INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN BALLOT OF ELECTION
To vote you must darken the oval () completely next to the candidate or issue		OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION
of your choice.	FOR AUDITOR (Vote for ONE)	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)
NATIONAL TICKET	MARK HUNT Charleston Kanawha Co	JACOB E. "JAKE" REGER
FOR PRESIDENT	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co	
(Vote for ONE)	TRICIA JACKSON Harpers Ferry Harpers Ferry Herreson Co	
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	CALEB L. HANNA Charleston Kanawha Co	TODOL OF THE CHICOUNT COUNT
DONALD J. TRUMP Palm Beach, FL	FOR TREASURER (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)
DAVID STUCKENBERG Tampa, FL RYAN L. BINKLEY	LARRY PACK	KÜRT W. HALL Jane Lew Lev
Dallas, TX	Charleston Kanawha Co	. 0
Kiawah Island, SC	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION
FOR U.S. SENATOR (Vote for ONE)	KENT LEONHARDT	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISI
ZANE LAWHORN	ROY RAMEY	THERESA COGAR TURNER
Princeton Mercer Co. ALEXANDER X. MOONEY Charles Town Jefferson Co.	Lesage Cabell Co JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co	. Weston Lev
DON LINDSAY Lost River Hardy Co.	FOR ATTORNEY GENERAL	Write-in, If Any
JANET McNULTY Martinsburg Berkeley Co.	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION
BRYAN McKINNEY Inwood Berkeley Co.	O MIKE STUART South Charleston Kanawha Co	
BRYAN BIRD Beckley Raleigh Co.	Ohn "JB" McCUSKEY Charleston Kanawha Co	BRYCEN WILLIAMS Weston Lev
JIM JUSTICE Lewisburg Greenbrier Co.	FOR STATE SENATOR 12TH SENATORIAL DISTRICT	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	(Vote for ONE)	Write-in, If Any
(Vote for ONE) ALEXANDER GAASERUD	Jane Lewis Co	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 2 (Vote for ONE)
Parkersburg Wood Co. CHRIS "MOOKIE" WALKER	FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE
Martinsburg Berkeley Co. RILEY MOORE	ADAM BURKHAMMER Horner Lewis Co	Horner Lev
Harpers Ferry Jefferson Co. JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SURREME COURT OF	COUNTY TICKET
STATE TICKET	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)
FOR GOVERNOR	HALEY BUNN Charleston Kanawha Co	Not more than one resident of any magisterial district may be elected
(Vote for ONE)		NO CANDIDATE(S) FILED
PATRICK MORRISEY Harpers Ferry Jefferson Co. KEVIN "KC" CHRISTIAN	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	FOR PROSECUTING ATTORNEY (Vote for ONE)
Chloe Calhoun Co. MAC WARNER	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	CHRISTINA TALBERT FLANIGAN
Charleston Kanawha Co. MITCH ROBERTS	(Vote for ONE) CHARLES S TRUMP IV	Weston
Poca Putnam Co. CHRIS MILLER Huntington Cabell Co.	Berkeley Springs Morgan Co	FOR SHERIFF (Vote for ONE)
MOORE CAPITO Charleston Kanawha Co.	Write-in, If Any	JOSH FREEMAN "FREEMAN" Jane Lew
FOR SECRETARY OF STATE	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	MICKEY E METZ Weston
(Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	O DAVE GOSA Jane Lew
KEN REED Hedgesville Morgan Co.	MYCHAL S. SCHULZ Charleston Kanawha Co	
BRIAN WOOD Winfield Putnam Co.	S. RYAN WHITE Charleston Kanawha Co	
Charleston Kanawha Co. DOUG SKAFF JR.	C ELGINE HECETA McARDLE Wheeling Ohio Co	JOHN L BREEN Jane Lew
South Charleston Kanawha Co.		FOR SURVEYOR (Vote for ONE)
	Write-in, If Any	
		NO CANDIDATE(S) FILED VOTE BOTH SIDES

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shall not exceed the amount of each collection

VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

INIC	ewis County, WV STRUCTIONS TO VOTER		Primary Ele	VET	NONPARTISAN BALLOT OF ELECTOR OF JUDICIAL OFFICERS		
To	vote you must darken the	oval ()	STATE TIC	NET .		ICERS	
	mpletely next to the candid your choice.	ate or issue	FOR AUDIT (Vote for O		JUDGE OF THE CIRCU 18TH JUDICIAL CIRCUIT (Vote for ONE	JIT COURT DIVISIOI -	
	NATIONAL TICKE	Т	O MARK HUNT Charleston	Kanawha Co.	O JACOB E. "JAKE" REC	GER Ups	
	FOR PRESIDENT (Vote for ONE)		 ERIC L. HOUSEHOLD Martinsburg TRICIA JACKSON Harpers Ferry 	Berkeley Co. Jefferson Co.	0		
0	RACHEL HANNA MoHAW	K SWIFT	CALEB L. HANNA Charleston	Kanawha Co.	NONPARTISAN BALLOT OF	ELECTIO	
0	Palm Beach, FL		FOR TREAS	JRER	JUDGE OF THE CIRCU 18TH JUDICIAL CIRCUIT (Vote for ONE	- DÍVISIOI	
0	DAVID STUCKENBERG Tampa, FL		(Vote for O	NC)	KÜRT W. HALL Jane Lew	Le	
0	RYAN L. BINKLEY Dallas, TX		Charleston	Kanawha Co.	0		
0	NIKKI R. HALEY Kiawah Island, SC		FOR COMMISSIONER O		Write-in, If Any		
	FOR U.S. SENATO (Vote for ONE)	R	(Vote for O	,	NONPARTISAN BALLOT OF FAMILY COURT J 17TH FAMILY COURT CIRC (Vote for ONE	udge Uit - Divis	
0	ZANE LAWHORN	14	ROY RAMEY	Monongalia Co.	THERESA COGAR TUR	NER	
0	Princeton ALEXANDER X. MOONE Charles Town	Mercer Co. Y Jefferson Co.	Lesage JOSHUA KURT HIGG Charleston	Cabell Co. GINBOTHAM Kanawha Co.	Weston	Le	
0	DON LINDSAY	Hardy Co.	FOR ATTORNEY		Write-in, If Any	7	
0	JANET McNULTY Martinsburg	Berkeley Co.	(Vote for O		NONPARTISAN BALLOT OF		
0	BRYAN McKINNEY Inwood	Berkeley Co.	MIKE STUART South Charleston	Kanawha Co.	MAGISTRATE - DIV (Vote for ONE		
0	RRYAN RIRD	Raleigh Co.	JOHN "JB" McCUSK Charleston		BRYCEN WILLIAMS Weston	Le	
0	JIM JUSTICE Lewisburg	Greenbrier Co.	FOR STATE SE	NATOR	· · · · · · · · · · · · · · · · · · ·		
F	OR U.S. HOUSE OF REPRES	SENTATIVES	12TH SENATORIA (Vote for O		Write-in, If Any		
	2ND CONGRESSIONAL D (Vote for ONE)	DISTRICT -	PATRICK S MARTIN Jane Lew	Lewis Co.	NONPARTISAN BALLOT OF		
0	ALEXANDER GAASERUD Parkersburg	Wood Co.	FOR MEMBER OF HOUSE	E OF DELEGATES	MAGISTRATE - DIV (Vote for ONE		
0	CHRIS "MOOKIE" WALKE Martinsburg		64TH DELEGATE (Vote for O		L. J. MCCUE Horner	Le	
0	RII EY MOORE	Jefferson Co.	O ADAM BURKHAMME	ER Lewis Co.	· · · · · · · · · · · · · · · · · · ·		
0	IOSEPH (IOE) EARL EY	Harrison Co.	NONPARTISAN BALLO OF JUDICIAL OF		Write-in, If Any		
0	DENNIS "NATE" CAIN Hedgesville	Berkeley Co.	NONPARTISAN BALLOT JUSTICE OF THE SUPR	OF ELECTION OF	COUNTY TICK	ET	
	STATE TICKET		APPEALS OF WEST VIRO (Vote for O	GINIA - DIVISION 1	FOR COUNTY COMMI (Vote for ONE	<u>:</u>)	
	FOR GOVERNOR (Vote for ONE)		Charleston	Kanawha Co.	Not more than one residence magisterial district may	dent of any be elected	
	PATRICK MORRISEY				NO CANDIDATE(S) FIL		
	KEVIN "KÇ" CHRISTIAN	Jefferson Co.	Write-in, If Any NONPARTISAN BALLOT		FOR PROSECUTING A (Vote for ONE		
0	MAC WARNER Charleston	Calhoun Co. Kanawha Co.	JUSTICE OF THE SUPR APPEALS OF WEST VIRO (Vote for O	SINIA - DIVISION 2 NE)	CHRISTINA TALBERT I	LANIGAN	
0	CHRIS MILLER	Putnam Co.	CHARLES S TRUMP Berkeley Springs	Morgan Co.	FOR SHERIF (Vote for ONE		
0	Huntington MOORE CAPITO	Cabell Co.	\circ		IOSH EDEEMAN "EDEI	,	
0	Charleston	Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT	OF ELECTION OF	Jane Lew		
	FOR SECRETARY OF S (Vote for ONE)	STATE	JUDGE OF THE INT COURT OF APPEALS (Vote for O	ERMEDIATE S - DIVISION 1	Weston DAVE GOSA Jane Lew		
0	Hedgesville	Morgan Co.	O MYCHAL S. SCHULZ Charleston	Kanawha Co.	FOR ASSESSO		
0	BRIAN WOOD Winfield KRIS WARNER	Putnam Co.	S. RYAN WHITE Charleston ELGINE HECETA Mc	Kanawha Co.	(Vote for ONE)	
0	Charleston DOUG SKAFF JR.	Kanawha Co.	Wheeling	Ohio Co.	Jane Lew		
	South Charleston	Kanawha Co.			FOR SURVEYO (Vote for ONE		
			Write-in, If Any		NO CANDIDATE(S) FIL	ED	
					VOTE BOTH S		

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X. Assist personnel employed by Lewis County

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Schools with the cost of family health

	wis County, WV TRUCTIONS TO VOTER			Primary Ele		N	ONPARTISAN BALLOT	May 14, 2
To v	ote you must darken the	oval (🔵)		STATE TICK	El		OF JUDICIAL OF NPARTISAN BALLOT (FICERS
	pletely next to the candid our choice.	ate or Issue		FOR AUDITO (Vote for ON			JUDGE OF THE CIRC 8TH JUDICIAL CIRCUI (Vote for ON	CUIT COURT T - DIVISION
	NATIONAL TICKE	Т	0	MARK HUNT Charleston	Kanawha Co.	0	JACOB E. "JAKE" RE	E GER Upsl
	FOR PRESIDENT (Vote for ONE)		0	ERIC L. HOUSEHOLDI Martinsburg TRICIA JACKSON Harpers Ferry	Berkeley Co. Jefferson Co.	0	Write in 15 April	
	RACHEL HANNA MoHAW Hagerstown, MD DONALD J. TRUMP	K SWIFT	0	CALEB L. HANNA Charleston	Kanawha Co.		Write-in, If Any NPARTISAN BALLOT (JUDGE OF THE CIRC 8TH JUDICIAL CIRCUIT	CUIT COURT T - DIVISION
	Palm Beach, FL DAVID STUCKENBERG Tampa, FL			FOR TREASU (Vote for ON		Q	(Vote for ON KURT W. HALL Jane Lew	Lei
0	RYAN L. BINKLEY Dallas, TX		0	LARRY PACK Charleston	Kanawha Co.	0	V	
	NIKKI R. HALEY Kiawah Island, SC		FO	R COMMISSIONER OF (Vote for ON		NO	Write-in, If Any NPARTISAN BALLOT (
	FOR U.S. SENATO (Vote for ONE)	PR	0	KENT LEONHARDT Fairview	Monongalia Co.		FAMILY COURT H FAMILY COURT CIR (Vote for ON	JUDGE Cuit - Divis
0	ZANE LAWHORN Princeton	Mercer Co.	0	ROY RAMEY Lesage	Cabell Co.	0	THERESA COGAR TU Weston	
0	ALEXANDER X. MOONE Charles Town DON LINDSAY	Jefferson Co.	0	JOSHUA KURT HIGGI Charleston	Kanawha Co.	0		
0	Lost River JANET McNULTY Martinsburg	Hardy Co. Berkeley Co.		FOR ATTORNEY G (Vote for ON		NO	Write-in, If Any NPARTISAN BALLOT O	
0	BRYAN McKINNEY Inwood	Berkeley Co.	0	MIKE STUART South Charleston	Kanawha Co.		MAGISTRATE - DI (Vote for ON	
0	BRYAN BIRD Beckley JIM JUSTICE	Raleigh Co.	0	JOHN "JB" McCUSKE Charleston	Kanawha Co.	0	BRYCEN WILLIAMS Weston	Le
	Lewisburg R U.S. HOUSE OF REPRES			FOR STATE SEN 12TH SENATORIAL (Vote for ON	DISTRICT		Write-in, If Any	
	2ND CONGRESSIONAL D (Vote for ONE)		9	PATRICK S MARTIN Jane Lew	Lewis Co.	NO	NPARTISAN BALLOT (MAGISTRATE - DI	VISION 2
0	Parkersburg CHRIS "MOOKIE" WALKE	Wood Co.	FOR	R MEMBER OF HOUSE 64TH DELEGATE D (Vote for ON	DISTRICT	0	(Vote for ON	,
0	Martinsburg RILEY MOORE Harpers Ferry	Berkeley Co. Jefferson Co.	0	ADAM BURKHAMMER		0	Horner	Le
0	JOSEPH (JOE) EARLEY Bridgeport	Harrison Co.		ONPARTISAN BALLOT OF JUDICIAL OF	FICERS		Write-in, If Any	
0	DENNIS "NATE" CAIN Hedgesville	Berkeley Co.	JU	NPARTISAN BALLOT OF THE SUPREPEALS OF WEST VIRGI	ME COURT OF NIA - DIVISION 1		COUNTY TIC	
	FOR GOVERNOR		0	(Vote for ON HALEY BUNN Charleston			(Vote for ON Not more than one res magisterial district ma	IE) sident of any
	(Vote for ONE)		0				NO CANDIDATE(S) FI	•
0	PATRICK MORRISEY Harpers Ferry KEVIN "KC" CHRISTIAN	Jefferson Co.	NON	Write-in, If Any NPARTISAN BALLOT C			FOR PROSECUTING (Vote for ON	
0	Chloe MAC WARNER Charleston	Calhoun Co.	JU APP	JSTICE OF THE SUPRE PEALS OF WEST VIRGI (Vote for ON	ME COURT OF NIA - DIVISION 2	0	CHRISTINA TALBERT Weston	FLANIGAN
0	MITCH ROBERTS Poca CHRIS MILLER	Putnam Co.	0	CHARLES S TRUMP IN Berkeley Springs	Morgan Co.	-	FOR SHERI (Vote for ON	
0	Huntington MOORE CAPITO	Cabell Co.		Water Manager			JOSH FREEMAN "FRI	,
	FOR SECRETARY OF S	Kanawha Co.	NON	Write-in, If Any NPARTISAN BALLOT C JUDGE OF THE INTE	RMEDIATE	0	Jane Lew MICKEY E METZ Weston	
	(Vote for ONE) KEN REED			COURT OF APPEALS (Vote for ON MYCHAL S. SCHULZ		0	DAVE GOSA Jane Lew	
0	Hedgesville BRIAN WOOD	Morgan Co.	0	Charleston S. RYAN WHITE	Kanawha Co.	-	FOR ASSESS (Vote for ON	
0	Winfield KRIS WARNER Charleston	Putnam Co. Kanawha Co.	0	Charleston ELGINE HECETA McA Wheeling	Kanawha Co. RDLE Ohio Co.	0	JOHN L BREEN Jane Lew	
0	DOUG SKAFF JR. South Charleston	Kanawha Co.	0				FOR SURVEY	
			;	Write-in, If Any		-	NO CANDIDATE(S) FI	
							VOTE BOTH	

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	ewis County, WV STRUCTIONS TO VOTER		Primary Ele		NONPARTISAN BALLOT	
cor	To vote you must darken the oval () completely next to the candidate or issue of your choice.		FOR AUDIT (Vote for ON	OR .	OF JUDICIAL OF NONPARTISAN BALLOT OF JUDGE OF THE CIRCUITATION 18TH JUDICIAL CIRCUITATION 18TH JUDICIA	OF ELECTIO CUIT COURT T - DIVISIOI
	NATIONAL TICKET		MARK HUNT Charleston	Kanawha Co.	(Vote for ON JACOB E. "JAKE" RE	GER
	FOR PRESIDENT (Vote for ONE)		ERIC L. HOUSEHOLD Martinsburg TRICIA JACKSON	ER Berkeley Co.	- Buchamon	Ups
0	RACHEL HANNA MoHAWK Hagerstown, MD	SWIFT	Harpers Ferry CALEB L. HANNA Charleston	Jefferson Co.	Write-in, If Any NONPARTISAN BALLOT O JUDGE OF THE CIRC	
0	DONALD I TRUMP		FOR TREASU (Vote for ON	RER	18TH JUDICIAL CIRCUIT (Vote for ON	t - Dívisioi
0	Tampa, FL RYAN L. BINKLEY		LARRY PACK	<u>'</u>	Jane Lew	Le
0	Dallas, TX NIKKI R. HALEY Kiawah Island, SC		Charleston FOR COMMISSIONER OF (Vote for ON		Write-in, If Any	
	FOR U.S. SENATOR (Vote for ONE)	₹	KENT LEONHARDT Fairview	Monongalia Co.	NONPARTISAN BALLOT OF FAMILY COURT 17TH FAMILY COURT CIRC (Vote for ON	JUDGE Cuit - Divis
0	ZANE LAWHORN Princeton	Mercer Co.	ROY RAMEY Lesage	Cabell Co.	THERESA COGAR TU	
0	ALEXANDER X. MOONEY Charles Town DON LINDSAY	Jefferson Co.	JOSHUA KURT HIGG Charleston			
0	Lost River JANET McNULTY	Hardy Co.	FOR ATTORNEY (Vote for ON		Write-in, If Any NONPARTISAN BALLOT O	
0	Inwood	Berkeley Co.	 MIKE STUART South Charleston 	Kanawha Co.	MAGISTRATE - DI (Vote for ON	VISION 1
0	HECKIEY IN THE TIME TO THE TIME THE TIME TO THE TIME T	Raleigh Co.	Oharleston Charleston	Kanawha Co.	BRYCEN WILLIAMS Weston	Lev
F	Lewisburg OR U.S. HOUSE OF REPRES		FOR STATE SE 12TH SENATORIAL (Vote for ON	DISTRICT	With in If Any	
	2ND CONGRESSIONAL DI (Vote for ONE)	STRICT	PATRICK S MARTIN Jane Lew	Lewis Co.	Write-in, If Any NONPARTISAN BALLOT (MAGISTRATE - DI	
0	CHRIS "MOOKIE" WALKE		FOR MEMBER OF HOUSE 64TH DELEGATE (Vote for ON	DISTRICT	(Vote for ON	,
0	Martinsburg RILEY MOORE	Berkeley Co. Jefferson Co.	O ADAM BURKHAMME		Horner	Le
0	JOSEPH (JOE) EARLEY Bridgeport	Harrison Co.	NONPARTISAN BALLOT OF JUDICIAL OF	FICERS	Write-in, If Any	
0	DENNIS "NATE" CAIN Hedgesville	Berkeley Co.	NONPARTISAN BALLOT (JUSTICE OF THE SURRI APPEALS OF WEST VIRG	ME COURT OF INIA - DIVISION 1	FOR COUNTY COMM	
	FOR GOVERNOR		(Vote for ON HALEY BUNN Charleston	Kanawha Co.	(Vote for ON Not more than one res magisterial district ma	sident of any
	(Vote for ONE) PATRICK MORRISEY		0		NO CANDIDATE(S) FI	LED
0	Harpers Ferry KEVIN "KÇ" CHRISTIAN	Jefferson Co.	Write-in, If Any NONPARTISAN BALLOT (FOR PROSECUTING (Vote for ON	
0	Charleston	Calhoun Co. Kanawha Co.	JUSTICE OF THE SUPRI APPEALS OF WEST VIRG (Vote for ON	INIA - DIVISION 2	CHRISTINA TALBERT Weston	FLANIGAN
0	CHRIS MILLER	Putnam Co.	CHARLES S TRUMP I Berkeley Springs	Morgan Co.	FOR SHERI (Vote for ON	
0	Huntington MOORE CAPITO Charleston	Cabell Co. Kanawha Co.	Write-in, If Any		JOSH FREEMAN "FRI	EEMAN"
	FOR SECRETARY OF S (Vote for ONE)	ТАТЕ	NONPARTISAN BALLOT (JUDGE OF THE INTE COURT OF APPEALS	RMEDIATE - DIVISION 1	MICKEY E METZ Weston DAVE GOSA	
0	KEN REED Hedgesville	Morgan Co.	(Vote for ON MYCHAL S. SCHULZ Charleston	IE) Kanawha Co.	Jane Lew FOR ASSESS	SOR
0	BRIAN WOOD Winfield	Putnam Co.	S. RYAN WHITE Charleston	Kanawha Co.	(Vote for ON	
0 (KRIS WARNER Charleston DOUG SKAFF JR.	Kanawha Co.	C ELGINE HECETA McA	Ohio Co.	JOHN L BREEN Jane Lew	
	South Charleston	Kanawha Co.	Write-in, If Any		FOR SURVEY (Vote for ON	
			, 11 my		NO CANDIDATE(S) FI	LED
					VOTE BOTH	SIDES

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	WIS County, WV TRUCTIONS TO VOTER			Primary Elect		N	ONPARTISAN BALLOT OF	
To v	rote you must darken the cupletely next to the candidate			OTATE HORE		NO	OF JUDICIAL OFFIC NPARTISAN BALLOT OF E	
	our choice.	ite or issue		FOR AUDITOR (Vote for ONE)			JUDGE OF THE CIRCUIT 8TH JUDICIAL CIRCUIT - (Vote for ONE)	COURT
	NATIONAL TICKET			MARK HUNT Charleston	Kanawha Co.	0	JACOB E. "JAKE" REGE	ER Upsh
	FOR PRESIDENT			ERIC L. HOUSEHOLDER Martinsburg		0	Buchamon	Ороп
	(Vote for ONE)			TRICIA JACKSON Harpers Ferry	Jefferson Co.		Write-in, If Any	
	RACHEL HANNA MoHAWK Hagerstown, MD	SWIFT		CALEB L. HANNA Charleston	Kanawha Co.		NPARTISAN BALLOT OF I JUDGE OF THE CIRCUIT	COURT
	DONALD J. TRUMP Palm Beach, FL DAVID STUCKENBERG		_	FOR TREASURE (Vote for ONE)			8TH JUDICIAL CIRCUIT - (Vote for ONE) KURT W. HALL	DIVISION
	Tampa, FL RYAN L. BINKLEY			LARRY PACK		9	Jane Lew	Lew
	Dallas, TX NIKKI R. HALEY			Charleston	Kanawha Co.			
	Kiawah Island, SC		FOI	R COMMISSIONER OF A (Vote for ONE)			Write-in, If Any NPARTISAN BALLOT OF I	
	FOR U.S. SENATOR (Vote for ONE)	₹		KENT LEONHARDT	Manangalia Ca	17T	FAMILY COURT JUI H FAMILY COURT CIRCUI (Vote for ONE)	
0	ZANE LAWHORN Princeton	Mercer Co.		ROY RAMEY Lesage	Monongalia Co. Cabell Co.	0	THERESA COGAR TURN Weston	ER Lew
	ALEXANDER X. MOONEY Charles Town			JOSHUA KURT HIGGINE Charleston		0		LGW
	DON LINDSAY Lost River	Hardy Co.		FOR ATTORNEY GE	NERAL		Write-in, If Any	
	JANET McNULTY Martinsburg	Berkeley Co.		(Vote for ONE)		NO	NPARTISAN BALLOT OF E	
0	BRYAN McKINNEY Inwood	Berkeley Co.		MIKE STUART South Charleston	Kanawha Co.		(Vote for ONE)	
	BRYAN BIRD Beckley JIM JUSTICE	Raleigh Co.		JOHN "JB" McCUSKEY Charleston	Kanawha Co.	0	Weston	Lew
- FOI	Lewisburg R U.S. HOUSE OF REPRES	Greenbrier Co.		FOR STATE SENA 12TH SENATORIAL D (Vote for ONE)	ISTRICT			
FOI	2ND CONGRESSIONAL DI (Vote for ONE)			PATRICK S MARTIN		NO	Write-in, If Any	EL ECTION
	ALEXANDER GAASERUD			Jane Lew R MEMBER OF HOUSE O	Lewis Co.	NO	MAGISTRATE - DIVIS (Vote for ONE)	
	Parkersburg CHRIS "MOOKIE" WALKE Martinsburg	Wood Co. R Berkeley Co.		64TH DELEGATE DIS (Vote for ONE)	STRICT	0	L. J. MCCUE Horner	Lew
	RILEY MOORE Harpers Ferry	Jefferson Co.		ADAM BURKHAMMER Horner	Lewis Co.	0	Tioniei	Lew
	JOSEPH (JOE) EARLEY Bridgeport	Harrison Co.	NC	ONPARTISAN BALLOT O OF JUDICIAL OFFI	F ELECTION		Write-in, If Any	
0	DENNIS "NATE" CAIN Hedgesville	Berkeley Co.	JU	NPARTISAN BALLOT OF ISTICE OF THE SURREM	E COURT OF		COUNTY TICKET	Γ
	STATE TICKET			PEALS OF WEST VIRGINI (Vote for ONE)			FOR COUNTY COMMIS (Vote for ONE) Not more than one reside	
	FOR GOVERNOR (Vote for ONE)			HALEY BUNN Charleston	Kanawha Co.		magisterial district may be	e elected
	PATRICK MORRISEY		0				NO CANDIDATE(S) FILED)
	Harpers Ferry KEVIN "KÇ" CHRISTIAN	Jefferson Co.	NON	Write-in, If Any NPARTISAN BALLOT OF			FOR PROSECUTING AT (Vote for ONE)	TORNEY
	Chloe MAC WARNER	Calhoun Co.	JU	ISTICE OF THE SUPREM PEALS OF WEST VIRGINI (Vote for ONE)	E COURT OF IA - DIVISION 2		CHRISTINA TALBERT FL	ANIGAN
	Charleston MITCH ROBERTS Poca	Kanawha Co. Putnam Co.		CHARLES S TRUMP IV Berkeley Springs	Morgan Co.		Weston FOR SHERIFF	
	CHRIS MILLER Huntington	Cabell Co.	0	Sometoy opinigo	Morgan CO.	-	(Vote for ONE)	
	MOORE CAPITO Charleston	Kanawha Co.	į	Write-in, If Any		0	JOSH FREEMAN "FREEN Jane Lew	IAN"
	FOR SECRETARY OF S	TATE	NON	NPARTISAN BALLOT OF JUDGE OF THE INTER	MEDIATE	0	MICKEY E METZ Weston	
	(Vote for ONE)			(Vote for ONE)		0	DAVE GOSA Jane Lew	
	KEN REED Hedgesville BRIAN WOOD	Morgan Co.		MYCHAL S. SCHULZ Charleston S. RYAN WHITE	Kanawha Co.	-	FOR ASSESSOR (Vote for ONE)	R
	Winfield KRIS WARNER	Putnam Co.		Charleston ELGINE HECETA McAR	Kanawha Co.		JOHN L BREEN	
	Charleston DOUG SKAFF JR.	Kanawha Co.		Wheeling	Ohio Co.	0	Jane Lew	
	South Charleston	Kanawha Co.		Marie in 16 A		-	FOR SURVEYOR (Vote for ONE)	ł
				Write-in, If Any			NO CANDIDATE(S) FILED)
							VOTE BOTH SI	DES

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shall not exceed the amount of each collection

VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

	ewis County, WV STRUCTIONS TO VOTER			Primary Elec	ET	NONPARTISAN BALLOT OF ELECT OF JUDICIAL OFFICERS		
To con	vote you must darken the npletely next to the candid our choice.	oval () ate or issue		FOR AUDITO	DR		NPARTISAN BALLOT OF EL JUDGE OF THE CIRCUIT (18TH JUDICIAL CIRCUIT - D	ECTIO
	NATIONAL TICKE	Т	0	MARK HUNT Charleston	Kanawha Co.	0	(Vote for ONE) JACOB E. "JAKE" REGER Buchannon	l Ups
	FOR PRESIDENT (Vote for ONE)		0	ERIC L. HOUSEHOLDI Martinsburg TRICIA JACKSON		0		
0	RACHEL HANNA MoHAW	K SWIFT	0	Harpers Ferry CALEB L. HANNA	Jefferson Co.	NO	Write-in, If Any NPARTISAN BALLOT OF EL	ECTIO
0	Hagerstown, MD DONALD J. TRUMP			Charleston	Kanawha Co.	1	JUDGE OF THE CIRCUIT (8TH JUDICIAL CIRCUIT - D (Vote for ONE)	IVISIO
0	Palm Beach, FL DAVID STUCKENBERG Tampa, FL			FOR TREASUI (Vote for ON		0	KURT W. HALL Jane Lew	Lev
0	RYAN L. BINKLEY Dallas, TX		0	LARRY PACK Charleston	Kanawha Co.	0		
0	NIKKI R. HALEY Kiawah Island, SC		FO	OR COMMISSIONER OF			Write-in, If Any	
	FOR U.S. SENATO (Vote for ONE)	R	0	(Vote for ON KENT LEONHARDT	=)		NPARTISAN BALLOT OF EI FAMILY COURT JUD H FAMILY COURT CIRCUIT	GE
0	ZANE LAWHORN	Marra	0	ROY RAMEY	Monongalia Co.	0	(Vote for ONE) THERESA COGAR TURNE	
0	Princeton ALEXANDER X. MOONE Charles Town	Mercer Co. Y Jefferson Co.	0	Lesage JOSHUA KURT HIGGII Charleston	Cabell Co. NBOTHAM Kanawha Co.	0	Weston	Lev
0	DON LINDSAY Lost River	Hardy Co.		FOR ATTORNEY G	ENERAL		Write-in, If Any	
0	JANET McNULTY Martinsburg	Berkeley Co.		(Vote for ON		NO	NPARTISAN BALLOT OF EL MAGISTRATE - DIVISIO	
0	BRYAN McKINNEY Inwood	Berkeley Co.	0	MIKE STUART South Charleston	Kanawha Co.		(Vote for ONE)	
0	BRYAN BIRD Beckley JIM JUSTICE	Raleigh Co.	0	JOHN "JB" McCUSKE Charleston	Kanawha Co.	0	BRYCEN WILLIAMS Weston	Lev
	Lewisburg	Greenbrier Co.		FOR STATE SEN 12TH SENATORIAL (Vote for ON	DISTRICT			
FÜ	OR U.S. HOUSE OF REPRES 2ND CONGRESSIONAL D (Vote for ONE)			PATRICK S MARTIN		NO	Write-in, If Any NPARTISAN BALLOT OF EL	ECTIO
0	ALEXANDER GAASERUE) Wood Co.	FOR	Jane Lew R MEMBER OF HOUSE	Lewis Co. OF DELEGATES		MAGISTRATE - DIVISIO (Vote for ONE)	
0	Parkersburg CHRIS "MOOKIE" WALKI Martinsburg			64TH DELEGATE D (Vote for ON	ISTRICT	0	L. J. MCCUE Horner	Lev
0	RILEY MOORE Harpers Ferry	Jefferson Co.	0	ADAM BURKHAMMER Horner	Lewis Co.	0		
0	JOSEPH (JOE) EARLEY Bridgeport	Harrison Co.		ONPARTISAN BALLOT OF JUDICIAL OF	FICERS		Write-in, If Any	
0	DENNIS "NATE" CAIN Hedgesville	Berkeley Co.	Jl	NPARTISAN BALLOT O JSTICE OF THE SURRE PEALS OF WEST VIRGI	ME COURT OF		COUNTY TICKET FOR COUNTY COMMISSI	ONED
	FOR GOVERNOR		0	(Vote for ON HALEY BUNN Charleston			(Vote for ONE) Not more than one resident magisterial district may be	of any
	(Vote for ONE)		0				NO CANDIDATE(S) FILED	
0	PATRICK MORRISEY Harpers Ferry KEVIN "KC" CHRISTIAN	Jefferson Co.		Write-in, If Any	E EL ECTION OF	-	FOR PROSECUTING ATTO (Vote for ONE)	ORNEY
0	Chloe MAC WARNER	Calhoun Co.	Jl	NPARTISAN BALLOT O JSTICE OF THE SUPRE PEALS OF WEST VIRGI	ME COURT OF NIA - DIVISION 2		CHRISTINA TALBERT FLA	NIGAN
0	Charleston MITCH ROBERTS	Kanawha Co.	0	(Vote for ON CHARLES S TRUMP IN	, !	0	Weston	
0	Poca CHRIS MILLER Huntington	Putnam Co. Cabell Co.	0	Berkeley Springs	Morgan Co.	-	FOR SHERIFF (Vote for ONE)	
0	MOORE CAPITO Charleston	Kanawha Co.		Write-in, If Any		0	JOSH FREEMAN "FREEMA Jane Lew	N"
	FOR SECRETARY OF			NPARTISAN BALLOT O JUDGE OF THE INTE	RMEDIATE	0	MICKEY E METZ Weston	
	(Vote for ONE)			(Vote for ON	- DIVISION 1 E)	0	DAVE GOSA Jane Lew	
0	KEN REED Hedgesville BRIAN WOOD	Morgan Co.	0	MYCHAL S. SCHULZ Charleston S. RYAN WHITE	Kanawha Co.	-	FOR ASSESSOR (Vote for ONE)	
0	Winfield KRIS WARNER	Putnam Co.	0	Charleston ELGINE HECETA McA			JOHN L BREEN	
0	Charleston DOUG SKAFF JR.	Kanawha Co.	0	Wheeling	Ohio Co.	0	Jane Lew	
	South Charleston	Kanawha Co.	-	Write in 16 Ann		-	FOR SURVEYOR (Vote for ONE)	
				Write-in, If Any			NO CANDIDATE(S) FILED	
							VOTE BOTH SID	ES

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VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

Lewis County, WV	Primary Election STATE TICKET	May 14, 2 NONPARTISAN BALLOT OF ELECTION
To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR AUDITOR	OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT
or your choice.	(Vote for ONE) MARK HUNT	18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE) JACOB E. "JAKE" REGER
NATIONAL TICKET	Charleston Kanawha Co	
FOR PRESIDENT (Vote for ONE)	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co TRICIA JACKSON	
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	Harpers Ferry Jefferson Co CALEB L. HANNA Charleston Kanawha Co	NONPARTISAN BALLOT OF ELECTION
DONALD J. TRUMP Palm Beach, FL	FOR TREASURER	18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)
DAVID STUCKENBERG Tampa, FL RYAN L. BINKLEY	(Vote for ONE)	KÜRT W. HALL Jane Lew Lev
Dallas, TX	Charleston Kanawha Co	
Kiawah Island, SC FOR U.S. SENATOR	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION FAMILY COURT JUDGE
(Vote for ONE)	KENT LEONHARDT Fairview Monongalia Co	17TH FAMILY COURT CIRCUIT - DIVISI
ZANE LAWHORN Princeton Mercer Co. ALEXANDER X. MOONEY	Cabell Co JOSHUA KURT HIGGINBOTHAM	
Charles Town Jefferson Co. DON LINDSAY	Charleston Kanawha Co	
Lost River Hardy Co. JANET McNULTY Martinsburg Berkeley Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION
BRYAN McKINNEY Inwood Berkeley Co.	MIKE STUART South Charleston Kanawha Co	
BRYAN BIRD Beckley Raleigh Co.	O JOHN "JB" McCUSKEY Charleston Kanawha Co	BRYCEN WILLIAMS Weston Lev
JIM JUSTICE Lewisburg Greenbrier Co.	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	PATRICK S MARTIN	Write-in, If Any NONPARTISAN BALLOT OF ELECTION
ALEXANDER GAASERUD Parkersburg Wood Co.	FOR MEMBER OF HOUSE OF DELEGATES	MAGISTRATE - DIVISION 2 (Vote for ONE)
CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lev
RILEY MOORE Harpers Ferry Jefferson Co.	ADAM BURKHAMMER Horner Lewis Co	
JOSEPH (JOE) EARLEY Bridgeport Harrison Co. DENNIS "NATE" CAIN	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any
Hedgesville Berkeley Co. STATE TICKET	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	FOR COUNTY COMMISSIONER
	(Vote for ONE) HALEY BUNN Charleston Kanawha Co	(Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR GOVERNOR (Vote for ONE)	Citatiestori Kariawita Co	NO CANDIDATE(S) FILED
PATRICK MORRISEY Harpers Ferry Jefferson Co.	Write-in, If Any	FOR PROSECUTING ATTORNEY
Chloe Calhoun Co. MAC WARNER	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	(Vote for ONE) CHRISTINA TALBERT FLANIGAN
Charleston Kanawha Co. MITCH ROBERTS	(Vote for ONE) CHARLES S TRUMP IV	Weston
Poca Putnam Co. CHRIS MILLER Huntington Cabell Co.	Berkeley Springs Morgan Co	FOR SHERIFF (Vote for ONE)
MOORE CAPITO Charleston Kanawha Co.	Write-in, If Any	JOSH FREEMAN "FREEMAN" Jane Lew
FOR SECRETARY OF STATE	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	MICKEY E METZ Weston
(Vote for ONE) KEN REED	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ	O DAVE GOSA Jane Lew
Hedgesville Morgan Co. BRIAN WOOD	Charleston Kanawha Co S. RYAN WHITE	(Vote for ONE)
Winfield Putnam Co. KRIS WARNER Charleston Kanawha Co.	Charleston Kanawha Co ELGINE HECETA McARDLE Wheeling Ohio Co	JOHN L BREEN
DOUG SKAFF JR. South Charleston Kanawha Co.	Wheeling Child Co	FOR SURVEYOR
	Write-in, If Any	(Vote for ONE)
		NO CANDIDATE(S) FILED
		VOTE BOTH SIDES

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VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

Lewis County, WV INSTRUCTIONS TO VOTER	Primary Election	May 14, 20 NONPARTISAN BALLOT OF ELECTION
To vote you must darken the oval ()	STATE TICKET	OF JUDICIAL OFFICERS
completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)
NATIONAL TICKET	Charleston Kanawha Co.	O JACOB E. "JAKE" REGER Buchannon Upsh
FOR PRESIDENT (Vote for ONE)	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co. TRICIA JACKSON Harpers Ferry Jefferson Co.	
C RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT
ODNALD J. TRUMP Palm Beach, FL DAVID STUCKENBERG	FOR TREASURER (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)
Tampa, FL RYAN L. BINKLEY	LARRY PACK	Jane Lew Lew
Dallas, TX NIKKI R. HALEY Kiawah Island, SC	Charleston Kanawha Co.	
FOR U.S. SENATOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) KENT LEONHARDT	Write-in, If Any NONPARTISAN BALLOT OF ELECTION FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION
ZANE LAWHORN	Fairview Monongalia Co. ROY RAMEY	(Vote for ONE) THERESA COGAR TURNER
Princeton Mercer Co. ALEXANDER X. MOONEY Charles Town Jefferson Co.	Lesage Cabell Co. JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	Weston Lew
O DON LINDSAY Lost River Hardy Co.	FOR ATTORNEY GENERAL	Write-in, If Any
 JANET McNULTY Martinsburg Berkeley Co. BRYAN McKINNEY 	(Vote for ONE) MIKE STUART	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1
Inwood Berkeley Co. BRYAN BIRD	South Charleston Kanawha Co. JOHN "JB" McCUSKEY	(Vote for ONE) BRYCEN WILLIAMS
Beckley Raleigh Co. JIM JUSTICE	Charleston Kanawha Co.	Weston Lew
FOR U.S. HOUSE OF REPRESENTATIVES	12TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	PATRICK S MARTIN Jane Lew Lewis Co.	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 2
ALEXANDER GAASERUD Parkersburg Wood Co. CHRIS "MOOKIE" WALKER	FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT	(Vote for ONE) L. J. MCCUE
Martinsburg Berkeley Co. RILEY MOORE	(Vote for ONE) ADAM BURKHAMMER	Homer Lew
Harpers Ferry Jefferson Co. JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	Horner Lewis Co. NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SURREME COURT OF	COUNTY TICKET
STATE TICKET	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any
FOR GOVERNOR (Vote for ONE)	Charleston Kanawha Co.	magisterial district may be elected
PATRICK MORRISEY Harpers Ferry Jefferson Co.		NO CANDIDATE(S) FILED FOR PROSECUTING ATTORNEY
KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	(Vote for ONE)
O MAC WARNER Charleston Kanawha Co.	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	CHRISTINA TALBERT FLANIGAN Weston
MITCH ROBERTS Poca Putnam Co. CHRIS MILLER	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	FOR SHERIFF (Vote for ONE)
Huntington Cabell Co. MOORE CAPITO Charleston Kanawha Co.		JOSH FREEMAN "FREEMAN" Jane Lew
FOR SECRETARY OF STATE	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	MICKEY E METZ Weston
(Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	O DAVE GOSA Jane Lew
KEN REED Hedgesville BRIAN WOOD Morgan Co.	MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE	FOR ASSESSOR (Vote for ONE)
Winfield Putnam Co. KRIS WARNER	Charleston Kanawha Co. ELGINE HECETA McARDLE	→ JOHN L BREEN
Charleston Kanawha Co. DOUG SKAFF JR. South Charleston Kanawha Co.	Wheeling Ohio Co.	Jane Lew FOR SURVEYOR
ixallawila Cu.	Write-in, If Any	(Vote for ONE)
		NO CANDIDATE(S) FILED
		VOTE BOTH SIDES

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Lewis County, WV INSTRUCTIONS TO VOTER	Primary Election STATE TICKET	NONPARTISAN BALLOT OF ELECT
To vote you must darken the oval ()	OTATE HORE!	OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION
completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISIOI (Vote for ONE)
NATIONAL TICKET	Charleston Kanawha Co.	JACOB E. "JAKE" REGER Buchannon Upsi
FOR PRESIDENT	C ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	0
(Vote for ONE)	TRICIA JACKSON Harpers Ferry Jefferson Co.	Write-in, If Any
C RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTIO JUDGE OF THE CIRCUIT COURT
O DONALD J. TRUMP Palm Beach, FL	FOR TREASURER	18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)
O DAVID STUCKENBERG Tampa, FL	(Vote for ONE)	KÜRT W. HALL Jane Lew Lev
RYAN L. BINKLEY Dallas, TX	Charleston Kanawha Co.	0
NIKKI R. HALEY Kiawah Island, SC	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	(VOLE IOI OINE) KENT LEONHARDT	NONPARTISAN BALLOT OF ELECTIO FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVIS
ZANE I AWHORN	Fairview Monongalia Co.	(Vote for ONE)
Princeton Mercer Co.	Lesage Cabell Co.	Weston Lev
Charles Town Jefferson Co.	Charleston Kanawha Co.	
Lost River Hardy Co.	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
Martinsburg Berkeley Co. BRYAN McKINNEY	MIKE STUART	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1 (Vote for ONE)
Inwood Berkeley Co. BRYAN BIRD	JOHN "JB" McCUSKEY	BRYCEN WILLIAMS
Beckley Raleigh Co. JIM JUSTICE	Charleston Kanawha Co. FOR STATE SENATOR	Weston Lev
Lewisburg Greenbrier Co. FOR U.S. HOUSE OF REPRESENTATIVES	12TH SENATORIAL DISTRICT (Vote for ONE)	
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	PATRICK S MARTIN Jane Lew Lewis Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO
ALEXANDER GAASERUD Parkersburg Wood Co.	FOR MEMBER OF HOUSE OF DELEGATES	MAGISTRATE - DIVISION 2 (Vote for ONE)
CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Homer Lev
RILEY MOORE Harpers Ferry Jefferson Co.	O ADAM BURKHAMMER Lewis Co.	0
JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	COUNTY TICKET
STATE TICKET	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)
FOR GOVERNOR	HALEY BUNN Charleston Kanawha Co.	Not more than one resident of any magisterial district may be elected
(Vote for ONE)		NO CANDIDATE(S) FILED
PATRICK MORRISEY Harpers Ferry Jefferson Co. KEVIN "KC" CHRISTIAN	Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
Chloe Calhoun Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	CUDISTINA TAI DEDT EI ANIGANI
Charleston Kanawha Co.	(Vote for ONE)	Weston Weston
Poca Putríam Co.	Berkeley Springs Morgan Co.	FOR SHERIFF (Vote for ONE)
Huntington Cabell Co. MOORE CAPITO	0	JOSH FREEMAN "FREEMAN"
Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	Jane Lew MICKEY E METZ
FOR SECRETARY OF STATE (Vote for ONE)	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	DAVE GOSA
KEN REED	(Vote for ONE) MYCHAL S. SCHULZ Chadastas (Vacanta Ca	Jane Lew
Hedgesville Morgan Co. BRIAN WOOD	Charleston Kanawha Co. S. RYAN WHITE	FOR ASSESSOR (Vote for ONE)
Winfield Putnam Co. KRIS WARNER Charleston Kanawha Co.	Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	JOHN L BREEN Jane Lew
DOUG SKAFF JR. South Charleston Kanawha Co.	Writeeling Onlo Co.	FOR SURVEYOR
Trailawila CU.	Write-in, If Any	(Vote for ONE)
	THIC III, II Ally	NO CANDIDATE(S) FILED
		VOTE BOTH SIDES

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Lewis County, WV INSTRUCTIONS TO VOTER	Primary Election STATE TICKET	NONPARTISAN BALLOT OF ELECT
To vote you must darken the oval ()	OTATE HORE!	OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTIO
completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)
NATIONAL TICKET	O MARK HUNT Charleston Kanawha Co.	JACOB E. "JAKE" REGER Buchannon Upsi
FOR PRESIDENT	C ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	0
(Vote for ONE)	TRICIA JACKSON Harpers Ferry Jefferson Co.	Write-in, If Any
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD DONALD J. TRUMP	CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION
Palm Beach, FL DAVID STUCKENBERG	FOR TREASURER (Vote for ONE)	(Vote for ONE) KURT W. HALL
Tampa, FL RYAN L. BINKLEY	LARRY PACK	Jane Lew Lev
Dallas, TX NIKKI R. HALEY	Charleston Kanawha Co.	
Kiawah Island, SC	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO
FOR U.S. SENATOR (Vote for ONE)	KENT LEONHARDT Fairview Monongalia Co.	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISI (Vote for ONE)
ZANE LAWHORN Princeton Mercer Co.	ROY RAMEY Lesage Cabell Co.	THERESA COGAR TURNER Weston Lev
ALEXANDER X. MOONEY Charles Town Jefferson Co.	O JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	
O DON LINDSAY Lost River Hardy Co.	FOR ATTORNEY GENERAL	Write-in, If Any
JANET McNULTY Martinsburg Berkeley Co.	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1
BRYAN McKINNEY Inwood Berkeley Co. BRYAN BIRD	MIKE STUART South Charleston Manawha Co. JOHN "JB" McCUSKEY	(Vote for ONE)
Beckley Raleigh Co.	Charleston Karrawha Co.	Weston Lev
Lewisburg Greenbrier Co. FOR U.S. HOUSE OF REPRESENTATIVES	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	0
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	PATRICK S MARTIN	Write-in, If Any NONPARTISAN BALLOT OF ELECTION
ALEXANDER GAASERUD	Jane Lew Lewis Co. FOR MEMBER OF HOUSE OF DELEGATES	MAGISTRATE - DIVISION 2 (Vote for ONE)
Parkersburg Wood Co. CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lev
RILEY MOORE Harpers Ferry Jefferson Co.	O ADAM BURKHAMMER Lewis Co.	0
O JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	COUNTY TICKET
STATE TICKET	(Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any
FOR GOVERNOR (Vote for ONE)	Charleston Kanawha Co.	magisterial district may be elected
PATRICK MORRISFY		NO CANDIDATE(S) FILED
Harpers Ferry Jefferson Co. KEVIN "KÇ" CHRISTIAN	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	FOR PROSECUTING ATTORNEY (Vote for ONE)
MAC WARNER	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	CHRISTINA TALBERT FLANIGAN
Charleston Kanawha Co. MITCH ROBERTS Poca Putnam Co.	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Weston FOR SHERIFF
CHRIS MILLER Huntington Cabell Co.	O morgan oc.	(Vote for ONE)
MOORE CAPITO Charleston Kanawha Co.	Write-in, If Any	O JOSH FREEMAN "FREEMAN" Jane Lew
FOR SECRETARY OF STATE	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	MICKEY E METZ Weston
(Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	O DAVE GOSA Jane Lew
KEN REED Hedgesville Morgan Co. BRIAN WOOD	MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE	FOR ASSESSOR (Vote for ONE)
Winfield Putnam Co. KRIS WARNER	Charleston Kanawha Co. ELGINE HECETA McARDLE	JOHN L BREEN
Charleston Kanawha Co. DOUG SKAFF JR.	Wheeling Ohio Co.	Jane Lew
South Charleston Kanawha Co.		FOR SURVEYOR (Vote for ONE)
	Write-in, If Any	NO CANDIDATE(S) FILED
		VOTE BOTH SIDES

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	ewis County, WV STRUCTIONS TO VOTER		Primary E		NONPARTISAN BALL	
To	vote you must darken the o	val (●)	STATE TIC	MET .	OF JUDICIAL (OFFICERS
	mpletely next to the candida your choice.	te or issue	FOR AUD (Vote for C		JUDGE OF THE CII 18TH JUDICIAL CIRC (Vote for 0	RCUIT COURT UIT - DIVISION
	NATIONAL TICKET		O MARK HUNT Charleston	Kanawha Co.	O JACOB E. "JAKE" Buchannon	REGER Upsi
	FOR PRESIDENT (Vote for ONE)		 ERIC L. HOUSEHOL Martinsburg TRICIA JACKSON Harpers Ferry 	Berkeley Co. Jefferson Co.	Write-in, If Any	
0	Hagerstown, MD	SWIFT	CALEB L. HANNA Charleston	Kanawha Co.	NONPARTISAN BALLO JUDGÉ OF THE CII 18TH JUDICIAL CIRC	RCÚIT CÓURT UIT - DÍVISION
0	Palm Beach, FL DAVID STUCKENBERG		FOR TREAS (Vote for C		(Vote for C	7
0	Tampa, FL RYAN L. BINKLEY Dallas, TX		Charleston	Kanawha Co.	Jane Lew	Le
0	NIKKI R. HALEY Kiawah Island, SC		FOR COMMISSIONER (OF AGRICULTURE	Write-in, If Any	TOE ELECTIO
	FOR U.S. SENATOR (Vote for ONE)		KENT LEONHARDT	<u> </u>	NONPARTISAN BALLO FAMILY COUR 17TH FAMILY COURT C	RT JUDGE RCUIT - DIVIS
0	ZANE LAWHORN Princeton	Mercer Co.	Fairview ROY RAMEY Lesage	Monongalia Co. Cabell Co.	(Vote for 0	
0	ALEXANDER X. MOONEY Charles Town	Jefferson Co.	O Charleston			
0	Lost River	Hardy Co.	FOR ATTORNEY (Vote for C		Write-in, If Any	TOF FLESTIC
0	Martinsburg RRYAN McKINNFY	Berkeley Co. Berkeley Co.	MIKE STUART South Charleston	Kanawha Co.	NONPARTISAN BALLO MAGISTRATE - (Vote for 0	DIVISION 1
0	BRYAN BIRD Beckley	Raleigh Co.	JOHN "JB" McCUSI Charleston		BRYCEN WILLIAMS Weston	S
0	Lewisburg	Greenbrier Co.	FOR STATE S 12TH SENATORIA	L DISTRICT	0	
F	OR U.S. HOUSE OF REPRESE 2ND CONGRESSIONAL DIS (Vote for ONE)		PATRICK S MARTIN		Write-in, If Any NONPARTISAN BALLO	
0	Parkersburg CHRIS "MOOKIF" WAI KEE	Wood Co.	FOR MEMBER OF HOUS 64TH DELEGATI	DISTRICT	MAGISTRATE - (Vote for 0	
0	Martinsburg RILEY MOORE	Berkeley Co.	(Vote for C	ER	Horner	Lev
0	Harpers Ferry	Jefferson Co. Harrison Co.	NONPARTISAN BALLO OF JUDICIAL O		Write-in, If Any	
0	DENNIS "NATE" CAIN	Berkeley Co.	NONPARTISAN BALLOT JUSTICE OF THE SUR	OF ELECTION OF REME COURT OF	COUNTY T	ICKET
	STATE TICKET		APPEALS OF WEST VIR (Vote for C		FOR COUNTY CO (Vote for 0 Not more than one	ONE) resident of any
	FOR GOVERNOR (Vote for ONE)		Charleston	Kanawha Co.	magisterial district r	•
0	Harpers Ferry	Jefferson Co.	Write-in, If Any		FOR PROSECUTIN	G ATTORNEY
0	MAC WARNER	Calhoun Co.	NONPARTISAN BALLOT JUSTICE OF THE SUP APPEALS OF WEST VIR	REME COURT OF GINIA - DIVISION 2	(Vote for 0	
0	Charleston MITCH ROBERTS	Kanawha Co. Putnam Co.	CHARLES S TRUMF Berkeley Springs	,	Weston FOR SHE	
0	CHRIS MILLER Huntington	Cabell Co.			(Vote for 0	ONE)
0	MOORE CAPITO Charleston	Kanawha Co.	Write-in, If Any NONPARTISAN BALLO	OF ELECTION OF	JOSH FREEMAN "F Jane Lew MICKEY E METZ	REEMAN"
	FOR SECRETARY OF ST (Vote for ONE)	ATE	JUDGE OF THE IN' COURT OF APPEAL (Vote for C	TERMEDIATE S - DIVISION 1	Weston DAVE GOSA Jane Lew	
0	KEN REED Hedgesville BRIAN WOOD	Morgan Co.	MYCHAL S. SCHUL	<u>'</u>	FOR ASSE	
0	Winfield KRIS WARNER	Putnam Co.	Charleston ELGINE HECETA M		JOHN L BREEN	-·· - /
0	Charleston DOUG SKAFF JR. South Charleston	Kanawha Co. Kanawha Co.	Wheeling	Ohio Co.	Jane Lew FOR SURV	EYOR
			Write-in, If Any		(Vote for 0	
					NO CANDIDATE(S)	
					VOTE BOTI	HSIDES

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however, that the total of all such reductions

shortfall for any applicable fiscal year.

shall not exceed the amount of each collection

VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

	ewis County, WV STRUCTIONS TO VOTER		Primary E		NONPARTISAN BALLO	
To	vote you must darken the or	val ()	STATE T	ICKET	OF JUDICIAL O	OFFICERS
	mpletely next to the candidate your choice.	ie or issue	FOR AUI (Vote for		JUDGE OF THE CII 18TH JUDICIAL CIRC (Vote for 0	RCUIT COURT UIT - DIVISION
	NATIONAL TICKET		O MARK HUNT Charleston	Kanawha Co.	O JACOB E. "JAKE" Buchannon	REGER Upsi
	FOR PRESIDENT (Vote for ONE)	_	 ERIC L. HOUSEHO Martinsburg TRICIA JACKSON Harpers Ferry 	Berkeley Co.		
	RACHEL HANNA MoHAWK	SWIFT	CALEB L. HANNA		NONPARTISAN BALLO	OF ELECTIO
0	Palm Beach, FL		Charleston FOR TREA		18TH JUDICIAL CIRC (Vote for	uít - dívisioi
0	DAVID STUCKENBERG Tampa, FL		(Vote for	ONE)	KURT W. HALL Jane Lew	Lev
0	RYAN L. BINKLEY Dallas, TX		Charleston	Kanawha Co.	0	
0	NIKKI R. HALEY Kiawah Island, SC		FOR COMMISSIONER		Write-in, If Any	
	FOR U.S. SENATOR (Vote for ONE)		(Vote for	<u></u>	NONPARTISAN BALLO FAMILY COUR 17TH FAMILY COURT CI	T JUDGE RCUIT - DIVIS
	ZANE LAWHORN		ROY RAMEY	Monongalia Co.	_ THERESA COGAR	TURNER
0	ALEXANDER X MOONEY	Mercer Co. Jefferson Co.	Lesage JOSHUA KURT HIC Charleston	Cabell Co. GGINBOTHAM Kanawha Co.	Weston	Lei
0	DON LINDSAY Lost River	Hardy Co.	FOR ATTORNE		Write-in, If Any	
0	JANET McNULTY	Berkeley Co.	(Vote for		NONPARTISAN BALLO	
0	BRYAN McKINNEY	Berkeley Co.	O MIKE STUART South Charleston	Kanawha Co.	MAGISTRATE - (Vote for 0	
0	BRYAN BIRD	Raleigh Co.	O JOHN "JB" McCUS		BRYCEN WILLIAMS Weston	S Le
0	JIM JUSTICE	Greenbrier Co.	FOR STATE	SENATOR	0	
F	OR U.S. HOUSE OF REPRESE	ENTATIVES	12TH SENATOR (Vote for		Write-in, If Any	
	2ND CONGRESSIONAL DIS (Vote for ONE)	STRICT	PATRICK S MARTI	N Lewis Co.	NONPARTISAN BALLO	
0	ALEXANDER GAASERUD Parkersburg	Wood Co.	FOR MEMBER OF HOU	SE OF DELEGATES	MAGISTRATE - (Vote for 0	
0	CHRIS "MOOKIE" WAI KEE		64TH DELEGAT (Vote for		L. J. MCCUE Horner	Le
0	RII EY MOORE	Jefferson Co.	O ADAM BURKHAMM	MER Lewis Co.		
0	JOSEPH (JOE) FARLEY	Harrison Co.	NONPARTISAN BALL OF JUDICIAL	OT OF ELECTION	Write-in, If Any	
0	DENNIS "NATE" CAIN	Berkeley Co.	NONPARTISAN BALLO JUSTICE OF THE SUR	T OF ELECTION OF PREME COURT OF	COUNTY T	ICKET
	STATE TICKET		APPEALS OF WEST VII (Vote for	RGINIA - DIVISION 1	FOR COUNTY CO	ONE)
	FOR GOVERNOR (Vote for ONE)		Charleston	Kanawha Co.	Not more than one magisterial district r	resident of any nay be elected
	PATRICK MORRISEY	1.55		,	NO CANDIDATE(S)	
	KEVIN "KC" CHRISTIAN	Jefferson Co.	Write-in, If Any NONPARTISAN BALLO		FOR PROSECUTIN (Vote for 0	
0	MAC WARNER Charleston	Calhoun Co. Kanawha Co.	JUSTICE OF THE SUF APPEALS OF WEST VII (Vote for	RGINIA - DIVISION 2 ONE)	CHRISTINA TALBE	RT FLANIGAN
0	CHRIS MILLER	Putnam Co.	CHARLES S TRUM Berkeley Springs	IP IV Morgan Co.	FOR SHE (Vote for 0	
	Huntington MOORE CAPITO	Cabell Co.			JOSH FREEMAN "F	REEMAN"
	Charleston	Kanawha Co.	Write-in, If Any NONPARTISAN BALLO		Jane Lew MICKEY E METZ	
	FOR SECRETARY OF ST (Vote for ONE)	ATE	JUDGE OF THE IN COURT OF APPEA (Vote for	LS - DIVISION 1	Weston DAVE GOSA Jane Lew	
0	KEN REED Hedgesville BRIAN WOOD	Morgan Co.	O MYCHAL S. SCHUI Charleston S. RYAN WHITE	L Z Kanawha Co.	FOR ASSE (Vote for 0	
0	Winfield KRIS WARNER Charleston	Putnam Co. Kanawha Co.	Charleston ELGINE HECETA N Wheeling	Kanawha Co. /IcARDLE Ohio Co.	JOHN L BREEN	,
0	DOUG SKAFF JR	Kanawha Co.	Writeeling	Oillo Co.	FOR SURV	
			Write-in, If Any		(Vote for 0	ONE)
					NO CANDIDATE(S)	
					VOTE BOTI	H SIDES

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	OFFICIAL NONPARTISAN BALLOT OF	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
	COUNTY BOARD OF EDUCATION	II. Provide for technology instruction, technology materials and equipment for students in grades	Should any item in the aforementioned purposes be declared unconstitutional or invalid
	(Vote For Not More Than TWO)	Pre-K – 12.	due to judicial or legislative action, affected funds will be distributed among remaining
	Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1);		unaffected items. That in the event other funds or additional
Had	kers Creek-Skin Creek District (1); Freemans Creek District (1)	instruction curriculum for students in grades	funds are obtained by grant or allocation from
	JOHN WHITE	APPROXIMATE ANNUAL AMOUNT OF: \$250,000	state, federal, local, or any other sources, then the Board shall be empowered to expend at the
	Weston Freemans Creek Dist. JIMMY FEALY	anno alle a de anno alle de antida e de la constante de la con	end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the
	Wyatt C Burns	Pre-K - 12.	amount needed for any of the above-stated purposes for the enrichment, supplementation
	Horner Hackers Creek-Skin Creek Dist.	V. Provide for the support of extra-curricular	and advancement of all educational programs in the Lewis County School District, and other
C	BRYAN W. REED Weston Freemans Creek Dist.	music activities, theater activities, academic competitions, and after school programs),	purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board.
C		curricular and/or academic (including but not	Such additional or surplus funds may be used in place of the funds described above and/or in
	Write-in, If Any	transportation for students in grades Pre-K - 12.	addition to the amount obtained from this levy. Any additional revenue accruing during the
C)	VI. Assist in providing personnel for improvements in curriculum programs and/or	term of this levy, in excess of the amounts needed for any of the above-stated purposes,
		development for students in grades Pre-K - 12 to include, at least:	will be expended for the enrichment, supplementation and advancement of the
	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	Six (6) Communities in Schools personnel; One (1) behavioral specialist;	education system on Lewis County Schools; provided that levy item C as listed above, shall
FOR		One (1) 1 technology systems specialist;	receive twenty percent (20%) of any additional revenue accruing during the term of this levy to
rur	R CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT	One (1) secretarial personnel for schools.	be expended as outlined, and provided further, that levy item K as listed above shall receive
	(Vote for ONE) KEVIN N BRITTON	APPROXIMATE ANNUAL AMOUNT OF: \$861,305. VII. Supplement the positions of paid coaches	eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.
C	Weston	sanctioned by Lewis County Schools.	If the actual amount collected is less than the approximate annual amounts allocated for the
C)	VIII. Supplement the professional personnel	above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or
	Write-in, If Any	salaries to include the amounts required by WV	equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be
	OFFICIAL TOWN OF JANE LEW MUNICIPAL BALLOT	support extended employment for personnel to provide services to students and programs.	allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall
	FOR MAYOR	APPROXIMATE ANNUAL AMOUNT OF: \$833,540 IX. Provide for the operation of and/or	be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of
	(Vote for ONE)	improvements to the transportation system of Lewis County Schools, including but not limited	\$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine
C	RUTH STRALEY Jane Lew	to the bus fleet, county vehicle fleet, and drivers education vehicle.	in its discretion (a) which one or more of the above-stated purposes shall be reduced for each
	DEREK HARRERT	X. Assist personnel employed by Lewis County	such fiscal year and (b) the amount of each such reduction for such fiscal year; provided,
			however, that the total of all such reductions shall not exceed the amount of each collection
		Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct	shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy.
	Write-in, If Any	environmental, structural and/or security factors	The Board of Education of the County of Lewis may, if the Board deems it to be in its best
	FOR TOWN COUNCIL (Vote For Fot More Than FIVE)	ensure adequate protection against fire hazards	interests, reduce these said rates in any given year or years during the term of this levy after
	TOM FRAZIER	safe, positive atmosphere conducive to learning.	determining the sufficiency of funds for school purposes for the next ensuing taxable year.
	Jane Lew	XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior	The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed
С	Jane Lew	citizens and veterans to attend regular season school athletic home games and/or academic	valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on
С	JONATHAN CLUTTER Jane Lew	performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000	Class III property 54.00 cents; and on Class IV property 54.00 cents.
C		XIII. Provide free breakfast and lunch to students of Lewis County Schools.	
	Write-in, If Any	APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs	○ FOR THE LEVY
C	•	and/or educational support services rendered at curricular and/or extra-curricular activities.	○ AGAINST THE LEVY
	Write-in, If Any	Specific programs or services supported would include: i. Lewis County Extension Service	
C		and/or related programs such as, but not limited to, 4-H and Energy Express;	
		APPROXIMATE AŇNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance	
	Write-in, If Any	Service Authority to provide agreed upon services for the Lewis County Schools to include	
	FOR TOWN RECORDER (Vote for ONE)	medical coverage for all contact sports events, all playoff sport events, musical, events, and	
	NO CANDIDATE (O) EIL ED	graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services	
4		provided would be emergency care, pre-hospital medical support and transport to the local emergency room;	
C		APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related	
	Write-in, If Any	programs; APPROXIMATE AMOUNT OF: \$40,000	
	OFFICIAL LEVY BALLOT	iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL	
	BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA	AMOUNT ŎF:\$40,000.	
	LEVY ELECTION TUESDAY, MAY 14, 2024	Total: \$4,118,565	
of a	Special election to authorize the continuation dditional levies for the fiscal years beginning	according to the order of the Board of Education of the County of Lewis entered on the 31st day	
July 202	71, 2025, July 1, 2026, July 1, 2027, July 1, 8, and July 1, 2029, and for the purpose of	of January 2024.	
mai pro	ntaining and improving the instructional grams and the operation of school services in	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE	
Lev	is County including, but not limited to:	ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:	
12.	ovide textbooks for students in grades Pre-K -	\$4,118,565.00	VOTE BOTH SIDES
APF	PROXIMATE ANNUAL AMOUNT OF: \$125,000		

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Lewis County, WV NSTRUCTIONS TO VOTER	Primary Election STATE TICKET	May 14, 2 NONPARTISAN BALLOT OF ELECTION
To vote you must darken the oval () completely next to the candidate or issue		OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION
of your choice.	FOR AUDITOR (Vote for ONE)	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)
NATIONAL TICKET	MARK HUNT Charleston Kanawha Co.	JACOB E. "JAKE" REGER Buchannon Upsh
FOR PRESIDENT	C ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	
(Vote for ONE)	TRICIA JACKSON Harpers Ferry Jefferson Co.	
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD DONALD J. TRUMP	CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION
Palm Beach, FL DAVID STUCKENBERG	FOR TREASURER (Vote for ONE)	(Vote for ONE) KÜRT W. HALL
RYAN L. BINKLEY	LARRY PACK	Jane Lew Lev
Dallas, TX NIKKI R. HALEY Kiawah Island, SC	Charleston Kanawha Co. FOR COMMISSIONER OF AGRICULTURE	Write-in, If Any
FOR U.S. SENATOR	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION FAMILY COURT JUDGE
(Vote for ONE)	C KENT LEONHARDT Fairview Monongalia Co.	17TH FAMILY COURT CIRCUIT - DIVISI
ZANE LAWHORN Princeton Mercer Co.	O ROY RAMEY Lesage Cabell Co.	THERESA COGAR TURNER Weston Lev
Charles Town Jefferson Co.	O JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co	
DON LINDSAY Lost River Hardy Co. JANET McNULTY	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any
Martinsburg Berkeley Co. BRYAN McKINNEY	MIKE STUART	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1 (Vote for ONE)
Inwood Berkeley Co. BRYAN BIRD	JOHN "JB" McCUSKEY	BRYCEN WILLIAMS
Beckley Raleigh Co. JIM JUSTICE Lewisburg Greenbrier Co.	Charleston Kanawha Co.	. Weston Lev
FOR U.S. HOUSE OF REPRESENTATIVES	12TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	PATRICK S MARTIN Jane Lew Lewis Co.	NONDARTISAN RALLOT OF ELECTION
ALEXANDER GAASERUD Parkersburg Wood Co.	FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT	(Vote for ONE)
CHRIS "MOOKIE" WALKER Martinsburg RILEY MOORE Berkeley Co.	(Vote for ONE) ADAM BURKHAMMER	L. J. MCCUE Horner Lev
Harpers Ferry Jefferson Co.	Horner Lewis Co. NONPARTISAN BALLOT OF ELECTION	. 0
Bridgeport Harrison Co. DENNIS "NATE" CAIN	OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any COUNTY TICKET
Hedgesville Berkeley Co. STATE TICKET	JUSTICE OF THE SURREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)
FOR GOVERNOR	HALEY BUNN Charleston Kanawha Co.	Not more than one resident of any magisterial district may be elected
(Vote for ONE)	0	NO CANDIDATE(S) FILED
PATRICK MORRISEY Harpers Ferry Jefferson Co.	Write-in, If Any	FOR PROSECUTING ATTORNEY
KEVIN "KC" CHRISTIAN Chloe Calhoun Co. MAC WARNER	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	(Vote for ONE) CHRISTINA TALBERT FLANIGAN
Charleston Kanawha Co. MITCH ROBERTS	(Vote for ONE) CHARLES S TRUMP IV	Weston
Poca Putnam Co. CHRIS MILLER	Berkeley Springs Morgan Co.	FOR SHERIFF (Vote for ONE)
Huntington Cabell Co. MOORE CAPITO Charleston Kanawha Co.		JOSH FREEMAN "FREEMAN" Jane Lew
FOR SECRETARY OF STATE	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	MICKEY E METZ Weston
(Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	O DAVE GOSA Jane Lew
KEN REED Hedgesville Morgan Co.	MYCHAL S. SCHULZ Charleston Kanawha Co.	
BRIAN WOOD Winfield Putnam Co. KRIS WARNER	S. RYAN WHITE Charleston Kanawha Co. ELGINE HECETA McARDLE	JOHN I BREEN
Charleston Kanawha Co.	Wheeling Ohio Co.	
South Charleston Kanawha Co.		FOR SURVEYOR (Vote for ONE)
	Write-in, If Any	NO CANDIDATE(S) FILED
		VOTE BOTH SIDES

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shortfall for any applicable fiscal year.

shall not exceed the amount of each collection

VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

	ewis County, WV				
	STRUCTIONS TO VOTER vote you must darken the oval ()	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)		
con	mpletely next to the candidate or issue your choice.	FOR AUDITOR (Vote for ONE)			
	NATIONAL TICKET	MARK HUNT Charleston Kanawha Co.	JACOB E. "JAKE" REGER Buchannon Ups		
	FOR PRESIDENT (Vote for ONE)	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co. TRICIA JACKSON Harpers Ferry Jefferson Co.	Write-in, If Any		
0	RACHEL HANNA MoHAWK SWIFT Hagerstown, MD DONALD J. TRUMP Palm Beach, FL	CALEB L. HANNA Charleston Kanawha Co. FOR TREASURER	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)		
0	DAVID STUCKENBERG Tampa, FL	(Vote for ONE)	KURT W. HALL Jane Lew Le		
0	RYAN L. BINKLEY Dallas, TX NIKKI R. HALEY	Charleston Kanawha Co.	0		
0	Kiawah Island, SC FOR U.S. SENATOR	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO FAMILY COURT JUDGE		
	(Vote for ONE)	KENT LEONHARDT Fairview Monongalia Co.	17TH FAMILY COURT CIRCUIT - DIVIS (Vote for ONE)		
0	ZANE LAWHORN Princeton Mercer Co ALEXANDER X. MOONEY	JOSHUA KURT HIGGINBOTHAM	THERESA COGAR TURNER Weston Le		
0	Charles Town Jefferson Co DON LINDSAY Lost River Hardy Co	c. Charleston Kanawha Co.	Mais in 15 Aug.		
0	JANET McNULTY Martinsburg Berkeley Co	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTIO MAGISTRATE - DIVISION 1		
0	BRYAN McKINNEY Inwood Berkeley Co	IOHN "IB" McCIICKEY	(Vote for ONE) BRYCEN WILLIAMS		
0	Beckley Raleigh Co	Charleston Kanawha Co. FOR STATE SENATOR	Weston Le		
FC	DR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	12TH SENATORIAL DISTRICT (Vote for ONE) PATRICK S MARTIN	Write-in, If Any		
0	(Vote for ONE) ALEXANDER GAASERUD	Jane Lew Lewis Co.	NONPARTISAN BALLOT OF ELECTIO MAGISTRATE - DIVISION 2 (Vote for ONE)		
0	Parkersburg Wood Co CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co	64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Homer Le		
0	RILEY MOORE Harpers Ferry Jefferson Co	D. ADAM BURKHAMMER Lewis Co.	0		
0	JOSEPH (JOE) EARLEY Bridgeport Harrison Co DENNIS "NATE" CAIN	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any		
0	Hedgesville Berkeley C		FOR COUNTY COMMISSIONER		
	FOR GOVERNOR	HALEY BUNN Charleston Kanawha Co.	(Vote for ONE) Not more than one resident of any magisterial district may be elected		
	(Vote for ONE) PATRICK MORRISEY		NO CANDIDATE(S) FILED		
0	Harpers Ferry Jefferson Co	NONPARTISAN BALLOT OF ELECTION OF	FOR PROSECUTING ATTORNEY (Vote for ONE)		
0	Chloe Calhoun Command Calhoun Calhoun Command Calhoun	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	CHRISTINA TALBERT FLANIGAN Weston		
0	MITCH ROBERTS Poca Putnam C CHRIS MILLER	7 1 0	FOR SHERIFF (Vote for ONE)		
0	Huntington Cabell Co MOORE CAPITO Charleston Kanawha Co		JOSH FREEMAN "FREEMAN" Jane Lew		
	FOR SECRETARY OF STATE	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	MICKEY E METZ Weston		
	(Vote for ONE) KEN REED	(Vote for ONE) MYCHAL S. SCHULZ	DAVE GOSA Jane Lew		
0	Hedgesville Morgan Co BRIAN WOOD Winfield Putnam Co	c. Charleston Kanawha Co. S. RYAN WHITE	FOR ASSESSOR (Vote for ONE)		
0	KRIS WARNER Charleston Kanawha C	D. ELGINE HECETA McARDLE Wheeling Ohio Co.	JOHN L BREEN Jane Lew		
0	DOUG SKAFF JR. South Charleston Kanawha Co	O. Write-in, If Any	FOR SURVEYOR (Vote for ONE)		
		wing-ii, ii Aliy	NO CANDIDATE(S) FILED		
			VOTE BOTH SIDES		

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however, that the total of all such reductions

shortfall for any applicable fiscal year.

shall not exceed the amount of each collection

VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

To	TRUCTIONS TO VOTER		May 14, 2 NONPARTISAN BALLOT OF ELECT		
	vote you must darken the oval ()	STATE TICKET	OF JUDICIAL OFFICERS		
	npletely next to the candidate or issue your choice.	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTIO JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)		
	NATIONAL TICKET	Charleston Kanawha Co.	O JACOB E. "JAKE" REGER Buchannon Ups		
	FOR PRESIDENT (Vote for ONE)	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co. TRICIA JACKSON Harpers Ferry Jefferson Co.			
0	RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT		
0	DONALD J. TRUMP Palm Beach, FL	FOR TREASURER	18TH JUDICIAL CIRCUIT - DÍVISIO (Vote for ONE)		
0	DAVID STUCKENBERG Tampa, FL RYAN L. BINKLEY	(Vote for ONE)	KÜRT W. HALL Jane Lew Le		
0	Dallas, TX NIKKI R. HALEY	Charleston Kanawha Co.	0		
	Kiawah Island, SC	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO		
	FOR U.S. SENATOR (Vote for ONE)	KENT LEONHARDT Fairview Monongalia Co.	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVIS (Vote for ONE)		
0	ZANE LAWHORN Princeton Mercer Co	ROY RAMEY	THERESA COGAR TURNER Weston Le		
0	ALEXANDER X. MOONEY Charles Town Jefferson Co	Description of the control of the co	0		
0	DON LINDSAY Lost River Hardy Co JANET McNULTY	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any		
0	Martinsburg Berkeley Co BRYAN McKINNEY	MIKE STUART	NONPARTISAN BALLOT OF ELECTIO MAGISTRATE - DIVISION 1 (Vote for ONE)		
0	Inwood Berkeley Co	South Charleston Kanawha Co. JOHN "JB" McCUSKEY	BRYCEN WILLIAMS		
0	Beckley Raleigh Co JIM JUSTICE Lewisburg Greenbrier Co	FOR STATE SENATOR	Weston Le		
FC	DR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	121H SENATORIAL DISTRICT (Vote for ONE) PATRICK S MARTIN	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO		
0	ALEXANDER GAASERUD Parkersburg Wood Co	Jane Lew Lewis Co. FOR MEMBER OF HOUSE OF DELEGATES	MAGISTRATE - DIVISION 2 (Vote for ONE)		
0	CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co	(Vote for ONE)	L. J. MCCUE Horner Le		
0	RILEY MOORE Harpers Ferry Jefferson Co		0		
0	JOSEPH (JOE) EARLEY Bridgeport Harrison Co DENNIS "NATE" CAIN	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any		
0	Hedgesville Berkeley Co	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	FOR COUNTY COMMISSIONER		
	STATE TICKET FOR GOVERNOR	(Vote for ONE) HALEY BUNN Charleston Kanawha Co.	(Vote for ONE) Not more than one resident of any magisterial district may be elected		
	(Vote for ONE)		NO CANDIDATE(S) FILED		
0	PATRICK MORRISEY Harpers Ferry Jefferson Co KEVIN "KC" CHRISTIAN	D. Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	FOR PROSECUTING ATTORNEY (Vote for ONE)		
0	Chloe Calhoun Co	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	CHRISTINA TALBERT FLANIGAN		
0	Charleston Kanawha Co	CHARLES S TRUMP IV	Weston		
0	Poca Putnam Co CHRIS MILLER Huntington Cabell Co		FOR SHERIFF (Vote for ONE)		
0	MOORE CAPITO Charleston Kanawha Co	D. Write-in, If Any	JOSH FREEMAN "FREEMAN" Jane Lew		
	FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	MICKEY E METZ Weston		
_	KEN REED	(Vote for ONE)	O DAVE GOSA Jane Lew		
0	Hedgesville Morgan Co	Charleston Kanawha Co. S. RYAN WHITE	FOR ASSESSOR (Vote for ONE)		
0	Winfield Putram Co KRIS WARNER Charleston Kanawha Co	ELGINE HECETA McARDLE	JOHN L BREEN Jane Lew		
0	DOUG SKAFF JR. South Charleston Kanawha Co		FOR SURVEYOR		
		Write-in, If Any	(Vote for ONE)		
			NO CANDIDATE(S) FILED		
			VOTE BOTH SIDES		

however, that the total of all such reductions

shortfall for any applicable fiscal year.

shall not exceed the amount of each collection

VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

Lewis County, WV INSTRUCTIONS TO VOTER	Primary Election STATE TICKET	May 14, 2 NONPARTISAN BALLOT OF ELECT
To vote you must darken the oval ()	OTATE HORE!	OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTIO
completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)
NATIONAL TICKET	Charleston Kanawha Co.	JACOB E. "JAKE" REGER Buchannon Upsi
FOR PRESIDENT	C ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	0
(Vote for ONE)	TRICIA JACKSON Harpers Ferry Jefferson Co.	Write-in, If Any
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD DONALD J. TRUMP	CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTIO JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION
Palm Beach, FL DAVID STUCKENBERG	FOR TREASURER (Vote for ONE)	(Vote for ONE)
Tampa, FL RYAN L. BINKLEY	LARRY PACK	Jane Lew Lev
Dallas, TX NIKKI R. HALEY	Charleston Kanawha Co.	
Kiawah Island, SC	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO
FOR U.S. SENATOR (Vote for ONE)	KENT LEONHARDT Fairview Monongalia Co.	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVIS (Vote for ONE)
C ZANE LAWHORN Princeton Mercer Co.	ROY RAMEY Lesage Cabell Co.	THERESA COGAR TURNER Weston Lev
Charles Town Jefferson Co.	O JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	
ON LINDSAY Lost River Hardy Co.	FOR ATTORNEY GENERAL	Write-in, If Any
JANET McNULTY Martinsburg Berkeley Co. BRYAN McKINNEY	(Vote for ONE) MIKE STUART	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1
Inwood Berkeley Co. BRYAN BIRD	South Charleston Kanawha Co.	(Vote for ONE) BRYCEN WILLIAMS
Beckley Raleigh Co. JIM JUSTICE	Charleston Kanawha Co. FOR STATE SENATOR	Weston Lev
Lewisburg Greenbrier Co. FOR U.S. HOUSE OF REPRESENTATIVES	12TH SENATORIAL DISTRICT (Vote for ONE)	
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	PATRICK S MARTIN Jane Lew Lewis Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO
ALEXANDER GAASERUD Parkersburg Wood Co.	FOR MEMBER OF HOUSE OF DELEGATES	MAGISTRATE - DIVISION 2 (Vote for ONE)
CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lev
RILEY MOORE Harpers Ferry Jefferson Co.	ADAM BURKHAMMER Horner Lewis Co.	
JOSEPH (JOE) EARLEY Bridgeport Harrison Co. DENNIS "NATE" CAIN	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	FOR COUNTY COMMISSIONER
STATE TICKET	(Vote for ONE) HALEY BUNN	(Vote for ONE) Not more than one resident of any
FOR GOVERNOR (Vote for ONE)	Charleston Kanawha Co.	magisterial district may be elected NO CANDIDATE(S) FILED
PATRICK MORRISEY Harpers Ferry Jefferson Co.		FOR PROSECUTING ATTORNEY
KEVIN "KÇ" CHRISTIAN Chloe Calhoun Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	(Vote for ONE)
MAC WARNER Charleston Kanawha Co.	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	CHRISTINA TALBERT FLANIGAN Weston
MITCH ROBERTS Poca Putnam Co.	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	FOR SHERIFF
CHRIS MILLER Huntington Cabell Co.	0	(Vote for ONE)
MOORE CAPITO Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	JOSH FREEMAN "FREEMAN" Jane Lew MICKEY E METZ
FOR SECRETARY OF STATE (Vote for ONE)	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	Weston DAVE GOSA
KEN REED	(Vote for ONE) MYCHAL S. SCHULZ	Jane Lew
Hedgesville Morgan Co. BRIAN WOOD	Charleston Kanawha Co. S. RYAN WHITE	FOR ASSESSOR (Vote for ONE)
Winfield Putnam Co. KRIS WARNER Charleston Kanawha Co.	Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	JOHN L BREEN Jane Lew
DOUG SKAFF JR. South Charleston Kanawha Co.	• • • • • • • • • • • • • • • • • • •	FOR SURVEYOR
	Write-in, If Any	(Vote for ONE)
		NO CANDIDATE(S) FILED

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however, that the total of all such reductions

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shall not exceed the amount of each collection

VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

Lewis County, WV INSTRUCTIONS TO VOTER		STATE TICKET		1 	NONPARTISAN BALLOT OF ELECTI		
To vote you must darken the over completely next to the candidate of your choice.	al (●) e or issue		AUDITOR			OF JUDICIAL OFF RTISAN BALLOT OF DGE OF THE CIRCU	ELECTIO
or your choice.	_	(Vote	for ONE)			JUDICIAL CIRCUIT (Vote for ONE	Ξ)
NATIONAL TICKET		Charleston		Kanawha Co.	Buc	hannon	Upsh
FOR PRESIDENT (Vote for ONE)		Martinsburg TRICIA JACKS	ON	Berkeley Co.	O		
RACHEL HANNA MoHAWK S	SWIFT	Harpers Ferry CALEB L. HAN Charleston		Jefferson Co. Kanawha Co.	NONPA	in, If Any RTISAN BALLOT OF DGE OF THE CIRCU	
DONALD J. TRUMP Palm Beach, FL			REASURER for ONE)		18TH	JUDICIAL CIRCUIT (Vote for ONE	- DÍVISION
DAVID STUCKENBERG Tampa, FL RYAN L. BINKLEY		I VDDA DVCK	· IOI OIVL)		Jane	RT W. HALL e Lew	Lew
Dallas, TX NIKKI R. HALEY		Charleston		Kanawha Co.	0		
Kiawah Island, SC FOR U.S. SENATOR		FOR COMMISSION (Vote	IER OF AGRI for ONE)	CULTURE		in, If Any RTISAN BALLOT OF FAMILY COURT J	
(Vote for ONE)		KENT LEONHA Fairview		onongalia Co.	17TH FA	MILY COURT CIRC (Vote for ONE	UIT - DIVISIO
ZANE LAWHORN Princeton	Mercer Co.	ROY RAMEY Lesage	· IIIOON DO	Cabell Co.	O THE	ERESA COGAR TUR ston	Lew
DON LINDSAY	Jefferson Co.	O Charleston		HAM Kanawha Co.	0		
Lost River JANET McNULTY	Hardy Co.		RNEY GENER for ONE)	AL		in, If Any RTISAN BALLOT OF	E EL ECTION
Martinsburg BRYAN McKINNEY	Berkeley Co.	MIKE STUART South Charleston		Kanauha C		MAGISTRATE - DIV (Vote for ONE	ISION 1
Inwood BRYAN BIRD Beckley	Berkeley Co. Raleigh Co.	JOHN "JB" McC Charleston		Kanawha Co.	○ BR'	YCEN WILLIAMS	Lew
JIM JUSTICE	Greenbrier Co.	FOR STA	TE SENATOR	2	0		
FOR U.S. HOUSE OF REPRESEI 2ND CONGRESSIONAL DIS			for ONE)		Write-	in, If Any	
(Vote for ONE) ALEXANDER GAASERUD	4	Jane Lew		Lewis Co.		RTISAN BALLOT OF MAGISTRATE - DIV	ISION 2
Parkersburg CHRIS "MOOKIE" WALKER	7700d Co.	FOR MEMBER OF F 64TH DELE (Vote	GATE DISTRI for ONE)	ICT		(Vote for ONE	
Martinsburg RILEY MOORE Harpers Ferry	Berkeley Co. Jefferson Co.	ADAM BURKHA	AMMER	Lewis Co.	Horr	ner	Lew
O JOSEPH (JOE) EARLEY Bridgeport	Harrison Co.	NONPARTISAN B. OF JUDIC	ALLOT OF E	LECTION	Write-	in, If Any	
DENNIS "NATE" CAIN Hedgesville	Berkeley Co.	NONPARTISAN BAI JUSTICE OF THE APPEALS OF WEST	SUPREME C	OURT OF		COUNTY TICK	
STATE TICKET		(Vote	for ONE)		No	OR COUNTY COMMI (Vote for ONE of more than one residual)	E) dent of any
FOR GOVERNOR (Vote for ONE)		Charleston		Kanawha Co.		agisterial district may CANDIDATE(S) FIL	
O PATRICK MORRISEY Harpers Ferry	Jefferson Co.	Write-in, If Any				R PROSECUTING A	
Chloe KEVIN "KC" CHRISTIAN	Calhoun Co.	NONPARTISAN BAI JUSTICE OF THE	SUPREME C	OURT OF		(Vote for ONE	E)
	Kanawha Co.	•	for ONE)	DIVISION 2	○ CHI Wes	RISTINA TALBERT I	LANIGAN
O MITCH ROBERTS Poca CHRIS MILLER	Putnam Co.	CHARLES S TR Berkeley Springs	KUMP IV	Morgan Co.		FOR SHERIF (Vote for ONE	
Huntington MOORE CAPITO	Cabell Co.	O 				SH FREEMAN "FREI	<u></u>
Charleston FOR SECRETARY OF STA		Write-in, If Any NONPARTISAN BAI JUDGE OF TH			Jane	EKEY E METZ	
(Vote for ONE)		COURT OF APP	PEALS - DIVIS for ONE)	SION 1	_ DA\	VE GOSA e Lew	
KEN REED Hedgesville BRIAN WOOD	Morgan Co.	MYCHAL S. SC Charleston S. RYAN WHIT		Kanawha Co.		FOR ASSESSO (Vote for ONE	
Winfield KRIS WARNER	Putnam Co.	Charleston FI GINE HECET				N L BREEN	-1
Charleston DOUG SKAFF JR.	Kanawna Co.	Wheeling		Ohio Co.		e Lew)P
South Charleston	Kanawha Co.	Write-in, If Any				(Vote for ONE	
		, "''			NO	CANDIDATE(S) FIL	ED
						VOTE BOTH S	SIDES

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Lewis County, WV INSTRUCTIONS TO VOTER	Primary Election STATE TICKET	May 14, 2 NONPARTISAN BALLOT OF ELECT
To vote you must darken the oval ()	OTATE HORE!	OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTIO
completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)
NATIONAL TICKET	MARK HUNT Charleston Kanawha Co.	JACOB E. "JAKE" REGER Buchannon Upsl
FOR PRESIDENT	C ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	0
(Vote for ONE)	TRICIA JACKSON Harpers Ferry Jefferson Co.	Write-in, If Any
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD DONALD J. TRUMP	CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION
Palm Beach, FL DAVID STUCKENBERG	FOR TREASURER (Vote for ONE)	(Vote for ONE) KURT W. HALL
Tampa, FL RYAN L. BINKLEY	LARRY PACK	Jane Lew Lev
Dallas, TX NIKKI R. HALEY Kiawah Island, SC	Charleston Kanawha Co.	
FOR U.S. SENATOR	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO FAMILY COURT JUDGE
(Vote for ONE)	KENT LEONHARDT Fairview Monongalia Co.	17TH FAMILY COURT CIRCUIT - DIVISI (Vote for ONE)
ZANE LAWHORN Princeton Mercer Co.	O ROY RAMEY Lesage Cabell Co.	THERESA COGAR TURNER Weston Lev
Charles Town Jefferson Co.	O JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	0
DON LINDSAY Lost River Hardy Co.	FOR ATTORNEY GENERAL (Vote, for ONE)	Write-in, If Any
JANET McNULTY Martinsburg Berkeley Co. BRYAN McKINNEY	MIKE STILART	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1
Inwood Berkeley Co.	South Charleston Kanawha Cb.	(Vote for ONE) BRYCEN WILLIAMS
Beckley Raleigh Co. JIM JUSTICE	Charleston Kanawha Co. FOR STATE SENATOR	Weston Lev
Lewisburg Greenbrier Co. FOR U.S. HOUSE OF REPRESENTATIVES	12TH SENATORIAL DISTRICT (Vote for ONE)	
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	PATRICK S MARTIN Jane Lew Lewis Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO
ALEXANDER GAASERUD Parkersburg Wood Co.	FOR MEMBER OF HOUSE OF DELEGATES	MAGISTRATE - DIVISION 2 (Vote for ONE)
CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lev
RILEY MOORE Harpers Ferry Jefferson Co.	ADAM BURKHAMMER Horner Lewis Co.	0
JOSEPH (JOE) EARLEY Bridgeport Harrison Co. DENNIS "NATE" CAIN	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SURREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	FOR COUNTY COMMISSIONER
STATE TICKET	(Vote for ONE) HALEY BUNN	(Vote for ONE) Not more than one resident of any
FOR GOVERNOR (Vote for ONE)	Charleston Kanawha Co.	magisterial district may be elected NO CANDIDATE(S) FILED
PATRICK MORRISEY Harpers Ferry Jefferson Co.		FOR PROSECUTING ATTORNEY
KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	(Vote for ONE)
MAC WARNER Charleston Kanawha Co.	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	CHRISTINA TALBERT FLANIGAN Weston
MITCH ROBERTS Poca Putnam Co.	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	FOR SHERIFF
CHRIS MILLER Huntington Cabell Co.	0	(Vote for ONE)
MOORE CAPITO Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	JOSH FREEMAN "FREEMAN" Jane Lew MICKEY E METZ
FOR SECRETARY OF STATE (Vote for ONE)	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	Weston DAVE GOSA
KEN REED	(Vote for ONE) MYCHAL S. SCHULZ	Jane Lew
Hedgesville Morgan Co. BRIAN WOOD Winfield Putnam Co.	Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	FOR ASSESSOR (Vote for ONE)
KRIS WARNER Charleston Kanawha Co.	ELGINE HECETA McARDLE Wheeling Ohio Co.	JOHN L BREEN Jane Lew
ODUG SKAFF JR. South Charleston Kanawha Co.	• • • • • • • • • • • • • • • • • • •	FOR SURVEYOR
	Write-in, If Any	(Vote for ONE)
		NO CANDIDATE(S) FILED

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INSTRUCTIONS TO VOTER	STATE TICKET	May 14, 2	
To vote you must darken the oval ()	OTATE HORE!	OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTIO	
completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)	
NATIONAL TICKET	O MARK HUNT Charleston Kanawha Co.	JACOB E. "JAKE" REGER Buchannon Upsl	
FOR PRESIDENT	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	0	
(Vote for ONE)	TRICIA JACKSON Harpers Ferry Jefferson Co.	Write-in, If Any	
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT	
ONALD J. TRUMP Palm Beach, FL	FOR TREASURER	18TH JÚDICIAL CIRCUÍT - DÍVISION (Vote for ONE)	
DAVID STUCKENBERG Tampa, FL	(Vote for ONE)	KÙRT W. HALL Jane Lew Lev	
RYAN L. BINKLEY Dallas, TX NIKKI R. HALEY	Charleston Kanawha Co.	0	
Kiawah Island, SC	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO	
FOR U.S. SENATOR (Vote for ONE)	KENT I FONHARDT	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVIS	
ZANE LAWHOPN	Fairview Monongalia Co.	(Vote for ONE)	
Princeton Mercer Co.	Lesage Cabell Co.	Weston Lev	
Charles Town Jefferson Co.	Charleston Kanawha Co.		
Lost River Hardy Co. JANET McNULTY	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	
Martinsburg Berkeley Co. BRYAN McKINNEY	MIKE STUART	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1 (Vote for ONE)	
BRYAN BIRD	JOHN "JB" McCUSKEY	BRYCEN WILLIAMS	
JIM JUSTICE	Charleston Kanawha Co. FOR STATE SENATOR	Weston Lev	
Lewisburg Greenbrier Co. FOR U.S. HOUSE OF REPRESENTATIVES	12TH SENATORIAL DISTRICT (Vote for ONE)		
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	PATRICK S MARTIN Jane Lew Lewis Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION	
ALEXANDER GAASERUD Parkersburg Wood Co.	FOR MEMBER OF HOUSE OF DELEGATES	MAGISTRATE - DIVISION 2 (Vote for ONE)	
CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Homer Lev	
RILEY MOORE Harpers Ferry Jefferson Co.	ADAM BURKHAMMER Horner Lewis Co.	0	
JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any	
O DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	COUNTY TICKET	
STATE TICKET	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)	
FOR GOVERNOR	Charleston Kanawha Co.	Not more than one resident of any magisterial district may be elected	
(Vote for ONE)	0	NO CANDIDATE(S) FILED	
PATRICK MORRISEY Harpers Ferry Jefferson Co.	Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Chloe Calhoun Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	CUDISTINA TAI DEDT EI ANIGAN	
Charleston Kanawha Co.	(Vote for ONE)	Weston Weston	
Poca Putnam Co. CHRIS MILLER	Berkeley Springs Morgan Co.	FOR SHERIFF (Vote for ONE)	
Huntington Cabell Co.	0	IOSH EREEMAN "EREEMAN"	
Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	Jane Lew MICKEY E METZ	
FOR SECRETARY OF STATE (Vote for ONE)	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	Weston DAVE GOSA	
KEN REED	(Vote for ONE) MYCHAL S. SCHULZ	Jane Lew	
Hedgesville Morgan Co. BRIAN WOOD	S. RYAN WHITE	FOR ASSESSOR (Vote for ONE)	
Winfield Putram Co. KRIS WARNER Charleston	Charleston Kanawha Co. ELGINE HECETA McARDLE	JOHN L BREEN	
Charleston Kanawha Co. DOUG SKAFF JR. South Charleston Kanawha Co.	Wheeling Ohio Co.	Jane Lew	
South Charleston Kanawha Co.	Write in 16 Apr	FOR SURVEYOR (Vote for ONE)	
	Write-in, If Any	NO CANDIDATE(S) FILED	
		VOTE BOTH SIDES	

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OFFICIAL LEVY BALLOT OFFICIAL NONPARTISAN BALLOT OF **OFFICIAL LEVY BALLOT ELECTION OF MEMBERS OF THE LEWIS** by Lewis County Schools. **COUNTY BOARD OF EDUCATION** APPROXIMATE ÁNNUAL AMOUNT OF: \$168,720 The Lewis County Board of Education will not XI. Build, maintain, improve and/or correct issue bonds against this levy. NONPARTISAN BOARD OF EDUCATION environmental, structural and/or security factors The Board of Education of the County of (Vote For Not More Than TWO) ewis may, if the Board deems it to be in its best. for any or all Lewis County Schools facilities to Maximum eligible to be elected from each ensuré adequate protection against fire hazards interests, reduce these said rates in any given district: Courthouse-Collins Settlement (1); and/or health hazards in an effort to provide a year or years during the term of this levy after Hackers Creek-Skin Creek District (1); Freemans safe, positive atmosphere conducive to learning determining the sufficiency of funds for school Creek District (1) APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000 purposes for the next ensuing taxable year. XII. Provide free admission for students and staff The continuation approved on May 14, 2024, **JOHN WHITE** \bigcirc of Lewis County Schools, Lewis County senior of an additional levy for each \$100 assessed Weston Freemans Creek Dist. valuation of property shall be on Class I property citizens and veterans to attend regular season JIMMY FEALY school athletic home games and/or academic \bigcirc 13.50 cents; on Class II property 27.00 cents; on Hackers Creek-Skin Creek Dist. Weston nerformances Class III property 54.00 cents; and on Class IV property 54.00 cents. **WYATT C. BURNS** APPROXIMATE ANNUAL AMOUNT OF: \$80,000 Hackers Creek-Skin Creek Dist. XIII. Provide free breakfast and lunch to students Horner of Lewis County Schools. **BRYAN W. REED** FOR THE LEVY \bigcirc APPROXIMATE ANNUAL AMOUNT OF: \$150.000 Freemans Creek Dist. Weston XIV. Assist in the support of community AGAINST THE LEVY \bigcirc educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Write-in, If Any Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE AŇNUAL AMOUNT OF: \$40,000 Write-in, If Any Lewis County Emergency Ambulance Service Authority to provide agreed upon **OFFICIAL NONPARTISAN BALLOT** services for the Lewis County Schools to include FOR CONSERVATION DISTRICT SUPERVISOR medical coverage for all contact sports events, all playoff sport events, musical, events, and **WEST FORK DISTRICT** graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital (Vote for ONE) **KEVIN N BRITTON** medical support and transport to the local Weston emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000 0 Louis Bennett Public Library and/or related APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL OFFICIAL LEVY BALLOT AMOUNT ŎF:\$40,000. **BOARD OF EDUCATION** LEWIS COUNTY, WEST VIRGINIA **LEVY ELECTION** Total: \$4,118,565 **TUESDAY, MAY 14, 2024** according to the order of the Board of Education Special election to authorize the continuation of the County of Lewis entered on the 31st day of January 2024. of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of TOTAL APPROXIMATE NET ANNUAL maintaining and improving the instructional AMOUNT NEEDED AFTER DUE programs and the operation of school services in ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Lewis County including, but not limited to: I.Provide textbooks for students in grades Pre-K Should any item in the aforementioned purposes be declared unconstitutional or invalid APPROXIMATE ANNUAL AMOUNT OF: \$125,000 II. Provide for technology instruction, technology due to judicial or legislative action, affected materials and equipment for students in grades funds will be distributed among remaining Pre-K - 12 unaffected items. APPROXIMATE ANNUAL AMOUNT OF: \$60,000 That in the event other funds or additional III. Provide for additional enrichment materials funds are obtained by grant or allocation from and supplemental materials for the general state, federal, local, or any other sources, then instruction curriculum for students in grades the Board shall be empowered to expend at the end of each fiscal year, during the term on the Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000 levies, the surplus (if any) in excess of the IV. Provide for the purchase of equipment and amount needed for any of the above-stated supplies to supplement the music, band and/or purposes for the enrichment, supplementation creative arts programs for students in grades and advancement of all educational programs in Pre-K - 12. the Lewis County School District, and other purposes pertinent to the operation of Lewis APPROXIMATE ANNUAL AMOUNT OF: \$50,000 V. Provide for the support of extra-curricular County Schools, in the discretion of the Board. (including but not limited to athletic teams, band, Such additional or surplus funds may be used in music activities, theater activities, academic competitions, and after school programs), place of the funds described above and/or in curricular and/or academic (including but not addition to the amount obtained from this levy. limited to field trips, academic competitions) Any additional revenue accruing during the transportation for students in grades Pre-K -12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000 term of this levy, in excess of the amounts needed for any of the above-stated purposes. VI. Assist in providing personnel for will be expended for the enrichment, improvements in curriculum programs and/or supplementation and advancement of the development for students in grades Pre-K - 12 to education system on Lewis County Schools; include, at least: provided that levy item C as listed above, shall Six (6) Communities in Schools personnel receive twenty percent (20%) of any additional One (1) behavioral specialist; One (1) 1 technology systems specialist; revenue accruing during the term of this levy to be expended as outlined, and provided further, One (1) maintenance personnel for school that levy item K as listed above shall receive eighty percent (80%) of any additional revenue facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305. VII. Supplement the positions of paid coaches accruing the term of this levy to be expended as If the actual amount collected is less than the and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000. approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or VIII. Supplement the professional personnel equal to \$200,000 in any fiscal year, (2) twenty salaries and supplement the service personnel percent (20%) of any such shortfall shall be salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540 (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is IX. Provide for the operation of and/or hereby authorized and empowered to determine improvements to the transportation system of in its discretion (a) which one or more of the Lewis County Schools, including but not limited above-stated purposes shall be reduced for each to the bus fleet, county vehicle fleet, and drivers such fiscal year and (b) the amount of each such education vehicle. reduction for such fiscal year; provided, APPROXIMATE ANNUAL AMOUNT OF: \$180,000

however, that the total of all such reductions

shortfall for any applicable fiscal year.

shall not exceed the amount of each collection

VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

Lewis County, WV INSTRUCTIONS TO VOTER	Primary Election STATE TICKET	May 14, 2	
To vote you must darken the oval ()	OTATE HORE!	OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTIO	
completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)	
NATIONAL TICKET	O MARK HUNT Charleston Kanawha Co.	JACOB E. "JAKE" REGER Buchannon Upsi	
FOR PRESIDENT	C ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	0	
(Vote for ONE)	TRICIA JACKSON Harpers Ferry Jefferson Co.	Write-in, If Any	
RACHEL HANNA MoHAWK SWIFT Hagerstown, MD DONALD J. TRUMP	CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTIO JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION	
Palm Beach, FL DAVID STUCKENBERG	FOR TREASURER (Vote for ONE)	(Vote for ONE)	
Tampa, FL RYAN L. BINKLEY	LARRY PACK	Jane Lew Lev	
Dallas, TX NIKKI R. HALEY	Charleston Kanawha Co.		
Kiawah Island, SC	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTIO	
FOR U.S. SENATOR (Vote for ONE)	KENT LEONHARDT Fairview Monongalia Co.	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVIS (Vote for ONE)	
ZANE LAWHORN Princeton Mercer Co.	ROY RAMEY Lesage Cabell Co.	THERESA COGAR TURNER Weston Lev	
ALEXANDER X. MOONEY Charles Town Jefferson Co.	O JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.		
O DON LINDSAY Lost River Hardy Co.	FOR ATTORNEY GENERAL	Write-in, If Any	
JANET McNULTY Martinsburg Berkeley Co.	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1	
BRYAN McKINNEY Inwood Berkeley Co. BRYAN BIRD	MIKE STUART South Charleston Manawha Co. JOHN "JB" McCUSKEY	(Vote for ONE)	
Beckley Raleigh Co.	Charleston Karrawha Co.	Weston Lev	
Lewisburg Greenbrier Co. FOR U.S. HOUSE OF REPRESENTATIVES	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	0	
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	PATRICK S MARTIN	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO	
ALEXANDER GAASERUD Parkersburg Wood Co.	Jane Lew Lewis Co. FOR MEMBER OF HOUSE OF DELEGATES	MAGISTRATE - DIVISION 2 (Vote for ONE)	
Parkersburg Wood Co. CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lev	
RILEY MOORE Harpers Ferry Harpers Ferry Harpers Ferry Harpers Ferry	O ADAM BURKHAMMER Lewis Co.	0	
O JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any	
DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	COUNTY TICKET	
STATE TICKET	(Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any	
FOR GOVERNOR (Vote for ONE)	Charleston Kanawha Co.	magisterial district may be elected	
PATRICK MORRISEY		NO CANDIDATE(S) FILED	
Harpers Ferry Jefferson Co. KEVIN "KÇ" CHRISTIAN	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Chloe Calhoun Co. MAC WARNER Charleston Kanawha Co.	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	CHRISTINA TALBERT FLANIGAN Weston	
MITCH ROBERTS Poca Putnam Co.	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	FOR SHERIFF	
CHRIS MILLER Huntington Cabell Co.		(Vote for ONE)	
MOORE CAPITO Charleston Kanawha Co.	Write-in, If Any	JOSH FREEMAN "FREEMAN" Jane Lew	
FOR SECRETARY OF STATE	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	MICKEY E METZ Weston	
(Vote for ONE) KEN REED	(Vote for ONE) MYCHAL S. SCHULZ	O DAVE GOSA Jane Lew	
Hedgesville Morgan Co. BRIAN WOOD	Charleston Kanawha Co.	FOR ASSESSOR (Vote for ONE)	
Winfield Putnam Co. KRIS WARNER	Charleston Kanawha Co. ELGINE HECETA McARDLE	JOHN L BREEN	
Charleston Kanawha Co. DOUG SKAFF JR. South Charleston	Wheeling Ohio Co.	Jane Lew	
South Charleston Kanawha Co.		FOR SURVEYOR (Vote for ONE)	
	Write-in, If Any	NO CANDIDATE(S) FILED	
		VOTE BOTH SIDES	

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OFFICIAL LEVY BALLOT OFFICIAL NONPARTISAN BALLOT OF **OFFICIAL LEVY BALLOT ELECTION OF MEMBERS OF THE LEWIS** by Lewis County Schools. **COUNTY BOARD OF EDUCATION** APPROXIMATE ÁNNUAL AMOUNT OF: \$168,720 The Lewis County Board of Education will not XI. Build, maintain, improve and/or correct issue bonds against this levy. 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however, that the total of all such reductions

shortfall for any applicable fiscal year.

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VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

	ewis County, WV		Primary Elec		NONPARTISAN BALLOT	
To vote you must darken the oval () completely next to the candidate or issue of your choice.		FOR AUDITOR (Vote for ONE)		OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION		
	NATIONAL TICKET		O MARK HUNT	Kanauka Ca	(Vote for ON JACOB E. "JAKE" RE	GER
	FOR PRESIDENT (Vote for ONE)		Charleston ERIC L. HOUSEHOLDE Martinsburg TRICIA JACKSON	R Berkeley Co.	Buchannon	Ups
	RACHEL HANNA MoHAWK S Hagerstown, MD	SWIFT	Harpers Ferry CALEB L. HANNA Charleston	Jefferson Co. Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT C JUDGE OF THE CIRC	
C	DONALD J. TRUMP Palm Beach, FL		FOR TREASUR	ER	18TH JUDICIAL CIRCUIT (Vote for ON	T - DÍVISIOI
	PYANI RINKI EY		(Vote for ONE	··)	KURT W. HALL Jane Lew	Le
	Dallas, TX NIKKIR HAI FY		Charleston FOR COMMISSIONER OF A	Kanawha Co.		
	FOR U.S. SENATOR (Vote for ONE)		(Vote for ONE		Write-in, If Any NONPARTISAN BALLOT O FAMILY COURT 17TH FAMILY COURT CIRC	JUDGE Cuit - Divis
	ZANE LAWHORN		Fairview ROY RAMEY	Monongalia Co.	(Vote for ON THERESA COGAR TU	RNER
	ALEXANDER X. MOONEY	Mercer Co. Jefferson Co.	Lesage JOSHUA KURT HIGGIN Charleston	Cabell Co. IBOTHAM Kanawha Co.	Weston	Le
C	DON LINDSAY Lost River JANET MCNULTY	Hardy Co.	FOR ATTORNEY GE (Vote for ONE		Write-in, If Any	<u></u>
	Martinsburg BRYAN McKINNEY	Berkeley Co.	MIKE STUART		NONPARTISAN BALLOT C MAGISTRATE - DI' (Vote for ON	VISION 1
C	RRYAN RIRD	Berkeley Co. Raleigh Co.	South Charleston JOHN "JB" McCUSKEY Charleston	Kanawha Co. Kanawha Co.	BRYCEN WILLIAMS Weston	Le
С	Lewisburg G	Greenbrier Co.	FOR STATE SENA 12TH SENATORIAL D	DISTRICT	0	
F	FOR U.S. HOUSE OF REPRESEI 2ND CONGRESSIONAL DIS (Vote for ONE)		PATRICK S MARTIN Jane Lew	Lewis Co.	Write-in, If Any NONPARTISAN BALLOT C	
C	CHRIS "MOOKIE" WALKER	Wood Co.	FOR MEMBER OF HOUSE O	STRICT	MAGISTRATE - DIY (Vote for ON	IE)
C	Martinsburg RILEY MOORE Harpers Ferry	Berkeley Co. Jefferson Co.	C KEITH MARPLE Lost Creek	Harrison Co.	Horner	Le
C	JOSEPH (JOE) EARLEY Bridgeport DENNIS "NATE" CAIN	Harrison Co.	O DANNY HAMRICK Clarksburg	Harrison Co.	Write-in, If Any	
	Hedgesville	Berkeley Co.	NONPARTISAN BALLOT OF JUDICIAL OFF NONPARTISAN BALLOT OF	ICERS	COUNTY TICK	
	FOR GOVERNOR		JUSTICE OF THE SUPREM APPEALS OF WEST VIRGIN (Vote for ONE	ME COURT OF HA - DIVISION 1	(Vote for ON Not more than one res magisterial district mag	IE) sident of any
	(Vote for ONE) PATRICK MORRISEY		Charleston	Kanawha Co.	NO CANDIDATE(S) FII	LED
C	Harpers Ferry KEVIN "KC" CHRISTIAN	Jefferson Co.	0		FOR PROSECUTING (Vote for ON	
C	Chloe MAC WARNER Charleston	Calhoun Co. Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF JUSTICE OF THE SUPREM	ME COURT OF	CHRISTINA TALBERT Weston	FLANIGAN
C	CHRIS MILLER	Putnam Co.	APPEALS OF WEST VIRGIN (Vote for ONE	<u>:</u>)	FOR SHERII (Vote for ON	
	Huntington MOORE CAPITO	Cabell Co. Kanawha Co.	Berkeley Springs	Morgan Co.	JOSH FREEMAN "FRE	EMAN"
	FOR SECRETARY OF STA		Write-in, If Any		O MICKEY E METZ Weston	
	(Vote for ONE) KEN REED		NONPARTISAN BALLOT OF JUDGE OF THE INTER COURT OF APPEALS -	RMEDIATE DIVISION 1	O DAVE GOSA Jane Lew	
	Hedgesville BRIAN WOOD Winfield	Morgan Co. Putnam Co.	(Vote for ONE MYCHAL S. SCHULZ Charleston	Kanawha Co.	FOR ASSESS (Vote for ON	
C	KRIS WARNER Charleston	Kanawha Co.	S. RYAN WHITE Charleston	Kanawha Co.	O JOHN L BREEN Jane Lew	
C	DOUG SKAFF JR. South Charleston	Kanawha Co.	ELGINE HECETA McAR Wheeling	RDLE Ohio Co.	FOR SURVEY (Vote for ON	
			Write-in, If Any		NO CANDIDATE(S) FII	LED
					VOTE BOTH	SIDES

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Services provided would be emergency care, pre-hospital (Vote for ONE) **KEVIN N BRITTON** medical support and transport to the local Weston emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000 0 Louis Bennett Public Library and/or related APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL OFFICIAL LEVY BALLOT AMOUNT ŎF:\$40,000. **BOARD OF EDUCATION** LEWIS COUNTY, WEST VIRGINIA **LEVY ELECTION** Total: \$4,118,565 **TUESDAY, MAY 14, 2024** according to the order of the Board of Education Special election to authorize the continuation of the County of Lewis entered on the 31st day of January 2024. of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of TOTAL APPROXIMATE NET ANNUAL maintaining and improving the instructional AMOUNT NEEDED AFTER DUE programs and the operation of school services in ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Lewis County including, but not limited to: I.Provide textbooks for students in grades Pre-K Should any item in the aforementioned purposes be declared unconstitutional or invalid APPROXIMATE ANNUAL AMOUNT OF: \$125,000 II. Provide for technology instruction, technology due to judicial or legislative action, affected materials and equipment for students in grades funds will be distributed among remaining Pre-K - 12 unaffected items. APPROXIMATE ANNUAL AMOUNT OF: \$60,000 That in the event other funds or additional III. Provide for additional enrichment materials funds are obtained by grant or allocation from and supplemental materials for the general state, federal, local, or any other sources, then instruction curriculum for students in grades the Board shall be empowered to expend at the end of each fiscal year, during the term on the Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000 levies, the surplus (if any) in excess of the IV. Provide for the purchase of equipment and amount needed for any of the above-stated supplies to supplement the music, band and/or purposes for the enrichment, supplementation creative arts programs for students in grades and advancement of all educational programs in Pre-K - 12. the Lewis County School District, and other purposes pertinent to the operation of Lewis APPROXIMATE ANNUAL AMOUNT OF: \$50,000 V. Provide for the support of extra-curricular County Schools, in the discretion of the Board. (including but not limited to athletic teams, band, Such additional or surplus funds may be used in music activities, theater activities, academic competitions, and after school programs), place of the funds described above and/or in curricular and/or academic (including but not addition to the amount obtained from this levy. limited to field trips, academic competitions) Any additional revenue accruing during the transportation for students in grades Pre-K -12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000 term of this levy, in excess of the amounts needed for any of the above-stated purposes. VI. Assist in providing personnel for will be expended for the enrichment, improvements in curriculum programs and/or supplementation and advancement of the development for students in grades Pre-K - 12 to education system on Lewis County Schools; include, at least: provided that levy item C as listed above, shall Six (6) Communities in Schools personnel receive twenty percent (20%) of any additional One (1) behavioral specialist; One (1) 1 technology systems specialist; revenue accruing during the term of this levy to be expended as outlined, and provided further, One (1) maintenance personnel for school that levy item K as listed above shall receive eighty percent (80%) of any additional revenue facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305. VII. Supplement the positions of paid coaches accruing the term of this levy to be expended as If the actual amount collected is less than the and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000. approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or VIII. Supplement the professional personnel equal to \$200,000 in any fiscal year, (2) twenty salaries and supplement the service personnel percent (20%) of any such shortfall shall be salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540 (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is IX. Provide for the operation of and/or hereby authorized and empowered to determine improvements to the transportation system of in its discretion (a) which one or more of the Lewis County Schools, including but not limited above-stated purposes shall be reduced for each to the bus fleet, county vehicle fleet, and drivers such fiscal year and (b) the amount of each such education vehicle. reduction for such fiscal year; provided, APPROXIMATE ANNUAL AMOUNT OF: \$180,000

however, that the total of all such reductions

shortfall for any applicable fiscal year.

shall not exceed the amount of each collection

VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

\vdash	Lewis County, WV	Primary Election STATE TICKET	NONPARTISAN BALLOT OF ELECT	
To vote you must darken the oval () completely next to the candidate or issue of your choice.		FOR AUDITOR (Vote for ONE)	OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION	
	NATIONAL TICKET	MARK HUNT Charleston Kanawha Co	(Vote for ONE) JACOB E. "JAKE" REGER Buchannon Ups	
	FOR PRESIDENT (Vote for ONE)	ERIC L. HOUSEHOLDER Martinsburg Berkeley Co		
	RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	Harpers Ferry Jefferson Co CALEB L. HANNA Charleston Kanawha Co	NONPARTISAN BALLOT OF ELECTIO	
	ONALD J. TRUMP Palm Beach, FL	FOR TREASURER	18TH JUDICIAL CIRCUIT - DÍVISIOI (Vote for ONE)	
	DAVID STUCKENBERG Tampa, FL RYAN L. BINKLEY	(Vote for ONE)	KÜRT W. HALL Jane Lew Le	
_	Dallas, TX NIKKI R. HALEY Kiawah Island, SC	Charleston Kanawha Co FOR COMMISSIONER OF AGRICULTURE		
	FOR U.S. SENATOR (Vote for ONE)	(Vote for ONE)	NONPARTISAN BALLOT OF ELECTIO FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVIS	
	ZANE LAWHORN	Fairview Monongalia Co	_ THERESA COGAR TURNER	
	Princeton Mercer Co. ALEXANDER X. MOONEY Charles Town Jefferson Co.	Lesage Cabell Co JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co	o. Weston Let	
	DON LINDSAY Lost River Hardy Co. JANET McNULTY	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	
	Martinsburg Berkeley Co. BRYAN McKINNEY	MIKE STUART	NONPARTISAN BALLOT OF ELECTIO MAGISTRATE - DIVISION 1 (Vote for ONE)	
	Inwood Berkeley Co. BRYAN BIRD Beckley Raleigh Co.	South Charleston Kanawha Co JOHN "JB" McCUSKEY Charleston Kanawha Co	BRYCEN WILLIAMS	
	JIM JUSTICE Lewisburg Greenbrier Co.	FOR STATE SENATOR 12TH SENATORIAL DISTRICT	0	
	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE) PATRICK S MARTIN Jane Lew Lewis Co	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO	
	ALEXANDER GAASERUD Parkersburg Wood Co. CHRIS "MOOKIE" WALKER	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT	(Vote for ONE)	
	Martinsburg Berkeley Co. RILEY MOORE Harpers Ferry Jefferson Co.	(Vote for ONE) KEITH MARPLE Lost Creek Harrison Co	Horner Le	
	JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	DANNY HAMRICK Clarksburg Harrison Co		
	DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
	STATE TICKET FOR GOVERNOR	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
	(Vote for ONE)	Charleston Kanawha Co	NO CANDIDATE(S) FILED	
	PATRICK MORRISEY Harpers Ferry KEVIN "KC" CHRISTIAN	0	FOR PROSECUTING ATTORNEY (Vote for ONE)	
	Chloe Calhoun Co. MAC WARNER Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	CHRISTINA TALBERT FLANIGAN Weston	
-	MITCH ROBERTS Poca Putnam Co. CHRIS MILLER	APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE) CHARLES STRUMP IV	FOR SHERIFF (Vote for ONE)	
	Huntington Cabell Co. MOORE CAPITO Charleston Kanawha Co.	Berkeley Springs Morgan Co	,	
	FOR SECRETARY OF STATE	Write-in, If Any	MICKEY E METZ Weston	
	(Vote for ONE) KEN REED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	O DAVE GOSA Jane Lew	
	Hedgesville Morgan Co. BRIAN WOOD	(Vote for ONE) MYCHAL S. SCHULZ	FOR ASSESSOR (Vote for ONE)	
	Winfield Putnam Co. KRIS WARNER Charleston Kanawha Co.	Charleston Kanawha Co S. RYAN WHITE Charleston Kanawha Co	OHN L BREEN	
	DOUG SKAFF JR. South Charleston Kanawha Co.	Chio Co		
		Write-in, If Any	NO CANDIDATE(S) FILED	
			VOTE BOTH SIDES	

OFFICIAL LEVY BALLOT OFFICIAL NONPARTISAN BALLOT OF **OFFICIAL LEVY BALLOT ELECTION OF MEMBERS OF THE LEWIS** by Lewis County Schools. **COUNTY BOARD OF EDUCATION** APPROXIMATE ÁNNUAL AMOUNT OF: \$168,720 The Lewis County Board of Education will not XI. Build, maintain, improve and/or correct issue bonds against this levy. NONPARTISAN BOARD OF EDUCATION environmental, structural and/or security factors The Board of Education of the County of (Vote For Not More Than TWO) ewis may, if the Board deems it to be in its best. for any or all Lewis County Schools facilities to Maximum eligible to be elected from each ensuré adequate protection against fire hazards interests, reduce these said rates in any given district: Courthouse-Collins Settlement (1); and/or health hazards in an effort to provide a year or years during the term of this levy after Hackers Creek-Skin Creek District (1); Freemans safe, positive atmosphere conducive to learning determining the sufficiency of funds for school Creek District (1) APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000 purposes for the next ensuing taxable year. XII. Provide free admission for students and staff The continuation approved on May 14, 2024, **JOHN WHITE** \bigcirc of Lewis County Schools, Lewis County senior of an additional levy for each \$100 assessed Weston Freemans Creek Dist. valuation of property shall be on Class I property citizens and veterans to attend regular season JIMMY FEALY school athletic home games and/or academic \bigcirc 13.50 cents; on Class II property 27.00 cents; on Hackers Creek-Skin Creek Dist. Weston nerformances Class III property 54.00 cents; and on Class IV property 54.00 cents. **WYATT C. BURNS** APPROXIMATE ANNUAL AMOUNT OF: \$80,000 Hackers Creek-Skin Creek Dist. XIII. Provide free breakfast and lunch to students Horner of Lewis County Schools. **BRYAN W. REED** FOR THE LEVY \bigcirc APPROXIMATE ANNUAL AMOUNT OF: \$150.000 Freemans Creek Dist. Weston XIV. Assist in the support of community AGAINST THE LEVY \bigcirc educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Write-in, If Any Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE AŇNUAL AMOUNT OF: \$40,000 Write-in, If Any Lewis County Emergency Ambulance Service Authority to provide agreed upon **OFFICIAL NONPARTISAN BALLOT** services for the Lewis County Schools to include FOR CONSERVATION DISTRICT SUPERVISOR medical coverage for all contact sports events, all playoff sport events, musical, events, and **WEST FORK DISTRICT** graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital (Vote for ONE) **KEVIN N BRITTON** medical support and transport to the local Weston emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000 0 Louis Bennett Public Library and/or related APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL OFFICIAL LEVY BALLOT AMOUNT ŎF:\$40,000. **BOARD OF EDUCATION** LEWIS COUNTY, WEST VIRGINIA **LEVY ELECTION** Total: \$4,118,565 **TUESDAY, MAY 14, 2024** according to the order of the Board of Education Special election to authorize the continuation of the County of Lewis entered on the 31st day of January 2024. of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of TOTAL APPROXIMATE NET ANNUAL maintaining and improving the instructional AMOUNT NEEDED AFTER DUE programs and the operation of school services in ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Lewis County including, but not limited to: I.Provide textbooks for students in grades Pre-K Should any item in the aforementioned purposes be declared unconstitutional or invalid APPROXIMATE ANNUAL AMOUNT OF: \$125,000 II. Provide for technology instruction, technology due to judicial or legislative action, affected materials and equipment for students in grades funds will be distributed among remaining Pre-K - 12 unaffected items. APPROXIMATE ANNUAL AMOUNT OF: \$60,000 That in the event other funds or additional III. Provide for additional enrichment materials funds are obtained by grant or allocation from and supplemental materials for the general state, federal, local, or any other sources, then instruction curriculum for students in grades the Board shall be empowered to expend at the end of each fiscal year, during the term on the Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000 levies, the surplus (if any) in excess of the IV. Provide for the purchase of equipment and amount needed for any of the above-stated supplies to supplement the music, band and/or purposes for the enrichment, supplementation creative arts programs for students in grades and advancement of all educational programs in Pre-K - 12. the Lewis County School District, and other purposes pertinent to the operation of Lewis APPROXIMATE ANNUAL AMOUNT OF: \$50,000 V. Provide for the support of extra-curricular County Schools, in the discretion of the Board. (including but not limited to athletic teams, band, Such additional or surplus funds may be used in music activities, theater activities, academic competitions, and after school programs), place of the funds described above and/or in curricular and/or academic (including but not addition to the amount obtained from this levy. limited to field trips, academic competitions) Any additional revenue accruing during the transportation for students in grades Pre-K -12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000 term of this levy, in excess of the amounts needed for any of the above-stated purposes. VI. Assist in providing personnel for will be expended for the enrichment, improvements in curriculum programs and/or supplementation and advancement of the development for students in grades Pre-K - 12 to education system on Lewis County Schools; include, at least: provided that levy item C as listed above, shall Six (6) Communities in Schools personnel receive twenty percent (20%) of any additional One (1) behavioral specialist; One (1) 1 technology systems specialist; revenue accruing during the term of this levy to be expended as outlined, and provided further, One (1) maintenance personnel for school that levy item K as listed above shall receive eighty percent (80%) of any additional revenue facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305. VII. Supplement the positions of paid coaches accruing the term of this levy to be expended as If the actual amount collected is less than the and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000. approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or VIII. Supplement the professional personnel equal to \$200,000 in any fiscal year, (2) twenty salaries and supplement the service personnel percent (20%) of any such shortfall shall be salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540 (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is IX. Provide for the operation of and/or hereby authorized and empowered to determine improvements to the transportation system of in its discretion (a) which one or more of the Lewis County Schools, including but not limited above-stated purposes shall be reduced for each to the bus fleet, county vehicle fleet, and drivers such fiscal year and (b) the amount of each such education vehicle. reduction for such fiscal year; provided, APPROXIMATE ANNUAL AMOUNT OF: \$180,000

however, that the total of all such reductions

shortfall for any applicable fiscal year.

shall not exceed the amount of each collection

VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

INSTRUCTIONS TO VOTER	STATE TICKET	May 14, 2	
To vote you must darken the oval ()	OTATE HORE	OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTIO	
completely next to the candidate or issue of your choice.	FOR AUDITOR (Vote for ONE)	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)	
NATIONAL TICKET	MARK HUNT Charleston Kanawha Co.	JACOB E. "JAKE" REGER Buchannon Upsi	
FOR PRESIDENT	C ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	0	
(Vote for ONE)	TRICIA JACKSON Harpers Ferry Jefferson Co.	Write-in, If Any	
C RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTIO JUDGE OF THE CIRCUIT COURT	
ONALD J. TRUMP Palm Beach, FL	FOR TREASURER	18TH JUDICIAL CIRCUIT - DÍVISION (Vote for ONE)	
DAVID STUCKENBERG Tampa, FL	(Vote for ONE)	KÜRT W. HALL Jane Lew Lev	
RYAN L. BINKLEY Dallas, TX NIKKI R. HALEY	Charleston Kanawha Co.	0	
Kiawah Island, SC	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO	
FOR U.S. SENATOR (Vote for ONE)	KENT I FONHARDT	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVIS	
ZANE LAWHORN	Fairview Monongalia Co.	(Vote for ONE)	
Princeton Mercer Co. ALEXANDER X MOONEY	Lesage Cabell Co.	Weston Lev	
Charles Town Jefferson Co.	Charleston Kanawha Co.		
Lost River Hardy Co. JANET McNULTY	FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	
Martinsburg Berkeley Co. BRYAN McKINNEY	MIKE STUART	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1 (Vote for ONE)	
BRYAN BIRD	JOHN "JB" McCUSKEY	BRYCEN WILLIAMS	
JIM JUSTICE	Charleston Kanawha Co. FOR STATE SENATOR	Weston Lev	
Lewisburg Greenbrier Co. FOR U.S. HOUSE OF REPRESENTATIVES	12TH SENATORIAL DISTRICT (Vote for ONE)		
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	PATRICK S MARTIN Jane Lew Lewis Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTIO	
ALEXANDER GAASERUD Parkersburg Wood Co.	FOR MEMBER OF HOUSE OF DELEGATES	MAGISTRATE - DIVISION 2 (Vote for ONE)	
CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lev	
RILEY MOORE Harpers Ferry Harpers Ferry Harpers Ferry Harpers Ferry Harpers Ferry Harpers Ferry	ADAM BURKHAMMER Horner Lewis Co.	0	
JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any	
O DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	COUNTY TICKET	
STATE TICKET	APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)	
FOR GOVERNOR	Charleston Kanawha Co.	Not more than one resident of any magisterial district may be elected	
(Vote for ONE)	0	NO CANDIDATE(S) FILED	
PATRICK MORRISEY Harpers Ferry Jefferson Co.	Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Calhoun Co. MAC WARNER	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	CUDISTINA TAI DEDT EI ANIGAN	
Charleston Kanawha Co.	(Vote for ONE)	Weston Weston	
Poca Putnam Co. CHRIS MILLER	Berkeley Springs Morgan Co.	FOR SHERIFF (Vote for ONE)	
Huntington Cabell Co.		IOSH EREEMAN "EREEMAN"	
Charleston Kanawha Co.	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	Jane Lew MICKEY E METZ	
FOR SECRETARY OF STATE (Vote for ONE)	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	Weston DAVE GOSA	
KEN REED	(Vote for ONE) MYCHAL S. SCHULZ	Jane Lew	
Hedgesville Morgan Co. BRIAN WOOD	S. RYAN WHITE	FOR ASSESSOR (Vote for ONE)	
Winfield Putnam Co. KRIS WARNER Charleston	ELGINE HECETA McARDLE	JOHN L BREEN	
Charleston Kanawha Co. DOUG SKAFF JR. South Charleston Kanawha Co.	Wheeling Ohio Co.	Jane Lew	
South Charleston Kanawha Co.	Write in 16 Apr	FOR SURVEYOR (Vote for ONE)	
	Write-in, If Any	NO CANDIDATE(S) FILED	
		VOTE BOTH SIDES	

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OFFICIAL LEVY BALLOT OFFICIAL NONPARTISAN BALLOT OF **OFFICIAL LEVY BALLOT ELECTION OF MEMBERS OF THE LEWIS** by Lewis County Schools. **COUNTY BOARD OF EDUCATION** APPROXIMATE ÁNNUAL AMOUNT OF: \$168,720 The Lewis County Board of Education will not XI. Build, maintain, improve and/or correct issue bonds against this levy. 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Provide free admission for students and staff The continuation approved on May 14, 2024, **JOHN WHITE** \bigcirc of Lewis County Schools, Lewis County senior of an additional levy for each \$100 assessed Weston Freemans Creek Dist. valuation of property shall be on Class I property citizens and veterans to attend regular season JIMMY FEALY school athletic home games and/or academic \bigcirc 13.50 cents; on Class II property 27.00 cents; on Hackers Creek-Skin Creek Dist. Weston nerformances Class III property 54.00 cents; and on Class IV property 54.00 cents. **WYATT C. BURNS** APPROXIMATE ANNUAL AMOUNT OF: \$80,000 Hackers Creek-Skin Creek Dist. XIII. Provide free breakfast and lunch to students Horner of Lewis County Schools. **BRYAN W. REED** FOR THE LEVY \bigcirc APPROXIMATE ANNUAL AMOUNT OF: \$150.000 Freemans Creek Dist. Weston XIV. Assist in the support of community AGAINST THE LEVY \bigcirc educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Write-in, If Any Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE AŇNUAL AMOUNT OF: \$40,000 Write-in, If Any Lewis County Emergency Ambulance Service Authority to provide agreed upon **OFFICIAL NONPARTISAN BALLOT** services for the Lewis County Schools to include FOR CONSERVATION DISTRICT SUPERVISOR medical coverage for all contact sports events, all playoff sport events, musical, events, and **WEST FORK DISTRICT** graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. 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APPROXIMATE ANNUAL AMOUNT OF: \$160,000 term of this levy, in excess of the amounts needed for any of the above-stated purposes. VI. Assist in providing personnel for will be expended for the enrichment, improvements in curriculum programs and/or supplementation and advancement of the development for students in grades Pre-K - 12 to education system on Lewis County Schools; include, at least: provided that levy item C as listed above, shall Six (6) Communities in Schools personnel receive twenty percent (20%) of any additional One (1) behavioral specialist; One (1) 1 technology systems specialist; revenue accruing during the term of this levy to be expended as outlined, and provided further, One (1) maintenance personnel for school that levy item K as listed above shall receive eighty percent (80%) of any additional revenue facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305. VII. Supplement the positions of paid coaches accruing the term of this levy to be expended as If the actual amount collected is less than the and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000. approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or VIII. Supplement the professional personnel equal to \$200,000 in any fiscal year, (2) twenty salaries and supplement the service personnel percent (20%) of any such shortfall shall be salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540 (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is IX. Provide for the operation of and/or hereby authorized and empowered to determine improvements to the transportation system of in its discretion (a) which one or more of the Lewis County Schools, including but not limited above-stated purposes shall be reduced for each to the bus fleet, county vehicle fleet, and drivers such fiscal year and (b) the amount of each such education vehicle. reduction for such fiscal year; provided, APPROXIMATE ANNUAL AMOUNT OF: \$180,000

however, that the total of all such reductions

shortfall for any applicable fiscal year.

shall not exceed the amount of each collection

VOTE BOTH SIDES

X. Assist personnel employed by Lewis County

expenditures as per procedures developed

Schools with the cost of family health

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY Lewis County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER COUNTY TICKET** To vote you must darken the oval () NONPARTISAN BALLOT OF ELECTION OF FOR COUNTY COMMISSIONER completely next to the candidate or issue JUSTICE OF THE SUPREME COURT OF (Vote for ONE) of your choice. **APPEALS OF WEST VIRGINIA - DIVISION 1** Not more than one resident of any (Vote for ONE) magisterial district may be elected AGNES QUEEN **HALEY BUNN NATIONAL TICKET** Charleston Kanawha Co. Weston Freemans Creek Dist. \bigcirc FOR PROSECUTING ATTORNEY FOR PRESIDENT (Vote for ONE) (Vote for ONE) Write-in, If Any **DEAN PHILLIPS** NONPARTISAN BALLOT OF ELECTION OF NO CANDIDATE(S) FILED JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 Wayzata, MN JASON MICHAEL PALMER \bigcirc (Vote for ONE) Baltimore, MD FOR SHERIFF ARMANDO "MANDO" PEREZ-SERRATO (Vote for ONE) **CHARLES S TRUMP IV** Orange, CA Berkeley Springs Morgan Co. STEPHEN P LYONS \bigcirc NO CANDIDATE(S) FILED Damascus, MD JOSEPH R. BIDEN JR Wilmington, DE FOR ASSESSOR Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE FOR U.S. SENATOR **COURT OF APPEALS - DIVISION 1** (Vote for ONE) NO CANDIDATE(S) FILED (Vote for ONE) MYCHAL S. SCHULZ **GLENN ELLIOTT** \bigcirc Kanawha Co. FOR SURVEYOR Ohio Co. Charleston Wheeling (Vote for ONE) S. RYAN WHITE ZACHARY SHREWSBURY 0 Mercer Co. Kanawha Co. Princeton Charleston **DON BLANKENSHIP ELGINE HECETA McARDLE** NO CANDIDATE(S) FILED \bigcirc Ohio Co. Sprigg Mingo Co. Wheeling OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc 2ND CONGRESSIONAL DISTRICT (Vote for ONE) Write-in, If Any **STEVEN WENDELIN** NONPARTISAN BALLOT OF ELECTION OF NONPARTISAN BOARD OF EDUCATION Hardy Co. JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 Lost River (Vote For Not More Than TWO) Maximum eligible to be elected from each STATE TICKET (Vote for ONE) district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans JACOB E. "JAKE" REGER Creek District (1) **FOR GOVERNOR** Upshur Co. Buchannon (Vote for ONE) **JOHN WHITE** Weston Freemans Creek Dist. **STEVE WILLIAMS** JIMMY FEALY Cabell Co. Hackers Creek-Skin Creek Dist. Huntington Weston WYATT C. BURNS NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT Hackers Creek-Skin Creek Dist. FOR SECRETARY OF STATE Horner 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **BRYAN W. REED** \bigcirc (Vote for ONE) Freemans Creek Dist. Weston **KURT W. HALL** THORNTON COOPER South Charleston Kanawha Co. Jane Lew Lewis Co. **FOR AUDITOR** Write-in, If Any (Vote for ONE) Write-in, If Any MARY ANN ROEBUCK CLAYTOR NONPARTISAN BALLOT OF ELECTION OF St. Albans Kanawha Co. FAMILY COURT JUDGE Write-in, If Any 17TH FAMILY COURT CIRCUIT - DIVISION 1 OFFICIAL NONPARTISAN BALLOT (Vote for ONE) FOR TREASURER (Vote for ONE) THERESA COGAR TURNER FOR CONSERVATION DISTRICT SUPERVISOR Lewis Co. WEST FORK DISTRICT (Vote for ONE) NO CANDIDATE(S) FILED **KEVIN N BRITTON** FOR COMMISSIONER OF AGRICULTURE Weston Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc MAGISTRATE - DIVISION 1 **DEBORAH STILES** (Vote for ONE) Tucker Co. **Parsons** Write-in, If Any **BRYCEN WILLIAMS** FOR ATTORNEY GENERAL Weston Lewis Co. (Vote for ONE) 0 TERESA TORISEVA Wheeling Ohio Co Write-in, If Any RICHIE ROBB 0 NONPARTISAN BALLOT OF ELECTION OF South Charleston Kanawha Co. **MAGISTRATE - DIVISION 2** (Vote for ONE) FOR STATE SENATOR 12TH SENATORIAL DISTRICT L. J. MCCUE (Vote for ONE) Lewis Co. Horner NO CANDIDATE(S) FILED 0 FOR MEMBER OF HOUSE OF DELEGATES Write-in, If Any **64TH DELEGATE DISTRICT** (Vote for ONE) **VOTE BOTH SIDES** NO CANDIDATE(S) FILED 61 PRECINCT 1 Typ:02 Seq:0001 Spl:01 **POLL CLERKS POLL CLERKS**

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

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APPROXIMATE AMOUNT OF: \$40,000

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY Lewis County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER COUNTY TICKET** To vote you must darken the oval (NONPARTISAN BALLOT OF ELECTION OF FOR COUNTY COMMISSIONER completely next to the candidate or issue JUSTICE OF THE SUPREME COURT OF (Vote for ONE) of your choice. **APPEALS OF WEST VIRGINIA - DIVISION 1** Not more than one resident of any (Vote for ONE) magisterial district may be elected AGNES QUEEN **HALEY BUNN NATIONAL TICKET** Charleston Kanawha Co. Weston Freemans Creek Dist. \bigcirc FOR PROSECUTING ATTORNEY FOR PRESIDENT (Vote for ONE) (Vote for ONE) Write-in, If Any **DEAN PHILLIPS** NONPARTISAN BALLOT OF ELECTION OF NO CANDIDATE(S) FILED JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 Wayzata, MN JASON MICHAEL PALMER \bigcirc (Vote for ONE) Baltimore, MD FOR SHERIFF ARMANDO "MANDO" PEREZ-SERRATO (Vote for ONE) **CHARLES S TRUMP IV** Orange, CA Berkeley Springs Morgan Co. STEPHEN P LYONS \bigcirc NO CANDIDATE(S) FILED Damascus, MD JOSEPH R. BIDEN JR Wilmington, DE FOR ASSESSOR Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE FOR U.S. SENATOR **COURT OF APPEALS - DIVISION 1** (Vote for ONE) **NO CANDIDATE(S) FILED** (Vote for ONE) MYCHAL S. SCHULZ **GLENN ELLIOTT** \bigcirc Kanawha Co. FOR SURVEYOR Ohio Co. Charleston Wheeling (Vote for ONE) S. RYAN WHITE ZACHARY SHREWSBURY 0 Mercer Co. Kanawha Co. Princeton Charleston **DON BLANKENSHIP ELGINE HECETA McARDLE** NO CANDIDATE(S) FILED \bigcirc Ohio Co. Sprigg Mingo Co. Wheeling OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc 2ND CONGRESSIONAL DISTRICT (Vote for ONE) Write-in, If Any **STEVEN WENDELIN** NONPARTISAN BALLOT OF ELECTION OF NONPARTISAN BOARD OF EDUCATION Hardy Co. JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 Lost River (Vote For Not More Than TWO) Maximum eligible to be elected from each STATE TICKET (Vote for ONE) district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans JACOB E. "JAKE" REGER Creek District (1) **FOR GOVERNOR** Upshur Co. Buchannon (Vote for ONE) **JOHN WHITE** Weston Freemans Creek Dist. **STEVE WILLIAMS** JIMMY FEALY Cabell Co. Hackers Creek-Skin Creek Dist. Huntington Weston WYATT C. BURNS NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT Hackers Creek-Skin Creek Dist. FOR SECRETARY OF STATE Horner 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **BRYAN W. REED** \bigcirc (Vote for ONE) Freemans Creek Dist. Weston **KURT W. HALL** THORNTON COOPER South Charleston Kanawha Co. Jane Lew Lewis Co. **FOR AUDITOR** Write-in, If Any (Vote for ONE) Write-in, If Any MARY ANN ROEBUCK CLAYTOR NONPARTISAN BALLOT OF ELECTION OF St. Albans Kanawha Co. FAMILY COURT JUDGE Write-in, If Any 17TH FAMILY COURT CIRCUIT - DIVISION 1 **OFFICIAL NONPARTISAN BALLOT** (Vote for ONE) FOR TREASURER (Vote for ONE) THERESA COGAR TURNER FOR CONSERVATION DISTRICT SUPERVISOR Lewis Co. WEST FORK DISTRICT (Vote for ONE) NO CANDIDATE(S) FILED **KEVIN N BRITTON** FOR COMMISSIONER OF AGRICULTURE Weston Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc MAGISTRATE - DIVISION 1 **DEBORAH STILES** (Vote for ONE) Tucker Co. **Parsons** Write-in, If Any **BRYCEN WILLIAMS** FOR ATTORNEY GENERAL Weston Lewis Co. (Vote for ONE) 0 TERESA TORISEVA Wheeling Ohio Co Write-in, If Any RICHIE ROBB \bigcirc NONPARTISAN BALLOT OF ELECTION OF South Charleston Kanawha Co. **MAGISTRATE - DIVISION 2** (Vote for ONE) FOR STATE SENATOR 12TH SENATORIAL DISTRICT L. J. MCCUE (Vote for ONE) Lewis Co. Horner NO CANDIDATE(S) FILED 0 FOR MEMBER OF HOUSE OF DELEGATES Write-in, If Any **64TH DELEGATE DISTRICT** (Vote for ONE) **VOTE BOTH SIDES** NO CANDIDATE(S) FILED 61 PRECINCT 10 Typ:02 Seq:0010 Spl:01 **POLL CLERKS POLL CLERKS**

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

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OFFICIAL TOWN OF JANE LEW **OFFICIAL LEVY BALLOT OFFICIAL LEVY BALLOT MUNICIPAL BALLOT** factors for any or all Lewis County Schools of Lewis may, if the Board deems it to be in its facilities to ensure adequate protection against best interests, reduce these said rates in any FOR TOWN COUNCIL fire hazards and/or health hazards in an effort to (Vote For Fot More Than FIVE) given year or years during the term of this levy provide a safe, positive atmosphere conducive to after determining the sufficiency of funds for school purposes for the next ensuing taxable **TOM FRAZIER** APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. Jane Lew XII. Provide free admission for students and staff The continuation approved on May 14, 2024, DAVID RAMSBURG of Lewis County Schools, Lewis County senior of an additional levy for each \$100 assessed Jane Lew citizens and veterans to attend regular season valuation of property shall be on Class I property school athletic home games and/or academic 13.50 cents; on Class II property 27.00 cents; on **JONATHAN CLUTTER** \bigcirc performances. Class III property 54.00 cents; and on Class IV Jane Lew APPROXIMATE ANNUAL AMOUNT OF: \$80,000 property 54.00 cents. XIII. Provide free breakfast and lunch to students \bigcirc of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 FOR THE LEVY XIV. Assist in the support of community Write-in, If Any educational facilities, educational programs \bigcirc AGAINST THE LEVY and/or educational support services rendered at curricular and/or extra-curricular activities Specific programs or services supported would Write-in, If Any include: i. Lewis County Extension Service and/or related programs such as, but not limited \bigcirc to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Write-in, If Any Service Authority to provide agreed upon services for the Lewis County Schools to include FOR TOWN RECORDER medical coverage for all contact sports events, (Vote for ONE) all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services NO CANDIDATE(S) FILED provided would be emergency care, pre-hospital medical support and transport to the local \bigcirc emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related Write-in, If Any APPROXIMATE AMOUNT OF: \$40,000 OFFICIAL LEVY BALLOT iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL **BOARD OF EDUCATION** AMOUNT ŎF:\$40,000. LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION **TUESDAY, MAY 14, 2024** Total: \$4,118,565 Special election to authorize the continuation according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, Lewis County including, but not limited to: I.Provide textbooks for students in grades Pre-K DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 APPROXIMATE ANNUAL AMOUNT OF: \$125,000 II. Provide for technology instruction, technology materials and equipment for students in grades Should any item in the aforementioned purposes be declared unconstitutional or invalid Pre-K - 12 due to judicial or legislative action, affected APPROXIMATE ANNUAL AMOUNT OF: \$60,000 funds will be distributed among remaining III. Provide for additional enrichment materials unaffected items That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000 the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Levis County School District and other IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12 APPROXIMATE ANNUAL AMOUNT OF: \$50,000 V. Provide for the support of extra-curricular the Lewis County School District, and other (including but not limited to athletic teams, band purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. music activities, theater activities, academic competitions, and after school programs), Such additional or surplus funds may be used in place of the funds described above and/or in curricular and/or academic (including but not limited to field trips, academic competitions) addition to the amount obtained from this levy. transportation for students in grades Pre-K - 12. Any additional revenue accruing during the APPROXIMATE ANNUAL AMOUNT OF: \$160,000 VI. Assist in providing personnel for improvements in curriculum programs and/or term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, development for students in grades Pre-K - 12 to supplementation and advancement of the include, at least: education system on Lewis County Schools; Six (6) Communities in Schools personnel; provided that levy item C as listed above, shall penavioral specialist, receive twenty percent (20%) of any additional One (1) 1 technology systems specialist; revenue accruing during the term of this levy to One (1) maintenance personnel for school be expended as outlined, and provided further, facilities: and that levy item K as listed above shall receive One (1) secretarial personnel for schools.
APPROXIMATE ANNUAL AMOUNT OF: \$861,305.
VII. Supplement the positions of paid coaches eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as and club sponsors to be determined as such sanctioned by Lewis County Schools.
APPROXIMATE ANNUAL AMOUNT OF: \$30,000.
VIII. Supplement the professional personnel If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or salaries and supplement the service personnel equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be salaries to include the amounts required by WV code related to the 1984 salary adjustments and allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall support extended employment for personnel to provide services to students and programs.
APPROXIMATE ANNUAL AMOUNT OF: \$833,540
IX. Provide for the operation of and/or be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each education vehicle. such fiscal year and (b) the amount of each such APPROXIMATE ANNUAL AMOUNT OF: \$180,000 X. Assist personnel employed by Lewis County Schools with the cost of family health reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection expenditures as per procedures developed by shortfall for any applicable fiscal year. Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 The Lewis County Board of Education will not XI. Build, maintain, improve and/or correct issue bonds against this levy. **VOTE BOTH SIDES** environmental, structural and/or security The Board of Education of the County

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and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

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and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY Lewis County, WV **Primary Election** May 14, 2024 NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS **INSTRUCTIONS TO VOTER COUNTY TICKET** To vote you must darken the oval (NONPARTISAN BALLOT OF ELECTION OF FOR COUNTY COMMISSIONER completely next to the candidate or issue JUSTICE OF THE SUPREME COURT OF (Vote for ONE) of your choice. **APPEALS OF WEST VIRGINIA - DIVISION 1** Not more than one resident of any (Vote for ONE) magisterial district may be elected AGNES QUEEN **HALEY BUNN NATIONAL TICKET** Charleston Kanawha Co. Weston Freemans Creek Dist. \bigcirc FOR PROSECUTING ATTORNEY FOR PRESIDENT (Vote for ONE) (Vote for ONE) Write-in, If Any **DEAN PHILLIPS** NONPARTISAN BALLOT OF ELECTION OF NO CANDIDATE(S) FILED JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 Wayzata, MN JASON MICHAEL PALMER \bigcirc (Vote for ONE) Baltimore, MD FOR SHERIFF ARMANDO "MANDO" PEREZ-SERRATO (Vote for ONE) **CHARLES S TRUMP IV** Orange, CA Berkeley Springs Morgan Co. STEPHEN P LYONS \bigcirc NO CANDIDATE(S) FILED Damascus, MD JOSEPH R. BIDEN JR Wilmington, DE FOR ASSESSOR Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE FOR U.S. SENATOR **COURT OF APPEALS - DIVISION 1** (Vote for ONE) NO CANDIDATE(S) FILED (Vote for ONE) MYCHAL S. SCHULZ **GLENN ELLIOTT** \bigcirc Kanawha Co. FOR SURVEYOR Ohio Co. Charleston Wheeling (Vote for ONE) S. RYAN WHITE ZACHARY SHREWSBURY 0 Mercer Co. Kanawha Co. Princeton Charleston DON BLANKENSHIP **ELGINE HECETA McARDLE** NO CANDIDATE(S) FILED \bigcirc Ohio Co. Sprigg Mingo Co. Wheeling OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION FOR U.S. HOUSE OF REPRESENTATIVES \bigcirc 2ND CONGRESSIONAL DISTRICT (Vote for ONE) Write-in, If Any **STEVEN WENDELIN** NONPARTISAN BALLOT OF ELECTION OF NONPARTISAN BOARD OF EDUCATION Hardy Co. JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 Lost River (Vote For Not More Than TWO) Maximum eligible to be elected from each **STATE TICKET** (Vote for ONE) district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans JACOB E. "JAKE" REGER Creek District (1) **FOR GOVERNOR** Upshur Co. Buchannon (Vote for ONE) **JOHN WHITE** Weston Freemans Creek Dist. **STEVE WILLIAMS** JIMMY FEALY Cabell Co. Hackers Creek-Skin Creek Dist. Huntington Weston WYATT C. BURNS NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT Hackers Creek-Skin Creek Dist. FOR SECRETARY OF STATE Horner 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) **BRYAN W. REED** \bigcirc (Vote for ONE) Freemans Creek Dist. Weston **KURT W. HALL** THORNTON COOPER South Charleston Kanawha Co. Jane Lew Lewis Co. **FOR AUDITOR** Write-in, If Any (Vote for ONE) Write-in, If Any MARY ANN ROEBUCK CLAYTOR NONPARTISAN BALLOT OF ELECTION OF St. Albans Kanawha Co. FAMILY COURT JUDGE Write-in, If Any 17TH FAMILY COURT CIRCUIT - DIVISION 1 **OFFICIAL NONPARTISAN BALLOT** (Vote for ONE) FOR TREASURER (Vote for ONE) THERESA COGAR TURNER FOR CONSERVATION DISTRICT SUPERVISOR Lewis Co. WEST FORK DISTRICT (Vote for ONE) NO CANDIDATE(S) FILED **KEVIN N BRITTON** FOR COMMISSIONER OF AGRICULTURE Weston Write-in, If Any (Vote for ONE) NONPARTISAN BALLOT OF ELECTION OF \bigcirc MAGISTRATE - DIVISION 1 **DEBORAH STILES** (Vote for ONE) Tucker Co. **Parsons** Write-in, If Any **BRYCEN WILLIAMS** FOR ATTORNEY GENERAL Weston Lewis Co. (Vote for ONE) 0 TERESA TORISEVA Wheeling Ohio Co Write-in, If Any RICHIE ROBB 0 NONPARTISAN BALLOT OF ELECTION OF South Charleston Kanawha Co. **MAGISTRATE - DIVISION 2** (Vote for ONE) FOR STATE SENATOR 12TH SENATORIAL DISTRICT L. J. MCCUE (Vote for ONE) Lewis Co. Horner NO CANDIDATE(S) FILED 0 FOR MEMBER OF HOUSE OF DELEGATES Write-in, If Any **69TH DELEGATE DISTRICT** (Vote for ONE) **VOTE BOTH SIDES** NO CANDIDATE(S) FILED 61 PRECINCT 23 Typ:02 Seq:0022 Spl:01 **POLL CLERKS POLL CLERKS**

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

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and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

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Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

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	BALLOT OF THE MOUNTA	
Lewis County, WV	Primary Election NONPARTISAN BALLOT OF ELECTION	May 14, 20
INSTRUCTIONS TO VOTER To vote you must darken the oval (OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF	COUNTY TICKET
completely next to the candidate or issue of your choice.	JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2	FOR SHERIFF (Vote for ONE)
	(Vote for ONE)	(VOLE IOI OINE)
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT	0	FOR ASSESSOR
(Vote for ONE)	Write-in, If Any	(Vote for ONE)
JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR SURVEYOR
(Vote for ONE)	MYCHAL S. SCHULZ	(Vote for ONE)
NO CANDIDATE(S) FILED	Charleston Kanawha Co. S. RYAN WHITE	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES	Charleston Kanawha Co. ELGINE HECETA McARDLE	OFFICIAL NONPARTISAN BALLOT
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Wheeling Ohio Co.	- ELECTION OF MEMBERS OF THE LEV COUNTY BOARD OF EDUCATION
,		NONPARTISAN BOARD OF EDUCATI
NO CANDIDATE(S) FILED	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	(Vote For Not More Than TWO) Maximum eligible to be elected from ea
STATE TICKET	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	district: Courthouse-Collins Settlement (Hackers Creek-Skin Creek District (1); Free
FOR GOVERNOR (Vote for ONE)	(Vote for ONE)	Creek District (1)
,	O JACOB E. "JAKE" REGER Buchannon Upshur Co.	JOHN WHITE Weston Freemans Cree
CHASE LINKO-LOOPER Saint Albans Kanawha Co.		JIMMY FEALY Weston Hackers Creek-Skin Cree
FOR SECRETARY OF STATE	Write-in, If Any	WYATT C. BURNS Horner Hackers Creek-Skin Cree
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	BRYAN W. REED Weston Freemans Cree
NO CANDIDATE(S) FILED	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	0
FOR AUDITOR	KURT W. HALL Jane Lew Lewis Co.	Weite in If Any
(Vote for ONE)	Lewis Co.	Write-in, If Any
NO CANDIDATE(S) FILED		
· ·	Write-In, If-Any NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any OFFICIAL NONPARTISAN BALLOT
FOR TREASURER (Vote for ONE)	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1	FOR CONSERVATION DISTRICT SUPER
NO CANDIDATE(S) EIL ED	(Vote for ONE) THERESA COGAR TURNER	- WEST FORK DISTRICT (Vote for ONE)
NO CANDIDATE(S) FILED	Weston Lewis Co.	KEVIN N BRITTON
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		Weston
	Write-in, If Any	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
FOR ATTORNEY GENERAL	(Vote for ONE)	
(Vote for ONE)	BRYCEN WILLIAMS Weston Lewis Co.	
NO CANDIDATE(S) FILED		
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any	
(Vote for QNE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2	
NO CANDIDATE(S) FILED	(Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES	L. J. MCCUE Horner Lewis Co.	
64TH DELEGATE DISTRICT (Vote for ONE)	O Edward St.	
NO CANDIDATE(S) FILED	Water Manager	
NONPARTISAN BALLOT OF ELECTION	Write-in, If Any COUNTY TICKET	
OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF	FOR COUNTY COMMISSIONER	
JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	(Vote for ONE) Not more than one resident of any	
(Vote for ONE) HALEY BUNN	magisterial district may be elected	
Charleston Kanawha Co.	NO CANDIDATE(S) FILED	-
0	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	,	VOTE DATE OF
	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
		and the second s

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and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

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Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
○ JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES	ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT
2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Witesing Cind Go.	ELECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCAT (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	Maximum eligible to be elected from el district: Courthouse-Collins Settlement
FOR GOVERNOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) JACOB E. "JAKE" REGER Buchannon Upshur Co.	Hackers Creek-Skin Creek District (1); Fre Creek District (1) JOHN WHITE Weston Freemans Creek
CHASE LINKO-LOOPER Saint Albans Kanawha Co.		JIMMY FEALY Weston Hackers Creek-Skin Cre
FOR SECRETARY OF STATE	Write-in, If Any	WYATT C. BURNS Horner Hackers Creek-Skin Cree
(Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	BRYAN W. REED Weston Freemans Cre-
NO CANDIDATE(S) FILED	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	0
FOR AUDITOR (Vote for ONE)	KURT W. HALL Jane Lew Lewis Co.	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLO FOR CONSERVATION DISTRICT SUPER
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis Co.	WEST FORK DISTRICT (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		KEVIN N BRITTON Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	MAGISTRATE - DIVISION 1 (Vote for ONE) BRYCEN WILLIAMS	
NO CANDIDATE(S) FILED	Weston Lewis Co.	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any	
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	C. J. MCCUE Horner Lewis Co.	
NO CANDIDATE(S) FILED		
NONPARTISAN BALLOT OF ELECTION	Write-in, If Any COUNTY TICKET	
OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
HALEY BUNN	NO CANDIDATE(S) EIL ED	
0	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
HALEY BUNN Charleston Kanawha Co.	NO CANDIDATE(S) FILED FOR PROSECUTING ATTORNEY (Vote for ONE)	VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Charleston Ranawia Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT ELECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED		NONPARTISAN BOARD OF EDUCAT
STATE TICKET	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	(Vote For Not More Than TWO) Maximum eligible to be elected from ea
FOR GOVERNOR (Vote for ONE)	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) JACOB E. "JAKE" REGER	district: Courthouse-Collins Settlement Hackers Creek-Skin Creek District (1); Fre Creek District (1)
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	Buchannon Upshur Co.	Weston Freemans Cree JIMMY FEALY Weston Hackers Creek-Skin Cree
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	WYATT C. BURNS Horner Hackers Creek-Skin Cree BRYAN W. REED Weston Freemans Cree
NO CANDIDATE(S) FILED	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	vestori Freemans Cred
FOR AUDITOR (Vote for ONE)	KURT W. HALL Jane Lew Lewis Co.	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If-Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLO
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis Co.	WEST FORK DISTRICT (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		KEVIN N BRITTON Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS	
NO CANDIDATE(S) FILED	Weston Lewis Co.	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any	
(Vote for QNE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lewis Co.	
NO CANDIDATE(S) FILED	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
Write in If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
○ JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT ELECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED		NONPARTISAN BOARD OF EDUCAT
STATE TICKET	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	(Vote For Not More Than TWO) Maximum eligible to be elected from eadistrict: Courthouse-Collins Settlement
FOR GOVERNOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) JACOB E. "JAKE" REGER	Hackers Creek-Skin Creek District (1); Fre Creek District (1) JOHN WHITE
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	Buchannon Upshur Co.	Weston Freemans Cree JIMMY FEALY Weston Hackers Creek-Skin Cree
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	WYATT C. BURNS Horner Hackers Creek-Skin Cree BRYAN W. REED
NO CANDIDATE(S) FILED	JUDGÉ OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Weston Freemans Cred
FOR AUDITOR (Vote for ONE)	KURT W. HALL Jane Lew Lewis Co.	Write-in, If Any
NO CANDIDATE(S) FILED	Write-In, If Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLO FOR CONSERVATION DISTRICT SUPER
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis Co.	WEST FORK DISTRICT (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	C KEVIN N BRITTON Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS Weston Lewis Co.	
NO CANDIDATE(S) FILED	Weston Lewis Co.	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lewis Co.	
NO CANDIDATE(S) FILED	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
**************************************	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

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Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
○ JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ	FOR SURVEYOR (Vote for ONE)
	Charleston Kanawha Co	
NO CANDIDATE(S) FILED	S. RYAN WHITE Charleston Kanawha Co	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Chio Co	OFFICIAL NONPARTISAN BALLOT ELECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCAT (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	
FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER	Creek District (1) JOHN-WHITE
CHASE LINKO-LOOPER Saint Albans Kanawha Co.		O JIMMY FEALY Weston Hackers Creek-Skin Cre
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	WYATT C. BURNS Horner Hackers Creek-Skin Cre BRYAN W. REED
NO CANDIDATE(S) FILED	JUDGÉ OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Weston Freemans Cre
FOR AUDITOR	KURT W. HALL Jane Lew Lewis Co	D. Write-in, If Any
(Vote for ONE)	9	0
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPER
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis Co	WEST FORK DISTRICT (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		KEVIN N BRITTON Weston
	Write-in, If Any	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ÉLECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	BRYCEN WILLIAMS Weston Lewis Co).
NO CANDIDATE(S) FILED	Wooden Earne Go	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any	
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT	L. J. MCCUE Horner Lewis Co).).
(Vote for ONE) NO CANDIDATE(S) FILED		
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	FOR COUNTY COMMISSIONER (Vote for ONE)	
APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Not more than one resident of any magisterial district may be elected	
Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

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Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

Lewis County, WV	Primary Election		May 1	4, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF EI OF JUDICIAL OFFICER	S	COUNTY TICKET	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELE JUSTICE OF THE SUPREME CO APPEALS OF WEST VIRGINIA - I (Vote for ONE)	OURT OF	FOR SHERIFF (Vote for ONE)	
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs	Morgan Co.	NO CANDIDATE(S) FILED	
FOR PRESIDENT (Vote for ONE)	0		FOR ASSESSOR (Vote for ONE)	
○ JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELE JUDGE OF THE INTERMED		NO CANDIDATE(S) FILED	
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVIS (Vote for ONE) MYCHAL S. SCHULZ	SION 1	FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	S. RYAN WHITE	Kanawha Co.	NO CANDIDATE(S) FILED	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	ELGINE HECETA McARDLE Wheeling		OFFICIAL NONPARTISAN BALL ELECTION OF MEMBERS OF TH COUNTY BOARD OF EDUCA	IE LE
NO CANDIDATE(S) FILED			NONPARTISAN BOARD OF EDU	
STATE TICKET	NONPARTISAN BALLOT OF ELE JUDGE OF THE CIRCUIT C	OURT	(Vote For Not More Than TV Maximum eligible to be elected for district: Courthouse-Collins Settler	om ea ment
FOR GOVERNOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIN (Vote for ONE) JACOB E. "JAKE" REGER	VISION 1	Hackers Creek-Skin Creek District (1) Creek District (1) JOHN WHITE	
CHASE LINKO-LOOPER Saint Albans Kanawha Co	Buchannon	Upshur Co.	Weston Freeman: JIMMY FEALY Weston Hackers Creek-Skii	
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELE	ECTION OF	WYATT C. BURNS Horner Hackers Creek-Skil	in Cre
NO CANDIDATE(S) FILED	JUDGÉ OF THE CIRCUIT CO 18TH JUDICIAL CIRCUIT - DIV (Vote for ONE)		Weston Freeman:	s Cre
FOR AUDITOR (Vote for ONE)	KURT W. HALL Jane Lew	Lewis Co.	Write-in, If Any	
NO CANDIDATE(S) FILED				
FOR TREASURER	NONPARTISAN BALLOT OF ELE FAMILY COURT JUDG		Write-in, If Any OFFICIAL NONPARTISAN BA	\LLO
(Vote for ONE)	17TH FAMILY COURT CIRCUIT - (Vote for ONE)	DIVISION 1	FOR CONSERVATION DISTRICT SU WEST FORK DISTRICT	
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston	Lewis Co.	(Vote for ONE)	
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	,	KEVIN N BRITTON Weston	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELE MAGISTRATE - DIVISION		Write-in, If Any	
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS Weston	Lewis Co.		
NO CANDIDATE(S) FILED	0			
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any			
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELE MAGISTRATE - DIVISION (Vote for ONE)			
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner	Lewis Co.		
NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any COUNTY TICKET			
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIO (Vote for ONE) Not more than one resident of magisterial district may be el	of any		
HALEY BUNN Charleston Kanawha Co	NO CANDIDATE(S) EII ED	50.04		
0	FOR PROSECUTING ATTO	RNEY		
Write-in, If Any	NO CANDIDATE(S) FILED		VOTE BOTH SIDE	S

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

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APPROXIMATE AMOUNT OF: \$40,000

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Lewis County, WV	Primary Election		Мау	14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF EL OF JUDICIAL OFFICERS	S	COUNTY TICKET	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELE JUSTICE OF THE SUPREME CO APPEALS OF WEST VIRGINIA - D (Vote for ONE)	OURT OF	FOR SHERIFF (Vote for ONE)	
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs	Morgan Co.	NO CANDIDATE(S) FILED	
FOR PRESIDENT (Vote for ONE)	0		FOR ASSESSOR (Vote for ONE)	
○ JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELE JUDGE OF THE INTERMED		NO CANDIDATE(S) FILED	
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVIS (Vote for ONE) MYCHAL S. SCHULZ	SION 1	FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	S. RYAN WHITE	Kanawha Co. Kanawha Co.	NO CANDIDATE(S) FILED	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	ELGINE HECETA McARDLE Wheeling	Ohio Co.	OFFICIAL NONPARTISAN BA ELECTION OF MEMBERS OF COUNTY BOARD OF EDU	THE LE
NO CANDIDATE(S) FILED			NONPARTISAN BOARD OF E	
STATE TICKET	NONPARTISAN BALLOT OF ELE JUDGE OF THE CIRCUIT CO	DURT	(Vote For Not More Than Maximum eligible to be elected district: Courthouse-Collins Set	d from eatlement
FOR GOVERNOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIV (Vote for ONE) JACOB E. "JAKE" REGER	VISION 1	Hackers Creek-Skin Creek District Creek District (1)	(1); Fre
CHASE LINKO-LOOPER Saint Albans Kanawha Co	Buchannon	Upshur Co.	Weston Freem JIMMY FEALY Weston Hackers Creek-	nans Cree
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELE	CTION OF	WYATT C. BURNS Horner Hackers Creek-	Skin Cre
NO CANDIDATE(S) FILED	JUDGÉ OF THE CIRCUIT CO 18TH JUDICIAL CIRCUIT - DIV (Vote for ONE)		Weston Freem	nans Cre
FOR AUDITOR (Vote for ONE)	KURT W. HALL Jane Lew	Lewis Co.	Write-in, If Any	
NO CANDIDATE(S) FILED				
FOR TREASURER	NONPARTISAN BALLOT OF ELE FAMILY COURT JUDGE		Write-in, If Any OFFICIAL NONPARTISAN	BALLO [°]
(Vote for ONE)	17TH FAMILY COURT CIRCUIT - I (Vote for ONE)	DIVISION 1	FOR CONSERVATION DISTRICT WEST FORK DISTRIC	
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston	Lewis Co.	(Vote for ONE)	5 1
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any		Weston	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELE MAGISTRATE - DIVISION		Write-in, If Any	
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS Weston	Lewis Co.		
NO CANDIDATE(S) FILED	0			
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any			
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELE MAGISTRATE - DIVISION (Vote for ONE)			
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner	Lewis Co.		
NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any COUNTY TICKET			
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIO (Vote for ONE) Not more than one resident o magisterial district may be ele	f any		
HALEY BUNN Charleston Kanawha Co	NO CANDIDATE(S) FILED	.J.00		
0	FOR PROSECUTING ATTOR (Vote for ONE)	RNEY		
Write-in, If Any	NO CANDIDATE(S) FILED		VOTE BOTH SID	ES

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Lewis County, WV	Primary Election		May	14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF EL OF JUDICIAL OFFICERS	S	COUNTY TICKET	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELE JUSTICE OF THE SUPREME CO APPEALS OF WEST VIRGINIA - D (Vote for ONE)	OURT OF	FOR SHERIFF (Vote for ONE)	
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs	Morgan Co.	NO CANDIDATE(S) FILED	
FOR PRESIDENT (Vote for ONE)	0		FOR ASSESSOR (Vote for ONE)	
○ JILL STEIN Lexington, MA	Write-in, If Any NONPARTISAN BALLOT OF ELE JUDGE OF THE INTERMED		NO CANDIDATE(S) FILED	
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVIS (Vote for ONE) MYCHAL S. SCHULZ	SION 1	FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	S. RYAN WHITE	Kanawha Co. Kanawha Co.	NO CANDIDATE(S) FILED	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	ELGINE HECETA McARDLE Wheeling	Ohio Co.	OFFICIAL NONPARTISAN B. ELECTION OF MEMBERS OF COUNTY BOARD OF EDU	ALLOT THE LE
NO CANDIDATE(S) FILED			NONPARTISAN BOARD OF E	
STATE TICKET	NONPARTISAN BALLOT OF ELE JUDGE OF THE CIRCUIT CO	DURT	(Vote For Not More Than Maximum eligible to be elected district: Courthouse-Collins Set	d from ea ttlement
FOR GOVERNOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIV (Vote for ONE) JACOB E. "JAKE" REGER	ISION 1	Hackers Creek-Skin Creek District Creek District (1) JOHN WHITE	t (1); Fre
CHASE LINKO-LOOPER Saint Albans Kanawha Co	Buchannon	Upshur Co.	Weston Freen JIMMY FEALY Weston Hackers Creek-	nans Cree
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELE	CTION OF	WYATT C. BURNS Horner Hackers Creek- BRYAN W. REED	Skin Cre
NO CANDIDATE(S) FILED	JUDGÉ OF THE CIRCUIT CO 18TH JUDICIAL CIRCUIT - DIV (Vote for ONE)		Weston Freem	nans Cre
FOR AUDITOR (Vote for ONE)	KURT W. HALL Jane Lew	Lewis Co.	Write-in, If Any	
NO CANDIDATE(S) FILED				
FOR TREASURER	NONPARTISAN BALLOT OF ELE FAMILY COURT JUDGE		Write-in, If Any OFFICIAL NONPARTISAN	BALLO
(Vote for ONE)	17TH FAMILY COURT CIRCUIT - I (Vote for ONE)	DIVISION 1	FOR CONSERVATION DISTRICT WEST FORK DISTRI	
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston	Lewis Co.	(Vote for ONE)	01
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any		KEVIN N BRITTON Weston	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELE MAGISTRATE - DIVISION		Write-in, If Any	
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS Weston	Lewis Co.		
NO CANDIDATE(S) FILED	O	30.		
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any			
(Vote for QNE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELE MAGISTRATE - DIVISION (Vote for ONE)			
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner	Lewis Co.		
NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF HUDICIAL OFFICERS	Write-in, If Any COUNTY TICKET			
OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	FOR COUNTY COMMISSIO (Vote for ONE) Not more than one resident o	of any		
(Vote for ONE) HALEY BUNN Charleston Kanawha Co	magisterial district may be ele NO CANDIDATE(S) FILED	501 0 U		
0	FOR PROSECUTING ATTOR (Vote for ONE)	RNEY		
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FOR THE LEVY

AGAINST THE LEVY

Lewis County, WV	Primary Election		May	y 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF EL OF JUDICIAL OFFICERS	3	COUNTY TICKET	
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NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs	Morgan Co.	NO CANDIDATE(S) FILED)
FOR PRESIDENT (Vote for ONE)	0		FOR ASSESSOR (Vote for ONE)	
○ JILL STEIN Lexington, MA	Write-in, If Any NONPARTISAN BALLOT OF ELE JUDGE OF THE INTERMED		NO CANDIDATE(S) FILED	
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVIS (Vote for ONE) MYCHAL S. SCHULZ	ION 1	FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	S. RYAN WHITE	Kanawha Co. Kanawha Co.	NO CANDIDATE(S) FILED)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	ELGINE HECETA McARDLE Wheeling	Ohio Co.	OFFICIAL NONPARTISAN BELECTION OF MEMBERS OF COUNTY BOARD OF EDU	ALLOT THE LE
NO CANDIDATE(S) FILED			NONPARTISAN BOARD OF E	
STATE TICKET	NONPARTISAN BALLOT OF ELE JUDGE OF THE CIRCUIT CO	OURT	(Vote For Not More Than Maximum eligible to be electe district: Courthouse-Collins Se	ed from ea
FOR GOVERNOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIV (Vote for ONE) JACOB E. "JAKE" REGER	ISION 1	Hackers Creek-Skin Creek District Creek District (1)	ot (1); Fre
CHASE LINKO-LOOPER Saint Albans Kanawha Co	Buchannon	Upshur Co.	Weston Freer JIMMY FEALY Weston Hackers Creek	mans Cree
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELE	CTION OF	WYATT C. BURNS Horner Hackers Creek	
NO CANDIDATE(S) FILED	JUDGÉ OF THE CIRCUIT CO 18TH JUDICIAL CIRCUIT - DIV (Vote for ONE)	DURT	Weston Freer	mans Cre
FOR AUDITOR (Vote for ONE)	KURT W. HALL Jane Lew	Lewis Co.	Write-in, If Any	
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FOR TREASURER	NONPARTISAN BALLOT OF ELE FAMILY COURT JUDGE		Write-in, If Any OFFICIAL NONPARTISAN	BALLO
(Vote for ONE)	17TH FAMILY COURT CIRCUIT - I (Vote for ONE)	DIVISION 1	FOR CONSERVATION DISTRICT	
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston	Lewis Co.	WEST FORK DISTRI (Vote for ONE)	101
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any		KEVIN N BRITTON Weston	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELE MAGISTRATE - DIVISION		Write-in, If Any	
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS Weston	Lewis Co.		
NO CANDIDATE(S) FILED	0			
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any			
(Vote for QNE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELE MAGISTRATE - DIVISION (Vote for ONE)			
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner	Lewis Co.		
NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any COUNTY TICKET			
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIO (Vote for ONE) Not more than one resident o magisterial district may be ele	f any		
HALEY BUNN Charleston Kanawha Co	NO CANDIDATE(S) FILED	Jolou		
0	FOR PROSECUTING ATTOR (Vote for ONE)	RNEY		
Write-in, If Any	NO CANDIDATE(S) FILED		VOTE BOTH SI	DES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

Lewis County, WV	Primary Election	May 14,
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELEC OF JUDICIAL OFFICERS	COUNTYTICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTI JUSTICE OF THE SUPREME COUR APPEALS OF WEST VIRGINIA - DIVI (Vote for ONE)	T OF FOR SHERIFF
NATIONAL TICKET	CHARLES S TRUMP IV	organ Co. NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	0	FOR ASSESSOR (Vote for ONE)
○ JILL STEIN Lexington, MA	Write-in, If Any NONPARTISAN BALLOT OF ELECT JUDGE OF THE INTERMEDIAT	
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION (Vote for ONE) MYCHAL S. SCHULZ	
NO CANDIDATE(S) FILED	S. RYAN WHITE	awha Co. NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	ELGINE HECETA McARDLE Wheeling	Ohio Co. OFFICIAL NONPARTISAN BALLO ELECTION OF MEMBERS OF THE L COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCA
STATE TICKET	NONPARTISAN BALLOT OF ELECTI JUDGE OF THE CIRCUIT COUR	district: Courthouse-Collins Settlemer
FOR GOVERNOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE) JACOB E. "JAKE" REGER	Creek District (1) JOHN WHITE
CHASE LINKO-LOOPER Saint Albans Kanawha Co		Oshur Co. Weston Freemans Cr JIMMY FEALY Weston Hackers Creek-Skin Cr
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECT	WYATT C. BURNS Horner Hackers Creek-Skin Cr ON OF BRYAN W. REED
NO CANDIDATE(S) FILED	JUDGÉ OF THE CIRCUIT COUR 18TH JUDICIAL CIRCUIT - DIVISIO (Vote for ONE)	Weston Freemans Cr
FOR AUDITOR (Vote for ONE)	KURT W. HALL	Lewis Co. Write-in, If Any
NO CANDIDATE(S) FILED		
FOR TREASURER	NONPARTISAN BALLOT OF ELECTIFAMILY COURT JUDGE	ON OF OFFICIAL NONPARTISAN BALL
(Vote for ONE)	17TH FAMILY COURT CIRCUIT - DIV (Vote for ONE)	FOR CONSERVATION DISTRICT SUPE WEST FORK DISTRICT
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston	ewis Co. (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	KEVIN N BRITTON Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTI MAGISTRATE - DIVISION 1	ON OF Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS Weston	.ewis Co.
NO CANDIDATE(S) FILED	0	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any	
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTI MAGISTRATE - DIVISION 2 (Vote for ONE)	ON OF
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner	.ewis Co.
NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONEI (Vote for ONE) Not more than one resident of ar magisterial district may be electe	у
HALEY BUNN Charleston Kanawha Co	NO CANDIDATE(S) EII ED	
0	FOR PROSECUTING ATTORNE (Vote for ONE)	Y
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

Lewis County, WV	Primary Election		May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELEC OF JUDICIAL OFFICERS		COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECT JUSTICE OF THE SUPREME COUF APPEALS OF WEST VIRGINIA - DIV (Vote for ONE)	RT OF	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs M	organ Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)			FOR ASSESSOR (Vote for ONE)
○ JILL STEIN Lexington, MA	Write-in, If Any NONPARTISAN BALLOT OF ELECT JUDGE OF THE INTERMEDIAT		NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION (Vote for ONE) MYCHAL S. SCHULZ		FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	S. RYAN WHITE	awha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	ELGINE HECETA McARDLE Wheeling	Ohio Co	OFFICIAL NONPARTISAN BALLOT LECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	N	ONPARTISAN BOARD OF EDUCAT
STATE TICKET	NONPARTISAN BALLOT OF ELECT JUDGE OF THE CIRCUIT COU	RT d	(Vote For Not More Than TWO) Maximum eligible to be elected from easistrict: Courthouse-Collins Settlement
FOR GOVERNOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISI (Vote for ONE) JACOB E. "JAKE" REGER		kers Creek-Skin Creek District (1); Fre Creek District (1)
CHASE LINKO-LOOPER Saint Albans Kanawha Co		pshur Co.	Weston Freemans Cree JIMMY FEALY Weston Hackers Creek-Skin Cree
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECT	ION OF	WYATT C. BURNS Horner Hackers Creek-Skin Cree BRYAN W. REED
NO CANDIDATE(S) FILED	JUDGÉ OF THE CIRCUIT COUL 18TH JUDICIAL CIRCUIT - DIVISI (Vote for ONE)	RT	Weston Freemans Cree
FOR AUDITOR (Vote for ONE)	KURT W. HALL	Lewis Co.	Write-in, If Any
NO CANDIDATE(S) FILED			
FOR TREASURER	NONPARTISAN BALLOT OF ELECT FAMILY COURT JUDGE	ION OF	Write-in, If Any OFFICIAL NONPARTISAN BALLO
(Vote for ONE)	17TH FAMILY COURT CIRCUIT - DIV (Vote for ONE)	ISION 1 FOR	CONSERVATION DISTRICT SUPER WEST FORK DISTRICT
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston	Lewis Co.	(Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	0	KEVIN N BRITTON Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECT MAGISTRATE - DIVISION 1	ION OF	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS	Lewis Co.	
NO CANDIDATE(S) FILED	0		
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any		
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECT MAGISTRATE - DIVISION 2 (Vote for ONE)	ION OF	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner	Lewis Co.	
NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any COUNTY TICKET		
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONE (Vote for ONE) Not more than one resident of an magisterial district may be elected	ıy	
HALEY BUNN Charleston Kanawha Co	NO CANDIDATE(S) EII ED		
0	FOR PROSECUTING ATTORNS (Vote for ONE)	EY	
Write-in, If Any	NO CANDIDATE(S) FILED		VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

Lewis County, WV	Primary Election	May 14,
INSTRUCTIONS TO VOTER	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
To vote you must darken the oval () completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O APPEALS OF WEST VIRGINIA - DIVISIO (Vote for ONE)	FOR SHERIFF
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	0	FOR ASSESSOR (Vote for ONE)
JILL STEIN Lexington, MA	Write-in, If Any NONPARTISAN BALLOT OF ELECTION JUDGE OF THE INTERMEDIATE	OF NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	Charleston Kanawha S. RYAN WHITE Charleston Kanawha	NO CANDIDATE/SY EIL ED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	ELGINE HECETA McARDLE	OFFICIAL NONPARTISAN BALLOT ELECTION OF MEMBERS OF THE LICOUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCA (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION	OF Maximum eligible to be elected from district: Courthouse-Collins Settlemer
FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER Buchannon Upshu	Creek District (1) JOHN WHITE
CHASE LINKO-LOOPER Saint Albans Kanawha C		JIMMY FEALY Weston Hackers Creek-Skin Cr
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT	WYATT C. BURNS Horner Hackers Creek-Skin Cr OF BRYAN W. REED Weston Freemans Cr
NO CANDIDATE(S) FILED	18TH JÚDICIÁL CIRCUIT - DIVISION 2 (Vote for ONE)	
FOR AUDITOR (Vote for ONE)	KURT W. HALL Jane Lew	S Co. Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISIO (Vote for ONE)	FOR CONSERVATION DISTRICT SUPE
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis	
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	C KEVIN N BRITTON Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS Weston Lewis	OFFICIAL TOWN OF JANE LEV MUNICIPAL BALLOT S Co. FOR MAYOR
NO CANDIDATE(S) FILED	Vestori	(Vote for ONE)
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION	OF CONTROL
NO CANDIDATE(S) FILED	MAGISTRATE - DIVISION 2 (Vote for ONE)	Jane Lew
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lewis	s Co. Write-in, If Any
NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any	
(Vote for ONE) HALEY BUNN Charleston Kanawha C	magisterial district may be elected NO CANDIDATE(S) FILED	
0	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

OFFICIAL TOWN OF JANE LEW **OFFICIAL LEVY BALLOT OFFICIAL LEVY BALLOT MUNICIPAL BALLOT** factors for any or all Lewis County Schools of Lewis may, if the Board deems it to be in its facilities to ensure adequate protection against best interests, reduce these said rates in any FOR TOWN COUNCIL fire hazards and/or health hazards in an effort to (Vote For Fot More Than FIVE) given year or years during the term of this levy provide a safe, positive atmosphere conducive to after determining the sufficiency of funds for school purposes for the next ensuing taxable **TOM FRAZIER** APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. Jane Lew XII. Provide free admission for students and staff The continuation approved on May 14, 2024, DAVID RAMSBURG of Lewis County Schools, Lewis County senior of an additional levy for each \$100 assessed Jane Lew citizens and veterans to attend regular season valuation of property shall be on Class I property school athletic home games and/or academic 13.50 cents; on Class II property 27.00 cents; on **JONATHAN CLUTTER** \bigcirc performances. Class III property 54.00 cents; and on Class IV Jane Lew APPROXIMATE ANNUAL AMOUNT OF: \$80,000 property 54.00 cents. XIII. Provide free breakfast and lunch to students \bigcirc of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 FOR THE LEVY XIV. Assist in the support of community Write-in, If Any educational facilities, educational programs \bigcirc AGAINST THE LEVY and/or educational support services rendered at curricular and/or extra-curricular activities Specific programs or services supported would Write-in, If Any include: i. Lewis County Extension Service and/or related programs such as, but not limited \bigcirc to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Write-in, If Any Service Authority to provide agreed upon services for the Lewis County Schools to include FOR TOWN RECORDER medical coverage for all contact sports events, (Vote for ONE) all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services NO CANDIDATE(S) FILED provided would be emergency care, pre-hospital medical support and transport to the local \bigcirc emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related Write-in, If Any APPROXIMATE AMOUNT OF: \$40,000 OFFICIAL LEVY BALLOT iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL **BOARD OF EDUCATION** AMOUNT ŎF:\$40,000. LEWIS COUNTY, WEST VIRGINIA **LEVY ELECTION TUESDAY, MAY 14, 2024** Total: \$4,118,565 Special election to authorize the continuation according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, Lewis County including, but not limited to: I.Provide textbooks for students in grades Pre-K DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 APPROXIMATE ANNUAL AMOUNT OF: \$125,000 II. Provide for technology instruction, technology materials and equipment for students in grades Should any item in the aforementioned purposes be declared unconstitutional or invalid Pre-K - 12 due to judicial or legislative action, affected APPROXIMATE ANNUAL AMOUNT OF: \$60,000 funds will be distributed among remaining III. Provide for additional enrichment materials unaffected items That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000 the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Levis County School District and other IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12 APPROXIMATE ANNUAL AMOUNT OF: \$50,000 V. Provide for the support of extra-curricular the Lewis County School District, and other (including but not limited to athletic teams, band purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. music activities, theater activities, academic competitions, and after school programs), Such additional or surplus funds may be used in place of the funds described above and/or in curricular and/or academic (including but not limited to field trips, academic competitions) addition to the amount obtained from this levy. transportation for students in grades Pre-K - 12. Any additional revenue accruing during the APPROXIMATE ANNUAL AMOUNT OF: \$160,000 VI. Assist in providing personnel for improvements in curriculum programs and/or term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, development for students in grades Pre-K - 12 to supplementation and advancement of the include, at least: education system on Lewis County Schools; Six (6) Communities in Schools personnel; provided that levy item C as listed above, shall penavioral specialist, receive twenty percent (20%) of any additional One (1) 1 technology systems specialist; revenue accruing during the term of this levy to One (1) maintenance personnel for school be expended as outlined, and provided further, facilities: and that levy item K as listed above shall receive One (1) secretarial personnel for schools.
APPROXIMATE ANNUAL AMOUNT OF: \$861,305.
VII. Supplement the positions of paid coaches eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as and club sponsors to be determined as such sanctioned by Lewis County Schools.
APPROXIMATE ANNUAL AMOUNT OF: \$30,000.
VIII. Supplement the professional personnel If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or salaries and supplement the service personnel equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be salaries to include the amounts required by WV code related to the 1984 salary adjustments and allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall support extended employment for personnel to provide services to students and programs.
APPROXIMATE ANNUAL AMOUNT OF: \$833,540
IX. Provide for the operation of and/or be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each education vehicle. such fiscal year and (b) the amount of each such APPROXIMATE ANNUAL AMOUNT OF: \$180,000 X. Assist personnel employed by Lewis County Schools with the cost of family health reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection expenditures as per procedures developed by shortfall for any applicable fiscal year. Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 The Lewis County Board of Education will not XI. Build, maintain, improve and/or correct issue bonds against this levy. **VOTE BOTH SIDES** environmental, structural and/or security The Board of Education of the County

Lewis County, WV	Primary Election		May 14	ŀ, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELI OF JUDICIAL OFFICERS		COUNTY TICKET	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELEC JUSTICE OF THE SUPREME CO APPEALS OF WEST VIRGINIA - D (Vote for ONE)	URT OF	FOR SHERIFF (Vote for ONE)	
NATIONAL TICKET	CHARLES S TRUMP IV	Morgan Co.	NO CANDIDATE(S) FILED	
FOR PRESIDENT (Vote for ONE)	0		FOR ASSESSOR (Vote for ONE)	
○ JILL STEIN Lexington, MA	Write-in, If Any NONPARTISAN BALLOT OF ELEC JUDGE OF THE INTERMEDIA		NO CANDIDATE(S) FILED	,
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISI (Vote for ONE) MYCHAL S. SCHULZ	ION 1	FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) FILED	S. RYAN WHITE	(anawha Co. (anawha Co.	NO CANDIDATE(S) FILED	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	ELGINE HECETA McARDLE Wheeling	Ohio Co.	OFFICIAL NONPARTISAN BALL ELECTION OF MEMBERS OF THE COUNTY BOARD OF EDUCAT	LE
NO CANDIDATE(S) FILED			NONPARTISAN BOARD OF EDUC	
STATE TICKET	NONPARTISAN BALLOT OF ELEC JUDGE OF THE CIRCUIT CO	URT	(Vote For Not More Than TWO Maximum eligible to be elected fror district: Courthouse-Collins Settlem	m ea nent
FOR GOVERNOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVI (Vote for ONE) JACOB E. "JAKE" REGER	SION 1	Hackers Creek-Skin Creek District (1); Creek District (1) JOHN WHITE	Fre
CHASE LINKO-LOOPER Saint Albans Kanawha Co	Buchannon	Upshur Co.	Weston Freemans JIMMY FEALY Weston Hackers Creek-Skin	
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELEC	CTION OF	WYATT C. BURNS Horner Hackers Creek-Skin	
NO CANDIDATE(S) FILED	JUDGÉ OF THE CIRCUIT CO 18TH JUDICIAL CIRCUIT - DIVI (Vote for ONE)	URT	Weston Freemans	Cre
FOR AUDITOR (Vote for ONE)	KURT W. HALL Jane Lew	Lewis Co.	Write-in, If Any	
NO CANDIDATE(S) FILED				
FOR TREASURER	NONPARTISAN BALLOT OF ELEC FAMILY COURT JUDGE		Write-in, If Any OFFICIAL NONPARTISAN BAL	LO
(Vote for ONE)	17TH FAMILY COURT CIRCUIT - D (Vote for ONE)	IVISION 1	FOR CONSERVATION DISTRICT SUF WEST FORK DISTRICT	PER
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston	Lewis Co.	(Vote for ONE)	
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any		KEVIN N BRITTON Weston	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELEC MAGISTRATE - DIVISION		Write-in, If Any	
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS Weston	Lewis Co.		
NO CANDIDATE(S) FILED	0			
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any			
(Vote for QNE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELEC MAGISTRATE - DIVISION (Vote for ONE)			
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	C L. J. MCCUE Horner	Lewis Co.		
NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any COUNTY TICKET			
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSION (Vote for ONE) Not more than one resident of magisterial district may be ele	any		
HALEY BUNN Charleston Kanawha Co	NO CANDIDATE(S) EII ED	Ciou		
0	FOR PROSECUTING ATTOR (Vote for ONE)	NEY		
Write-in, If Any	NO CANDIDATE(S) FILED		VOTE BOTH SIDES	3

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
○ JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ	FOR SURVEYOR (Vote for ONE)
(1000 101 0112)	Charleston Kanawha Co	
NO CANDIDATE(S) FILED	S. RYAN WHITE Charleston Kanawha Co	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Chio Co	OFFICIAL NONPARTISAN BALLOT ELECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCAT (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	Maximum eligible to be elected from e district: Courthouse-Collins Settlement Hackers Creek-Skin Creek District (1); Fre
FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER Buchannon Upshur Co	Creek District (1) JOHN WHITE
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	O Dadridinion Opposition Co	O JIMMY FEALY Weston Hackers Creek-Skin Cree
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	WYATT C. BURNS Horner Hackers Creek-Skin Cre BRYAN W. REED Weston Freemans Cre
NO CANDIDATE(S) FILED	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	O Tresmans ore
FOR AUDITOR (Vote for ONE)	KURT W. HALL Jane Lew Lewis Co	Write-in, If Any
NO CANDIDATE(S) FILED	Write-In, If-Any	Write-in, If Any
FOR TREASURER	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	OFFICIAL NONPARTISAN BALLO
(Vote for ONE)	17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE) THERESA COGAR TURNER	FOR CONSERVATION DISTRICT SUPER WEST FORK DISTRICT (Vote for ONE)
NO CANDIDATE(S) FILED	Weston Lewis Co	KEVIN N BRITTON
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS Weston Lewis Co	
NO CANDIDATE(S) FILED	Weston Lewis Co	·
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any	
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lewis Co	
NO CANDIDATE(S) FILED	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
HALEY BUNN Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

Lewis County, WV	Primary Election		May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELEC OF JUDICIAL OFFICERS		COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECT JUSTICE OF THE SUPREME COU APPEALS OF WEST VIRGINIA - DIV (Vote for ONE)	RT OF	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	CHARLES S TRUMP IV	lorgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)			FOR ASSESSOR (Vote for ONE)
○ JILL STEIN Lexington, MA	Write-in, If Any NONPARTISAN BALLOT OF ELECT JUDGE OF THE INTERMEDIA		NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISIO (Vote for ONE) MYCHAL S. SCHULZ		FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	S. RYAN WHITE	nawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	ELGINE HECETA McARDLE Wheeling	Ohio Co.	OFFICIAL NONPARTISAN BALLOT ELECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any		NONPARTISAN BOARD OF EDUCAT
STATE TICKET	NONPARTISAN BALLOT OF ELECT JUDGE OF THE CIRCUIT COU	RT	(Vote For Not More Than TWO) Maximum eligible to be elected from eadistrict: Courthouse-Collins Settlement
FOR GOVERNOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVIS (Vote for ONE) JACOB E. "JAKE" REGER		ackers Creek-Skin Creek District (1); Fre Creek District (1)
CHASE LINKO-LOOPER Saint Albans Kanawha Co		Jpshur Co.	Weston Freemans Cree JIMMY FEALY Weston Hackers Creek-Skin Cree
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECT	TION OF	WYATT C. BURNS Horner Hackers Creek-Skin Cree BRYAN W. REED
NO CANDIDATE(S) FILED	JUDGÉ OF THE CIRCUIT COU 18TH JUDICIAL CIRCUIT - DIVIS (Vote for ONE)	RT ION 2	Weston Freemans Cred
FOR AUDITOR (Vote for ONE)	KURT W. HALL	Lewis Co.	Write-in, If Any
NO CANDIDATE(S) FILED			
FOR TREASURER	NONPARTISAN BALLOT OF ELECT FAMILY COURT JUDGE	TION OF	Write-in, If Any OFFICIAL NONPARTISAN BALLO
(Vote for ONE)	17TH FAMILY COURT CIRCUIT - DIN (Vote for ONE)	/ISION 1	OR CONSERVATION DISTRICT SUPER WEST FORK DISTRICT
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston	Lewis Co.	(Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any		Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECT MAGISTRATE - DIVISION 1	TION OF	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS	Lewis Co.	
NO CANDIDATE(S) FILED	0		
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any		
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECT MAGISTRATE - DIVISION 2 (Vote for ONE)		
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner	Lewis Co.	
NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any COUNTY TICKET		
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONE (Vote for ONE) Not more than one resident of a magisterial district may be elect	ny	
HALEY BUNN Charleston Kanawha Co	NO CANDIDATE(S) EIL ED		
0	FOR PROSECUTING ATTORNI (Vote for ONE)	EY	
Write-in, If Any	NO CANDIDATE(S) FILED		VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
○ JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ	FOR SURVEYOR (Vote for ONE)
(VOIC IOI ONE)	Charleston Kanawha Co	
NO CANDIDATE(S) FILED	S. RYAN WHITE Charleston Kanawha Co	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Chio Co	OFFICIAL NONPARTISAN BALLOT ELECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCAT (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	Maximum eligible to be elected from e district: Courthouse-Collins Settlement Hackers Creek-Skin Creek District (1); Fre
FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER Buchannon Upshur Co	Creek District (1) JOHN WHITE
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	O Duchamion Opsitul Co	Uston Hackers Creek-Skin Cre
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	WYATT C. BURNS Horner Hackers Creek-Skin Cre BRYAN W. REED Weston Freemans Cre
NO CANDIDATE(S) FILED	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	
FOR AUDITOR (Vote for ONE)	KURT W. HALL Jane Lew Lewis Co	Write-in, If Any
NO CANDIDATE(S) FILED	Write-In, If-Any	Write-in, If Any
FOR TREASURER	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	OFFICIAL NONPARTISAN BALLO
(Vote for ONE)	17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE) THERESA COGAR TURNER	FOR CONSERVATION DISTRICT SUPER WEST FORK DISTRICT (Vote for ONE)
NO CANDIDATE(S) FILED	Weston Lewis Co	KEVIN N BRITTON
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS Weston Lewis Co	
NO CANDIDATE(S) FILED	Weston Lewis Co	·
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any	
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lewis Co	
NO CANDIDATE(S) FILED	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
HALEY BUNN Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
O Transacti	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
To vote you must darken the oval () completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)	FOR SHERIFF
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan	Co. NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
○ JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
(VOLE IOI OINE)	MYCHAL S. SCHULZ Charleston Kanawha	' '
NO CANDIDATE(S) FILED	S. RYAN WHITE Charleston Kanawha	Co. NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Chio	OFFICIAL NONPARTISAN BALLOT ELECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCAT (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	Maximum eligible to be elected from ea district: Courthouse-Collins Settlement Hackers Creek-Skin Creek District (1); Fre
FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER Buchannon Upshur	Creek District (1) JOHN WHITE
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	0	JIMMY FEALY Weston Hackers Creek-Skin Cree WYATT C. BURNS
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION C JUDGE OF THE CIRCUIT COURT	Horner Hackers Creek-Skin Cree
NO CANDIDATE(S) FILED	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	0
FOR AUDITOR (Vote for ONE)	C KURT W. HALL Jane Lew Lewis	Co. Write-in, If Any
NO CANDIDATE(S) FILED	Write-In, If Any	Write-in, If Any
FOR TREASURER	NONPARTISAN BALLOT OF ELECTION C FAMILY COURT JUDGE	OFFICIAL NONPARTISAN BALLO
(Vote for ONE)	17TH FAMILY COURT CIRCUIT - DIVISION (Vote for ONE) THERESA COGAR TURNER	FOR CONSERVATION DISTRICT SUPER WEST FORK DISTRICT (Vote for ONF)
NO CANDIDATE(S) FILED	Weston Lewis	KEVIN N BRITTON
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION C MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	BRYCEN WILLIAMS Weston Lewis	Co.
NO CANDIDATE(S) FILED	0	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any	
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION C MAGISTRATE - DIVISION 2 (Vote for ONE))F
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT	L. J. MCCUE Horner Lewis	Co.
(Vote for ONE) NO CANDIDATE(S) FILED		
NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any	
(Vote for ONE) HALEY BUNN Charleston Kanawha Co.	magisterial district may be elected NO CANDIDATE(S) FILED	
Charleston Kanawna Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
	, ,	

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	 CHARLES S TRUMP IV Berkeley Springs Morgan Co. 	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
○ JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ	FOR SURVEYOR (Vote for ONE)
(Charleston Kanawha Co.	
NO CANDIDATE(S) FILED	S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Chio Co.	OFFICIAL NONPARTISAN BALLOT ELECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCAT (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	Maximum eligible to be elected from el district: Courthouse-Collins Settlement Hackers Creek-Skin Creek District (1); Fre
FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER	Creek District (1) JOHN WHITE
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	Buchannon Upshur Co.	O JIMMY FEALY Weston Hackers Creek-Skin Cree
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	WYATT C. BURNS Horner Hackers Creek-Skin Cree BRYAN W. REED
NO CANDIDATE(S) FILED	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Weston Freemans Cred
FOR AUDITOR	C KURT W. HALL Jane Lewis Co.	Write-in, If Any
(Vote for ONE)	9	0
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLO FOR CONSERVATION DISTRICT SUPER
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis Co.	
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	0	C KEVIN N BRITTON Weston
	Write-in, If Any	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ÉLECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	BRYCEN WILLIAMS Weston Lewis Co.	
NO CANDIDATE(S) FILED	0	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any	
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lewis Co.	-
NO CANDIDATE(S) FILED		
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
HALEY BUNN Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
Ondresion National State of the Control of the Cont	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

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APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

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Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
○ JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ	FOR SURVEYOR (Vote for ONE)
(10000000000000000000000000000000000000	Charleston Kanawha Co.	· · · · · · · · · · · · · · · · · · ·
NO CANDIDATE(S) FILED	S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Chio Co.	OFFICIAL NONPARTISAN BALLOT ELECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCAT (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	Maximum eligible to be elected from e district: Courthouse-Collins Settlement Hackers Creek-Skin Creek District (1); Fre
FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER	Creek District (1) JOHN WHITE
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	Buchannon Upshur Co.	Uston Hackers Creek-Skin Cre
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	WYATT C. BURNS Horner Hackers Creek-Skin Cre BRYAN W. REED
NO CANDIDATE(S) FILED	JUDGÉ OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Weston Freemans Cre
FOR AUDITOR	CHART W. HALL Jane Lew Lewis Co.	· Write-in, If Any
(Vote for ONE)	9	······································
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1	OFFICIAL NONPARTISAN BALLO
NO CANDIDATE(S) FILED	(Vote for ONE) THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPER WEST FORK DISTRICT (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE	Vicality Edwid Co.	KEVIN N BRITTON Weston
(Vote for ONE)	Write-in, If Any	0
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS	
NO CANDIDATE(S) FILED	Weston Lewis Co.	·
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any	
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT	C. J. MCCUE Horner Lewis Co.	<u>.</u>
(Vote for ONE)		
NO CANDIDATE(S) FILED NONPARTISAN BALLOT OF ELECTION	Write-in, If Any COUNTY TICKET	
OF JUDICIAL OFFICERS NONPARTISAN BALLOT OF ELECTION OF	FOR COUNTY COMMISSIONER	
JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	(Vote for ONE) Not more than one resident of any magisterial district may be elected	
Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

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Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT ELECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED		NONPARTISAN BOARD OF EDUCAT
STATE TICKET	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	(Vote For Not More Than TWO) Maximum eligible to be elected from ea
FOR GOVERNOR (Vote for ONE)	JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) JACOB E. "JAKE" REGER	district: Courthouse-Collins Settlement Hackers Creek-Skin Creek District (1); Fre Creek District (1)
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	Buchannon Upshur Co.	Weston Freemans Cree JIMMY FEALY Weston Hackers Creek-Skin Cree
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	WYATT C. BURNS Horner Hackers Creek-Skin Cree BRYAN W. REED
NO CANDIDATE(S) FILED	JUDGÉ OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Weston Freemans Cred
FOR AUDITOR (Vote for ONE)	CVOTE FOR ONE) KURT W. HALL Jane Lew Lewis Co.	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If-Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONRARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1	OFFICIAL NONPARTISAN BALLO FOR CONSERVATION DISTRICT SUPER
NO CANDIDATE(S) FILED	(Vote for ONE) THERESA COGAR TURNER Weston Lewis Co.	WEST FORK DISTRICT (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		C KEVIN N BRITTON Weston
NO CANDIDATE(S) FILED	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	MAGISTRATE - DIVISION 1 (Vote for ONE) BRYCEN WILLIAMS	vincent, ii Any
NO CANDIDATE(S) FILED	Weston Lewis Co.	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for QNE)	Write-in, If Any	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lewis Co.	
NO CANDIDATE(S) FILED	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
rino n, n Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

Lewis County, WV	Primary Election	May 14, 20
INSTRUCTIONS TO VOTER	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
To vote you must darken the oval () completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	 ELGINE HECETA McARDLE Wheeling Ohio Co. 	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEVICOUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	Maximum eligible to be elected from ea district: Courthouse-Collins Settlement (
FOR GOVERNOR (Vote for ONE)	18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) JACOB E. "JAKE" REGER Buchannon Upshur Co.	Hackers Creek-Skin Creek District (1); Free Creek District (1) JOHN WHITE Weston Freemans Cree
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	0	JIMMY FEALY Weston Hackers Creek-Skin Cree
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	WYATT C. BURNS Horner Hackers Creek-Skin Cree BRYAN W. REED Weston Freemans Cree
NO CANDIDATE(S) FILED	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	
FOR AUDITOR (Vote for ONE)	O KURT W. HALL Jane Lew Lewis Co.	Write-in, If Any
NO CANDIDATE(S) FILED	Write-In, If Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	THERESA COGAR TURNER Weston Lewis Co.	WEST FORK DISTRICT (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	 KEVIN N BRITTON Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS	
NO CANDIDATE(S) FILED	Weston Lewis Co.	-
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any	_
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lewis Co.	-
NO CANDIDATE(S) FILED		
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
HALEY BUNN Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
Charleston Kanawna Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
	, ,	

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

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Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
○ JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ	FOR SURVEYOR (Vote for ONE)
	Charleston Kanawha Co.	
NO CANDIDATE(S) FILED	S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Chio Co.	OFFICIAL NONPARTISAN BALLOT ELECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCAT (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	Maximum eligible to be elected from el district: Courthouse-Collins Settlement Hackers Creek-Skin Creek District (1); Fre
FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER Buchannon Upshur Co.	Creek District (1) JOHN WHITE
CHASE LINKO-LOOPER Saint Albans Kanawha Co		Uston Hackers Creek-Skin Creek
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	WYATT C. BURNS Horner Hackers Creek-Skin Cree BRYAN W. REED Weston Freemans Cree
NO CANDIDATE(S) FILED	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Weston Freemans cre
FOR AUDITOR (Vote for ONE)	C KURT W. HALL Jane Lew Lewis Co.	Write-in, If Any
NO CANDIDATE(S) FILED	III A II A	Male in MAn.
FOR TREASURER	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE	OFFICIAL NONPARTISAN BALLO
(Vote for ONE)	17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPER WEST FORK DISTRICT
NO CANDIDATE(S) FILED	Weston Lewis Co.	KEVIN N BRITTON
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS	
NO CANDIDATE(S) FILED	Weston Lewis Co.	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any	_
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lewis Co.	
NO CANDIDATE(S) FILED	Write-in, If Any	_
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
Charleston Kanawha Co	NO CANDIDATE(S) EII ED	
0	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

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Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
○ JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	COURT OF APPEALS - DIVISION 1 (Vote for ONE) MYCHAL S. SCHULZ	FOR SURVEYOR (Vote for ONE)
(Charleston Kanawha Co.	1
NO CANDIDATE(S) FILED	S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Chio Co.	OFFICIAL NONPARTISAN BALLOT ELECTION OF MEMBERS OF THE LE COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCAT (Vote For Not More Than TWO)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1	Maximum eligible to be elected from e district: Courthouse-Collins Settlement Hackers Creek-Skin Creek District (1); Fre
FOR GOVERNOR (Vote for ONE)	(Vote for ONE) JACOB E. "JAKE" REGER Buchannon Upshur Co.	Creek District (1) JOHN WHITE
CHASE LINKO-LOOPER Saint Albans Kanawha Co.	Buchannon Upsnur Co.	O JIMMY FEALY Weston Hackers Creek-Skin Cree
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT	WYATT C. BURNS Horner Hackers Creek-Skin Cree BRYAN W. REED Weston Freemans Cree
NO CANDIDATE(S) FILED	18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Weston Freemans cre
FOR AUDITOR (Vote for ONE)	KURT W. HALL Jane Lew Lewis Co.	Write-in, If Any
NO CANDIDATE(S) FILED		
· · · · · · · · · · · · · · · · · · ·	Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	Write-in, If Any OFFICIAL NONPARTISAN BALLO
FOR TREASURER (Vote for ONE)	FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE) THERESA COGAR TURNER	FOR CONSERVATION DISTRICT SUPER WEST FORK DISTRICT
NO CANDIDATE(S) FILED	Weston Lewis Co.	KEVIN N BRITTON
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	(Vote for ONE) BRYCEN WILLIAMS	
NO CANDIDATE(S) FILED	Weston Lewis Co.	-
FOR STATE SENATOR 12TH SENATORIAL DISTRICT	Write-in, If Any	-
(Vote for ONE) NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	L. J. MCCUE Horner Lewis Co.	_
NO CANDIDATE(S) FILED	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	1
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
HALEY BUNN Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
Ondrission Plantaming St.	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

Lewis County, WV	Primary Election NONPARTISAN BALLOT OF ELECTION	May 14,
NSTRUCTIONS TO VOTER o vote you must darken the oval ()	OF JUDICIAL OFFICERS	
ompletély next to the candidate or issue f your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	0	
HALEY BUNN Charleston Kanawha Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS	
	COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	(Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	JOHN WHITE Weston Freemans Creek Dist. JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1	WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist. BRYAN W. REED Weston Freemans Creek Dist.	
(Vote for ONE) MYCHAL S. SCHULZ Charleston Kanawha Co. S RYAN WHITE	Write-in, If Any	
Charleston Kanawha Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any	
	OFFICIAL NONPARTISAN BALLOT	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE) KEVIN N BRITTON Weston	
JACOB E. "JAKE" REGER Buchannon Upshur Co.	0	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Write-in, If Arry	
KURT W. HALL Jane Lew Lewis Co.		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 7TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis Co.		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
BRYCEN WILLIAMS Weston Lewis Co.		
Write-in, If Any		
	VOTE BOTH SIDES	VOTE BOTH SIDES

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and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

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APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

OFFICIAL NONPARTISAN BALLOT		
Lewis County, WV	Primary Election	May 14, 202
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
HALEY BUNN CharlestonKanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	O JOHN WHITE Weston Freemans Creek Dist.	
0	JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
Write-in, If Any	O WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	BRYAN W. REED Weston Freemans Creek Dist.	
MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
S. RYAN WHITE Charleston Kanawha Co.	0	
Co. ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any	
0	OFFICIAL NONPARTISAN BALLOT	
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	(Vote for ONE) KEVIN N BRITTON Weston	
JACOB E. "JAKE" REGER Buchannon Upshur Co.	0	
0	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
C KURT W. HALL Jane Lew Lewis Co.		
0		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE		
17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE) THERESA COGAR TURNER		
Weston Lewis Co.		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF		
MAGISTRATE - DIVISION 1 (Vote for ONE) BRYCEN WILLIAMS		
Weston Lewis Co.		
Write-in, If Any		
	VOTE BOTH SIDES	VOTE BOTH SIDES
		PRECINCT 2
POLL CLERKS	POLL CLERKS	Typ:04 Seq:0002 Spl:01

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and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

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APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

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OFFICIAL NONPARTISAN BALLOT		
Lewis County, WV	Primary Election	May 14, 20
<u>INSTRUCTIONS TO VOTER</u> To vote you must darken the oval (●)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
HALEY BUNN CharlestonKanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	O JOHN WHITE Weston Freemans Creek Dist.	
0	Uston Hackers Creek-Skin Creek Dist.	
Write-in, If Any	O WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	BRYAN W. REED Weston Freemans Creek Dist.	
MYCHAL S. SCHULZ Charleston Kanawha Co.		
S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any	
Carry ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any	
O	OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	WEST FORK DISTRICT (Vote for ONE) KEVIN N BRITTON Weston	
O JACOB E. "JAKE" REGER Buchannon Upshur Co.	0	
0	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
○ KURT W. HALL Jane Lew Lewis Co.		
0		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE		
17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE) THERESA COGAR TURNER		
Weston Lewis Co.		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1		
(Vote for ONE) BRYCEN WILLIAMS Weston Lewis Co.		
Write-in, If Any		
	VOTE BOTH SIDES	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT Typ:04 Seq:0003 Spl:0

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and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

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APPROXIMATE AMOUNT OF: \$40,000

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OFF	ICIAL NONPARTISAN BAL	LOT
Lewis County, WV	Primary Election	May 14, 20
<u>INSTRUCTIONS TO VOTER</u> To vote you must darken the oval (●)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
HALEY BUNN Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	JOHN WHITE Weston Freemans Creek Dist. JIMMY FEALY Weston Hackers Creek Skin Creek Dist.	
Write-in, If Any	Weston Hackers Creek-Skin Creek Dist. WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	BRYAN W. REED Weston Freemans Creek Dist.	
MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
S. RYAN WHITE Charleston Kanawha Co. ELGINE HECETA McARDLE	0	
Wheeling Ohio Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	
	FOR CONSERVATION DISTRICT SUPERVISOR	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	WEST FORK DISTRICT (Vote for ONE) KEVIN N BRITTON Weston	
JACOB E. "JAKE" REGER Buchannon Upshur Co.	0	
	Write-in, If Arry	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
C KURT W. HALL Jane Lew Lewis Co.		
0		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis Co.		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1		
(Vote for ONE) BRYCEN WILLIAMS		
Weston Lewis Co.		
Write-in, If Any		
	VOTE BOTH SIDES	VOTE BOTH SIDES
	VOIL BOTT SIDES	VOIL BOTH SIDES
		PRECINCT

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

OFFI	ICIAL NONPARTISAN BAL	LOT
Lewis County, WV	Primary Election	May 14, 2
<u>INSTRUCTIONS TO VOTER</u> To vote you must darken the oval (■)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	O JOHN WHITE Weston Freemans Creek Dist.	
0	O JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
Write-in, If Any	WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	BRYAN W. REED Weston Freemans Creek Dist.	
O MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
Charleston Kanawha Co.	0	
Chio Co.	Write-in, If Any	
0	OFFICIAL NONPARTISAN BALLOT	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE) KEVIN N BRITTON Weston	
O JACOB E. "JAKE" REGER Buchannon Upshur Co.	0	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
Co. KURT W. HALL Jane Lewis Co.		
0		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis Co.		
0		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1		
(Vote for ONE) BRYCEN WILLIAMS		
Weston Lewis Co.		
Write-in, If Any		
	V0	VA
	VOTE BOTH SIDES	VOTE BOTH SIDES
		PRECINC

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

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_	FFICIAL NONPARTISAN BAL	_
Lewis County, WV INSTRUCTIONS TO VOTER	Primary Election NONPARTISAN BALLOT OF ELECTION	May 14,
To vote you must darken the oval (OF JUDICIAL OFFICERS	
completely next to the candidate or issu of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)	F C	
Charleston Kanawha	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION	COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each	
JUSTICE OF THE SUPREME COURT O APPEALS OF WEST VIRGINIA - DIVISIOI (Vote for ONE)	district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
CHARLES S TRUMP IV Berkeley Springs Morgan		
0	JIMMY FEALY Weston Hackers Creek-Skin Creek Dist. WYATT C. BURNS	
Write-in, If Any	Horner Hackers Creek-Skin Creek Dist.	
NONPARTISAN BALLOT OF ELECTION JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	OF BRYAN W. REED Weston Freemans Creek Dist.	
MYCHAL S. SCHULZ		
Charleston Kanawha	Co. Write-in, If Any	
Charleston Kanawha ELGINE HECETA McARDLE Wheeling Ohio	1 Co.	
• • • • • • • • • • • • • • • • • • •	OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	OF WEST FORK DISTRICT (Vote for ONE)	
JACOB E. "JAKE" REGER Buchannon Upshul	.co.	
0	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION	OF .	
JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
C KURT W. HALL Jane Lew Lewis	Co.	
0		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISIO (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis	Co.	
O William In M Ann		
NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1	OF	
(Vote for ONE) BRYCEN WILLIAMS		
Weston	Co.	
Write-in, If Any		
	VOTE BOTH SIDES	VOTE BOTH SIDES
	VOIL DOTTI SIDES	VOIL BOILINGES
POLL CLERKS	POLL CLERKS	PRECINO Typ:04 Seq:0006 Sp

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

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0	FFICIAL NONPARTISAN BAI	LOT
Lewis County, WV	Primary Election	 May 14, 202
INSTRUCTIONS TO VOTER	NONPARTISAN BALLOT OF ELECTION	may 1 1, 201
To vote you must darken the oval (completely next to the candidate or iss of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Co. L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT (APPEALS OF WEST VIRGINIA - DIVISIO (Vote for ONE)	OF	
Charleston Kanawh	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT (APPEALS OF WEST VIRGINIA - DIVISIO (Vote for ONE)	of district: Courthouse-Collins Settlement (1);	
CHARLES S TRUMP IV Berkeley Springs Morga	JOHN WHITE un Co. Freemans Creek Dist.	
0	JIMMY FEALY Weston Hackers Creek-Skin Creek Dist. WYATT C. BURNS	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Horner Hackers Creek-Skin Creek Dist. BRYAN W. REED Weston Freemans Creek Dist.	
MYCHAL S. SCHULZ Charleston Kanawh S. RYAN WHITE		
ELGINE HECETA McARDLE	a Co.	
wheeling Onl	OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE) JACOB E. "JAKE" REGER	(10.0.101.01.12)	
Buchannon Upshu	Ur Co. Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)	OF	
KURT W. HALL	is Co.	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISIO (Vote for ONE)		
THERESA COGAR TURNER Weston Lew	is Co.	
NONPARTISAN BALLOT OF ELECTION MAGISTRATE - DIVISION 1 (Vote for ONE)	OF	
BRYCEN WILLIAMS Weston Lew	is Co.	
Write-in, If Any		
	VOTE BOTH SIDES	VOTE BOTH SIDES
		PRECINCT Typ:04 Seq:0007 Spl:0
POLL CLERKS	POLL CLERKS	י אַריס יי ספּאייסיני

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		OFF	CIAL NONPARTISAN BAL	LOT
Lev	wis County, WV		Primary Election	May 14,
	TRUCTIONS TO VOTER of the you must darken the of	(al (NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
omp of yo	pletely next to the candida our choice.	te or issúe	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NO	ONPARTISAN BALLOT OF E OF JUDICIAL OFFICEI		C L. J. MCCUE Horner Lewis Co.	
JU	IPARTISAN BALLOT OF EL STICE OF THE SUPREME O EALS OF WEST VIRGINIA - (Vote for ONE)	OURT OF	Write-in, If Any	
	HALEY BUNN Charleston	Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
NON JU:	Write-in, If Any IPARTISAN BALLOT OF EL STICE OF THE SUPREME O EALS OF WEST VIRGINIA - (Vote for ONE)	OURT OF	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
	CHARLES S TRUMP IV Berkeley Springs	Morgan Co.	O JOHN WHITE Weston Freemans Creek Dist.	
)	Write-in, If Any	Ţ	Uston Hackers Creek-Skin Creek Dist. WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
NON	IPARTISAN BALLOT OF EL JUDGE OF THE INTERME COURT OF APPEALS - DIV (Vote for ONE)	DIATE	BRYAN W. REED Weston Freemans Creek Dist.	
	MYCHAL S. SCHULZ Charleston S. RYAN WHITE Charleston	Kanawha Co.	Write-in, If Any	
$\overline{}$	ELGINE HECETA McARDLI Wheeling		Write-in, If Any OFFICIAL NONPARTISAN BALLOT	
-	Write-in, If Any		FOR CONSERVATION DISTRICT SUPERVISOR	
NON	IPARTISAN BALLOT OF EL JUDGE OF THE CIRCUIT O BTH JUDICIAL CIRCUIT - D (Vote for ONE)	OURT	WEST FORK DISTRICT (Vote for ONE) KEVIN N BRITTON Weston	
	JACOB E. "JAKE" REGER Buchannon	Upshur Co.	0	
> V	Write-in, If Any		Write-in, If Any	
	IPARTISAN BALLOT OF EL JUDGE OF THE CIRCUIT OF BTH JUDICIAL CIRCUIT - O (Vote for ONE)	OURT		
	KURT W. HALL Jane Lew	Lewis Co.		
\supset				
	Write-in, If Any IPARTISAN BALLOT OF EL	ECTION OF		
	FAMILY COURT JUDG FAMILY COURT CIRCUIT (Vote for ONE) THERESA COGAR TURNE	DIVISION 1		
) ,)	Weston Write-in, If Any	Lewis Co.		
	IPARTISAN BALLOT OF EL MAGISTRATE - DIVISIO (Vote for ONE)			
	BRYCEN WILLIAMS Weston	Lewis Co.	Y	
> <u>V</u>	Write-in, If Any			
			VOTE BOTH SIDES	VOTE BOTH SIDES
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	POLL CLERKS		POLL CLERKS	Typ:04 Seq:0008 S

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	_	101	AL NONPARTISAN BAI	_
	wis County, WV		Primary Election NONPARTISAN BALLOT OF ELECTION	May 14, 2
To v	TRUCTIONS TO VOTER oote you must darken the oval ()		OF JUDICIAL OFFICERS	
compof yo	pletély next to the candidate or issúe our choice.	NO	ONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NC	ONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	0	L. J. MCCUE Horner Lewis Co.	
JU	NPARTISAN BALLOT OF ELECTION OF ISTICE OF THE SUPREME COURT OF PEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)		Write-in, If Any	
	HALEY BUNN Charleston Kanawha C		OFFICIAL NONPARTISAN BALLOT OF LECTION OF MEMBERS OF THE LEWIS	
NON	Write-in, If Any NPARTISAN BALLOT OF ELECTION OF ISTICE OF THE SUPREME COURT OF	: I	COUNTY BOARD OF EDUCATION ONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1);	
	PEALS OF WEST VIRGINIA - DIVISION (Vote for ONE) CHARLES S TRUMP IV		kers Creek-Skin Creek District (1); Freemans Creek District (1) JOHN WHITE	
	Berkeley Springs Morgan C	0.	Weston Freemans Creek Dist.	
0		0	WYATT C. BURNS WYATT C. BURNS	
	Write-in, If Any NPARTISAN BALLOT OF ELECTION O	:	Horner Hackers Creek-Skin Creek Dist.	
	JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	0	Weston Freemans Creek Dist.	
	MYCHAL S. SCHULZ Charleston Kanawha C	0.	Write-in, If Any	
\bigcirc	S. RYAN WHITE Charleston Kanawha C			
$\overline{}$	ELGINE HECETA McARDLE Wheeling Ohio C		Write-in, If Any	
0		F.0.D	OFFICIAL NONPARTISAN BALLOT	
	Write-in, If Any NPARTISAN BALLOT OF ELECTION O		CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT	R.
18	JUDGE OF THE CIRCUIT COURT BTH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	0	(Vote for ONE) KEVIN N BRITTON Weston	
	JACOB E. "JAKE" REGER Buchannon Upshur C	0.		
0	·		Write-in, If Any	-
	Write-in, If Any			
	JUDGE OF THE CIRCUIT COURT BTH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)			
	KURT W. HALL Jane Lew Lewis C	0.		
0				
NON	Write-in, If Any NPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE H FAMILY COURT CIRCUIT - DIVISION (Vote for ONE)			
	THERESA COGAR TURNER Weston Lewis C	0.		
0				
	Write-in, If Any NPARTISAN BALLOT OF ELECTION O			
	MAGISTRATE - DIVISION 1 (Vote for ONE)			
	BRYCEN WILLIAMS Weston Lewis C	0.		
	Write-in, If Any			
			VOTE BOTH SIDES	VOTE BOTH SIDES
	POLL CLERKS		POLL CLERKS	PRECINO Typ:04 Seq:0009 Sp

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

	FFICIAL NONPARTISAN BAL	_
Lewis County, WV INSTRUCTIONS TO VOTER	Primary Election NONPARTISAN BALLOT OF ELECTION	May 14, 2
To vote you must darken the oval (OF JUDICIAL OFFICERS	
completely next to the candidate or is of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTI OF JUDICIAL OFFICERS	Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTIO JUSTICE OF THE SUPREME COURT APPEALS OF WEST VIRGINIA - DIVISI (Vote for ONE)	OF C	
Charleston Kanaw	OFFICIAL MONDARTICAN DALLOT OF	
Write-in, If Any NONPARTISAN BALLOT OF ELECTIO JUSTICE OF THE SUPREME COURT APPEALS OF WEST VIRGINIA - DIVISI (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1);	
CHARLES S TRUMP IV	JOHN WHITE	
Berkeley Springs Morg	JIMMY FEALY	
	Wyatt C. Burns	
Write-in, If Any NONPARTISAN BALLOT OF ELECTIO	Horner Hackers Creek-Skin Creek Dist.	
JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION (Vote for ONE)	Weston Freemans Creek Dist.	
○ MYCHAL S. SCHULZ Charleston Kanaw	a Co. Write-in, If Any	
S. RYAN WHITE Charleston Kanaw		
ELGINE HECETA McARDLE	o Co. Write-in, If Any	
0	OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR	
Write-in, If Any NONPARTISAN BALLOT OF ELECTIO JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)	OF WEST FORK DISTRICT (Vote for ONE)	
○ JACOB E. "JAKE" REGER Buchannon Ups	ır Co.	
0	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTIO JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)		
KURT W. HALL Jane Lew Le	s Co.	
0		
Write-in, If Any NONPARTISAN BALLOT OF ELECTIO FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVIS (Vote for ONE)		
THERESA COGAR TURNER Weston Le	s Co.	
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTIO MAGISTRATE - DIVISION 1 (Vote for ONE) BRYCEN WILLIAMS		
	s Co.	
Write-in, If Any		
	VOTE BOTH SIDES	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINC Typ:04 Seq:0010 Sp

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

		OFF		AL NONPAI		NBAL	LUI		
Lewis Cou			N	Primary E ONPARTISAN BALL		CTION			May 14, 2
To vote you mu	ist darken the ov	val ()	, N	OF JUDICIAL		JION			
of your choice.	t to the candidat	e or issue	NO	NPARTISAN BALLO MAGISTRATE - (Vote for	DIVISION 2				
	N BALLOT OF E		0	L. J. MCCUE Horner		Lewis Co.			
JUSTICE OF Y	I BALLOT OF ELI THE SUPREME C VEST VIRGINIA - Vote for ONE)	OURT OF	0	Write-in, If Any					
Charleston	· · · · · · · · · · · · · · · · · · ·	Kanawha Co.	0	FFICIAL NONPART ECTION OF MEMBE	RS OF THE	LEWIS			
	BALLOT OF ELI		М	COUNTY BOARD O DNPARTISAN BOAR (Vote For Not More laximum eligible to be strict: Courthouse-Co	D OF EDUCATE Than TWO	ATION)) n each	4		
APPEALS OF V	VEST VIRGINIA - Vote for ONE)	DIVISION 2	Hack	ers Creek-Skin Creek Creek Dist	District (1); F	Freemans			
Berkeley Spr	S TRUMP IV ings	Morgan Co.	0	JOHN WHITE Weston	Freemans C	Creek Dist.			
0			0	JIMMY FEALY Weston Hacker WYATT C. BURNS	s Creek-Skin C	Creek Dist.			
Write-in, If Any	BALLOT OF ELI	ECTION OF	0		s Creek-Skin C	Creek Dist.			
JUDGE O COURT OF	F THE INTERMED APPEALS - DIVI Vote for ONE)	DIATE	0 0	Weston W. REED	Freemans C	Creek Dist.			
MYCHAL S	<u> </u>	Kanawha Co.		Write in If Am.					7
S. RYAN V	VHITE		0	Write-in, If Any					
Charleston ELGINE HE Wheeling	ECETA McARDLE	Kanawha Co. Ohio Co.		Write-in, If Any					
0			F0D.	OFFICIAL NONPAR					
JUDGE OI 18TH JUDICI	BALLOT OF ELI THE CIRCUIT C AL CIRCUIT - DI Vote for ONE)	ECTION OF OURT	FOR	WEST FORK (Vote for KEVIN N BRITTON	DISTRICT	ERVISOR			
<u> </u>	"JAKE" REGER	Upshur Co.	0	Weston					
0				Write-in, If Any					
Write-in, If Any									
JUDGE OI 18TH JUDICI	BALLOT OF ELIFTHE CIRCUIT C AL CIRCUIT - OF Vote for ONE)	OURT							
O KURT W. H	IALL	Lewis Co.							
0									
FAMI 17TH FAMILY C	BALLOT OF ELI LY COURT JUDG OURT CIRCUIT - Vote for ONE)	E							
THERESA Weston	COGAR TURNER	Lewis Co.	7						
0									
	BALLOT OF ELI								
BRYCENA	Vote for ONE)								
Weston		Lewis Co.							
Write-in, If Any									
				VOTE BOT	H SIDES		V	ОТЕ ВОТІ	H SIDES
	OLL CLERKS			POLL CL	EDKS			Typ:04 \$	PRECINCT Seq:0011 Spl

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related programs; APPROXIMATE

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Lewis County, WV	Primary Election NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	May 14, 2 OFFICIAL TOWN OF JANE LEW MUNICIPAL BALLOT
To vote you must darken the oval () completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR TOWN RECORDER (Vote for ONE)
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	C. J. MCCUE Horner Lewis Co.	NO CANDIDATE(S) FILED
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	Write-in, If Any
HALEY BUNN Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	Willest, it Ally
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	JOHN WHITE Weston Freemans Creek Dist.	
	JIMMY FEALY Weston	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	BRYAN W. REED Weston Freemans Creek Dist.	
MYCHAL S. SCHULZ Charleston Kanawha Co. S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any	
ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any	
0	OFFICIAL NONPARTISAN BALLOT	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE) KEVIN N BRITTON Weston	
JACOB E. "JAKE" REGER Buchannon Upshur Co.	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL TOWN OF JANE LEW MUNICIPAL BALLOT FOR MAYOR (Vote for ONE)	
KURT W. HALL Jane Lew Lewis Co.	RUTH STRALEY Jane Lew	
Write-in, If Any	DEREK HARBERT Jane Lew	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE) THERESA COGAR TURNER	FOR TOWN COUNCIL (Vote For Fot More Than FIVE)	
Weston Lewis Co.	TOM FRAZIER Jane Lew	
Write-in, If Any	O DAVID RAMSBURG Jane Lew	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	JONATHAN CLUTTER Jane Lew	
BRYCEN WILLIAMS Weston Lewis Co.	Write-in, If Any	
Write-in, If Any	Write-in, If Any	
	Write-in, If Any	
	VOTE BOTH SIDES	VOTE BOTH SIDES
		PRECINCT

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Lewis County, WINSTRUCTIONS TO VO To vote you must darker completely next to the cast of your choice. NONPARTISAN BALLOT JUSTICE OF THE SUPPAPPEALS OF WEST VIRE (Vote for COUNTY OF THE SUPPAPPEALS OF TH	TER In the oval () I	NONPARTISA MAGI: NONPARTISA MAGI: L. J. MCC Horner Write-in, If Any OFFICIAL NELECTION O COUNTY NONPARTIS (Vote Formation of Maximum eli district: Court Hackers Creek-State of Maximum eli district Court Hackers Creek-State of Maximum e	ONPARTISAN F MEMBERS O BOARD OF ED OR NOT MORE THA gible to be elect thouse-Collins S Skin Creek Distric Creek District (1	ELECTION OF SION 2 Lewis Co. BALLOT OF F THE LEWIS UCATION EDUCATION EDUCATION oed from each ettlement (1); ct (1); Freemans		May 14,
To vote you must darker completely next to the cast of your choice. NONPARTISAN BALLOT OF JUDICIAL ON NONPARTISAN BALLOT JUSTICE OF THE SUPFAPPEALS OF WEST VIRE (Vote for Owner of the supperson of the supperso	Tof ELECTION OF ELECTION OF ELECTION OF REME COURT OF GINIA - DIVISION 1 OF ELECTION OF REME COURT OF GINIA - DIVISION OF REME COURT OF GINIA - DIVISION 2 OF ELECTION OF REME COURT OF GINIA - DIVISION 2 ONE)	NONPARTISA MAGI L. J. MCC Horner Write-in, If Any OFFICIAL NELECTION O COUNTY NONPARTIS (Vote Formation of Maximum eli district: Court Hackers Creek-State of Maximum eli district court eli district eli dis	UDICIAL OFFICE N BALLOT OF STRATE - DIVIS (Vote for ONE) UE ONPARTISAN F MEMBERS O BOARD OF ED AN BOARD OF OR NOT MORE That gible to be elect thouse-Collins S Skin Creek Distric Creek District (1) IITE Free	Lewis Co. BALLOT OF F THE LEWIS UCATION EDUCATION EDUCATION of from each ettlement (1); ct (1); Freemans		
NONPARTISAN BALLOT OF JUDICIAL O NONPARTISAN BALLOT JUSTICE OF THE SUPF APPEALS OF WEST VIRE (Vote for O HALEY BUNN Charleston Write-in, If Any NONPARTISAN BALLOT JUSTICE OF THE SUPF APPEALS OF WEST VIRE (Vote for O CHARLES S TRUMP Berkeley Springs	OT OF ELECTION OFFICERS OF ELECTION OF REME COURT OF GINIA - DIVISION 1 NE) Kanawha Co. OF ELECTION OF REME COURT OF GINIA - DIVISION 2 NE)	MAGI L. J. MCC Horner Write-in, If Any OFFICIAL N ELECTION O COUNTY NONPARTIS (Vote Find Maximum elindistrict: Court Hackers Creek-State of the Weston JIMMY FE Weston	CONPARTISAN F MEMBERS O BOARD OF ED AN BOARD OF Or Not More Tha gible to be elect thouse-Collins S Skin Creek Distric Creek District (1)	Lewis Co. Lewis Co. BALLOT OF F THE LEWIS UCATION EDUCATION n TWO) ed from each ettlement (1); ct (1); Freemans)		
OF JUDICIAL O NONPARTISAN BALLOT JUSTICE OF THE SUPF APPEALS OF WEST VIRGO (Vote for O HALEY BUNN Charleston Write-in, If Any NONPARTISAN BALLOT JUSTICE OF THE SUPF APPEALS OF WEST VIRGO (Vote for O CHARLES S TRUMP Berkeley Springs	FFICERS OF ELECTION OF REME COURT OF GINIA - DIVISION 1 Kanawha Co. OF ELECTION OF REME COURT OF GINIA - DIVISION 2 NE)	Horner Write-in, If Any OFFICIAL N ELECTION O COUNTY NONPARTIS (Vote Fi Maximum eli district: Courl Hackers Creek-S JOHN WH Weston JIMMY FE Weston	ONPARTISAN F MEMBERS O BOARD OF ED OR NOT MORE THA gible to be elect thouse-Collins S Skin Creek Distric Creek District (1	BALLOT OF F THE LEWIS UCATION EDUCATION n TWO) ed from each ettlement (1); ct (1); Freemans		
JUSTICE OF THE SUPF APPEALS OF WEST VIRE (Vote for COO) HALEY BUNN Charleston Write-in, If Any NONPARTISAN BALLOT JUSTICE OF THE SUPF APPEALS OF WEST VIRE (Vote for COO) CHARLES S TRUMP Berkeley Springs	REME COURT OF GINIA - DIVISION 1 (NE) Kanawha Co. OF ELECTION OF REME COURT OF GINIA - DIVISION 2 (NE)	Write-in, If Any OFFICIAL N ELECTION O COUNTY NONPARTIS (Vote Formation of the count of the cou	F MEMBERS O BOARD OF ED AN BOARD OF or Not More Tha gible to be elect thouse-Collins S Skin Creek Distric Creek District (1	F THE LEWIS UCATION EDUCATION n TWO) ed from each ettlement (1); ct (1); Freemans)		
Write-in, If Any NONPARTISAN BALLOT JUSTICE OF THE SUPF APPEALS OF WEST VIRG (Vote for O	Kanawha Co. OF ELECTION OF REME COURT OF GINIA - DIVISION 2	OFFICIAL NELECTION O COUNTY NONPARTIS (Vote Formation Maximum eli district: Court Hackers Creek-State Maximum eli district: C	F MEMBERS O BOARD OF ED AN BOARD OF or Not More Tha gible to be elect thouse-Collins S Skin Creek Distric Creek District (1	F THE LEWIS UCATION EDUCATION n TWO) ed from each ettlement (1); ct (1); Freemans)		
Write-in, If Any NONPARTISAN BALLOT JUSTICE OF THE SUPF APPEALS OF WEST VIRG (Vote for C) CHARLES S TRUMP Berkeley Springs	REME COURT OF GINIA - DIVISION 2 INE)	NONPARTIS (Vote Find Maximum eling district: Court Hackers Creek-State of	AN BOARD OF or Not More Tha gible to be elect thouse-Collins S Skin Creek Distric Creek District (1	EDUCATION n TWO) ed from each ettlement (1); ct (1); Freemans		
APPEALS OF WEST VIRE (Vote for C CHARLES S TRUMP Berkeley Springs	GINIA - DIVISION 2 DNE) IV	JOHN WE Weston JIMMY FE Weston	Skin Creek Distri Creek District (1 IITE Free	ct (1); Freemans		
Berkeley Springs		Weston JIMMY FE Weston	Free			
0		Weston	: X I V	emans Creek Dist.		
			Hackers Cree	k-Skin Creek Dist.		
Write-in, If Any NONPARTISAN BALLOT	OF ELECTION OF	Horner	Hackers Cree	k-Skin Creek Dist.		
JUDGE OF THE INT COURT OF APPEAL (Vote for C	TERMEDIATE S - DIVISION 1	Weston		emans Creek Dist.		
O MYCHAL S. SCHULZ	,	Write-in, If Any				
S. RYAN WHITE		Write-in, If Any				
Charleston ELGINE HECETA Mo Wheeling	Kanawha Co. CARDLE Ohio Co.	Write-in, If Any				
0			NONPARTISAI			
Write-in, If Any			ST FORK DISTE	T SUPERVISOR RICT		
NONPARTISAN BALLOT JUDGE OF THE CIR 18TH JUDICIAL CIRCL (Vote for C	COUIT COURT JIT - DIVISION 1 DNE)	KEVIN N Weston	(Vote for ONE) BRITTON			
JACOB E. "JAKE" F Buchannon	REGER Upshur Co.	0			•	
0		Write-in, If Any				
Write-in, If Any	OF EL FORTING					
NONPARTISAN BALLOT JUDGE OF THE CIR 18TH JUDICIAL CIRCU (Vote for C	CUIT COURT JIT - DIVISION 2					
KURT W. HALL Jane Lew	Lewis Co.					
0						
Write-in, If Any NONPARTISAN BALLOT FAMILY COURT 17TH FAMILY COURT CIT (Vote for C	T JUDGE RCUIT - DIVISION 1		7			
THERESA COGAR T Weston		7				
0						
Write-in, If Any NONPARTISAN BALLOT						
MAGISTRATE - I (Vote for C	DNE)					
Weston	Lewis Co.					
Write-in, If Any						
		VOT	E BOTH SI	DES	VOT	E BOTH SIDES
						PRECING

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

_	FFICIAL NONPARTISAN BAL	_
Lewis County, WV	Primary Election NONPARTISAN BALLOT OF ELECTION	May 14, 1
INSTRUCTIONS TO VOTER To vote you must darken the oval (OF JUDICIAL OFFICERS	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)	F	
Charleston Kanawha	Co. OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION JUSTICE OF THE SUPREME COURT O APPEALS OF WEST VIRGINIA - DIVISION	f district: Courthouse-Collins Settlement (1);	
(Vote for ONE) CHARLES S TRUMP IV	JOHN WHITE	
Berkeley Springs Morgar		
	Weston Hackers Creek-Skin Creek Dist. WYATT C. BURNS	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION JUDGE OF THE INTERMEDIATE	Horner Hackers Creek-Skin Creek Dist.	
COURT OF APPEALS - DIVISION 1 (Vote for ONE)		
MYCHAL S. SCHULZ Charleston Kanawha	Co. Write-in, If Any	
S. RYAN WHITE Charleston Kanawha ELGINE HECETA McARDLE	Co.	*
Wheeling Ohio	Co. Write-in, If Any OFFICIAL NONPARTISAN BALLOT	
	FOR CONSERVATION DISTRICT SUPERVISOR	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	OF WEST FORK DISTRICT (Vote for ONE)	
JACOB E. "JAKE" REGER Buchannon Upshu	Co.	
0	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION	OF .	
JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
KURT W. HALL Jane Lew Lewis	Co.	
0		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISIO (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis	Co.	
NONPARTISAN BALLOT OF ELECTION	OF	
MAGISTRATE - DIVISION 1 (Vote for ONE)		
BRYCEN WILLIAMS Weston Lewis	Co.	
Write-in, If Any		
TITLE III, II PAIY		
	VOTE BOTH SIDES	VOTE BOTH SIDES
		PRECINC
POLL CLERKS	POLL CLERKS	Typ:04 Seq:0014 Sp

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

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Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

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OFF	ICIAL NONPARTISAN BAL	LOT
Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
HALEY BUNN Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	JOHN WHITE Weston Freemans Creek Dist.	
0	JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
Write-in, If Any	WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	BRYAN W. REED Weston Freemans Creek Dist.	
O MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
Charleston Kanawha Co.	0	
Ohio Co.	Write-in, If An y	
0	OFFICIAL NONPARTISAN BALLOT	
Write-in, It Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	(Vote for ONE) KEVIN N BRITTON Weston	
O JACOB E. "JAKE" REGER Buchannon Upshur Co.		
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
KURT W. HALL Jane Lew Lewis Co.		
0		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis Co.		
weston Lewis Co.		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
BRYCEN WILLIAMS		
Weston Lewis Co.		
Write-in, If Any		
	VOTE BOTH SIDES	VOTE BOTH SIDES
1		

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

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Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

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	OFFICIAL NONPARTISAN BAL	_
Lewis County, WV	Primary Election NONPARTISAN BALLOT OF ELECTION	May 14, 1
INSTRUCTIONS TO VOTER To vote you must darken the oval (OF JUDICIAL OFFICERS	
completely next to the candidate or is of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTI OF JUDICIAL OFFICERS	O L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTIO JUSTICE OF THE SUPREME COURT APPEALS OF WEST VIRGINIA - DIVISI (Vote for ONE)	OF C	
HALEY BUNN	wha Co. OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS	
O	NONPARTISAN BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTIO JUSTICE OF THE SUPREME COURT APPEALS OF WEST VIRGINIA - DIVISI (Vote for ONE)	OF district: Courthouse-Collins Settlement (1);	
CHARLES S TRUMP IV	gan Co. JOHN WHITE Weston Freemans Creek Dist.	
O Deriverey Optings More	JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
Mala in MA	WYATT C. BURNS	
Write-in, If Any NONPARTISAN BALLOT OF ELECTIO	ON OF BRYAN W. REED	
JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION (Vote for ONE)	Weston Freemans Creek Dist.	
	wha Co. Write-in, If Any	
	wha Co.	_
ELGINE HECETA McARDLE Wheeling	Ohio Co. Write-in, If Any	
0	OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR	
Write-in, If Any NONPARTISAN BALLOT OF ELECTIO	WEST FORK DISTRICT	
JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)		
JACOB E. "JAKE" REGER Buchannon Ups	shur Co.	
0	Write-in, If Arry	
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTIO JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)		
KURT W. HALL Jane Lew Le	wis Co.	
0		
Write-in, If Any NONPARTISAN BALLOT OF ELECTIO FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVIS		
(Vote for ONE)		
Weston Le	wis Co.	
0		
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTIO MAGISTRATE - DIVISION 1	ON OF	
(Vote for ONE) BRYCEN WILLIAMS		
	wis Co.	
Write-in, If Any		
	VOTE BOTH SIDES	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINC Typ:04 Seq:0016 Sp

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APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

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OFFICIAL NONPARTISAN BALLOT		
Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	JOHN WHITE Weston Freemans Creek Dist. JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
Write-in, If Any	WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	 BRYAN W. REED Weston Freemans Creek Dist. 	
MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
S. RYAN WHITE Charleston Kanawha Co.	0	
C ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any	
0	OFFICIAL NONPARTISAN BALLOT	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE) KEVIN N BRITTON Weston	
JACOB E. "JAKE" REGER Buchannon Upshur Co.		
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
KURT W. HALL Jane Lew Lewis Co.		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)		
 THERESA COGAR TURNER Weston Lewis Co. 		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
BRYCEN WILLIAMS Weston Lewis Co.		
Lewis Co.		
Write-in, If Any		
 	VOTE BOTH SIDES	VOTE BOTH SIDES
		PRECINCT

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

	OFF	ICIAL NONPARTISAN BAI	LOT
Lewis County, WV		Primary Election	May 14,
INSTRUCTIONS TO VOTE To vote you must darken th		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
completely next to the cand of your choice.	idate or issue	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT (OF JUDICIAL OFFI		C L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF JUSTICE OF THE SUPREM APPEALS OF WEST VIRGIN (Vote for ONE	IE COURT OF IA - DIVISION 1	Write-in, If Any	
HALEY BUNN Charleston	Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
Write-in, If Any	ELECTION OF	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each	
JUSTICE OF THE SUPREN APPEALS OF WEST VIRGIN (Vote for ONE	IE COURT OF IA - DIVISION 2	district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
CHARLES S TRUMP IV Berkeley Springs	Morgan Co.	O JOHN WHITE Weston Freemans Creek Dist.	
		JIMMY FEALY Weston Hackers Creek-Skin Creek Dist. WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
Write-in, If Any NONPARTISAN BALLOT OF JUDGE OF THE INTER COURT OF APPEALS -	MEDIATE DIVISION 1	O BRYAN W. REED Weston Freemans Creek Dist.	
(Vote for ONE MYCHAL S. SCHULZ Charleston		Write-in, If Any	
S. RYAN WHITE Charleston	Kanawha Co.		_
ELGINE HECETA McAR Wheeling	Ohio Co.	Write-in, If Any OFFICIAL NONPARTISAN BALLOT	
Mile in If Ann		FOR CONSERVATION DISTRICT SUPERVISOR	
Write-in, If Any NONPARTISAN BALLOT OF JUDGE OF THE CIRCU 18TH JUDICIAL CIRCUIT (Vote for ONE	IT COURT - DIVISION 1	WEST FORK DISTRICT (Vote for ONE) KEVIN N BRITTON Weston	
JACOB E. "JAKE" REG	,	0	
0	·	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF JUDGE OF THE CIRCU 18TH JUDICIAL CIRCUIT (Vote for ONE	IT COURT - DIVISION 2		
KURT W. HALL Jane Lew	Lewis Co.		
\supset			
Write-in, If Any NONPARTISAN BALLOT OF	ELECTION OF		
FAMILY COURT JU 7TH FAMILY COURT CIRCL (Vote for ONE THERESA COGAR TUR	JIT - DIVISION 1)		
Weston	Lewis Co.		
Write-in, If Any NONPARTISAN BALLOT OF MAGISTRATE - DIVI			
(Vote for ONE			
Weston	Lewis Co.		
Write-in, If Any			
		VOTE BOTH SIDES	VOTE BOTH SIDES
			PRECINO
POLL CLERKS		POLL CLERKS	Typ:04 Seq:0018 S

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APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

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OFFICIAL NONPARTISAN BALLOT		
Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	JOHN WHITE Weston Freemans Creek Dist. JIMMY FEALY	
	WYATT C. BURNS	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Horner Hackers Creek-Skin Creek Dist. BRYAN W. REED Weston Freemans Creek Dist.	
MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
Charleston Kanawha Co.	Witte-III, II Ally	
Chio Co.	Write-in, If Any	
	OFFICIAL NONPARTISAN BALLOT	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPÉRVISOR WEST FORK DISTRICT (Vote for ONE) KEVIN N BRITTON Weston	
O JACOB E. "JAKE" REGER Buchannon Upshur Co.	0	
Write-in, If Any	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
C KURT W. HALL Jane Lew Lewis Co.		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis Co.		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
BRYCEN WILLIAMS Weston Lewis Co.		
Lewis Co.		
Write-in, If Any		
	VOTE BOTH SIDES	VOTE BOTH SIDES

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related programs; APPROXIMATE

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OFFICIAL NONPARTISAN BALLOT		
Lewis County, WV	Primary Election	May 14, 2
<u>INSTRUCTIONS TO VOTER</u> To vote you must darken the oval ()	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)	F O	
Charleston Kanawha (OFFICIAL NONPARTISAN BALLOT OF	
0	ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION O JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)	district: Courthouse-Collins Settlement (1);	
CHARLES S TRUMP IV Berkeley Springs Morgan (Co. JOHN WHITE Weston Freemans Creek Dist.	
• • • • • • • • • • • • • • • • • • •	JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
	WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION O	F BRYAN W. REED	
JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Weston Freemans Creek Dist.	
MYCHAL S. SCHULZ		
S. RYAN WHITE	· · · · · · · · · · · · · · · · · · ·	
Charleston Kanawha (ELGINE HECETA McARDLE	50.	
Wheeling Ohio (
	OFFICIAL NONPARTISAN BALLOT	
Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT	
NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	F (Vote for ONE) KEVIN N BRITTON Weston	
O JACOB E. "JAKE" REGER Buchannon Upshur (Co. 0	
0	Write-in, If Any	
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION O JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
KURT W. HALL Jane Lew Lewis (
Jane Lew Lewis (
Write-in, If Any NONPARTISAN BALLOT OF ELECTION O	F	
FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION	1	
(Vote for ONE) THERESA COGAR TURNER		
Weston Lewis (<u>, 6.</u>	
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION O MAGISTRATE - DIVISION 1		
(Vote for ONE) BRYCEN WILLIAMS		
Weston Lewis (Co.	
Write-in, If Any		
	VOTE BOTH SIDES	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT Typ:04 Seq:0020 Spl

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	OFFICIAL NONPARTISAN BAL	_
Lewis County, WV	Primary Election NONPARTISAN BALLOT OF ELECTION	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (■	OF JUDICIAL OFFICERS	
completely next to the candidate or is of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTI OF JUDICIAL OFFICERS	Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTIO JUSTICE OF THE SUPREME COURT APPEALS OF WEST VIRGINIA - DIVISI (Vote for ONE)	OF C	
Charleston Kanaw	ha Co. OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS	
Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)	
NONPARTISAN BALLOT OF ELECTIO JUSTICE OF THE SUPREME COURT APPEALS OF WEST VIRGINIA - DIVISI (Vote for ONE)	OF district: Courthouse-Collins Settlement (1);	
CHARLES S TRUMP IV Berkeley Springs More	an Co. JOHN WHITE Weston Freemans Creek Dist.	
	JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
Write-in, If Any	WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
NONPARTISAN BALLOT OF ELECTIO JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION	N OF BRYAN W. REED Weston Freemans Creek Dist.	
(Vote for ONE)		
Charleston Kanaw S. RYAN WHITE	Tino ii, ii aiy	
Charleston Kanaw	ha Co.	
	nio Co. Write-in, If Any OFFICIAL NONPARTISAN BALLOT	
	FOR CONSERVATION DISTRICT SUPERVISOR	
Write-in, If Any NONPARTISAN BALLOT OF ELECTIO JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)	WEST FORK DISTRICT (Vote for ONE)	
○ JACOB E. "JAKE" REGER Buchannon Ups	nur Co.	
0	Write-in, If Any	
Write-in, If Any	nor.	
NONPARTISAN BALLOT OF ELECTIO JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION (Vote for ONE)		
C KURT W. HALL Jane Lew Le	vis Co.	
0		
Write-in, If Any NONPARTISAN BALLOT OF ELECTIO FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVIS		
(Vote for ONE) THERESA COGAR TURNER Weston Le	vis Co.	
Write-in, If Any NONPARTISAN BALLOT OF ELECTIO	VOF	
MAGISTRATE - DIVISION 1 (Vote for ONE)		
O BRYCEN WILLIAMS Weston Le	vis Co.	
Write-in, If Any		
	VOTE BOTH SIDES	VOTE BOTH SIDES
		PRECINC [*]
POLL CLERKS	POLL CLERKS	PRECINC Typ:04 Seq:0021 Sp

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OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

OFFICIAL NONPARTISAN BALLOT		
Lewis County, WV	Primary Election	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (●)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any	
Charleston Kanawha Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
CHARLES S TRUMP IV Berkeley Springs Morgan Co.	 JOHN WHITE Weston Freemans Creek Dist. JIMMY FEALY Weston Hackers Creek-Skin Creek Dist. 	
Write-in, If Any	WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	BRYAN W. REED Weston Freemans Creek Dist.	
MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any	
S. RYAN WHITE Charleston Kanawha Co.	Write-in, if Any	
C ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, If Any	
	OFFICIAL NONPARTISAN BALLOT	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE) KEVIN N BRITTON Weston	
O JACOB E. "JAKE" REGER Buchannon Upshur Co.	0	
0	Write-in, If Any	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
Co. KURT W. HALL Jane Lewis Co.		
0		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)		
 THERESA COGAR TURNER Weston Lewis Co. 		
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
BRYCEN WILLIAMS Weston Lewis Co.		
LEWIS CO.		
Write-in, If Any		
	VOTE BOTH SIDES	VOTE BOTH SIDES
		PRECINCT

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

Lewis County Health Department and/or

APPROXIMATE AMOUNT OF: \$40,000

related programs; APPROXIMATE

emergency room;

OFFICIAL LEVY BALLOT ANNUAL AMOUNT OF:\$40,000. Total: \$4,118,565 according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024. TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00 Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year. The Lewis County Board of Education will not issue bonds against this levy. he Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. FOR THE LEVY AGAINST THE LEVY

_	FICIAL NONPARTISAN BAL	_
Lewis County, WV	Primary Election NONPARTISAN BALLOT OF ELECTION	May 14, 2
INSTRUCTIONS TO VOTER To vote you must darken the oval (■)	OF JUDICIAL OFFICERS	
completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	C L. J. MCCUE Horner Lewis Co.	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)		
Charleston Kanawha C	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS	
0	COUNTY BOARD OF EDUCATION NONPARTISAN BOARD OF EDUCATION	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	(Vote For Not More Than TWO) Maximum eligible to be elected from each	
JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION (Vote for ONE)	district: Courthouse-Collins Settlement (1);	
CHARLES S TRUMP IV Berkeley Springs Morgan C	JOHN WHITE Weston Freemans Creek Dist.	
	JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
Milita in 16 Any	WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	BRYAN W. REED	
JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Weston Freemans Creek Dist.	
O MYCHAL S. SCHULZ Charleston Kanawha C	D. Write-in, If Any	
○ S. RYAN WHITE Charleston Kanawha C	<u>).</u>	
C ELGINE HECETA McARDLE Wheeling Ohio C	D. Write-in, If Any	
0	OFFICIAL NONPARTISAN BALLOT	
Mello in 16 Any	FOR CONSERVATION DISTRICT SUPERVISOR	
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF	WEST FORK DISTRICT (Vote for ONE)	
JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	KEVIN N BRITTON Weston	
O JACOB E. "JAKE" REGER Buchannon Upshur C). O	
0	Write-in, If Any	
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)		
C KURT W. HALL Jane Lew Lewis C		
0		
Write-in, If Any NONPARTISAN BALLOT OF ELECTION OF		
FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION (Vote for ONE)		
THERESA COGAR TURNER Weston Lewis C	<u> </u>	
0		
Write-in, If Any		
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1		
(Vote for ONE)		
O BRYCEN WILLIAMS Weston Lewis C).	
Write-in, If Any		
	VOTE DOTH CIDEO	VOTE DOTH CIDES
	VOTE BOTH SIDES	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT Typ:04 Seq:0023 Sp

and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all confact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local

APPROXIMATE ANNUAL AMOUNT OF: \$50,000. Louis Bennett Public Library and/or related

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