:04 Seq:0003 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 2P Typ:04 Seq:0003 Spl:02

OFFICIAL NONPARTISAN BALLOT BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION **INSTRUCTIONS TO VOTER** OFFICIAL LEVY BALLOT OF JUDICIAL OFFICERS To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF RITCHIE COUNTY COMMISSION completely next to the candidate or issue **FAMILY COURT JUDGE** of your choice. **EXCESS LEVY BALLOT RITCHIE COUNTY 4TH FAMILY COURT CIRCUIT** LIBRARY SYSTEM (Vote for ONE) HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024 THEODORE "TED" DAVITIAN NONPARTISAN BALLOT OF ELECTION **OF JUDICIAL OFFICERS** Harrisville Ritchie Co. NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF **BETTY GREGORY** An election to authorize additional levies for Gilmer Co. Glenville the fiscal years beginning July 1, 2025, July 2026, July 1, 2027, July 1, 2028, and July 1, **APPEALS OF WEST VIRGINIA - DIVISION 1** (Vote for ONE) 2029, and for the purpose of providing funding for The Ritchie County Library System, **HALEY BUNN** \bigcirc Kanawha Co. Write-in, If Any Harrisville and Pennsboro locations, to be used Charleston to pay the cost of books and other circulating \bigcirc NONPARTISAN BALLOT OF ELECTION OF materials (17%), books-by-mail (3%), **MAGISTRATE - DIVISION 1** postage/interlibrary loans (1%), supplies and (Vote for ONE) equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), Write-in, If Any DAVID W. HAUGH NONPARTISAN BALLOT OF ELECTION OF programming (7%), building maintenance and \bigcirc JUSTICE OF THE SUPREME COURT OF Harrisville Ritchie Co. improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an APPEALS OF WEST VIRGINIA - DIVISION 2 0 (Vote for ONE) allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, **CHARLES S TRUMP IV** 40 \bigcirc Morgan Co. Berkeley Springs Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 \bigcirc assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro (Vote for ONE) locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Write-in, If Any LEESA D. SNODGRASS NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE Ritchie Co. Commission, Ritchie County, West Virginia, Harrisville entered on the 11th day of July, 2023. **COURT OF APPEALS - DIVISION 1** \bigcirc The additional levies shall be made upon (Vote for ONE) Class II property at the rate of three and thirty MYCHAL S. SCHULZ hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III \bigcirc Charleston Kanawha Co. Write-in, If Any S. RYAN WHITE property at the rate of six and sixty hundredths OFFICIAL NONPARTISAN BALLOT OF cents (6.60) per One Hundred Dollars (\$100.00) Charleston Kanawha Co. **ELECTION OF MEMBERS OF THE RITCHIE** of assessment; and upon Class IV property at **ELGINE HECETA McARDLE** COUNTY BOARD OF EDUCATION \bigcirc the rate of six and sixty hundredths cents (6.60) Wheeling Ohio Co. per One Hundred Dollars (\$100.00) of NONPARTISAN BOARD OF EDUCATION 0 assessment (Vote For Not More Than TWO) Maximum eligible to be elected from each The additional levies will generate the approximate sum of Nine Hundred Forty Seven district: Northeast Dist. (2); Central Dist. (1) Write-in, If Any Thousand, Eight Hundred Eighty Nine Dollars JASON HALL (\$947,889) per year for each of the five (5) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 Pennsboro Northeast Dist. fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for TORIE JACKSON Pennsboro uncollected taxes and shrinkage in the amount (Vote for ONE) Northeast Dist. of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax **TIMOTHY L. SWEENEY** St. Marys Pleasants Co. discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty \bigcirc Write-in, If Any Five Thousand, Nine Hundred Seventy Nine \bigcirc Dollars (\$865,979) to be disbursed by the Write-in, If Any Ritchie County Commission to The Ritchie NONPARTISAN BALLOT OF ELECTION OF County Library System, Harrisville and JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 Write-in, If Any Pennsboro locations, for funding of the purposes as stated above. The approximate OFFICIAL NONPARTISAN BALLOT (Vote for ONE) grand total to be raised during the five-year SAMUEL C. ROGERS II term of the levy after the allowance for Harrisville Ritchie Co. FOR CONSERVATION DISTRICT SUPERVISOR uncollected taxes and shrinkage is Four Million, (Vote for ONE) **LESLIE L. MAZE** Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). Palestine Wirt Co. **B. SCOTT WOLFE ED MARTIN** For the Levy Ritchie Co. Harrisville Harrisville \bigcirc Against the Levy Write-in, If Any Write-in, If Any **VOTE BOTH SIDES** 61 **PRECINCT 3** Typ:04 Seq:0004 Spl:01 **POLL CLERKS POLL CLERKS**



OFFICIAL NONPARTISAN BALLOT BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 3 Typ:04 Seq:0004 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

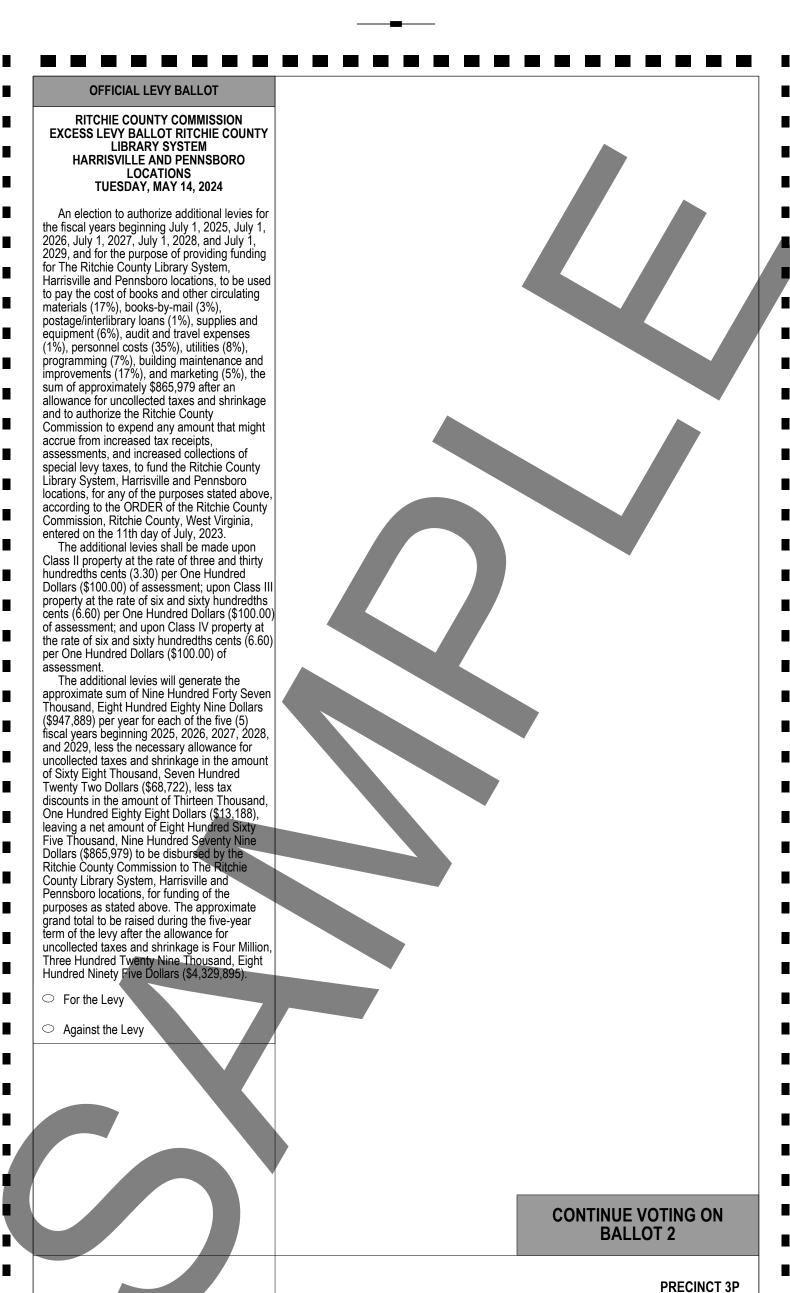
Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 3 Typ:04 Seq:0004 Spl:02

OFFICIAL NONPARTISAN BALLOT BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER To vote you must derive the evel (NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	MUNICIPAL TICKET CITY OF PENNSBORO
To vote you must darken the oval () completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)	FOR COUNCIL MEMBERS (Vote For Not More Than TWO) (2 SEATS OPEN)
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	THEODORE "TED" DAVITIAN Harrisville Ritchie Co.	PAT PARKER
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	Glenville Gilmer Co.	FRANCIS "BUD" SELLERS KENNA SUE DAVIS
(Vote for ONE) HALEY BUNN		RENNA SUE DAVIS
Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	
Write-in, If Any	MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	O DAVID W. HAUGH Harrisville Ritchie Co.	Write-in, If Any
(Vote for ONE) CHARLES S TRUMP IV Perkelou Springs Morgan Co.		
Berkeley Springs Morgan Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	(Vote for ONE) LEESA D. SNODGRASS Harrisville Ritchie Co.	
COURT OF APPEALS - DIVISION 1 (Vote for ONE)	0	
MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
S. RYAN WHITE Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE	
Carry Belling Chio Co.	COUNTY BOARD OF EDUCATION	
Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1)	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	JASON HALL Pennsboro Northeast Dist. TORIE JACKSON Pennsboro Northeast Dist.	
TIMOTHY L. SWEENEY	Nottheast Dist.	
St. Marys Pleasants Co.		
	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF		
JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	
LESUE L MAZE	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
Palestine Wirt Co. B. SCOTT WOLFE	ED MARTIN	
Harrisville Ritchie Co.	Harrisville	
Write-in, If Any	Write-in, If Any	
		VOTE BOTH SIDES
		PRECINCT 3I Typ:04 Seq:0005 Spl:0



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OFFICIAL NONPARTISAN BALLOT BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 3P Typ:04 Seq:0005 Spl:02 **POLL CLERKS POLL CLERKS**

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 3P Typ:04 Seq:0005 Spl:02

OFFICIAL NONPARTISAN BALLOT BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION **INSTRUCTIONS TO VOTER** OFFICIAL LEVY BALLOT OF JUDICIAL OFFICERS To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF RITCHIE COUNTY COMMISSION completely next to the candidate or issue **FAMILY COURT JUDGE** of your choice. **EXCESS LEVY BALLOT RITCHIE COUNTY 4TH FAMILY COURT CIRCUIT** LIBRARY SYSTEM (Vote for ONE) HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024 THEODORE "TED" DAVITIAN NONPARTISAN BALLOT OF ELECTION **OF JUDICIAL OFFICERS** Harrisville Ritchie Co. NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF **BETTY GREGORY** An election to authorize additional levies for Gilmer Co. Glenville the fiscal years beginning July 1, 2025, July 2026, July 1, 2027, July 1, 2028, and July 1, **APPEALS OF WEST VIRGINIA - DIVISION 1** (Vote for ONE) 2029, and for the purpose of providing funding for The Ritchie County Library System, **HALEY BUNN** \bigcirc Kanawha Co. Write-in, If Any Harrisville and Pennsboro locations, to be used Charleston to pay the cost of books and other circulating \bigcirc NONPARTISAN BALLOT OF ELECTION OF materials (17%), books-by-mail (3%), **MAGISTRATE - DIVISION 1** postage/interlibrary loans (1%), supplies and (Vote for ONE) equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), Write-in, If Any DAVID W. HAUGH NONPARTISAN BALLOT OF ELECTION OF programming (7%), building maintenance and \bigcirc JUSTICE OF THE SUPREME COURT OF Harrisville Ritchie Co. improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an APPEALS OF WEST VIRGINIA - DIVISION 2 0 (Vote for ONE) allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, **CHARLES S TRUMP IV** 40 \bigcirc Morgan Co. Berkeley Springs Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 \bigcirc assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro (Vote for ONE) locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Write-in, If Any LEESA D. SNODGRASS NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE Ritchie Co. Commission, Ritchie County, West Virginia, Harrisville entered on the 11th day of July, 2023. **COURT OF APPEALS - DIVISION 1** \bigcirc The additional levies shall be made upon (Vote for ONE) Class II property at the rate of three and thirty MYCHAL S. SCHULZ hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III \bigcirc Charleston Kanawha Co. Write-in, If Any S. RYAN WHITE property at the rate of six and sixty hundredths OFFICIAL NONPARTISAN BALLOT OF cents (6.60) per One Hundred Dollars (\$100.00) Charleston Kanawha Co. **ELECTION OF MEMBERS OF THE RITCHIE** of assessment; and upon Class IV property at **ELGINE HECETA McARDLE** COUNTY BOARD OF EDUCATION \bigcirc the rate of six and sixty hundredths cents (6.60) Wheeling Ohio Co. per One Hundred Dollars (\$100.00) of NONPARTISAN BOARD OF EDUCATION 0 assessment (Vote For Not More Than TWO) Maximum eligible to be elected from each The additional levies will generate the approximate sum of Nine Hundred Forty Seven district: Northeast Dist. (2); Central Dist. (1) Write-in, If Any Thousand, Eight Hundred Eighty Nine Dollars JASON HALL (\$947,889) per year for each of the five (5) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 Pennsboro Northeast Dist. fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for TORIE JACKSON Pennsboro uncollected taxes and shrinkage in the amount (Vote for ONE) Northeast Dist. of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax **TIMOTHY L. SWEENEY** 0 St. Marys Pleasants Co. discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty \bigcirc Write-in, If Any Five Thousand, Nine Hundred Seventy Nine \bigcirc Dollars (\$865,979) to be disbursed by the Write-in, If Any Ritchie County Commission to The Ritchie NONPARTISAN BALLOT OF ELECTION OF County Library System, Harrisville and JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 Write-in, If Any Pennsboro locations, for funding of the purposes as stated above. The approximate OFFICIAL NONPARTISAN BALLOT (Vote for ONE) grand total to be raised during the five-year SAMUEL C. ROGERS II term of the levy after the allowance for Harrisville Ritchie Co. FOR CONSERVATION DISTRICT SUPERVISOR uncollected taxes and shrinkage is Four Million, (Vote for ONE) **LESLIE L. MAZE** Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). Palestine Wirt Co. **B. SCOTT WOLFE ED MARTIN** For the Levy Ritchie Co. Harrisville Harrisville \bigcirc Against the Levy Write-in, If Any Write-in, If Any **VOTE BOTH SIDES** 61 **PRECINCT 4**

POLL CLERKS

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POLL CLERKS



OFFICIAL NONPARTISAN BALLOT BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 4** Typ:04 Seq:0006 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 4 Typ:04 Seq:0006 Spl:02

OFFICIAL NONPARTISAN BALLOT BALLOT 1 OF 2

Ritchie County, WV	Primary Election	May 14, 20
NSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	MUNICIPAL TICKET CITY OF CAIRO
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)	FOR MAYOR (Vote for ONE)
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	C THEODORE "TED" DAVITIAN Ritchie Co.	NIKKI COLLINS
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	Glenville Gilmer Co.	JIMMY NICHOLS
(Vote for ONE) HALEY BUNN	0	
Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any FOR TOWN COUNCIL
Write-in, If Any	MAGISTRATE - DIVISION 1 (Vote for ONE)	(Vote For Not More Than TWO) (2 SEATS OPEN)
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	O DAVID W. HAUGH Harrisville Ritchie Co.	SARAH ROSE
APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)		MARILYN PENCE
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, If Any	O DESPERADO HILEY
	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	RAY SIMMONS
Write-in, If Any	(Vote for ONE)	GABRIELLE SIMMONS
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	C LEESA D. SNODGRASS Harrisville Ritchie Co.	0
(Vote for ONE) MYCHAL S. SCHULZ		Write-in, If Any
Charleston Kanawha Co. S. RYAN WHITE	Write-in, If Any	
Charleston Kanawha Co. ELGINE HECETA McARDLE	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION	Write-in, If Any
Wheeling Ohio Co.	NONPARTISAN BOARD OF EDUCATION	
	(Vote For Not More Than TWO) Maximum eligible to be elected from each	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	district: Northeast Dist. (2); Central Dist. (1) JASON HALL	
JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	Pennsboro Northeast Dist. TORIE JACKSON Pennsboro Northeast Dist.	
St. Marys Pleasants Co.	0	
	Write-in, If Any	
Write-in, If Any	0	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	Write-in, If Any	
3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
LESLIE L. MAZE Palestine Wirt Co.	,	
B. SCOTT WOLFE Harrisville Ritchie Co.	C ED MARTIN Harrisville	
	0	
Write-in, If Any	Write-in, If Any	
		VOTE BOTH SIDES
		PRECINCT 4

OFFICIAL LEVY BALLOT RITCHIE COUNTY COMMISSION MUNICIPAL LEVY RENEWAL ELECTION **EXCESS LEVY BALLOT RITCHIE COUNTY** May 14, 2024 LIBRARY SYSTEM HARRISVILLE AND PENNSBORO Special Election to authorize levies for the fiscal years beginning July 1, 2024, 2025, 2026, and **LOCATIONS TUESDAY, MAY 14, 2024** 2027, for the purpose of MAINTAINING STREETLIGHTS according to the order of the An election to authorize additional levies for Cairo Town Council entered on the 25th day of January, 2024. the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of providing funding The additional levy shall be on Class I property, for The Ritchie County Library System, 6.25 Cents per \$100 of assessment; Class II property 12.50 Cents per \$100 of assessment and Class IV property 25 Cents per \$100 of Harrisville and Pennsboro locations, to be used to pay the cost of books and other circulating assessment. materials (17%), books-by-mail (3%) postage/interlibrary loans (1%), supplies and equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), Levy revenues received in any fiscal year in excess of the sum of \$9,323 may be expended programming (7%), building maintenance and improvements (17%), and marketing (5%), the by the Council of the Town of Cairo for the same purposes for which the levy is laid, to-wit: sum of approximately \$865,979 after an streetlight maintenance, upon proper action of allowance for uncollected taxes and shrinkage the Council. and to authorize the Ritchie County Yes Commission to expend any amount that might accrue from increased tax receipts, assessments, and increased collections of \bigcirc No special levy taxes, to fund the Ritchie County Instructions to voters: Those favoring the Library System, Harrisville and Pennsboro additional levy will make a selection before locations, for any of the purposes stated above, according to the ORDER of the Ritchie County FOR THE LEVY; those against the levy will make a selection before AGAINST THE LEVY Commission, Ritchie County, West Virginia, entered on the 11th day of July, 2023. The additional levies shall be made upon Class II property at the rate of three and thirty hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment; and upon Class IV property at the rate of six and sixty hundredths cents (6.60) per One Hundred Dollars (\$100.00) of assessment. The additional levies will generate the approximate sum of Nine Hundred Forty Seven Thousand, Eight Hundred Eighty Nine Dollars (\$947,889) per year for each of the five (5) fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for uncollected taxes and shrinkage in the amount of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty Five Thousand, Nine Hundred Seventy Nine Dollars (\$865,979) to be disbursed by the Ritchie County Commission to The Ritchie County Library System, Harrisville and Pennsboro locations, for funding of the purposes as stated above. The approximate grand total to be raised during the five-year term of the levy after the allowance for uncollected taxes and shrinkage is Four Million, Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). For the Levy Against the Levy **CONTINUE VOTING ON BALLOT 2 PRECINCT 4C** Typ:04 Seq:0007 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL NONPARTISAN BALLOT BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 · professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 4C** Typ:04 Seq:0007 Spl:02 **POLL CLERKS POLL CLERKS**

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 4C Typ:04 Seq:0007 Spl:02

OFFICIAL NONPARTISAN BALLOT BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION **INSTRUCTIONS TO VOTER** OFFICIAL LEVY BALLOT OF JUDICIAL OFFICERS To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF RITCHIE COUNTY COMMISSION completely next to the candidate or issue **FAMILY COURT JUDGE** of your choice. **EXCESS LEVY BALLOT RITCHIE COUNTY 4TH FAMILY COURT CIRCUIT** LIBRARY SYSTEM (Vote for ONE) HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024 THEODORE "TED" DAVITIAN NONPARTISAN BALLOT OF ELECTION **OF JUDICIAL OFFICERS** Harrisville Ritchie Co. NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF **BETTY GREGORY** An election to authorize additional levies for Gilmer Co. Glenville the fiscal years beginning July 1, 2025, July 2026, July 1, 2027, July 1, 2028, and July 1, **APPEALS OF WEST VIRGINIA - DIVISION 1** (Vote for ONE) 2029, and for the purpose of providing funding for The Ritchie County Library System, HALEY BUNN \bigcirc Kanawha Co. Write-in, If Any Harrisville and Pennsboro locations, to be used Charleston to pay the cost of books and other circulating \bigcirc NONPARTISAN BALLOT OF ELECTION OF materials (17%), books-by-mail (3%), **MAGISTRATE - DIVISION 1** postage/interlibrary loans (1%), supplies and (Vote for ONE) equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), Write-in, If Any DAVID W. HAUGH NONPARTISAN BALLOT OF ELECTION OF programming (7%), building maintenance and \bigcirc JUSTICE OF THE SUPREME COURT OF Harrisville Ritchie Co. improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an APPEALS OF WEST VIRGINIA - DIVISION 2 0 (Vote for ONE) allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, **CHARLES S TRUMP IV** 40 \bigcirc Morgan Co. Berkeley Springs Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 \bigcirc assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro (Vote for ONE) locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Write-in, If Any LEESA D. SNODGRASS NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE Ritchie Co. Commission, Ritchie County, West Virginia, Harrisville entered on the 11th day of July, 2023. **COURT OF APPEALS - DIVISION 1** \bigcirc The additional levies shall be made upon (Vote for ONE) Class II property at the rate of three and thirty MYCHAL S. SCHULZ hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III \bigcirc Charleston Kanawha Co. Write-in, If Any S. RYAN WHITE property at the rate of six and sixty hundredths OFFICIAL NONPARTISAN BALLOT OF cents (6.60) per One Hundred Dollars (\$100.00) Charleston Kanawha Co. **ELECTION OF MEMBERS OF THE RITCHIE** of assessment; and upon Class IV property at **ELGINE HECETA McARDLE** COUNTY BOARD OF EDUCATION \bigcirc the rate of six and sixty hundredths cents (6.60) Wheeling Ohio Co. per One Hundred Dollars (\$100.00) of NONPARTISAN BOARD OF EDUCATION 0 assessment (Vote For Not More Than TWO) Maximum eligible to be elected from each The additional levies will generate the approximate sum of Nine Hundred Forty Seven district: Northeast Dist. (2); Central Dist. (1) Write-in, If Any Thousand, Eight Hundred Eighty Nine Dollars JASON HALL (\$947,889) per year for each of the five (5) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 Pennsboro Northeast Dist. fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for TORIE JACKSON Pennsboro uncollected taxes and shrinkage in the amount (Vote for ONE) Northeast Dist. of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax **TIMOTHY L. SWEENEY** St. Marys Pleasants Co. discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty \bigcirc Write-in, If Any Five Thousand, Nine Hundred Seventy Nine \bigcirc Dollars (\$865,979) to be disbursed by the Write-in, If Any Ritchie County Commission to The Ritchie NONPARTISAN BALLOT OF ELECTION OF County Library System, Harrisville and JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 Write-in, If Any Pennsboro locations, for funding of the purposes as stated above. The approximate OFFICIAL NONPARTISAN BALLOT (Vote for ONE) grand total to be raised during the five-year SAMUEL C. ROGERS II term of the levy after the allowance for Harrisville Ritchie Co. FOR CONSERVATION DISTRICT SUPERVISOR uncollected taxes and shrinkage is Four Million, (Vote for ONE) **LESLIE L. MAZE** Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). Palestine Wirt Co. **B. SCOTT WOLFE ED MARTIN** For the Levy Ritchie Co. Harrisville Harrisville \bigcirc Against the Levy Write-in, If Any Write-in, If Any **VOTE BOTH SIDES** 61 **PRECINCT 5** Typ:04 Seq:0008 Spl:01 POLL CLERKS

POLL CLERKS



OFFICIAL NONPARTISAN BALLOT BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 · professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 5** Typ:04 Seq:0008 Spl:02 **POLL CLERKS**

POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

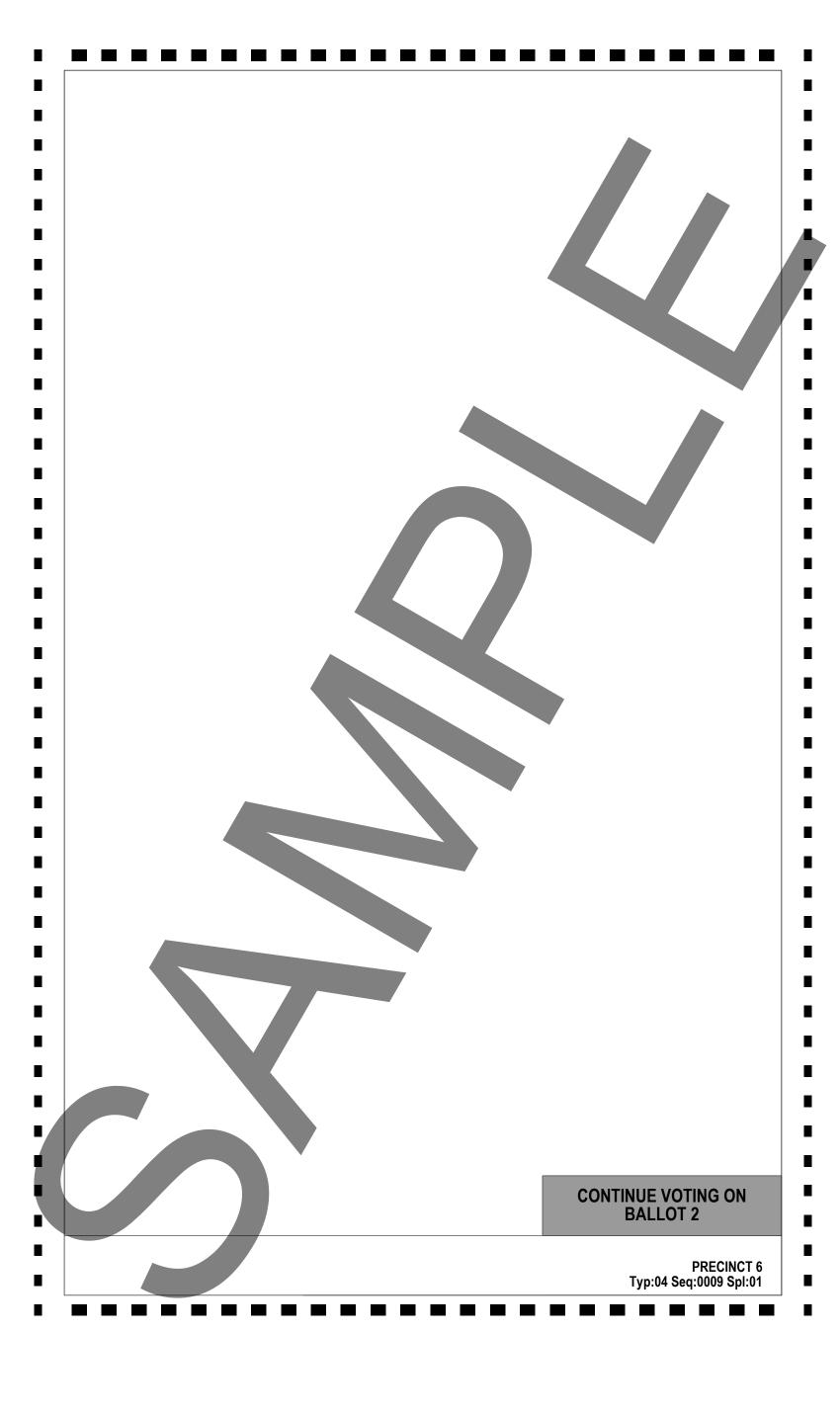
Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 5 Typ:04 Seq:0008 Spl:02

OFFICIAL NONPARTISAN BALLOT BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION **INSTRUCTIONS TO VOTER** OFFICIAL LEVY BALLOT OF JUDICIAL OFFICERS To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF RITCHIE COUNTY COMMISSION completely next to the candidate or issue **FAMILY COURT JUDGE** of your choice. **EXCESS LEVY BALLOT RITCHIE COUNTY 4TH FAMILY COURT CIRCUIT** LIBRARY SYSTEM (Vote for ONE) HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024 THEODORE "TED" DAVITIAN NONPARTISAN BALLOT OF ELECTION **OF JUDICIAL OFFICERS** Harrisville Ritchie Co. NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF **BETTY GREGORY** An election to authorize additional levies for Gilmer Co. Glenville the fiscal years beginning July 1, 2025, July 2026, July 1, 2027, July 1, 2028, and July 1, **APPEALS OF WEST VIRGINIA - DIVISION 1** (Vote for ONE) 2029, and for the purpose of providing funding for The Ritchie County Library System, HALEY BUNN \bigcirc Kanawha Co. Write-in, If Any Harrisville and Pennsboro locations, to be used Charleston to pay the cost of books and other circulating \bigcirc NONPARTISAN BALLOT OF ELECTION OF materials (17%), books-by-mail (3%), **MAGISTRATE - DIVISION 1** postage/interlibrary loans (1%), supplies and (Vote for ONE) equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), Write-in, If Any DAVID W. HAUGH NONPARTISAN BALLOT OF ELECTION OF programming (7%), building maintenance and \bigcirc JUSTICE OF THE SUPREME COURT OF Harrisville Ritchie Co. improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an APPEALS OF WEST VIRGINIA - DIVISION 2 0 (Vote for ONE) allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, **CHARLES S TRUMP IV** 40 \bigcirc Morgan Co. Berkeley Springs Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 \bigcirc assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro (Vote for ONE) locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Write-in, If Any LEESA D. SNODGRASS NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE Ritchie Co. Commission, Ritchie County, West Virginia, Harrisville entered on the 11th day of July, 2023. **COURT OF APPEALS - DIVISION 1** \bigcirc The additional levies shall be made upon (Vote for ONE) Class II property at the rate of three and thirty MYCHAL S. SCHULZ hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III \bigcirc Charleston Kanawha Co. Write-in, If Any S. RYAN WHITE property at the rate of six and sixty hundredths OFFICIAL NONPARTISAN BALLOT OF cents (6.60) per One Hundred Dollars (\$100.00) Charleston Kanawha Co. **ELECTION OF MEMBERS OF THE RITCHIE** of assessment; and upon Class IV property at **ELGINE HECETA McARDLE** COUNTY BOARD OF EDUCATION the rate of six and sixty hundredths cents (6.60) Wheeling Ohio Co. per One Hundred Dollars (\$100.00) of NONPARTISAN BOARD OF EDUCATION 0 assessment (Vote For Not More Than TWO) Maximum eligible to be elected from each The additional levies will generate the approximate sum of Nine Hundred Forty Seven district: Northeast Dist. (2); Central Dist. (1) Write-in, If Any Thousand, Eight Hundred Eighty Nine Dollars JASON HALL (\$947,889) per year for each of the five (5) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 Pennsboro Northeast Dist. fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for TORIE JACKSON Pennsboro uncollected taxes and shrinkage in the amount (Vote for ONE) Northeast Dist. of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax **TIMOTHY L. SWEENEY** 0 St. Marys Pleasants Co. discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty \bigcirc Write-in, If Any Five Thousand, Nine Hundred Seventy Nine \bigcirc Dollars (\$865,979) to be disbursed by the Write-in, If Any Ritchie County Commission to The Ritchie NONPARTISAN BALLOT OF ELECTION OF County Library System, Harrisville and JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 Write-in, If Any Pennsboro locations, for funding of the purposes as stated above. The approximate OFFICIAL NONPARTISAN BALLOT (Vote for ONE) grand total to be raised during the five-year SAMUEL C. ROGERS II term of the levy after the allowance for Harrisville Ritchie Co. FOR CONSERVATION DISTRICT SUPERVISOR uncollected taxes and shrinkage is Four Million, (Vote for ONE) **LESLIE L. MAZE** Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). Palestine Wirt Co. **B. SCOTT WOLFE ED MARTIN** For the Levy Ritchie Co. Harrisville Harrisville \bigcirc Against the Levy Write-in, If Any Write-in, If Any **VOTE BOTH SIDES** 61 **PRECINCT 6** Typ:04 Seq:0009 Spl:01 POLL CLERKS

POLL CLERKS



OFFICIAL NONPARTISAN BALLOT BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 · professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 6 Typ:04 Seq:0009 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

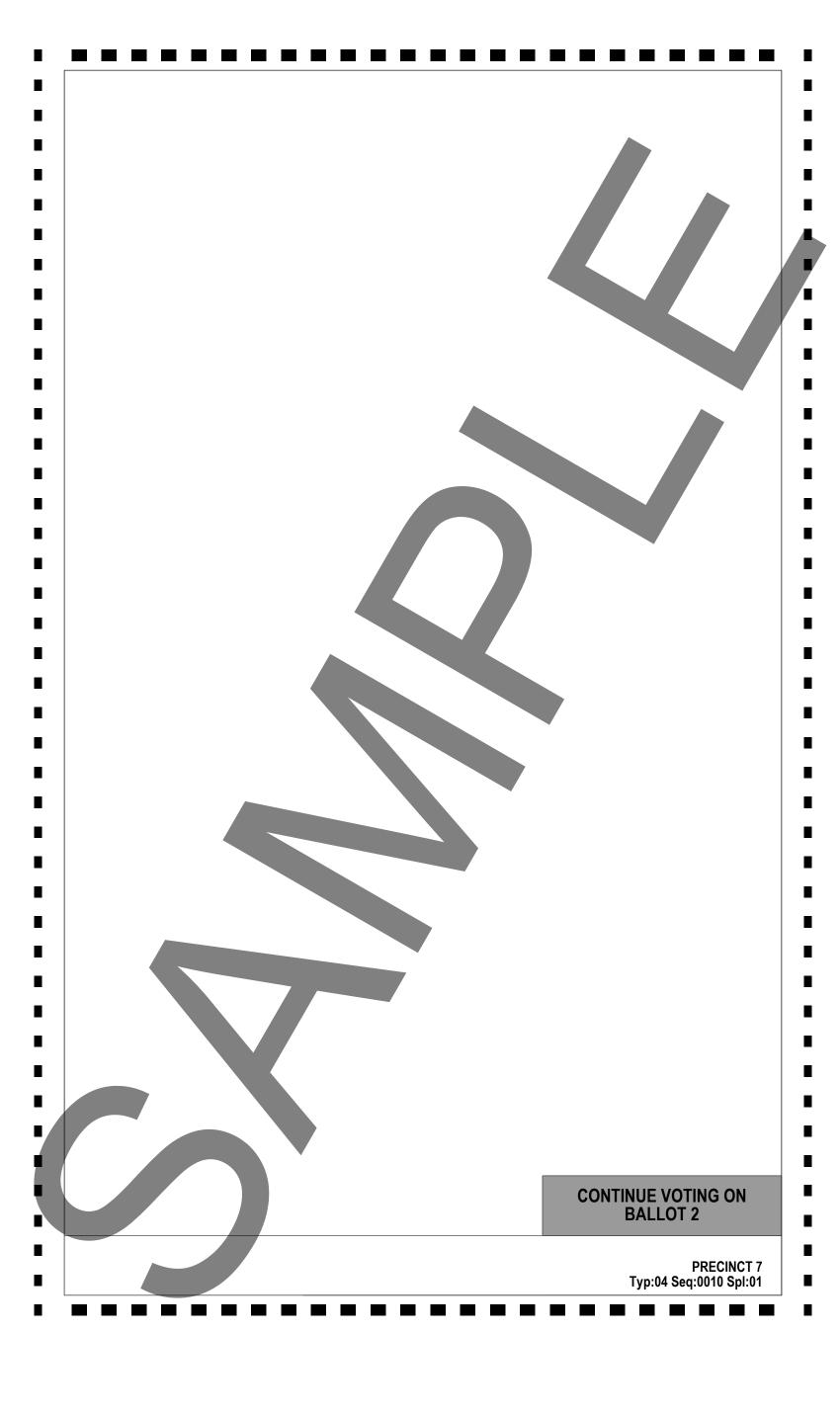
PRECINCT 6 Typ:04 Seq:0009 Spl:02

OFFICIAL NONPARTISAN BALLOT BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION **INSTRUCTIONS TO VOTER** OFFICIAL LEVY BALLOT OF JUDICIAL OFFICERS To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF RITCHIE COUNTY COMMISSION completely next to the candidate or issue **FAMILY COURT JUDGE** of your choice. **EXCESS LEVY BALLOT RITCHIE COUNTY 4TH FAMILY COURT CIRCUIT** LIBRARY SYSTEM (Vote for ONE) HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024 THEODORE "TED" DAVITIAN NONPARTISAN BALLOT OF ELECTION **OF JUDICIAL OFFICERS** Harrisville Ritchie Co. NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF **BETTY GREGORY** An election to authorize additional levies for Gilmer Co. Glenville the fiscal years beginning July 1, 2025, July 2026, July 1, 2027, July 1, 2028, and July 1, **APPEALS OF WEST VIRGINIA - DIVISION 1** (Vote for ONE) 2029, and for the purpose of providing funding for The Ritchie County Library System, HALEY BUNN \bigcirc Kanawha Co. Write-in, If Any Harrisville and Pennsboro locations, to be used Charleston to pay the cost of books and other circulating \bigcirc NONPARTISAN BALLOT OF ELECTION OF materials (17%), books-by-mail (3%), **MAGISTRATE - DIVISION 1** postage/interlibrary loans (1%), supplies and (Vote for ONE) equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), Write-in, If Any DAVID W. HAUGH NONPARTISAN BALLOT OF ELECTION OF programming (7%), building maintenance and \bigcirc JUSTICE OF THE SUPREME COURT OF Harrisville Ritchie Co. improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an APPEALS OF WEST VIRGINIA - DIVISION 2 0 (Vote for ONE) allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, **CHARLES S TRUMP IV** 40 \bigcirc Morgan Co. Berkeley Springs Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 \bigcirc assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro (Vote for ONE) locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Write-in, If Any LEESA D. SNODGRASS NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE Ritchie Co. Commission, Ritchie County, West Virginia, Harrisville entered on the 11th day of July, 2023. **COURT OF APPEALS - DIVISION 1** \bigcirc The additional levies shall be made upon (Vote for ONE) Class II property at the rate of three and thirty MYCHAL S. SCHULZ hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III \bigcirc Charleston Kanawha Co. Write-in, If Any S. RYAN WHITE property at the rate of six and sixty hundredths OFFICIAL NONPARTISAN BALLOT OF cents (6.60) per One Hundred Dollars (\$100.00) Charleston Kanawha Co. **ELECTION OF MEMBERS OF THE RITCHIE** of assessment; and upon Class IV property at **ELGINE HECETA McARDLE** COUNTY BOARD OF EDUCATION the rate of six and sixty hundredths cents (6.60) Wheeling Ohio Co. per One Hundred Dollars (\$100.00) of NONPARTISAN BOARD OF EDUCATION 0 assessment (Vote For Not More Than TWO) Maximum eligible to be elected from each The additional levies will generate the approximate sum of Nine Hundred Forty Seven district: Northeast Dist. (2); Central Dist. (1) Write-in, If Any Thousand, Eight Hundred Eighty Nine Dollars JASON HALL (\$947,889) per year for each of the five (5) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 Pennsboro Northeast Dist. fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for TORIE JACKSON Pennsboro uncollected taxes and shrinkage in the amount (Vote for ONE) Northeast Dist. of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax **TIMOTHY L. SWEENEY** 0 St. Marys Pleasants Co. discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty \bigcirc Write-in, If Any Five Thousand, Nine Hundred Seventy Nine \bigcirc Dollars (\$865,979) to be disbursed by the Write-in, If Any Ritchie County Commission to The Ritchie NONPARTISAN BALLOT OF ELECTION OF County Library System, Harrisville and JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 Write-in, If Any Pennsboro locations, for funding of the purposes as stated above. The approximate OFFICIAL NONPARTISAN BALLOT (Vote for ONE) grand total to be raised during the five-year SAMUEL C. ROGERS II term of the levy after the allowance for Harrisville Ritchie Co. FOR CONSERVATION DISTRICT SUPERVISOR uncollected taxes and shrinkage is Four Million, (Vote for ONE) **LESLIE L. MAZE** Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). Palestine Wirt Co. **B. SCOTT WOLFE ED MARTIN** For the Levy Ritchie Co. Harrisville Harrisville \bigcirc Against the Levy Write-in, If Any Write-in, If Any **VOTE BOTH SIDES** 61 **PRECINCT 7**

POLL CLERKS

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POLL CLERKS



OFFICIAL NONPARTISAN BALLOT BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 · professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 7 Typ:04 Seq:0010 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 7 Typ:04 Seq:0010 Spl:02

OFFICIAL NONPARTISAN BALLOT BALLOT 1 OF 2

		ICIAL NONFARTIOAN DAL	
	Ritchie County, WV	Primary Election	May 14, 2024
14 21	INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 4TH FAMILY COURT CIRCUIT (Vote for ONE)	FOR MAYOR (Vote for ONE)
	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	THEODORE "TED" DAVITIAN Harrisville Ritchie Co. BETTY GREGORY Glenville Gilmer Co.	ROBERT LOWTHER
	(Vote for ONE) HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	FOR RECORDER (Vote for ONE) SHERRY COMBS
40	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) CHARLES S TRUMP IV	DAVID W. HAUGH Harrisville Ritchie Co.	Write-in, lf. Any
41	Berkeley Springs Morgan Co. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) LEESA D. SNODGRASS	FOR COUNCIL MEMBERS (Vote For Not More Than FIVE) TERRY LILLY BRENDA LILLY
45	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE	Harrisville Ritchie Co. Wite-in, If Any	JULIE LOWTHER CALVIN SHEETS VIOLET HARDBARGER
	Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE RITCHIE COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	Write-in, If Any
	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	Maximum eligible to be elected from each district: Northeast Dist. (2); Central Dist. (1) JASON HALL Pennsboro Northeast Dist. TORIE JACKSON Pennsboro Northeast Dist.	Write-in, If Any
53	TIMOTHY L. SWEENEY St. Marys Pleasants Co. Write-in, If Any	Write-in, If Any	Write-in, If Any
	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) SAMUEL C. ROGERS II	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	
	Harrisville Ritchie Co. LESLIE L. MAZE Palestine Wirt Co. B. SCOTT WOLFE Harrisville Ritchie Co.	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE) ED MARTIN Harrisville	
	Write-in, If Any	Write-in, If Any	
61			VOTE BOTH SIDES
	POLL CLERKS	POLL CLERKS	PRECINCT 7A Typ:04 Seq:0011 Spl:01



CONTINUE VOTING ON BALLOT 2

PRECINCT 7A Typ:04 Seq:0011 Spl:01

OFFICIAL NONPARTISAN BALLOT BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 · professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 7A** Typ:04 Seq:0011 Spl:02 POLL CLERKS **POLL CLERKS**

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

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That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

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as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 7A Typ:04 Seq:0011 Spl:02

OFFICIAL NONPARTISAN BALLOT BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION **INSTRUCTIONS TO VOTER** OFFICIAL LEVY BALLOT OF JUDICIAL OFFICERS To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF RITCHIE COUNTY COMMISSION completely next to the candidate or issue **FAMILY COURT JUDGE** of your choice. **EXCESS LEVY BALLOT RITCHIE COUNTY 4TH FAMILY COURT CIRCUIT** LIBRARY SYSTEM (Vote for ONE) HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024 THEODORE "TED" DAVITIAN NONPARTISAN BALLOT OF ELECTION **OF JUDICIAL OFFICERS** Harrisville Ritchie Co. NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF **BETTY GREGORY** An election to authorize additional levies for Gilmer Co. Glenville the fiscal years beginning July 1, 2025, July 2026, July 1, 2027, July 1, 2028, and July 1, **APPEALS OF WEST VIRGINIA - DIVISION 1** (Vote for ONE) 2029, and for the purpose of providing funding for The Ritchie County Library System, HALEY BUNN \bigcirc Kanawha Co. Write-in, If Any Harrisville and Pennsboro locations, to be used Charleston to pay the cost of books and other circulating \bigcirc NONPARTISAN BALLOT OF ELECTION OF materials (17%), books-by-mail (3%), **MAGISTRATE - DIVISION 1** postage/interlibrary loans (1%), supplies and (Vote for ONE) equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), Write-in, If Any DAVID W. HAUGH NONPARTISAN BALLOT OF ELECTION OF programming (7%), building maintenance and \bigcirc JUSTICE OF THE SUPREME COURT OF Harrisville Ritchie Co. improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an APPEALS OF WEST VIRGINIA - DIVISION 2 0 (Vote for ONE) allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, **CHARLES S TRUMP IV** 40 \bigcirc Morgan Co. Berkeley Springs Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 \bigcirc assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro (Vote for ONE) locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Write-in, If Any LEESA D. SNODGRASS NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE Ritchie Co. Commission, Ritchie County, West Virginia, Harrisville entered on the 11th day of July, 2023. **COURT OF APPEALS - DIVISION 1** \bigcirc The additional levies shall be made upon (Vote for ONE) Class II property at the rate of three and thirty MYCHAL S. SCHULZ hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III \bigcirc Charleston Kanawha Co. Write-in, If Any S. RYAN WHITE property at the rate of six and sixty hundredths OFFICIAL NONPARTISAN BALLOT OF cents (6.60) per One Hundred Dollars (\$100.00) Charleston Kanawha Co. **ELECTION OF MEMBERS OF THE RITCHIE** of assessment; and upon Class IV property at **ELGINE HECETA McARDLE** COUNTY BOARD OF EDUCATION the rate of six and sixty hundredths cents (6.60) Wheeling Ohio Co. per One Hundred Dollars (\$100.00) of NONPARTISAN BOARD OF EDUCATION 0 assessment (Vote For Not More Than TWO) Maximum eligible to be elected from each The additional levies will generate the approximate sum of Nine Hundred Forty Seven district: Northeast Dist. (2); Central Dist. (1) Write-in, If Any Thousand, Eight Hundred Eighty Nine Dollars JASON HALL (\$947,889) per year for each of the five (5) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 Pennsboro Northeast Dist. fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for TORIE JACKSON Pennsboro uncollected taxes and shrinkage in the amount (Vote for ONE) Northeast Dist. of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax **TIMOTHY L. SWEENEY** St. Marys Pleasants Co. discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty \bigcirc Write-in, If Any Five Thousand, Nine Hundred Seventy Nine \bigcirc Dollars (\$865,979) to be disbursed by the Write-in, If Any Ritchie County Commission to The Ritchie NONPARTISAN BALLOT OF ELECTION OF County Library System, Harrisville and JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 Write-in, If Any Pennsboro locations, for funding of the purposes as stated above. The approximate OFFICIAL NONPARTISAN BALLOT (Vote for ONE) grand total to be raised during the five-year SAMUEL C. ROGERS II term of the levy after the allowance for Harrisville Ritchie Co. FOR CONSERVATION DISTRICT SUPERVISOR uncollected taxes and shrinkage is Four Million, (Vote for ONE) **LESLIE L. MAZE** Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). Palestine Wirt Co. **B. SCOTT WOLFE ED MARTIN** For the Levy Ritchie Co. Harrisville Harrisville \bigcirc Against the Levy Write-in, If Any Write-in, If Any **VOTE BOTH SIDES** 61 **PRECINCT 8** Typ:04 Seq:0012 Spl:01 **POLL CLERKS POLL CLERKS**



OFFICIAL NONPARTISAN BALLOT BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 · professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 PRECINCT 8 Typ:04 Seq:0012 Spl:02 POLL CLERKS POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended.

All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 8 Typ:04 Seq:0012 Spl:02

OFFICIAL NONPARTISAN BALLOT BALLOT 1 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION **INSTRUCTIONS TO VOTER** OFFICIAL LEVY BALLOT OF JUDICIAL OFFICERS To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF RITCHIE COUNTY COMMISSION completely next to the candidate or issue **FAMILY COURT JUDGE** of your choice. **EXCESS LEVY BALLOT RITCHIE COUNTY 4TH FAMILY COURT CIRCUIT** LIBRARY SYSTEM (Vote for ONE) HARRISVILLE AND PENNSBORO LOCATIONS TUESDAY, MAY 14, 2024 THEODORE "TED" DAVITIAN NONPARTISAN BALLOT OF ELECTION **OF JUDICIAL OFFICERS** Harrisville Ritchie Co. NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF **BETTY GREGORY** An election to authorize additional levies for Gilmer Co. Glenville the fiscal years beginning July 1, 2025, July 2026, July 1, 2027, July 1, 2028, and July 1, **APPEALS OF WEST VIRGINIA - DIVISION 1** (Vote for ONE) 2029, and for the purpose of providing funding for The Ritchie County Library System, HALEY BUNN \bigcirc Kanawha Co. Write-in, If Any Harrisville and Pennsboro locations, to be used Charleston to pay the cost of books and other circulating \bigcirc NONPARTISAN BALLOT OF ELECTION OF materials (17%), books-by-mail (3%), **MAGISTRATE - DIVISION 1** postage/interlibrary loans (1%), supplies and (Vote for ONE) equipment (6%), audit and travel expenses (1%), personnel costs (35%), utilities (8%), Write-in, If Any DAVID W. HAUGH NONPARTISAN BALLOT OF ELECTION OF programming (7%), building maintenance and \bigcirc JUSTICE OF THE SUPREME COURT OF Harrisville Ritchie Co. improvements (17%), and marketing (5%), the sum of approximately \$865,979 after an APPEALS OF WEST VIRGINIA - DIVISION 2 0 (Vote for ONE) allowance for uncollected taxes and shrinkage and to authorize the Ritchie County Commission to expend any amount that might accrue from increased tax receipts, **CHARLES S TRUMP IV** 40 \bigcirc Morgan Co. Berkeley Springs Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 \bigcirc assessments, and increased collections of special levy taxes, to fund the Ritchie County Library System, Harrisville and Pennsboro (Vote for ONE) locations, for any of the purposes stated above, according to the ORDER of the Ritchie County Write-in, If Any LEESA D. SNODGRASS NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE Ritchie Co. Commission, Ritchie County, West Virginia, Harrisville entered on the 11th day of July, 2023. **COURT OF APPEALS - DIVISION 1** \bigcirc The additional levies shall be made upon (Vote for ONE) Class II property at the rate of three and thirty MYCHAL S. SCHULZ hundredths cents (3.30) per One Hundred Dollars (\$100.00) of assessment; upon Class III \bigcirc Charleston Kanawha Co. Write-in, If Any S. RYAN WHITE property at the rate of six and sixty hundredths OFFICIAL NONPARTISAN BALLOT OF cents (6.60) per One Hundred Dollars (\$100.00) Charleston Kanawha Co. **ELECTION OF MEMBERS OF THE RITCHIE** of assessment; and upon Class IV property at **ELGINE HECETA McARDLE** COUNTY BOARD OF EDUCATION \bigcirc the rate of six and sixty hundredths cents (6.60) Wheeling Ohio Co. per One Hundred Dollars (\$100.00) of NONPARTISAN BOARD OF EDUCATION 0 assessment (Vote For Not More Than TWO) Maximum eligible to be elected from each The additional levies will generate the approximate sum of Nine Hundred Forty Seven district: Northeast Dist. (2); Central Dist. (1) Write-in, If Any Thousand, Eight Hundred Eighty Nine Dollars JASON HALL (\$947,889) per year for each of the five (5) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 1 Pennsboro Northeast Dist. fiscal years beginning 2025, 2026, 2027, 2028, and 2029, less the necessary allowance for TORIE JACKSON Pennsboro uncollected taxes and shrinkage in the amount (Vote for ONE) Northeast Dist. of Sixty Eight Thousand, Seven Hundred Twenty Two Dollars (\$68,722), less tax **TIMOTHY L. SWEENEY** 0 St. Marys Pleasants Co. discounts in the amount of Thirteen Thousand, One Hundred Eighty Eight Dollars (\$13,188), leaving a net amount of Eight Hundred Sixty \bigcirc Write-in, If Any Five Thousand, Nine Hundred Seventy Nine \bigcirc Dollars (\$865,979) to be disbursed by the Write-in, If Any Ritchie County Commission to The Ritchie NONPARTISAN BALLOT OF ELECTION OF County Library System, Harrisville and JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT - DIVISION 2 Write-in, If Any Pennsboro locations, for funding of the purposes as stated above. The approximate OFFICIAL NONPARTISAN BALLOT (Vote for ONE) grand total to be raised during the five-year SAMUEL C. ROGERS II term of the levy after the allowance for Harrisville Ritchie Co. FOR CONSERVATION DISTRICT SUPERVISOR uncollected taxes and shrinkage is Four Million, (Vote for ONE) **LESLIE L. MAZE** Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Five Dollars (\$4,329,895). Palestine Wirt Co. **B. SCOTT WOLFE ED MARTIN** For the Levy Ritchie Co. Harrisville Harrisville \bigcirc Against the Levy Write-in, If Any Write-in, If Any **VOTE BOTH SIDES** 61 **PRECINCT 9** Typ:04 Seq:0013 Spl:01 **POLL CLERKS POLL CLERKS**



OFFICIAL NONPARTISAN BALLOT BALLOT 2 OF 2 Ritchie County, WV **Primary Election** May 14, 2024 **OFFICIAL LEVY BALLOT** SPECIAL LEVY ELECTION **BOARD OF EDUCATION OF RITCHIE COUNTY** May 14, 2024 Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the approximate average amount of \$7,640,590 annually and that the purposes for which funds are needed in order to maintain and improve the instructional programs and the operation of school services in the Ritchie County School District, are as follows: **PURPOSE FOR WHICH** APPROXIMATE ANNUAL AMOUNT ADDITIONAL FUNDS ARE NEEDED **FOR EACH PURPOSE** Free Textbooks, Workbooks and Technology (including digital and electronic equivalents) to all students in preschool through and including twelfth grade, and to provide for the purchase of academic software, hardware, \$415,000 and technology devices. Instructional Supplies, Materials and Equipment for the classroom teacher including ,without limitation: \$205,000 costs for musical instruments, drama, the arts, physical education/ wellness; · costs for technology equipment; · costs for playground equipment; · costs copiers and paper; and/or costs for furniture Curricular and Extracurricular Activities and Transportation, including without limitation: \$115,000 costs for transportation for athletic and band events, Career Technical Education, after school and summer learning programs; and costs for educational activities including field trips. Athletic and Band Supports including but not limited to: \$ 200,000 · costs for uniforms • costs for equipment; and/or costs to improve and maintain athletic facilities and programs Career Technical Education (CTE) & Science, Technology, Engineering, Arts and Math (STEAM) Local share for the Mid-Ohio Valley Technical Institute (MOVTI); and/or \$175,000 Costs for supplies and equipment for CTE & STEAM Ritchie County Extension Services (4-H) Support of Educational Activities \$ 30,000 Maintenance, including, but not limited to: \$1,810,000 · cost for maintenance of buildings and grounds; · cost for transportation and maintenance equipment, vehicles, buses, supplies, parts and services; · costs for custodial supplies and equipment; and · costs for utilities. Capital Improvements to buildings for the purpose of: \$1,250,000 costs for renovations, remodeling, construction and/or equipment replacement including but not limited to new construction, bathroom upgrades, interior/exterior lighting, HVAC, flooring, bleachers, gymnasiums, kitchen equipment; and/or costs for repair of buildings, grounds, roofs, painting, sidewalks / parking lots. Employee Salaries and Benefits annually, including and limited to: \$2,685,590 · professional personnel; service personnel: and · extra-duty contracts for band and athletics Dental and Vision Insurance and Health Cost Reimbursement Plan for qualifying Ritchie County School employees \$350,000 for the duration of this excess levy only. School Safety Measures including and limited to: \$205,000 cost for the Prevention Resource Officer(s) serving Ritchie County Schools; cost for maintaining and improving security systems and equipment for all school facilities, school buses and access/ egress in all school facilities; cost for staff development and services for district expanded mental health, behavioral support, and crisis/ safety management; and/or cost for identifiable clothing and safety equipment for service personnel. After School and Summer Learning Programs and At-Risk Students \$200,000 cost for personnel; and/or cost for supplies **TOTAL** \$7,640,590 If for any reason all of the funds herein above allocated for any one of the above enumerated purposes is not used for such purpose in any of such five (5) fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Ritchie, in its discretion and expended for any one or more of the remaining purposes in its discretion and expended for any one or more of the remaining purposes or carried over to future fiscal years and expended for the above enumerated purposes. **VOTE BOTH SIDES** 61 **PRECINCT 9** Typ:04 Seq:0013 Spl:02 **POLL CLERKS** POLL CLERKS

The Board of Education of the County of Ritchie, in its sole discretion, is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, occurring in excess of the amounts needed for any of the above state purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation and improvement of education services and/or facilities in the public schools in the County of Ritchie. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely, will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Ritchie County School District, as determined by The Board of Education of the County of Ritchie with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Ritchie for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Ritchie is hereby authorized and empowered to determine, in its discretion, which one or more of the numerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

That should additional money be obtained by grant or otherwise from the state or federal government or any other source such additional money may be used either in substitution for or in addition to the amount obtained from this levv.

That should any item in the aforementioned purpose be declared unconstitutional or invalid due to judicial or legislative action, affected funds, will be distributed among remaining items of the purpose.

That the proposed years to which the renewal of such levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

That the total average approximate amount for said purpose or purposes, during the term of the five-year levy, after making due allowances for exonerations, discounts, and delinquent taxes is \$7,640,590 annually or a total approximate amount for the next five (5) year period of \$38,202,950, all pursuant to the Order of The Board of Education of Ritchie entered on the 8th day of January, 2024. The additional levies shall be as follows: Class I property, 14.92 cents; Class II property, 29.84 cents; Class III property (if any), 59.68 cents; Class IV property (if any), 59.68

That the separate and aggregate assessed valuation of each class of taxable property within the County of Ritchie for assessment year 2024 is

as follows: Class II \$290,292,333; Class III \$1,212,769,374; Class IV \$78,279,129; Aggregate \$1,581,340,836.

If a majority of the voters approve the proposed additional levies, The Board of Education of the Country of Ritchie will not issue bonds upon the approval of such levies, as provided by Section 16, Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended. All according to the order of The Board of Education of the County of Ritchie, entered into on the 8th day of January, 2024,

FOR THE LEVIES

AGAINST THE LEVIES

Instructions: Those favoring the renewal of the Levy, make a selection before FOR THE LEVIES; those against such Levy, make a selection before AGAINST THE LEVIES.

VOTING COMPLETE

PRECINCT 9 Typ:04 Seq:0013 Spl:02